

# PROCLAMATION

## NATIONAL NIGHT OUT 2015

**WHEREAS**, the National Association of Town Watch is sponsoring a unique, nationwide crime, drug and violence prevention program on Tuesday, August 4<sup>th</sup>, 2015 entitled "**National Night Out**"; and

**WHEREAS**, the "**32<sup>nd</sup> Annual National Night Out**" provides a unique opportunity for the City of Woodburn to join forces with thousands of other communities across the country in promoting cooperative police-community crime, drug and violence prevention efforts; and

**WHEREAS**, all citizens of Woodburn play a vital role in assisting the Woodburn Police Department through joint crime, drug and violence prevention efforts in Woodburn and is supporting "**National Night Out 2015**" locally;

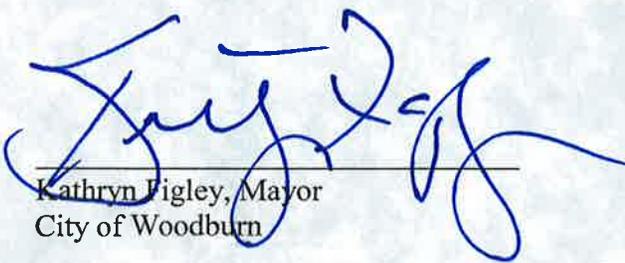
**WHEREAS**, it is essential that all citizens of the City of Woodburn be aware of the importance of crime prevention programs and the impact that their participation can have on reducing crime, drug abuse and violence in Woodburn; and

**WHEREAS**, police-community partnerships and neighborhood safety and awareness cooperation are important themes of the "**National Night Out**" program;

**NOW, THEREFORE, I, MAYOR KATHY FIGLEY**, do hereby call upon all citizens of Woodburn to join the Woodburn Police Department and the National Association of Town Watch in supporting the "**32<sup>nd</sup> Annual National Night Out**" Tuesday, August 4<sup>th</sup>, 2015.

**FURTHER, LET IT BE RESOLVED THAT, I, MAYOR KATHY FIGLEY**, do hereby proclaim Tuesday, August 4<sup>th</sup>, 2015 as "**NATIONAL NIGHT OUT**" in the City of Woodburn.

**IN WITNESS WHEREOF**, I hereunto set my hand and caused the seal of the City of Woodburn to be affixed this 27<sup>th</sup> day of July 2015.

  
\_\_\_\_\_  
Kathryn Figley, Mayor  
City of Woodburn





**Marion County**  
OREGON

Board of Commissioners

(503) 588-5212  
(503) 588-5237-FAX

July 8, 2015

**BOARD OF  
COMMISSIONERS**

Mayor Kathy Figley  
City of Woodburn  
270 Montgomery Street  
Woodburn, OR 97071

**REC'D**  
**JUL 16 2015**  
WOODBURN  
CITY ADMINISTRATOR'S OFFICE

Janet Carlson  
Kevin Cameron  
Sam Brentano

Dear Mayor Figley,

**CHIEF  
ADMINISTRATIVE  
OFFICER**

In response to your request to consider prohibiting through trucks on Boones Ferry Road north of the City of Woodburn, we want to share with you that we strongly concur with your recommendation. We would like to proceed with jointly working to restrict Boones Ferry Road to through truck traffic between OR 214 and Ehlen Road.

John Lattimer

Boones Ferry Road has become an easy alternative for many trucks to avoid size and weight enforcement at weigh stations on both Interstate 5 and OR99E. Posting a No Through Trucks restriction on the most commonly used part of the road will accomplish a few things. It will send a clear message to the trucking community, will enable more effective enforcement of those trucks using the road unnecessarily, and will not penalize those truckers who have legitimate business along the route and the intersecting side roads.

This proposed restriction has been discussed between our respective Public Works' staff and seems to be a workable solution. It has the full support of the Community Corrections Board and we propose to move ahead immediately. The solution requires that each jurisdiction execute the appropriate orders per Oregon statute, and that we coordinate with the Oregon Department of Transportation for supplementary signing on the state highway system. If you are in agreement with this proposal, we ask that you authorize your Public Works Director to proceed with this joint effort such that we can get the route posted as soon as feasible.

Sincerely

Janet Carlson, Chair  
Marion County Board of Commissioners

Sam Brentano  
Commissioner

Kevin Cameron  
Commissioner

cc: Alan Haley, Marion County Public Works Director  
Jason Myers, Marion County Sheriff

**COUNCIL MEETING MINUTES  
JUNE 22, 2015**

0:00 **DATE WOODBURN ESTATES AND GOLF AUDITORIUM, CITY OF WOODBURN, COUNTY OF MARION, STATE OF OREGON, JUNE 22, 2015**

**CONVENED** The meeting convened at 7:17 p.m. with Mayor Figley presiding.

**ROLL CALL**

Mayor Figley	Present
Councilor Carney	Absent
Councilor Lonergan	Present
Councilor Schaub	Present
Councilor Morris	Present
Councilor Ellsworth	Present
Councilor Alonso Leon	Present

**Staff Present:** City Administrator Derickson, City Attorney Shields, Police Chief Russell, Police Captain Garrett, Police Captain Alexander, Sergeant Millican, Public Works Director Scott, Assistant City Administrator Row, Human Resources Director Hereford, Finance Director Head, Economic and Development Director Hendryx, Communications Coordinator Horton, City Recorder Pierson

0:02 **COMMUNITY/GOVERNMENT ORGANIZATIONS**

Chuck Ransom, Woodburn School District Superintendent, thanked the community for supporting the school bond and provided information on the bond process.

0:12 **PROCLAMATIONS/PRESENTATIONS**

**Proclamations:**

**A.** Relay for Life

**Presentations:**

**A.** 2014 Mary Tennant Award for Excellence in Public Service was awarded to Library Manager, John Hunter.

**B.** Police Body Camera Demonstration – Captain Alexander and Sergeant Millican provided information on the Police Departments body cameras.

**C.** ODOT – Interchange Update – Shane Ottosen, ODOT Project Manager, provided an update on the I-5 Interchange. He announced that all ramps will be open on Thursday, July 2<sup>nd</sup>.

