

# CITY OF WOODBURN

## CITY COUNCIL AGENDA

**JANUARY 26, 2026– 7:00 P.M.**

FRANK LONERGAN, MAYOR  
ORLANDO BRAVO, COUNCILOR WARD I  
MARK WILK, COUNCILOR WARD II  
JEN CANTU, COUNCILOR WARD III  
SHARON SCHAUB, COUNCILOR WARD IV  
MARY BETH CORNWELL, COUNCILOR WARD V  
ALMA GRIJALVA, COUNCILOR WARD VI

**CITY HALL COUNCIL CHAMBERS – 270 MONTGOMERY STREET**

- 1. CALL TO ORDER AND FLAG SALUTE**
- 2. ROLL CALL**
- 3. ANNOUNCEMENTS AND APPOINTMENTS**

Announcements:

**None.**

Appointments:

**A. Woodburn Budget Committee**

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John Zobrist - Position II

Luis Molina - Position V

**4. COMMUNITY/GOVERNMENT ORGANIZATIONS**

**None.**

**5. PROCLAMATIONS/PRESENTATIONS**

Proclamations:

**None.**

Presentations:

**A. Judge Weinhouse**

**B. Audit Report**

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**6. COMMUNICATIONS**

This facility is ADA accessible. If you need special accommodation, please contact the City Recorder at 503-980-6318 or *Statewide Toll Free Relay (800) 735-1232*, at least 48 hours prior to this meeting.

Si usted necesita asistencia especial, comuníquese al 503-980-6322 o a la línea telefónica gratuita, (800) 735-1232, con un mínimo de 48 horas, antes de la reunión.

**\*\*Habrá intérpretes disponibles para aquellas personas que no hablan Inglés, previo acuerdo. Comuníquese al (503) 980-6322.\*\***

None.

7. **BUSINESS FROM THE PUBLIC** – *This allows the public to introduce items for Council consideration not already scheduled on the agenda.*

8. **CONSENT AGENDA** – *Items listed on the consent agenda are considered routine and may be adopted by one motion. Any item may be removed for discussion at the request of a Council member.*

A. **Woodburn City Council minutes of January 12, 2026** 222

Recommended Action: Approve the minutes.

B. **Traffic Enforcement Report October through December 2025** 228

Recommended Action: Approve the minutes.

C. **2025 Traffic Enforcement Report Year Total** 229

Recommended Action: Receive the report.

D. **Monthly Financial Report for December 2025** 230

Recommended Action: Receive the report.

9. **TABLED BUSINESS**

A. **Committee, Commission, and Board Member Appointment Procedures** 331

Recommendation: Receive report and advise staff on any desired future action.

10. **PUBLIC HEARINGS**

None.

11. **GENERAL BUSINESS** – *Members of the public wishing to comment on items of general business must complete and submit a speaker's card to the City Recorder prior to commencing this portion of the Council's agenda. Comment time may be limited by Mayoral prerogative.*

A. **Council Bill No. 3295 - An Ordinance Annexing Approximately 72.67 Acres of Territory Generally Located at 1505 Boones Ferry Road NE, Marion County, Oregon, Into the City of Woodburn** 336

Recommended Action: Enact the ordinances annexing the subject properties.

B. **Council Bill No. 3296 - An Ordinance Amending the Woodburn Zoning** 356

**Map to Designate Zoning of Approximately 72.67 Acres of Annexed Territory at 1505 Boones Ferry Road NE, Marion County, Oregon, as Nodal Multi-Family Residential (RMN), Nodal Single-Family Residential (RSN), and Residential Single Family (RS) Zoning Districts**

Recommended Action: Enact the ordinances assigning City zoning to the annexed territory.

**C. Approval of Preliminary Subdivision Final Decision (SUB 25-03); and 362  
Approval of Annexation Agreement**

Recommended Action: Authorize the Mayor to sign the Final Decision approving the large lot subdivision; and authorize the City Manager to sign an Annexation Agreement with the Applicant.

**D. FY 2026-27 Financial Plan 388**

Recommended Action: Adopt the attached FY 2026-27 Financial Plan (Budget Policies and Fiscal Strategy) via a motion.

**12. OTHER BUSINESS**

**None.**

**13. PLANNING COMMISSION OR ADMINISTRATIVE LAND USE ACTIONS – *These are Planning Commission or Administrative Land Use actions that may be called up by the City Council.***

**None.**

**14. CITY MANAGER'S REPORT**

**15. MAYOR AND COUNCIL REPORTS**

**16. EXECUTIVE SESSION**

**None.**

**17. ADJOURNMENT**