

# CITY OF WOODBURN

## CITY COUNCIL AMENDED

### AGENDA

ERIC SWENSON, MAYOR  
DEBBIE CABRALES, COUNCILOR WARD 1  
ALICE SWANSON, COUNCILOR WARD II  
ROBERT CARNEY, COUNCILOR WARD III  
SHARON SCHAUB, COUNCILOR WARD IV  
MARY BETH CORNWELL, COUNCILOR WARD V  
BENITO PUENTE JR., COUNCILOR WARD VI

FEBRUARY 22, 2021 – 7:00 P.M.

VIA VIDEO CONFERENCING

1. CALL TO ORDER AND FLAG SALUTE
2. ROLL CALL
3. PUBLIC HEARING
  - A. Public Hearing for ANX 2020-04 & ZC 2020-03 "SWIR Annexation - Weisz Properties" 1  
Recommended Action: Open the public hearing and make a motion to postpone this item to March 8, 2021.
4. UPDATE ON ICE STORM EVENT
5. GENERAL BUSINESS
  - A. Council Bill No. 3143 - An Ordinance Providing for Alternative Permitting Procedures for a Period of 90 Days; Providing for the Removal of Certain Imminently Dangerous Trees as Defined by this Ordinance; Temporarily Suspending Certain Enforcement Actions; Waiving Permit Fees; and Declaring an Emergency 21  
Recommended Action: Adopt the ordinance.
6. ADJOURNMENT

#### COUNCIL GOALS 2019-2021

##### Thematic Goals

1. *Create an inclusive environment where residents participate and are engaged in the community (that is vibrant, safe and active).*

This facility is ADA accessible. If you need special accommodation, please contact the City Recorder at 503-980-6318 or *Statewide Toll Free Relay (800) 735-1232*, at least 48 hours prior to this meeting.

Si usted necesita asistencia especial, comuníquese al 503-980-6322 o a la línea telefónica gratuita, (800) 735-1232, con un mínimo de 48 horas, antes de la reunión.

\*\*Habrán intérpretes disponibles para aquellas personas que no hablan Inglés, previo acuerdo. Comuníquese al (503) 980-6322.\*\*

2. Promote an environment that encourages sustainable economic health *maximizing our geographic, workforce, cultural and community assets.*

**Strategic Goals**

3. *Create an inclusive environment where Woodburn residents want to participate and are engaged in the community.*
4. *Develop innovative funding sources to help support the completion of capital improvement projects.*
5. *Grow and support strategic partnerships for economic health.*
6. *Explore the development of a non-profit consolidation facility.*
7. *Improve Communication and Coordination with School District on matters of mutual interest.*
8. *Completion of the First Street remodel.*
9. *Completion of Phase 1 & 2 of the Community Center Project including the formation of an ad hoc steering committee to review and recommend design.*
10. *Creation of the Dick Jennings Community Leadership Academy.*
11. *Develop a strategy to limit PERS liability.*
12. *Establishment of a Woodburn 20 year community-visioning plan.*