**COUNCIL MEETING MINUTES  
JUNE 22, 2015**

0:56     **BUSINESS FROM THE PUBLIC**

Nancy Kirksey, 1049 McKinley Street, thanked the voters for passing the school bond and thanked Patricia Hyatt for all the work she did on getting the bond passed.

Nikki Debusse, Secretary for the Woodburn Downtown Association, shared that they have received a \$5,000 grant from Oregon Community Organization, they have been awarded an Americorp volunteer, and that they are participating in the Fiesta Mexicana by working with the Fiesta Mexicana Court.

Connie Lum, 1345 Thompson Road, thanked the teachers, the children and others that helped work on getting the school bond passed.

Connie, Woodburn, stated that she had some concerns about visibility on some roads when turning on to Hwy 214.

1:04     **CONSENT AGENDA**

**A.** Woodburn City Council minutes of June 8, 2015,

**B.** Building Activity for May 2015,

**C.** Crime Statistics through May 2015.

**Ellsworth/Alonso Leon...** adopt the Consent Agenda. The motion passed unanimously.

1:05     **PUBLIC HEARINGS**

A Public Hearing to consider input on the supplemental budget for fiscal year 2014-2015. Mayor Figley declared the hearing open at 8:23 p.m. for the purpose of hearing public input supplemental budget for fiscal year 2014-2015. Finance Director Head provided a staff report. Mayor Figley asked if anyone from the public would like to speak on this subject. No members of the public wished to speak in either support or opposition of the supplemental budget for fiscal year 2014-2015. Mayor Figley declared the hearing closed at 8:25 p.m.

1:06     **COUNCIL BILL NO. 2984 - A RESOLUTION APPROVING TRANSFERS OF FY 2014-2015 APPROPRIATIONS AND APPROVING A SUPPLEMENTAL**

**BUDGET** Lonergan introduced Council Bill No. 2984. Recorder Pierson read the bill by title only since there were no objections from the Council. On roll call vote for final passage, the bill passed unanimously. Mayor Figley declared Council Bill No. 2984 duly passed.

1:07     **CITY ADMINISTRATOR'S REPORT**

The City Administrator thanked staff and Woodburn Estates for their work in setting up the meeting at Woodburn Estates and golf. He also invited Councilors and members of the

**COUNCIL MEETING MINUTES  
JUNE 22, 2015**

public to Legion Park for a ribbon cutting ceremony for the new picnic shelter on Friday, June 26 at 9:00 a.m. City Administrator Derickson then provided information on the selection process for the new police chief.

1:21 **MAYOR AND COUNCIL REPORTS**

Councilor Alonso Leon stated that she had a great experience at the National Association of Latino Elected and Appointed Officials (NALEO) Conference. She also thanked the audience for coming to the meeting and thanked Patricia Hyatt for her efforts on getting the school bond passed.

Councilor Lonergan thanked those in the audience for attending the meeting.

Mayor Figley stated that she appreciates that people made it to the Council meeting.

Councilor Ellsworth stated that she has enjoyed having the meeting at Woodburn Estates and thanked the Mayor for the Relay for Life Proclamation.

Councilor Schaub stated that the Woodburn Estates Board is pleased to host the meeting. She also thanked Patricia Hyatt for her work on the school bond.

Councilor Morris thanked Woodburn Estates for hosting and encouraged people to stay involved in the community.

1:26 **EXECUTIVE SESSION**

Mayor Figley entertained a motion to adjourn into executive session under the authority of ORS 192.660(2)(d). **Lonergan/Morris...** move into executive session. The Council adjourned to executive session at 8:46 p.m. and reconvened at 9:10 p.m. Mayor Figley stated that no action was taken by the Council while in executive session.

1:56 **ADJOURNMENT**

**Ellsworth/Morris...** meeting be adjourned. The motion passed unanimously. The meeting adjourned at 9:11 p.m.

APPROVED \_\_\_\_\_  
KATHRYN FIGLEY, MAYOR

ATTEST \_\_\_\_\_  
Heather Pierson, City Recorder  
City of Woodburn, Oregon

**EXECUTIVE SESSION  
COUNCIL MEETING MINUTES  
JUNE 22, 2015**

**DATE CONFERENCE ROOM, CITY HALL, CITY OF WOODBURN, COUNTY OF MARION, STATE OF OREGON, JUNE 22, 2015**

**CONVENED** The Council met in executive session at 8:46 p.m. with Mayor Figley presiding.

**ROLL CALL**

Mayor	Figley	Present
Councilor	Schaub	Present
Councilor	Lonergan	Present
Councilor	Carney	Absent
Councilor	Morris	Present
Councilor	Alonso Leon	Present
Councilor	Ellsworth	Present

**Staff Present:** City Administrator Derickson, City Attorney Shields, Human Resources Director Hereford, City Recorder Pierson

**Media Present:** None.

The executive session was called:

To conduct deliberations with persons designated by the governing body to carry on labor negotiations pursuant to ORS 192.660(2)(d). (Pursuant to ORS 192.660 (4) this matter is placed on the agenda with the understanding that members of the news media are excluded).

**ADJOURNMENT**

The executive session adjourned at 9:10 p.m.

APPROVED \_\_\_\_\_  
KATHRYN FIGLEY, MAYOR

ATTEST \_\_\_\_\_  
Heather Pierson, City Recorder  
City of Woodburn, Oregon

**City of Woodburn**  
**Recreation and Park Board Minutes**  
May 12, 2015 • 5:30 p.m.



1. **CALL TO ORDER**

The meeting was called to order at 5:30 p.m.

2. **ROLL CALL**

Position I	Ricardo Rodrigues, Member (12/18)	Absent
Position II	Abigail Velasco, Student Member (12/15)	Present
Position III	Joseph Nicoletti, Board Secretary (12/17)	Present
Position IV	Rosetta Wangerin, Board Chair (12/17)	Present
Position V	Chris Lassen, Member (12/17)	Present
Position VI	Ardis Knauf, Member (12/16)	Present
Position VII	David Piper, Member (12/16)	Present

Staff present included Josh Udermann, Aquatic Program Supervisor, and Kristin Wierenga, Recreation Services Manager.

