

# CITY OF WOODBURN

## CITY COUNCIL AGENDA

MARCH 9, 2020– 7:00 P.M.

ERIC SWENSON, MAYOR  
DEBBIE CABRALES, COUNCILOR WARD 1  
LISA ELLSWORTH, COUNCILOR WARD II  
ROBERT CARNEY, COUNCILOR WARD III  
SHARON SCHAUB, COUNCILOR WARD IV  
MARY BETH CORNWELL, COUNCILOR WARD V  
ERIC MORRIS, COUNCILOR WARD VI

CITY HALL COUNCIL CHAMBERS – 270 MONTGOMERY STREET

1. CALL TO ORDER AND FLAG SALUTE
2. ROLL CALL
3. ANNOUNCEMENTS AND APPOINTMENTS

Announcements:

None.

Appointments:

- A. Woodburn Public Arts and Mural Committee  
– Frank Loneragan

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4. COMMUNITY/GOVERNMENT ORGANIZATIONS

None.

5. PROCLAMATIONS/PRESENTATIONS

Proclamations:

None.

Presentations:

- A. Community Development Block Grant Application Update

6. COMMUNICATIONS

None.

7. BUSINESS FROM THE PUBLIC – *This allows the public to introduce items for Council consideration not already scheduled on the agenda. Comment time will be limited to 3 minutes.*

This facility is ADA accessible. If you need special accommodation, please contact the City Recorder at 503-980-6318 at least 24 hours prior to this meeting.

**\*\*Habr  interpretes disponibles para aqu llas personas que no hablan Ingl s, previo acuerdo. Comun quese al (503) 980-2485.\*\***

8. **CONSENT AGENDA** – *Items listed on the consent agenda are considered routine and may be adopted by one motion. Any item may be removed for discussion at the request of a Council member.*
  - A. **Woodburn City Council minutes of February 24, 2020** 2  
Recommended Action: Approve the minutes.
  - B. **Woodburn Recreation and Park Board minutes** 4  
Recommended Action: Accept the minutes.
  - C. **Building Activity for February 2020** 8  
Recommended Action: Receive the report.
9. **TABLED BUSINESS**

None.
10. **PUBLIC HEARINGS**
  - A. **Woodburn Development Ordinance (WDO) Amendment Related to Accessory Dwelling Units (“ADU”)** 15
11. **GENERAL BUSINESS** – *Members of the public wishing to comment on items of general business must complete and submit a speaker’s card to the City Recorder prior to commencing this portion of the Council’s agenda. Comment time will be limited to 3 minutes.*
  - A. **Council Bill No. 3123 – An Ordinance Amending Section 2.07.20 of the Woodburn Development Ordinance (WDO) to Remove Provisions Inconsistent with ORS 197.312 Related to Reasonable Design Regulations of Accessory Dwelling Units (“ADU”) and Declaring an Emergency** 32  
Recommended Action: Enact the Ordinance implementing LA 2019-03, amending the WDO regarding ADUs, as required by state statute.
  - B. **FY 2020/21 Financial Plan** 41  
Recommended Action: Adopt the attached FY 2020/21 Financial Plan (Budget Policies & Fiscal Strategy).
  - C. **Request for Planning Assistance from DLCD to address HB 2001 (Middle Housing for Housing Choice) and HB 2003 (Housing Supply)** 56  
Recommended Action: Authorize mayor to sign application.

**12. PLANNING COMMISSION OR ADMINISTRATIVE LAND USE ACTIONS –**

*These are Planning Commission or Administrative Land Use actions that may be called up by the City Council.*

- A. Call-Up Briefing: Public Arts and Mural Committee Approval of the PIX Theatre (461 N First Street) and Dahlia Park (333 N. First Street) Murals** **63**  
Recommended Action: Staff recommends no action and briefs the Council on this item pursuant to Public Arts and Mural Ordinance 2555 Section [9.C.](#) The Council may call up this item for review if desired and, by majority vote, initiate a review of this decision.
- B. Call-Up Briefing: Planning Commission Approval of Design Review and Variance Applications for 5<sup>th</sup> Street Apartments at 1220 5<sup>th</sup> St (DR 2019-04 & VAR 2019-03)** **66**  
Recommended Action: Staff recommends no action and briefs the Council on this item pursuant to Woodburn Development Ordinance (WDO) Section [4.02.02](#). The Council may call up this item for review if desired and, by majority vote, initiate a review of this decision.
- C. Call-Up Briefing: Planning Commission Approval of Conditional Use, Design Review, Street Exception, and Phasing Plan Applications for Woodburn High School at 1785 N. Front St (CU 2019-07, DR 2019-13, EXCP 2019-07, & PP 2019-03)** **69**  
Recommended Action: Staff recommends no action and briefs the Council on this item pursuant to [Woodburn Development Ordinance \(WDO\)](#) Section 4.02.02. The Council may call up this item for review if desired and, by majority vote, initiate a review of this decision.

**13. CITY ADMINISTRATOR'S REPORT**

**14. MAYOR AND COUNCIL REPORTS**

**15. EXECUTIVE SESSION**

None.

**16. ADJOURNMENT**

**COUNCIL GOALS 2019-2021**

**Thematic Goals**

1. *Create an inclusive environment where residents participate and are engaged in the community (that is vibrant, safe and active).*

2. Promote an environment that encourages sustainable economic health *maximizing our geographic, workforce, cultural and community assets.*

**Strategic Goals**

3. *Create an inclusive environment where Woodburn residents want to participate and are engaged in the community.*
4. *Develop innovative funding sources to help support the completion of capital improvement projects.*
5. *Grow and support strategic partnerships for economic health.*
6. *Explore the development of a non-profit consolidation facility.*
7. *Improve Communication and Coordination with School District on matters of mutual interest.*
8. *Completion of the First Street remodel.*
9. *Completion of Phase 1 & 2 of the Community Center Project including the formation of an ad hoc steering committee to review and recommend design.*
10. *Creation of the Dick Jennings Community Leadership Academy.*
11. *Develop a strategy to limit PERS liability.*
12. *Establishment of a Woodburn 20 year community-visioning plan.*