

CITY OF WOODBURN

CITY COUNCIL AGENDA

(AMENDED)

ERIC SWENSON, MAYOR
DEBBIE CABRALES, COUNCILOR WARD 1
LISA ELLSWORTH, COUNCILOR WARD II
ROBERT CARNEY, COUNCILOR WARD III
SHARON SCHAUB, COUNCILOR WARD IV
MARY BETH CORNWELL, COUNCILOR WARD V
ERIC MORRIS, COUNCILOR WARD VI

JANUARY 27, 2020– 7:00 P.M.

CITY HALL COUNCIL CHAMBERS – 270 MONTGOMERY STREET

1. CALL TO ORDER AND FLAG SALUTE
2. ROLL CALL
3. ANNOUNCEMENTS AND APPOINTMENTS

Announcements:

None.

Appointments:

None.

4. COMMUNITY/GOVERNMENT ORGANIZATIONS
 - A. Chamber of Commerce – Presentation on Business Resource Center Proposal

5. PROCLAMATIONS/PRESENTATIONS

Proclamations:

None.

Presentations:

None.

6. COMMUNICATIONS
None.
7. BUSINESS FROM THE PUBLIC – *This allows the public to introduce items for Council consideration not already scheduled on the agenda. Comment time will be limited to 3 minutes.*

This facility is ADA accessible. If you need special accommodation, please contact the City Recorder at 503-980-6318 at least 24 hours prior to this meeting.

Habr  interpretes disponibles para aqu llas personas que no hablan Ingl s, previo acuerdo. Comun quese al (503) 980-2485.

8. **CONSENT AGENDA** – *Items listed on the consent agenda are considered routine and may be adopted by one motion. Any item may be removed for discussion at the request of a Council member.*
 - A. **Woodburn City Council minutes of January 13, 2020** 1
Recommended Action: Approve the minutes.
 - B. **Acceptance of Six Public Easements at 1310 & 1340 N. Pacific Hwy (Associated with the Pacific Valley Apartments Development), Woodburn, OR 97071 (Tax Lots 051W08DB02800 & 051W08DC00100)** 6
Recommended Action: Accept the dedication of six public easements granted by PVA Holdings, LLC, in order to satisfy the conditions of approval of DR 2019-03; PLA 2019-03 and VAR 2019-02.
 - C. **Woodburn Planning Commission minutes of November 14, 2019** 35
Recommended Action: Accept the minutes.
 - D. **Crime Statistics through December 2019** 37
Recommended Action: Receive the report.
9. **TABLED BUSINESS**

None.
10. **PUBLIC HEARINGS**

None.
11. **GENERAL BUSINESS** – *Members of the public wishing to comment on items of general business must complete and submit a speaker's card to the City Recorder prior to commencing this portion of the Council's agenda. Comment time will be limited to 3 minutes.*
 - A. **Council Bill No. 3119 - An Ordinance Prohibiting Camping in Public Rights-of-Way; Providing for Enforcement; and Declaring an Emergency** 42
Recommended Action: Enact the Ordinance Prohibiting Camping in Public Rights-of-Way.
 - B. **Council Bill No. 3120 - An Ordinance, Enacted in Compliance with ORS 203.077, to Develop a Policy for Removal of Camping Sites on Public Property and Declaring an Emergency** 47
Recommended Action: Adopt the Ordinance for the Removal of Camping Sites from Public Property.

C. Severe Weather Center Operation Agreement

55

Recommended Action: Consider approval of the attached two-year agreement with Love INC for Severe Weather Center Program services in exchange for \$10,000.

12. PLANNING COMMISSION OR ADMINISTRATIVE LAND USE ACTIONS –

These are Planning Commission or Administrative Land Use actions that may be called up by the City Council.

None.

13. CITY ADMINISTRATOR’S REPORT

14. MAYOR AND COUNCIL REPORTS

15. EXECUTIVE SESSION

None.

16. ADJOURNMENT

COUNCIL GOALS 2019-2021

Thematic Goals

1. *Create an inclusive environment where residents participate and are engaged in the community (that is vibrant, safe and active).*
2. *Promote an environment that encourages sustainable economic health maximizing our geographic, workforce, cultural and community assets.*

Strategic Goals

3. *Create an inclusive environment where Woodburn residents want to participate and are engaged in the community.*
4. *Develop innovative funding sources to help support the completion of capital improvement projects.*
5. *Grow and support strategic partnerships for economic health.*
6. *Explore the development of a non-profit consolidation facility.*
7. *Improve Communication and Coordination with School District on matters of mutual interest.*
8. *Completion of the First Street remodel.*

9. *Completion of Phase 1 & 2 of the Community Center Project including the formation of an ad hoc steering committee to review and recommend design.*
10. *Creation of the Dick Jennings Community Leadership Academy.*
11. *Develop a strategy to limit PERS liability.*
12. *Establishment of a Woodburn 20 year community-visioning plan.*