3. **APPROVAL OF MINUTES**

The minutes from the April 14, 2015 meeting were unanimously approved (Knauf/Lassen).

4. **BUSINESS FROM THE AUDIENCE**

None.

5. **NEW BUSINESS**

- a. June Park Tour will take place June 9 from 5:30-7:30pm. Please arrive a couple minutes early.

6. **OLD BUSINESS**

- a. Legion Park Pavilion is complete with the exception of the restrooms not being open to the public. Those will open within the next couple of weeks to month and in the meantime there will be a portable at the park for park goers to use. Wangerin asked if there would be more than one restroom. At this time it is one, handicap portable that will be available starting Friday May 15. The lawn seeded and growing in nicely.
- b. Fiesta Mexicana planning is cruising right along with staff finalizing details of radio and TV deals. Marta Trinidad no longer with the City of Woodburn and she was assisting with the court originally and vendor coordination. Jim will now be assisting with vendor coordination and the court is sponsored by Woodburn Downtown Association but managed by a staff member of Silverton Health.

7. **DIVISION REPORTS FROM DEPARTMENT**

a. Aquatics

**Financial Update**

- Expenses – 31.3% lower than last April (\$16,578)
- Revenues – 6.6% higher than last April (\$1362)
- Attendance (3614 admittances, 99 higher than last year)

**Program Update**

- Group fitness classes numbers increased again, highest number ever 672
  - ✓ 260 land participants & 412 water participants, classes offered cut by 3
- 30 kids in the Tuesday/Thursday lessons, 24 in M/W/F
- 199 kids signed up for summer lessons /183 in \$5 swim week
- Lifeguard class with 4 participants, just hired a new swim instructor today and will be cross training 6 more staff members at the end of the month

**Marketing/Other**

- Facebook passed 2000 likes!
- Financial presentation

b. Recreation

**Youth Sports**

- Hired new Recreation Coordinator – Chaz White.
- TBall & Soccer in season currently.

**Adult Programs**

- Walk with Ease – Free program starts May 19 – 9 registered thus far.
- Japanese Garden Trip on May 20 – 16 registered.

**Events**

- Mother Son brunch May 9 – 26 registered. First year & went well.
- Farmer's Market is 2 weeks away!

**Youth Advisory Board**

- Continuing yardwork
- Volunteering at other recreation events and programs.

**Adult Sports**

- Men's basketball spring league in session currently.

- Adult Dodgeball Tournament offered this summer.
- Adult Softball community partnership possibility.

### **Museum**

- Volunteer on Thursdays each week assisting with museum items.
- Tour post meeting today.

c. Parks & Facilities

### **Settlemier Shelter**

- New shelter delivered last week.
- Finalizing contractor bids.

### **Tennis Courts**

- Finished and look great!
- Added pickle ball lines to one court.
- New nets in the process of being ordered.

### **Centennial Park Playground**

- Grant submitted.

### **Downtown Plaza Bike Rack**

- Looking to install a rack downtown with Piper's recommendation.
- Wangerin suggested looking at Canby's art inspired racks.
- Will be located in the Downtown Plaza and in the process of investigating which style to purchase.

## 8. **FUTURE BOARD BUSINESS**

None.

## 9. **BOARD COMMENTS**

Knauf thanked staff for their work. Lassen stated the Aquatic financial report was great and gave a clear view of the financial picture. Nicolleti stated he appreciates photos included in the updates to give the board a visual.

## 10. **ADJOURNMENT**

The meeting was adjourned at 6:15 p.m.



# Agenda Item

July 27, 2015

TO: Honorable Mayor and City Council through City Administrator  
THRU: Scott Russell, Chief of Police  
FROM: Jason R. Alexander, Captain  
SUBJECT: **Off-Premises Sales – New Outlet**

## RECOMMENDATION:

The Woodburn City Council recommends that the OLCC approve an **Off-Premises Sales – New Outlet** Liquor Sales License for Pendleton Woolen Mills Outlet.

## BACKGROUND:

Applicant: Carrie Poust  
220 N.W. Broadway St  
Portland, OR 97209

Business: Pendleton Woolen Mills Outlet  
1001 N. Arney Road Suite 882  
Woodburn, OR 97071  
503.982.5778

Owners: Same as Applicant (Above)

License Type: **Off-Premise Liquor License**, which permits beer, wine, and cider sales for off-premise consumption only.

On July 18, 2015, the Woodburn Police Department received an application, requesting approval for an **Off-Premises- New Outlet** liquor license for Pendleton Woolen Mills Outlet. A clothing and apparel outlet store, who will sell alcohol as well.

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Agenda Item Review: City Administrator \_\_\_x\_\_\_ City Attorney \_\_\_x\_\_\_ Finance \_\_\_x\_\_\_

Pendleton Woolen Mills Outlet located at 1001 N. Arney Road Woodburn, OR 97071 Suite 882. The store will be open Sunday from 10:00am to 7:00pm and Monday thru Saturday 10:00am to 9:00pm. There will be no recorded music, DJ music, karaoke, or video lottery games. The Police Department has received no communication from the public or surrounding businesses in support of or against the new outlet.

**DISCUSSION:**

The Police Department has completed a background investigation, in connection with the OLCC, on the applicant and found nothing of a questionable nature, which would preclude the issuance of this license, or granting the New Outlet.

**FINANCIAL IMPACT:**

None.



# Agenda Item

July 27, 2015

TO: Honorable Mayor and City Council through City Administrator  
THRU: Scott Russell, Chief of Police  
FROM: Jason R. Alexander, Captain  
SUBJECT: **New Outlet- Full On-Premise Sales**

## **RECOMMENDATION:**

The Woodburn City Council recommends that the OLCC approve the **New Outlet- Full On-Premise Sales** application for Red Robin Gourmet Burgers and Brews.

