CITY OF WOODBURN CITY COUNCIL AGENDA

JUNE 13, 2011 - 7:00 P.M.

KATHRYN FIGLEY, MAYOR
DICK PUGH, COUNCILOR WARD 1
J. MEL SCHMIDT, COUNCILOR WARD II
PETER MCCALLUM, COUNCILOR WARD III
JAMES COX, COUNCILOR WARD IV
FRANK LONERGAN, COUNCILOR WARD V
ERIC MORRIS, COUNCILOR WARD VI

CITY HALL COUNCIL CHAMBERS - 270 MONTGOMERY STREET

- 1. CALL TO ORDER AND FLAG SALUTE
- 2. ROLL CALL
- 3. ANNOUNCEMENTS AND APPOINTMENTS

Announcements:

A. Relay for Life is June 24th at Woodburn High School Starting at 6:00 pm.

Appointments:

B. Interchange Aesthetics Citizen Advisory Committee

1

- 4. COMMUNITY/GOVERNMENT ORGANIZATIONS
 - A. Chamber of Commerce
 - B. Woodburn School District
 - C. Woodburn Unidos
- 5. PROCLAMATIONS/PRESENTATIONS

Proclamations:

A. Relay for Life

5

Presentations:

None.

6. COMMUNICATIONS

None.

7. BUSINESS FROM THE PUBLIC – This allows the public to introduce items for Council consideration not already scheduled on the agenda.

June 13, 2011 Council Agenda Page i

[&]quot;Habrá intérpretes disponibles para aquéllas personas que no hablan Inglés, previo acuerdo. Comuníquese al (503) 980-2485."

- 8. CONSENT AGENDA Items listed on the consent agenda are considered routine and may be adopted by one motion. Any item may be removed for discussion at the request of a Council member.
 - A. Woodburn City Council minutes of May 23, 2011

 Recommended Action: Approve the minutes.

6

- B. Woodburn Planning Commission minutes of May 12, 2011
 9
 Recommended Action: Accept the minutes.
- C. Woodburn Recreation and Park Board minutes of April 12, 2011Recommended Action: Accept the minutes.
- D. Woodburn Recreation and Park Board minutes of May 10, 2011
 Recommended Action: Accept the minutes.
- E. Building Activity for May 2011 25

9. TABLED BUSINESS

None.

10. PUBLIC HEARINGS

- A. A Public Hearing to Consider the City's Election and Qualification to Receive the State Shared Revenue

 Recommended Action: Upon completion of the Public Hearing staff recommends that the Council adopt a resolution.
- A Public Hearing to Consider the City of Woodburn's 2011-12
 Budget

<u>Recommended Action:</u> Upon completion of the hearing before the Council, staff recommends that the Council adopt the budget resolution based on the Budget Committee's recommendation.

general business must complete and submit a speaker's card to the City Recorder prior to commencing this portion of the Council's agenda. Comment time may be limited by Mayoral prerogative. Council Bill No. 2865 - An Ordinance Amending Ordinance 2433 26 (the Master Fee Schedule) to Modify the Administrative Fee in Cases Where Nuisance Abatement is Completed by the City; Amending Ordinance 1998 (The Civil Infraction Ordinance) and **Declaring an Emergency** Recommended Action: Adopt the ordinance. B. Council Bill 2866 - Resolution Declaring the City of Woodburn's 31 **Election to Receive State Revenue** Recommended Action: Adopt the resolution. Council Bill 2867 - A Resolution Certifying Services for State 34 **Revenue Sharing** Recommended Action: Adopt the resolution. Council Bill 2868 - A Resolution Adopting the Budget and CIP, 36 Making Appropriations, and Declaring and Categorizing Taxes for Fiscal Year 2011-2012 Recommended Action: Adopt the resolution. Reimbursement Agreement for Services, Materials and Projects 43 Recommended Action: It is recommended that the City Council authorize, the City Administrator to execute the

GENERAL BUSINESS – Members of the public wishing to comment on items of

F. Teen Center Agreement

year 2011/12.

50

<u>Recommended Action:</u> It is recommended that the City Council authorize the City Administrator to renew the Management Agreement with the Boys and Girls Club of Salem, Marion, and Polk Counties for Fiscal Year 2011-2012.

attached reimbursement agreement between the Woodburn Urban Renewal Agency and the City of Woodburn for fiscal

12. PLANNING COMMISSION OR ADMINISTRATIVE LAND USE ACTIONS – These are Planning Commission or Administrative Land Use actions that may be called up by the City Council.

None.

11.

13. CITY ADMINISTRATOR'S REPORT

- 14. MAYOR AND COUNCIL REPORTS
- 15. ADJOURNMENT