

CITY OF WOODBURN

CITY COUNCIL AGENDA

MARCH 8, 2010 – 7:00 P.M.

KATHRYN FIGLEY, MAYOR
DICK PUGH, COUNCILOR WARD 1
J. MEL SCHMIDT, COUNCILOR WARD II
PETER MCCALLUM, COUNCILOR WARD III
JAMES COX, COUNCILOR WARD IV
FRANK LONERGAN, COUNCILOR WARD V
ERIC MORRIS, COUNCILOR WARD VI

CITY HALL COUNCIL CHAMBERS – 270 MONTGOMERY STREET

1. CALL TO ORDER AND FLAG SALUTE
2. ROLL CALL
3. ANNOUNCEMENTS AND APPOINTMENTS

Announcements:

- A. On Friday, March 19, the Chamber, with title sponsor Silverton Hospital Network, and Gold Sponsors DataVision Communications and Yes Graphics, will host the 57th annual Distinguished Service Awards (DSA) Banquet at Wellspring. This is our most festive event of the year, as we're privileged to honor "The Best of the Best" in the Woodburn area. Tickets for this dinner are \$30 each available from the Chamber office, and should be purchased early as this event is sold out every year.

Appointments:

- B. Mike Sowa – Planning Commission

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4. PROCLAMATIONS/PRESENTATIONS

Proclamations:

None

Presentations:

- A. 2008-2009 Auditor's Report – Boldt, Carlisle & Smith LLC, Jeff Eschen & Brad Bingenheimer
- B. 2009 Crime Statistics – Chief Russell

5. COMMITTEE REPORTS

- A. Chamber of Commerce

Habr   int  rpretes disponibles para aqu  llas personas que no hablan Ingl  s, previo acuerdo. Comun  quese al (503) 980-2485.

B. Woodburn School District

6. COMMUNICATIONS

None.

7. BUSINESS FROM THE PUBLIC – *This allows the public to introduce items for Council consideration not already scheduled on the agenda.*

8. CONSENT AGENDA – *Items listed on the consent agenda are considered routine and may be adopted by one motion. Any item may be removed for discussion at the request of a Council member.*

A. Woodburn City Council minutes of February 22, 2010 **2**
Recommended Action: Approve the minutes.

9. TABLED BUSINESS

A. Council Bill No. 2814 – A Resolution modifying the business Assistance Loan Program Guidelines

10. PUBLIC HEARINGS

A. Graffiti nuisance abatement

11. GENERAL BUSINESS – *Members of the public wishing to comment on items of general business must complete and submit a speaker's card to the City Recorder prior to commencing this portion of the Council's agenda. Comment time may be limited by Mayoral prerogative.*

A. Council Bill No. 2815 – A resolution finding that the property located at 1059 N. Front Street, Woodburn, Oregon constitutes a graffiti nuisance property and authorizing the Woodburn Police Chief to abate said nuisance **5**
Recommended Action: Adopt the Resolution.

B. Towing Services **12**
Recommended Action: Provide staff policy direction for management of rotational towing services.

C. Acceptance of Bancroft Bond Application **21**

Recommended Action: City Council accept the Bancroft Bond applications submitted by property owners within the Ironwood Subdivision Local Improvement District which were filed after the initial 10-day filing period.

- D. Intergovernmental Agreement with the City of Silverton** **23**
Recommended Action: City Council authorize the City Administrator to sign an intergovernmental agreement (IGA) with the City of Silverton for Structural/Mechanical Inspections and Plan Reviews.
- E. Intergovernmental Agreement with the City of Dallas** **30**
Recommended Action: City Council authorize the City Administrator to sign an intergovernmental agreement (IGA) with the City of Dallas for Structural/Mechanical Plan Reviews.
- F. Cam Property Exchange** **36**
Recommended Action: City Council authorize the City Administrator to enter into a property exchange agreement with Pirfil and Elana Cam according to the terms outlined in the staff report in a legal form acceptable to the City Attorney.
- G. Taxicab Ordinance and Administrative Enforcement Program** **42**
Recommended Action: Review and discuss the attached draft Taxicab Ordinance.
- 12. PLANNING COMMISSION OR ADMINISTRATIVE LAND USE ACTIONS – *These are Planning Commission or Administrative Land Use actions that may be called up by the City Council.***
- None**
- 13. CITY ADMINISTRATOR’S REPORT**
- A. Access to Ordinance Project** **60**
- 14. MAYOR AND COUNCIL REPORTS**
- 15. ADJOURNMENT**