## **BACKGROUND:**

Applicant: Jeffery D. Hern  
1211 S.W. Fifth Ave Suite 1900  
Portland, OR 97204  
503.796.2900

Business: Red Robin Gourmet Burgers and Brews  
3060 Sprague Lane  
Woodburn, OR 97071

Owners: Same as above (applicant)

License Type: **Full On-Premise Sales** – which permits beer, wine, cider, spirits for on-premise consumption only.

On June 1, 2015, the Woodburn Police Department received an application, requesting approval for a **New Outlet- Full On-Premise Sales** for Red Robin Gourmet Burgers and Brew located at 3060 Sprague Lane Woodburn, OR 97071.

The business will be open Sunday thru Thursday from 11:00am to 10:00pm and Friday and Saturday from 11:00am to 11:00pm. The business will serve food during

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Agenda Item Review: City Administrator  City Attorney  Finance

hours of operation. There will be recorded music and no karaoke, video lottery games, or dancing. The Police Department has received no communication from the public or surrounding businesses in support of or against the new outlet.

**DISCUSSION:**

The Police Department has completed a background investigation, in connection with the OLCC, on the applicant and found nothing of a questionable nature, which would preclude the issuance of this license.

**FINANCIAL IMPACT:**

None



# Agenda Item

July 27, 2015

TO: Honorable Mayor and City Council through City Administrator  
THRU: Scott Russell, Chief of Police  
FROM: Jason R. Alexander, Captain  
SUBJECT: **Off-Premises Sales – New Outlet**

## RECOMMENDATION:

The Woodburn City Council recommends that the OLCC approve an **Off-Premises Sales- New Outlet** Liquor Sales License and Change of Location for Tienda Mexicana Monte Alban.

## BACKGROUND:

Applicant: Irma Nocedal  
257 W. Lincoln Street  
Woodburn, OR 97071  
503.995.8701

Business: Tienda Mexicana Monte Alban  
311 N. Front Street  
Woodburn, OR 97071

Owners: Same as Applicant (Above)

License Type: **Off-Premise Liquor License**, which permits beer, wine, and cider sales for off-premise consumption only.

On approximately June 15, 2015, the Woodburn Police Department received an application, requesting approval for an **Off-Premises- New Outlet** liquor license for Tienda Mexicana Monte Alban. A convenient store, that will sell grocery food items as well as alcohol for off premise consumption.

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Agenda Item Review: City Administrator \_\_\_x\_\_\_ City Attorney \_\_\_x\_\_\_ Finance \_\_\_x\_\_\_

Tienda Mexicana Monte Alban located at 311 N. Front Street Woodburn, OR 97071. The store will be open Sunday from 8:00am to 8:00pm, Monday and Tuesday from 8:00am to 11:00pm, Wednesday from 8:00am to 1:00am and Thursday from Saturday from 8:00am to 2:00am. There will be no recorded music, DJ music, karaoke, or video lottery games. The Police Department has received no communication from the public or surrounding businesses in support of or against the new outlet.

**DISCUSSION:**

The Police Department has completed a background investigation, in connection with the OLCC, on the applicant and found nothing of a questionable nature, which would preclude the issuance of this license, or granting the New Outlet.

**FINANCIAL IMPACT:**

None.

# Woodburn Police Department

## MONTHLY ARRESTS BY OFFENSES JANUARY THRU DECEMBER 2015

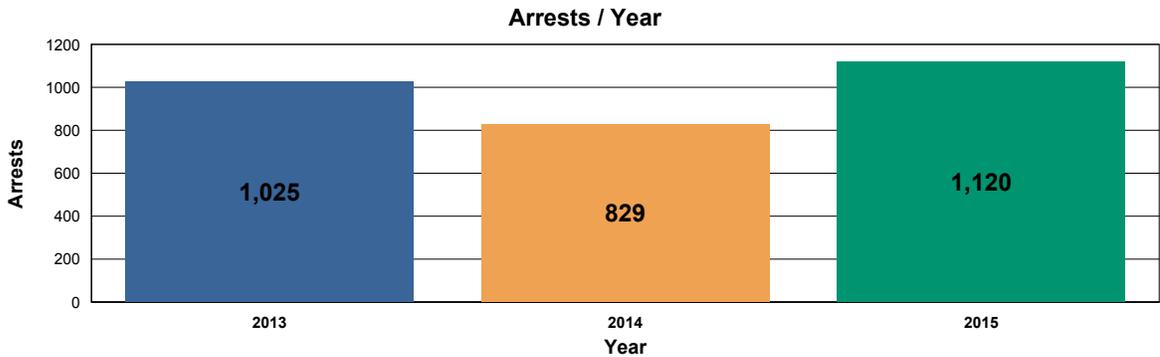
CHARGE DESCRIPTION	Jan	Feb	Mar	Apr	May	Jun	Total
AGGRAVATED ASSAULT	2	3	1	5	3	1	15
ANIMAL CRUELTY	0	0	0	1	0	1	2
ANIMAL ORDINANCES	0	0	0	0	2	0	2
ASSAULT SIMPLE	6	10	6	6	14	22	64
BURGLARY - BUSINESS	0	0	1	0	0	0	1
BURGLARY - OTHER STRUCTURE	0	0	0	2	0	2	4
BURGLARY - RESIDENCE	1	0	1	2	1	6	11
CHILD ADBANDOMENT	1	0	0	0	0	0	1
CHILD NEGLECT	0	2	0	2	0	0	4
CITY ORDINANCE	0	0	0	0	1	0	1
COMPUTER CRIME	0	0	0	0	0	2	2
CRIME DAMAGE-NO VANDALISM OR ARSON	1	0	2	8	2	8	21
CURFEW	2	1	0	1	8	9	21
CUSTODY - DETOX	0	1	0	0	0	1	2
CUSTODY - MENTAL	8	1	8	9	4	9	39
DISORDERLY CONDUCT	2	4	3	8	11	13	41
DRIVING UNDER INFLUENCE	9	8	7	11	10	8	53
DRUG LAW VIOLATIONS	15	13	11	4	5	20	68
DWS/REVOKED - FELONY	0	0	1	0	1	0	2
DWS/REVOKED-MISDEMEANOR	1	3	1	2	2	1	10
ELUDE	0	0	0	0	0	1	1
EMBEZZLEMENT	0	0	0	1	0	0	1
ESCAPE FROM YOUR CUSTODY	0	0	0	0	1	0	1
FAIL TO DISPLAY OPERATORS LICENSE	2	1	1	2	2	0	8
FORGERY/COUNTERFEITING	1	4	4	2	2	2	15
FRAUD - BY DECEPTION/FALSE PRETENSES	1	0	0	1	0	1	3
FRAUD - CREDIT CARD/AUTOMATIC TELLER MACHINE	1	0	3	1	0	1	6
FRAUD - IMPERSONATION	0	0	0	1	0	0	1
FRAUD-OTHER	0	0	0	1	0	0	1
FUGITIVE ARREST FOR ANOTHER AGENCY	42	29	37	22	24	25	179
FURNISHING	0	1	0	0	0	1	2
GARBAGE LITTERING	1	0	0	0	0	0	1
HIT AND RUN-MISDEMEANOR	2	1	2	2	3	0	10
IDENTITY THEFT	1	2	3	3	1	2	12
INTIMIDATION /OTHER CRIMINAL THREAT	1	1	4	8	5	4	23
KIDNAP - FOR ADDITIONAL CRIMINAL PURPOSE	0	0	0	0	0	5	5
MINOR IN POSSESSION	1	1	2	5	9	11	29
MINOR IN POSSESSION - TOBACCO	0	0	0	0	0	1	1
MOTOR VEHICLE THEFT	2	0	0	0	0	2	4
OTHER	9	7	2	3	2	5	28
PROPERTY RECOVER FOR OTHER AGENCY	0	1	0	0	0	2	3
RECKLESS DRIVING	2	1	2	1	2	3	11
RECKLESSLY ENDANDERING	1	2	1	1	4	5	14
RESTRAINING ORDER VIOLATION	1	1	1	0	1	1	5
ROBBERY - BUSINESS	0	0	0	0	1	0	1
ROBBERY - HIGHWAY	1	1	0	1	0	0	3
ROBBERY - OTHER	1	0	2	0	3	0	6
ROBBERY - RESIDENCE	0	0	0	0	0	1	1
RUNAWAY	3	3	3	4	2	8	23
SEX CRIME - EXPOSER	0	0	0	0	1	0	1
SEX CRIME - INCEST	0	0	0	1	0	0	1
SEX CRIME - MOLEST (PHYSICAL)	0	1	0	0	1	1	3
SEX CRIME - OTHER	0	0	0	0	1	0	1
STALKER	0	0	0	2	0	0	2

