

CITY OF WOODBURN

CITY COUNCIL AMENDED

AGENDA

FRANK LONERGAN, MAYOR
ORLANDO BRAVO, COUNCILOR WARD I
MARK WILK, COUNCILOR WARD II
JEN CANTU, COUNCILOR WARD III
SHARON SCHAUB, COUNCILOR WARD IV
MARY BETH CORNWELL, COUNCILOR WARD V
ALMA GRIJALVA, COUNCILOR WARD VI

JUNE 23, 2025 – 7:00 P.M.

CITY HALL COUNCIL CHAMBERS – 270 MONTGOMERY STREET

- 1. CALL TO ORDER AND FLAG SALUTE**
- 2. ROLL CALL**
- 3. ANNOUNCEMENTS AND APPOINTMENTS**

Announcements:

A. In observance of Independence Day, City Hall offices, the Library, and Transit service will be closed Friday, July 4, 2025. The Aquatic Center will be open 6:00 a.m.-12:00 p.m.

B. Celebrate Independence Day at Centennial Park in Woodburn! Enjoy food vendors, live music, games for the whole family and end the evening with a fantastic firework show to celebrate!

Friday, July 4th 5:30-10:30pm - Centennial Park - 900 Parr Rd NE

C. The City Council Meeting /Community BBQ is scheduled to take place on Tuesday, July 29, 2025, at 6:00 p.m. to coincide with Music in the Park.

Appointments:

None.

- 5. PROCLAMATIONS/PRESENTATIONS**

Proclamations:

None.

Presentations:

None.

- 6. COMMUNICATIONS**

This facility is ADA accessible. If you need special accommodation, please contact the City Recorder at 503-980-6318 at least 24 hours prior to this meeting.

****Habr  interpretes disponibles para aqu llas personas que no hablan Ingl s, previo acuerdo. Comun quese al (503) 980-2485.****

None.

7. **BUSINESS FROM THE PUBLIC** – *This allows the public to introduce items for Council consideration not already scheduled on the agenda.*

8. **CONSENT AGENDA** – *Items listed on the consent agenda are considered routine and may be adopted by one motion. Any item may be removed for discussion at the request of a Council member.*

A. **Woodburn City Council minutes of June 9, 2025** 1
Recommended Action: Approve the minutes.

B. **Liquor License Application for Micheladas Antojitos El Perico LLC.** 6
Recommended Action: Recommend that the OLCC approve the Liquor License Application for Micheladas Antojitos El Perico LLC. Woodburn, Oregon.

C. **Monthly Financial Report (April and May 2025)** 8
Recommended Action: Receive the Report.

D. **Traffic Enforcement Report (March through May 2025)** 113
Recommended Action: Receive the Report.

9. **TABLED BUSINESS**

None.

10. **PUBLIC HEARINGS**

A. **Legislative public hearing: WDO modifications regarding Floodplain Management Regulations – THIS ITEM IS PROPOSED TO BE CONTINUED TO THE JULY 14, 2025, CITY COUNCIL MEETING.**

11. **GENERAL BUSINESS** – *Members of the public wishing to comment on items of general business must complete and submit a speaker's card to the City Recorder prior to commencing this portion of the Council's agenda. Comment time may be limited by Mayoral prerogative.*

A. **Council Bill No. 3282 - A Resolution of the City of Woodburn, Oregon, authorizing the City Administrator, Mayor, and the City Council Legislative Committee to initiate immediate action to address the city's dire lack of supply of land available for housing, particularly affordable housing, and to determine the most accurate population estimates for the city.** 114

Recommended Action: Adopt the Resolution authorizing the City Administrator, Mayor, and the City Council Legislative Committee to initiate immediate action to address the city's dire lack of supply of land available for housing, particularly affordable housing, and to determine the most accurate population estimates for the city.

12. PLANNING COMMISSION OR ADMINISTRATIVE LAND USE ACTIONS – *These are Planning Commission or Administrative Land Use actions that may be called up by the City Council.*

A. Council briefing of staff approval of a Type II Preliminary Partition & Street Adjustment application for 1767 W Hayes Street (PAR 25-01 & SA 25-01) 117

Recommended Action: Staff recommends that the City Council take no action on this item and provides this summary pursuant to Woodburn Development Ordinance (WDO) Section 4.02.02. The Council may call up this item if desired and, by majority vote, initiate a review of the decision.

13. CITY ADMINISTRATOR'S REPORT

14. MAYOR AND COUNCIL REPORTS

15. EXECUTIVE SESSION

None.

16. ADJOURNMENT