

CITY OF WOODBURN

CITY COUNCIL AGENDA

JANUARY 26, 2026– 7:00 P.M.

FRANK LONERGAN, MAYOR
ORLANDO BRAVO, COUNCILOR WARD 1
MARK WILK, COUNCILOR WARD II
JEN CANTU, COUNCILOR WARD III
SHARON SCHAUB, COUNCILOR WARD IV
MARY BETH CORNWELL, COUNCILOR WARD V
ALMA GRIJALVA, COUNCILOR WARD VI

CITY HALL COUNCIL CHAMBERS – 270 MONTGOMERY STREET

1. CALL TO ORDER AND FLAG SALUTE
2. ROLL CALL
3. ANNOUNCEMENTS AND APPOINTMENTS

Announcements:

None.

Appointments:

A. **Woodburn Budget Committee**

1

John Zobrist - Position II
Luis Molina - Position V

4. COMMUNITY/GOVERNMENT ORGANIZATIONS

None.

5. PROCLAMATIONS/PRESENTATIONS

Proclamations:

None.

Presentations:

A. **Judge Weinhouse**

B. **Audit Report**

2

6. COMMUNICATIONS

This facility is ADA accessible. If you need special accommodation, please contact the City Recorder at 503-980-6318 or Statewide Toll Free Relay (800) 735-1232, at least 48 hours prior to this meeting.

Si usted necesita asistencia especial, comuníquese al 503-980-6322 o a la línea telefónica gratuita, (800) 735-1232, con un mínimo de 48 horas, antes de la reunión.

Habrá intérpretes disponibles para aquéllas personas que no hablan Inglés, previo acuerdo. Comuníquese al (503) 980-6322.

None.

7. **BUSINESS FROM THE PUBLIC** – *This allows the public to introduce items for Council consideration not already scheduled on the agenda.*
8. **CONSENT AGENDA** – *Items listed on the consent agenda are considered routine and may be adopted by one motion. Any item may be removed for discussion at the request of a Council member.*
 - A. **Woodburn City Council minutes of January 12, 2026** 222
Recommended Action: Approve the minutes.
 - B. **Traffic Enforcement Report October through December 2025** 228
Recommended Action: Approve the minutes.
 - C. **2025 Traffic Enforcement Report Year Total** 229
Recommended Action: Receive the report.
 - D. **Monthly Financial Report for December 2025** 230
Recommended Action: Receive the report.

9. TABLED BUSINESS

- A. **Committee, Commission, and Board Member Appointment Procedures** 331
Recommendation: Receive report and advise staff on any desired future action.

10. PUBLIC HEARINGS

None.

11. **GENERAL BUSINESS** – *Members of the public wishing to comment on items of general business must complete and submit a speaker's card to the City Recorder prior to commencing this portion of the Council's agenda. Comment time may be limited by Mayoral prerogative.*
 - A. **Council Bill No. 3295 - An Ordinance Annexing Approximately 72.67 Acres of Territory Generally Located at 1505 Boones Ferry Road NE, Marion County, Oregon, Into the City of Woodburn** 336
Recommended Action: Enact the ordinances annexing the subject properties.
 - B. **Council Bill No. 3296 - An Ordinance Amending the Woodburn Zoning** 356

Map to Designate Zoning of Approximately 72.67 Acres of Annexed Territory at 1505 Boones Ferry Road NE, Marion County, Oregon, as Nodal Multi-Family Residential (RMN), Nodal Single-Family Residential (RSN), and Residential Single Family (RS) Zoning Districts
Recommended Action: Enact the ordinances assigning City zoning to the annexed territory.

C. Approval of Preliminary Subdivision Final Decision (SUB 25-03); and 362 Approval of Annexation Agreement

Recommended Action: Authorize the Mayor to sign the Final Decision approving the large lot subdivision; and authorize the City Manager to sign an Annexation Agreement with the Applicant.

D. FY 2026-27 Financial Plan

388

Recommended Action: Adopt the attached FY 2026-27 Financial Plan (Budget Policies and Fiscal Strategy) via a motion.

12. OTHER BUSINESS

None.

13. PLANNING COMMISSION OR ADMINISTRATIVE LAND USE ACTIONS – These are Planning Commission or Administrative Land Use actions that may be called up by the City Council.

None.

14. CITY MANAGER'S REPORT

15. MAYOR AND COUNCIL REPORTS

16. EXECUTIVE SESSION

None.

17. ADJOURNMENT