# Woodburn Police Department

## MONTHLY ARRESTS BY OFFENSES JANUARY THRU DECEMBER 2015

	Jan	Feb	Mar	Apr	May	Jun	Total
STOLEN PROPERTY - RECEIVING,BUYING,POSSESSING	0	0	0	0	0	1	1
THEFT - BICYCLE	0	0	2	0	1	0	3
THEFT - BUILDING	0	1	0	2	0	1	4
THEFT - FROM MOTOR VEHICLE	1	0	0	1	2	0	4
THEFT - OTHER	9	2	5	8	4	8	36
THEFT - SHOPLIFT	26	26	8	14	10	10	94
TRAFFIC VIOLATIONS	7	16	6	24	8	4	65
TRESPASS	5	8	16	10	5	13	57
UNAUTHORIZED ENTRY INTO MOTOR VEHICLE	0	0	0	1	2	1	4
VANDALISM	29	0	0	0	5	21	55
VEHICLE RECOVERD FOR OTHER AGENCY	3	0	0	0	0	1	4
WEAPON - CARRY CONCEALED	3	1	3	1	0	1	9
WEAPON - EX FELON IN POSSESSION	1	0	1	0	0	2	4
WEAPON - POSSESS ILLEGAL	1	0	5	2	0	1	9
WEAPON - SHOOTING IN PROHIBITED AREA	0	0	0	1	0	0	1

	Jan	Feb	Mar	Apr	May	Jun	Total
2015 Total	206	157	155	187	166	249	1,120
2014 Total	139	120	127	126	146	171	829
2013 Total	188	165	135	96	217	224	1025



