## CITY OF WOODBURN CITY COUNCIL AGENDA

JULY 24, 2023-7:00 P.M.

FRANK LONERGAN, MAYOR
DEBBIE CABRALES, COUNCILOR WARD 1
MARK WILK, COUNCILOR WARD II
ROBERT CARNEY, COUNCILOR WARD III
SHARON SCHAUB, COUNCILOR WARD IV
MARY BETH CORNWELL, COUNCILOR WARD V
ERIC MORRIS., COUNCILOR WARD VI

CITY HALL COUNCIL CHAMBERS - 270 MONTGOMERY STREET

1. CALL TO ORDER AND FLAG SALUTE 2. **ROLL CALL** 3. ANNOUNCEMENTS AND APPOINTMENTS Announcements: None. 4. COMMUNITY/GOVERNMENT ORGANIZATIONS None. 5. PROCLAMATIONS/PRESENTATIONS Proclamations: **National Night Out 2023** 1 Presentations: None. 6. COMMUNICATIONS None. 7. BUSINESS FROM THE PUBLIC - This allows the public to introduce items for Council consideration not already scheduled on the agenda.

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Si usted necesita asistencia especial, comuníquese al 503-980-6322 o a la línea telefónica gratuita, (800) 735-1232, con un mínimo de 48 horas, antes de la reunión.

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<sup>\*\*</sup>Habrá intérpretes disponibles para aquéllas personas que no hablan Inglés, previo acuerdo. Comuníquese al (503) 980-6322.\*\*

8.	<b>CONSENT AGENDA</b> – Items listed on the consent agenda are considered routine and may be adopted by one motion. Any item may be removed for discussion at the request of a Council member.		
	A.	Woodburn City Council minutes of July 11, 2023	2
		Recommended Action: Approve the minutes.	
	В.	Acceptance of The Right-of-Way Dedication Legion Park, Park Ave. (Tax Lots 4700 & 5200)  Recommended Action: Authorize the acceptance of a 33.00' wide Right-of-Way Dedication granted by City of Woodburn owner of the property located at 1385 Park Ave. (Tax Lots 4700 & 5200, Marion County Map 051W08CB)	4
	C.	Acceptance of a Public Waterline Easement at 2400 N. Pacific Highway, Woodburn, OR 97071 (Tax Lot 051W08A005000)  Recommended Action: Authorize the acceptance of a Public Waterline easement granted by La Morenita Tortilleria Inc., owner of the property located at 2400 N. Pacific Highway, Woodburn, OR 97071 (Tax Lot 051W08A005000).	7
	D.	Intergovernmental Agreement (#HE-5484-23) Marion County and City of Woodburn  Recommended Action: Authorize the City Administrator to sign the proposed Intergovernmental Agreement between the City and Marion County with regard to the Mobile Crisis Response Team (MCRT).	13
	Ε.	Monthly Financial Report Recommended Action: Receive the report.	20
	F.	Redflex Report for April - June 2023 Recommended Action: Receive the report.	112

## 9. TABLED BUSINESS

None.

10. PUBLIC HEARINGS

None.

11. **GENERAL BUSINESS** – Members of the public wishing to comment on items of general business must complete and submit a speaker's card to the City Recorder prior to

commencing this portion of the Council's agenda. Comment time may be limited by Mayoral prerogative.

- A. Council Bill No. 3224 A Resolution Appointing McKenzie Granum as
  City Attorney Pursuant to the Woodburn City Charter and Authorizing
  the Mayor to Execute the Attached Employment Agreement
  Recommended Action: Adopt the resolution.
- B. Council Bill No. 3225 A Resolution Adopting the City of Woodburn 125 Addendum to the Marion County Multi-Jurisdictional Hazard Mitigation Plan

<u>Recommended Action</u>: Pass the resolution adopting the City of Woodburn addendum to the Marion County multi-jurisdictional hazard mitigation plan. (This action was previously taken by motion, but Marion County is requesting that it be memorialized in a resolution)

C. Award a Contract for a Transportation System Plan (TSP) Subarea Plan/Update Related to the Southwest Area of the City, Including Industrially Zoned Land and authorize the City Administrator to Execute the Contract Funded in Part by a Grant Award from Business Oregon Recommended Action: Award a consultant contract for a TSP subarea plan related to the southwest area, and including Urban Reserve Area (URA) lands, to Kittleson & Associates, Inc. in the amount of \$168,076 and authorize the City Administrator to execute the agreement.

## 12. OTHER BUSINESS

None.

13. PLANNING COMMISSION OR ADMINISTRATIVE LAND USE ACTIONS – These are Planning Commission or Administrative Land Use actions that may be called up by the City Council.

None.

- 14. CITY ADMINISTRATOR'S REPORT
- 15. MAYOR AND COUNCIL REPORTS
- 16. EXECUTIVE SESSION

None.

17. ADJOURNMENT