

CITY OF WOODBURN

CITY COUNCIL AGENDA

OCTOBER 14, 2013 – 7:00 P.M.

KATHRYN FIGLEY, MAYOR
TERESA ALONSO LEON, COUNCILOR WARD 1
LISA ELLSWORTH, COUNCILOR WARD II
PETER MCCALLUM, COUNCILOR WARD III
JAMES COX, COUNCILOR WARD IV
FRANK LONERGAN, COUNCILOR WARD V
ERIC MORRIS, COUNCILOR WARD VI

CITY HALL COUNCIL CHAMBERS – 270 MONTGOMERY STREET

1. CALL TO ORDER AND FLAG SALUTE
2. ROLL CALL
3. ANNOUNCEMENTS AND APPOINTMENTS

Announcements:

- A. The Aquatic Center will be hosting Spooky Splash & Floating Pumpkin Patch from 5:00-7:00 pm on Saturday, October 26, which is generously sponsored by the Wooden Shoe Tulip Farm. Guests can pick their pumpkin from the floating patch in the pool while experiencing the colorful glow of underwater lights and fall related festivities. Cost for the event is regular general admission plus \$2.00 per pumpkin.

Appointments:

None.

4. COMMUNITY/GOVERNMENT ORGANIZATIONS

- A. Chamber of Commerce
- B. Woodburn School District

5. PROCLAMATIONS/PRESENTATIONS

Proclamations:

- A. Hispanic Heritage Month

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Presentations:

- B. Oregon Recreation and Parks New Professional of the Year Award

6. COMMUNICATIONS

None.

This facility is ADA accessible. If you need special accommodation, please contact the City Recorder at 503-980-6318 at least 24 hours prior to this meeting.

**Habr   int  rpretes disponibles para aqu  llas personas que no hablan Ingl  s, previo acuerdo.
Com  niquese al (503) 980-2485.**

7. **BUSINESS FROM THE PUBLIC** – *This allows the public to introduce items for Council consideration not already scheduled on the agenda.*
8. **CONSENT AGENDA** – *Items listed on the consent agenda are considered routine and may be adopted by one motion. Any item may be removed for discussion at the request of a Council member.*
- A. **Woodburn City Council minutes of September 23, 2013** 2
Recommended Action: Approve the minutes.
- B. **Woodburn City Council Executive Session minutes of September 23, 2013** 4
Recommended Action: Approve the minutes.
- C. **Full On-Premises Sales- Trapala Restaurant** 5
Recommended Action: The Woodburn City Council recommends that the OLCC approve the Full On-Premises Sales application for Trapala Restaurant.
9. **TABLED BUSINESS**
- None.
10. **PUBLIC HEARINGS**
- None.
11. **GENERAL BUSINESS** – *Members of the public wishing to comment on items of general business must complete and submit a speaker's card to the City Recorder prior to commencing this portion of the Council's agenda. Comment time may be limited by Mayoral prerogative.*
- A. **Council Bill No. 2938 – An Ordinance Adopting Aquatic Center Fees for Inclusion in the Master Fee Schedule and Repealing all Aquatic Center Fees and Charges that are Inconsistent with this Ordinance** 7
Recommended Action: It is recommended that the City Council adopt the attached ordinance, which revises Aquatic Center user fees, effective January 1, 2014.

12. **PLANNING COMMISSION OR ADMINISTRATIVE LAND USE ACTIONS** – *These are Planning Commission or Administrative Land Use actions that may be called up by the City Council.*

None.

13. **CITY ADMINISTRATOR'S REPORT**
14. **MAYOR AND COUNCIL REPORTS**
15. **ADJOURNMENT**