# Woodburn Police Department

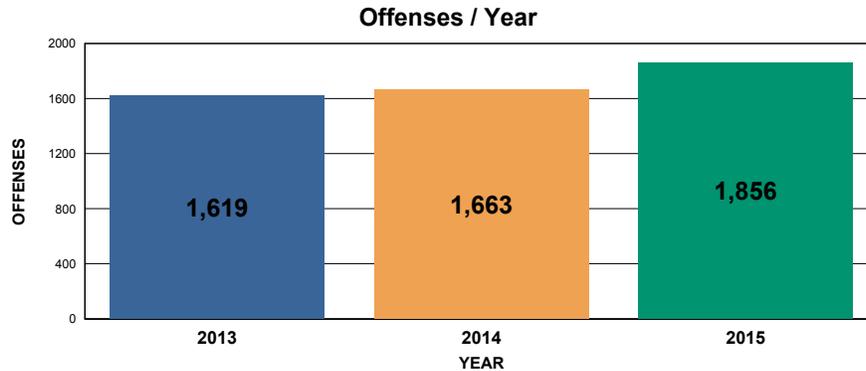
## MONTHLY CRIMINAL OFFENSES JANUARY THRU DECEMBER 2015

CHARGE DESCRIPTION	Jan	Feb	Mar	Apr	May	Jun	Total
AGGRAVATED ASSAULT	1	3	3	5	4	1	17
ANIMAL CRUELTY	0	0	0	1	0	1	2
ANIMAL ORDINANCES	0	0	0	0	2	0	2
ARSON	1	0	1	0	2	2	6
ASSAULT SIMPLE	9	9	9	8	14	19	68
BURGLARY - BUSINESS	1	3	1	0	3	1	9
BURGLARY - OTHER STRUCTURE	4	2	2	2	1	1	12
BURGLARY - RESIDENCE	6	5	4	8	2	9	34
CHILD NEGLECT	0	1	0	1	1	0	3
CITY ORDINANCE	0	0	0	0	1	0	1
COMPUTER CRIME	0	0	0	0	0	1	1
CRIME DAMAGE-NO VANDALISM OR ARSON	16	10	5	17	10	10	68
CRIMINAL MISTREATMENT	0	0	0	1	0	0	1
CURFEW	1	1	0	1	3	3	9
CUSTODY - DETOX	0	1	0	0	0	1	2
CUSTODY - MENTAL	7	3	8	9	4	9	40
DISORDERLY CONDUCT	5	3	4	8	9	11	40
DRIVING UNDER INFLUENCE	10	8	7	11	10	8	54
DRUG LAW VIOLATIONS	15	9	11	8	4	23	70
DWS/REVOKED - FELONY	0	0	1	0	1	0	2
DWS/REVOKED-MISDEMEANOR	1	3	1	2	2	1	10
ELUDE	0	2	1	0	1	1	5
EMBEZZLEMENT	0	0	0	1	0	0	1
ESCAPE FROM YOUR CUSTODY	0	0	0	0	1	0	1
FAIL TO DISPLAY OPERATORS LICENSE	2	1	1	2	2	0	8
FORCIBLE RAPE	1	0	2	0	1	2	6
FORGERY/COUNTERFEITING	3	5	3	6	6	5	28
FRAUD - BY DECEPTION/FALSE PRETENSES	2	1	1	1	1	2	8
FRAUD - CREDIT CARD/AUTOMATIC TELLER MACHINE	2	0	3	1	2	4	12
FRAUD - OF SERVICES/FALSE PRETENSES	0	0	0	0	0	1	1
FUGITIVE ARREST FOR ANOTHER AGENCY	35	23	29	19	21	24	151
FURNISHING	0	0	0	0	0	2	2
HIT AND RUN FELONY	1	0	0	1	0	1	3
HIT AND RUN-MISDEMEANOR	9	10	11	6	12	14	62
IDENTITY THEFT	2	6	10	10	7	3	38
INTIMIDATION /OTHER CRIMINAL THREAT	4	2	3	5	6	8	28
KIDNAP - FOR ADDITIONAL CRIMINAL PURPOSE	0	1	0	0	0	1	2
MINOR IN POSSESSION	1	1	2	3	4	5	16
MINOR IN POSSESSION - TOBACCO	0	0	0	0	0	1	1
MISCELLANEOUS	4	7	7	5	4	7	34
MOTOR VEHICLE THEFT	15	4	1	6	11	8	45
OTHER	9	6	4	2	4	7	32
PROPERTY - FOUND LOST MISLAID	2	1	1	3	3	2	12
PROPERTY RECOVER FOR OTHER AGENCY	0	2	0	0	0	3	5
RECKLESS DRIVING	2	2	3	1	3	3	14
RESTRAINING ORDER VIOLATION	1	2	1	0	2	1	7
ROBBERY - BUSINESS	0	0	0	0	1	0	1
ROBBERY - HIGHWAY	1	1	1	0	0	0	3
ROBBERY - OTHER	2	1	0	1	2	3	9
ROBBERY - RESIDENCE	0	0	0	0	1	0	1
RUNAWAY	8	10	11	13	7	8	57
SEX CRIME - CONTRIBUTE TO SEX DELINQUENCY	0	0	0	0	0	2	2
SEX CRIME - EXPOSER	0	0	0	0	1	0	1
SEX CRIME - FORCIBLE SODOMY	0	0	1	0	0	2	3
SEX CRIME - INCEST	1	0	0	0	1	0	2
SEX CRIME - MOLEST (PHYSICAL)	2	1	1	0	2	1	7
SEX CRIME - NON-FORCE RAPE	0	0	0	0	0	3	3

# Woodburn Police Department

## MONTHLY CRIMINAL OFFENSES JANUARY THRU DECEMBER 2015

	Jan	Feb	Mar	Apr	May	Jun	Total
SEX CRIME - SEXUAL ASSAULT WITH AN OBJECT	1	0	0	0	0	0	1
STALKER	0	0	0	1	0	1	2
STOLEN PROPERTY - RECEIVING,BUYING,POSSESSING	1	0	0	0	0	3	4
THEFT - BICYCLE	2	3	3	0	4	2	14
THEFT - BUILDING	4	8	1	4	1	6	24
THEFT - FROM MOTOR VEHICLE	9	13	11	19	20	9	81
THEFT - MOTOR VEHICLE PARTS/ACCESSORIES	2	1	1	0	4	2	10
THEFT - OTHER	22	18	18	23	15	25	121
THEFT - PICKPOCKET	0	1	0	0	0	0	1
THEFT - PURSE SNATCH	0	0	0	2	0	1	3
THEFT - SHOPLIFT	30	22	16	19	16	13	116
TRAFFIC VIOLATIONS	13	16	9	28	17	10	93
TRESPASS	5	6	10	6	5	11	43
UNAUTHORIZED ENTRY INTO MOTOR VEHICLE	11	8	2	13	7	6	47
VANDALISM	65	20	35	22	16	38	196
VEHICLE RECOVERD FOR OTHER AGENCY	2	3	0	1	4	2	12
WEAPON - CARRY CONCEALED	2	1	4	0	0	1	8
WEAPON - EX FELON IN POSSESSION	1	0	1	0	0	3	5
WEAPON - POSSESS ILLEGAL	1	0	4	2	1	1	9
WEAPON - SHOOTING IN PROHIBITED AREA	0	0	2	1	1	0	4
	<b>Jan</b>	<b>Feb</b>	<b>Mar</b>	<b>Apr</b>	<b>May</b>	<b>Jun</b>	<b>Total</b>
<b>2015 Total</b>	<b>357</b>	<b>270</b>	<b>271</b>	<b>309</b>	<b>290</b>	<b>359</b>	<b>1,856</b>
<b>2014 Total</b>	<b>280</b>	<b>263</b>	<b>255</b>	<b>272</b>	<b>316</b>	<b>277</b>	<b>1,663</b>
<b>2013 Total</b>	<b>327</b>	<b>266</b>	<b>265</b>	<b>179</b>	<b>302</b>	<b>280</b>	<b>1,619</b>



