

CITY OF WOODBURN

CITY COUNCIL AMENDED

AGENDA

FRANK LONERGAN, MAYOR
ORLANDO BRAVO, COUNCILOR WARD I
MARK WILK, COUNCILOR WARD II
JEN CANTU, COUNCILOR WARD III
SHARON SCHAUB, COUNCILOR WARD IV
MARY BETH CORNWELL, COUNCILOR WARD V
ALMA GRIJALVA, COUNCILOR WARD VI

JANUARY 12, 2026– 7:00 P.M.

CITY HALL COUNCIL CHAMBERS – 270 MONTGOMERY STREET

1. **CALL TO ORDER AND FLAG SALUTE**
2. **ROLL CALL**
3. **ANNOUNCEMENTS AND APPOINTMENTS**

Announcements:

- A. **City Hall and the Library will be closed on January 19, 2026, in observance of the Martin Luther King Jr. holiday. Transit will operate from 9am-3pm**

Appointments:

None.

4. **COMMUNITY/GOVERNMENT ORGANIZATIONS**

None.

5. **PROCLAMATIONS/PRESENTATIONS**

Proclamations:

None.

Presentations:

- A. **Zoraya Uder – Community Outreach and Education Coordinator**

This facility is ADA accessible. If you need special accommodation, please contact the City Recorder at 503-980-6318 or *Statewide Toll Free Relay (800) 735-1232*, at least 48 hours prior to this meeting.

Si usted necesita asistencia especial, comuníquese al 503-980-6322 o a la línea telefónica gratuita, (800) 735-1232, con un mínimo de 48 horas, antes de la reunión.

****Habrán intérpretes disponibles para aquellas personas que no hablan Inglés, previo acuerdo. Comuníquese al (503) 980-6322.****

6. COMMUNICATIONS

None.

7. BUSINESS FROM THE PUBLIC – *This allows the public to introduce items for Council consideration not already scheduled on the agenda.*

8. CONSENT AGENDA – *Items listed on the consent agenda are considered routine and may be adopted by one motion. Any item may be removed for discussion at the request of a Council member.*

A. Woodburn City Council minutes of December 8, 2025 **1**
Recommended Action: Approve the minutes.

B. Woodburn City Council Executive Session minutes of December 8, 2025 **7**
Recommended Action: Approve the minutes.

C. Traffic Enforcement Report for September through November 2025 **8**
Recommended Action: Receive the report.

D. New Development Activity for December 2025 **9**
Recommended Action: Receive the report.

E. IGA Marion County Radio Project **10**
Recommended Action: Authorize the City Manager to sign the IGA with Marion County to make modifications to the Woodburn Police Department radio equipment.

9. TABLED BUSINESS

None.

10. PUBLIC HEARINGS

A. Annexation of Approximately 72.67 Acres of Territory at 1505 Boones Ferry Rd NE and Approval of a Large Lot Subdivision (ANX 25-01, SUB 25-03, ZMC 25-01) **39**
Recommendation: Conduct a public hearing and make a motion to tentatively approve the land use applications, directing staff to prepare and submit ordinances and a final land use decision for consideration at the next City Council meeting.

11. **GENERAL BUSINESS** – *Members of the public wishing to comment on items of general business must complete and submit a speaker's card to the City Recorder prior to commencing this portion of the Council's agenda. Comment time may be limited by Mayoral prerogative.*

A. Council Bill No. 3293 - An Ordinance Revising the Transportation System Plan ("TSP") to Account for the Recent Urban Growth Boundary ("UGB") Expansion and Amending the Woodburn Development Ordinance ("WDO") Related to the Interchange Management Area (IMA) (LA 23-01) 83

Recommended Action: Adopt an ordinance revising the Transportation System Plan, a component of the Woodburn Comprehensive Plan, and making associated amendments to the Woodburn Development Ordinance.

B. Council Bill No. 3294 – An Ordinance Providing for Administrative Authority of the City to Vest in the City Manager Pursuant to the Newly Enacted Amendments to the Woodburn City Charter; and Declaring an Emergency. 205

Recommended Action: Adopt an ordinance affirming the vestiture of the prior City Administrator duties and authorities in the newly titled City Manager position pursuant to the enactment of the City of Woodburn Charter of 2026.

C. Committee, Commission, and Board Member Appointment Procedures 209

Recommended Action: Receive report and advise staff on any desired future action.

12. **OTHER BUSINESS**

None.

13. **PLANNING COMMISSION OR ADMINISTRATIVE LAND USE ACTIONS** – *These are Planning Commission or Administrative Land Use actions that may be called up by the City Council.*

A. Council Briefing of Planning Commission partial approval of a Modification of Conditions application (MOC 25-02) from Marion County Housing Authority for "Farmdale Apartments" at 1219 & 1233 W Lincoln Street; Associated with DR 25-02, PAR 24-03, VAR 25-03 Approved December 11, 2025 215

Recommended Action: Staff recommends that the City Council take no action on this item and provides this summary pursuant to [Woodburn Development Ordinance \(WDO\)](#) Section 4.02.02. The

Council may call up this item if desired and, by majority vote, initiate a review of the Planning Commission decision.

14. CITY MANAGER'S REPORT

15. MAYOR AND COUNCIL REPORTS

16. EXECUTIVE SESSION

None.

17. ADJOURNMENT