

CITY OF WOODBURN

CITY COUNCIL AMENDED

AGENDA

FRANK LONERGAN, MAYOR
DEBBIE CABRALES, COUNCILOR WARD 1
MARK WILK, COUNCILOR WARD II
ROBERT CARNEY, COUNCILOR WARD III
SHARON SCHAUB, COUNCILOR WARD IV
MARY BETH CORNWELL, COUNCILOR WARD V
ERIC MORRIS., COUNCILOR WARD VI

JULY 11, 2023– 6:00 P.M.

LIBRARY SQUARE - 280 GARFIELD ST

1. CALL TO ORDER AND FLAG SALUTE
2. ROLL CALL
3. ANNOUNCEMENTS AND APPOINTMENTS

Announcements:

- A. Woodburn Planning Commission
 - Juan Bravo

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4. COMMUNITY/GOVERNMENT ORGANIZATIONS

None.

5. PROCLAMATIONS/PRESENTATIONS

Proclamations:

- A. Honoring the French Prairie Historical Society for Their 50 Years of Dedication to Maintaining the Settlemier House

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Presentations:

- B. Key to the City and Recognition of Service – Charlie Piper
- C. Volunteer Recognition
- D. The Nancy Kirksey Award
- E. Art Center Presenting 2023 Annual Award Paintings
 - Mayors Choice Award: Colleen Vancil
 - Wooden Shoe Tulip Farm Choice Award: Margret McClain
 - People’s Choice Award: Kathy Kuskie

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Si usted necesita asistencia especial, comuníquese al 503-980-6322 o a la línea telefónica gratuita, (800) 735-1232, con un mínimo de 48 horas, antes de la reunión.

Habrán intérpretes disponibles para aquellas personas que no hablan Inglés, previo acuerdo. Comuníquese al (503) 980-6322.

6. **COMMUNICATIONS**

None.

7. **BUSINESS FROM THE PUBLIC** – *This allows the public to introduce items for Council consideration not already scheduled on the agenda.*

8. **CONSENT AGENDA** – *Items listed on the consent agenda are considered routine and may be adopted by one motion. Any item may be removed for discussion at the request of a Council member.*

A. Woodburn City Council minutes of June 26, 2023 **3**
Recommended Action: Approve the minutes.

B. Building Activity for June 2023 **6**
Recommended Action: Receive the report.

C. Liquor License Application for La Casa De Los Machetes, LLC. **7**
Recommended Action: Recommend that the OLCC approve the Liquor License Application for La Casa De Los Machetes, LLC.

9. **TABLED BUSINESS**

None.

10. **PUBLIC HEARINGS**

None.

11. **GENERAL BUSINESS** – *Members of the public wishing to comment on items of general business must complete and submit a speaker's card to the City Recorder prior to commencing this portion of the Council's agenda. Comment time may be limited by Mayoral prerogative.*

None.

12. **OTHER BUSINESS**

None.

13. **PLANNING COMMISSION OR ADMINISTRATIVE LAND USE ACTIONS** – *These are Planning Commission or Administrative Land Use actions that may be called up by the City Council.*

None.

14. CITY ADMINISTRATOR'S REPORT
15. MAYOR AND COUNCIL REPORTS
16. EXECUTIVE SESSION
None.
17. ADJOURNMENT