# Woodburn Police Department

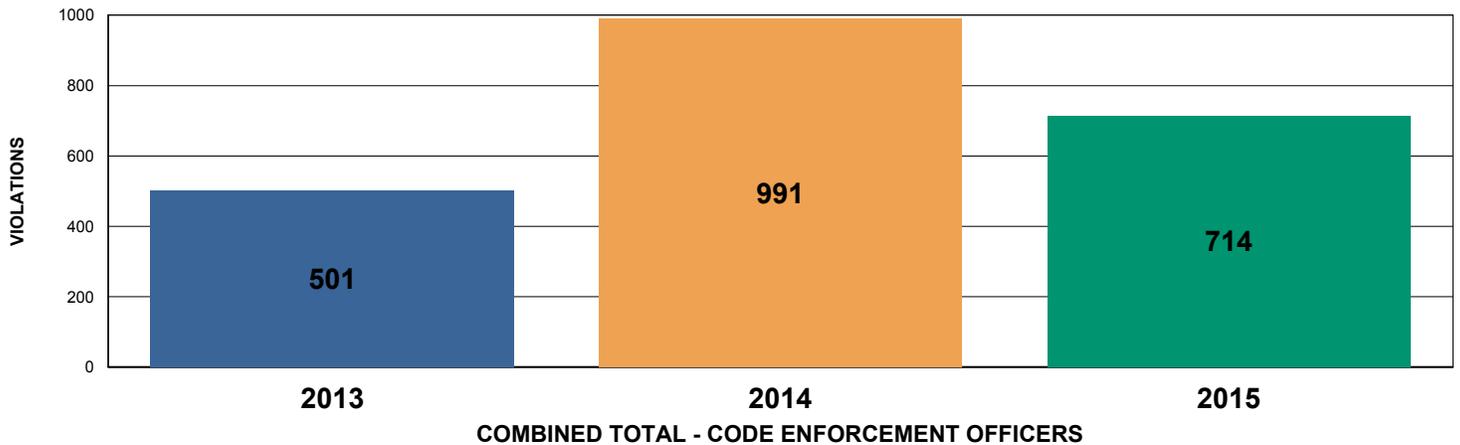
## ORDINANCE VIOLATIONS

### JANUARY - DECEMBER 2015

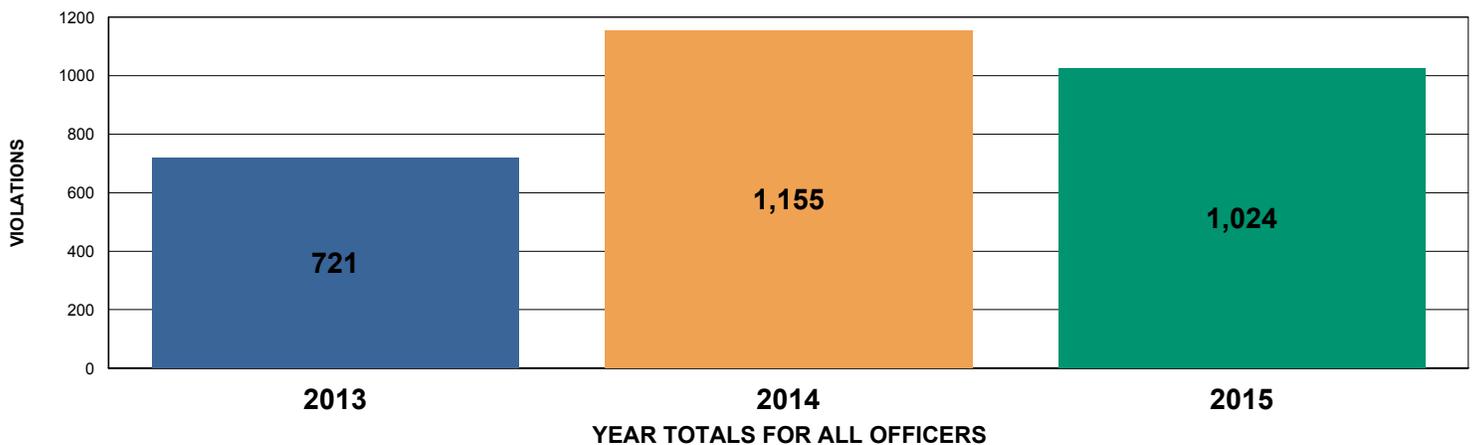
7/22/2015

Ordinance Discription	Jan	Feb	Mar	Apr	May	Jun	Total
Animal Complaint	49	30	36	48	53	52	<b>268</b>
Ordiinance - Abate/Nuisances	2	4	1	0	2	2	<b>11</b>
Ordinance - Abandoned Vehicles	9	16	12	16	11	6	<b>70</b>
Ordinance - Abate Graffiti	48	14	25	9	1	7	<b>104</b>
Ordinance - Land Use Violations	0	2	2	0	0	0	<b>4</b>
Ordinance - Oth Violation	28	70	78	64	60	49	<b>349</b>
Ordinance - Tall Grass	0	0	0	1	136	81	<b>218</b>
<b>2015 Total</b>	<b>136</b>	<b>136</b>	<b>154</b>	<b>138</b>	<b>263</b>	<b>197</b>	<b>1,024</b>
<b>2014 Total</b>	<b>116</b>	<b>122</b>	<b>189</b>	<b>193</b>	<b>342</b>	<b>193</b>	<b>1,155</b>
<b>2013 Total</b>	<b>72</b>	<b>89</b>	<b>102</b>	<b>143</b>	<b>189</b>	<b>126</b>	<b>721</b>

### Ordinance Violations / Code Enforcement Officers



### Ordinance Violations / Year





# Agenda Item

July 27, 2015

TO: Honorable Mayor and City Council  
FROM: Scott C. Derickson, City Administrator  
SUBJECT: **Bargaining Agreement with Local 642, AFSCME**

## **RECOMMENDATION:**

Adopt the attached resolution authorizing execution of a collective bargaining agreement with the American Federation of State, County, and Municipal Employees (AFSCME), Local 642.

## **BACKGROUND:**

In January 2015, AFSCME and the City opened bargaining for the contract year beginning July 1, 2015. Based on the results of negotiations conducted pursuant to your guidance, a tentative two (2) year agreement was reached with AFSCME. The agreement was ratified by a majority of the AFSCME membership on July 14, 2015.

## **DISCUSSION:**

The primary concern of this negotiation was to hold the line to the greatest extent possible with economics because in the summer of 2017 we will be faced with a significant PERS increase (takes effect July 1, 2017), and we will also need to negotiate mitigated Health Insurance Premiums for calendar year 2018 (to absorb Affordable Care Act tax implications) at this time. Thus we believe our best strategy was not to negotiate a three (3) year agreement as our possible options would be severely limited. For this reason the list of material changes is fairly short:

1. We negotiated a two 2-year Agreement set to expire June 30, 2017.
2. Wage increases for each year are 2% except for a small group of seven (7) employees with special skills and where there is concern that they would possibly leave for other jurisdictions, (we experienced two positional turnovers for these positions in the last three years, finding replacements is difficult).

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Agenda Item Review: City Administrator  City Attorney  Finance

3. We cleaned up several archaic language issues that are not material to the contract.
4. Maintained 85%-15% funding arrangement (Union strongly sought a reduction).
5. Sick Leave was highlighted as an area needing improvement; both parties sought changes went back-to-book.
6. Cleared up timekeeping rules.
7. Cleaned up transcript costs for arbitrations.
8. Reconfirmed understanding that Measure 91 (marijuana initiative) has no employment impact to bargaining unit whatsoever.
9. Negotiated new language that any new law enacted has a material impact on the City financial we have a right to mitigate said impact through arbitration.

In summary, these are very difficult times to be negotiating labor agreements. Through hard work by many people on the management team and a lot of meetings we are able say that we have an agreement that will provide us with the operational flexibility we need in these highly uncertain times.

**FINANCIAL IMPACT:**

As previously presented to the City Council, the proposed agreement represents savings in overall health care costs, makes modest adjustments to some compensation packages and meets the City Council's financial objectives per the Councils adopted Five Year Financial Forecast and Budget Policies.

COUNCIL BILL NO. 2985  
RESOLUTION NO. 2065

**A RESOLUTION AUTHORIZING EXECUTION OF A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE CITY OF WOODBURN AND THE AMERICAN FEDERATION OF STATE, COUNTY, AND MUNICIPAL EMPLOYEES (AFSCME) LOCAL 642 FOR THE CONTRACT YEAR BEGINNING JULY 1, 2015 AND ENDING JUNE 30, 2017.**

**WHEREAS**, the purpose of said labor negotiations is to reach an agreement on matters relating to wages, hours, working conditions, and fringe benefits for certain represented employees; and

**WHEREAS**, the City and AFSCME have bargained in good faith and understanding of the personnel, financial, and organizational impacts related to said agreement, **NOW THEREFORE**,

**THE CITY OF WOODBURN RESOLVES AS FOLLOWS:**

**Section 1.** That the City Administrator is authorized to execute on behalf of the City of Woodburn, the "Collective Bargaining Agreement" with AFSCME Local 642 once the agreement is in an approved final form based on the tentative agreements between the two parties.

Approved as to form: \_\_\_\_\_  
City Attorney Date

Approved: \_\_\_\_\_  
Kathryn Figley, Mayor

Passed by the Council \_\_\_\_\_  
Submitted to the Mayor \_\_\_\_\_  
Approved by the Mayor \_\_\_\_\_  
Filed in the Office of the Recorder \_\_\_\_\_

ATTEST: \_\_\_\_\_  
Heather Pierson, City Recorder  
City of Woodburn, Oregon

July 27, 2015

TO: Honorable Mayor and City Council

FROM: Jim Row, Assistant City Administrator

SUBJECT: **Review of FHDC's Proposal for Potential Purchase and Development of City Owned Property Located at 1750 Park Ave**

**RECOMMENDATION:**

That the City Council conduct a workshop to review and discuss a proposal presented by Farmworker Housing Development Corporation (FHDC) to purchase and develop City owned property located at 1750 Park Ave. It is requested that the City Council provide policy direction to staff regarding its desire to enter into formal negotiations with FHDC.

**BACKGROUND:**

The Council's FY 14/15 Goals included developing a plan for city owned property, which involves the review of all City owned real property and the identification of possible surplus properties to be sold or reallocated as needed. Based on Marion County Assessor's records, the city currently owns 120 parcels of real property. The parcels vary in size and use. On April 27, 2015 the City Council directed staff to initiate the process of declaring 11 City owned parcels as surplus, including the property located at 1750 Park Ave.

**DISCUSSION:**

In late June 2015, FHDC representatives contacted City staff to discuss their interest in purchasing the subject property for the purpose of constructing a farmworker housing development. Staff expects FHDC to submit a proposal for discussion on July 23, 2015, which is after the deadline for inclusion in the Agenda Packet. We hope to provide the Council with an electronic copy of the proposal/ presentation in advance of the July 27 meeting.

If the Council is interested in considering a sale to FHDC for this purpose, staff will conduct an appraisal of the property, negotiate a sales price, and bring a purchase offer to the Council for approval.

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Agenda Item Review: City Administrator  City Attorney  Finance

In order to transfer ownership, the City must also initiate the process of declaring the property as surplus. Under state law, the declaration of surplus property by a city requires published notice, a public hearing, and the passage of a resolution finding that the property is not needed for public use.

Marion County Assessor's records list the parcel as property ID# R13074, with a size of 2.79 acres and a real market value of \$210,590. The property was purchased by the City in 1976 for the amount of \$300.00 (other considerations of purchase have not been determined). It is currently zoned *Medium Density Residential* (RM). The east half of this property has an existing city water well, two structures used for equipment storage and an area for material storage. The City can likely make accommodations for the loss of storage, but will need to assess the need for retaining the well for emergency water supply purposes. The appraisal and sales negotiation processes will include consideration of an option for the City to retain ownership and operational rights to the well



**FINANCIAL IMPACT:**

The cost for conducting an appraisal and the potential proceeds from the sale of the property have not yet been determined.