MEMORANDUM
FROM: Scott Derickson, City Administrator
TO: Honorable Mayor and City Council
DATE: September 25, 2023
RE.: Zach Reeves, CFM Advocates

As City Administrator, I am recommending that the City continue to contract for lobbying services with Zach Reeves, of CFM Advocates. The existing letter of agreement between the City and CFM Advocates is attached.

If you agree with my recommendation, a motion authorizing the City Administrator to sign a new letter of agreement is necessary.

Zach and I will both be available to answer any of your questions.

April 5, 2023

Scott Derickson
City Administrator
City of Woodburn
270 Montgomery St
Woodburn OR 97071
Dear Scott:
This letter of agreement (this "Agreement") details the agreement between City of Woodburn ("Client") and CFM Advocates ("CFM") to provide legislative services to client.

## CFM's Team

For purposes of this engagement, the CFM team will be as follows:

10260 SW Greenburg Road
Suite 400
Portland, OR 97223

311 Massachusetts Ave NE Second Floor Washington, DC 20002 202.347 .9170

- 0

495 State Street

802D Officers Row Vancouver, WA 98661

- Zack Reeves, Manager, State Affairs.
- Ryann Gleason, Manager, State Affairs.
- Dale Penn, Partner, State Affairs.


## Scope of Work

CFM will report to Scott Derickson, City Administrator, in the conduct of the following consulting and lobbying services plan:

- Assist the city in securing the $\$ 15$ million for a community center contained in HB 5030;
- Monitor legislation of interest to the City and advocate as necessary.


## Term and Termination

This Agreement commences on April 1, 2023 and continues through June 30, 2023. Either party may terminate this Agreement for any reason by providing not
less than 30 days' written notice to the other party. The terms of this Agreement, that by their sense and context are intended to survive the termination of this Agreement, shall survive the termination of this Agreement.

## Compensation

In consideration for its services, Client will pay CFM a monthly retainer of $\$ 5,000$ plus reimbursement for usual and customary out-of-pocket expenses. CFM typically issues invoices at or shortly after the first of each month for services provided in the previous month, and payments are due within 25 days from the date of the invoice. Interest charges will apply to all account balances outstanding beyond 60 days. CFM will not mark up any expense involving a third-party vendor or service. CFM will be responsible for payment of all income, social security and other tax liabilities for all CFM partners and employees. The first billing under this Agreement will occur on April 30, 2023 and, thus, the invoice will reflect the amount of $\$ 5,000$ plus expenses for the month of April.

## Lobbying Registration

CFM will take the necessary steps to register and maintain all members of the CFM state affairs team as lobbyists for Client with the Oregon Government Ethics Commission and will advise Client on filing the necessary quarterly "employer contribution reports."

## Compliance with Applicable Laws

Each party shall comply in all material respects with all applicable laws, rules and regulations governing its performance hereunder.

## Confidentiality

During the course of its work for Client, CFM and its employees may have access to certain sensitive and proprietary Client information. CFM will hold such information in strict confidence during the term of this Agreement and until the date that is three years after the date on which this Agreement terminates. The foregoing does not apply to any information that must be disclosed by judicial, arbitral or governmental order or process or operation of law, in which event CFM shall notify Client of the disclosure requirement before making such disclosure, if allowed by applicable law, and shall comply with any protective order or other limitation on disclosure that Client may obtain.

## Indemnification and Insurance

CFM will defend, indemnify and hold Client harmless with respect to any third-party claims or actions against Client to the extent based upon (i) the acts or omissions of CFM if they constitute a breach of this Agreement, or (ii) any claim or action for libel, slander, piracy, plagiarism, invasion of privacy or infringement of intellectual property (including copyrights) if they arise from materials prepared by CFM, except where any such claim
or action may arise out of material furnished by Client as contemplated in the following paragraph.

Client will defend, indemnify and hold CFM harmless with respect to any third-party claims or actions against CFM to the extent based upon (i) the acts or omissions of Client if they constitute a breach of this Agreement, (ii) the use by CFM of materials furnished by Client or where material created by CFM is changed by Client without CFM's prior written consent, or (iii) any claim or action for libel, slander, piracy, plagiarism, invasion of privacy or infringement of intellectual property (including copyrights) if they arise from materials furnished by Client. "Materials furnished by Client" includes, without limitation, information or data provided by or through Client that CFM uses to substantiate claims made in public communications on Client's behalf.

In the event of any proceeding against Client by any regulatory agency or in the event of any court action challenging the validity or propriety of any work involving CFM, to the extent not covered by CFM's obligations set forth herein to defend, indemnify and hold harmless Client, CFM shall provide reasonable assistance in the preparation of the defense of such action or proceeding and cooperate with Client. Client will reimburse CFM for any out-of-pocket costs incurred in connection with any such action or proceeding.

CFM will maintain in force during the term of this Agreement, at its sole expense, commercial general liability insurance coverage having a minimum limit of liability of Two Million Dollars $(\$ 2,000,000)$.

## Limitation of Liability

Notwithstanding anything to the contrary in this Agreement, in no event shall either party be liable to the other for any incidental, indirect, special, consequential, punitive or exemplary damages, lost profits, lost sales or anticipated orders, or damages for loss of goodwill under or pursuant to this Agreement, even if a party was informed or knew or should have known of the possibility of such damages or loss, except for damages or losses arising from third-party indemnity liability. This limitation applies regardless of whether such damages, claims or losses are sought based on breach of contract, breach of warranty, negligence, strict liability, misrepresentation or any other legal or equitable theory.

## Miscellaneous

This Agreement shall be governed by Oregon law, without regard to its conflicts of law rules. The parties agree to discuss any dispute relating to this Agreement for a period of not less than 30 days before either party may institute formal legal proceedings against the other with respect to such dispute, except with respect to breaches (whether threatened or actual) of covenants for which equitable relief is sought. This Agreement constitutes the entire agreement between the parties with respect to its subject matter,
and there are no other agreements, understandings, restrictions, warranties or representations (whether written or oral) concerning the subject matter of this Agreement. The parties may amend this Agreement by written addendum signed by both parties to include other terms, including additional projects in the Scope of Work and fees for such projects.
Dated as of April $\nrightarrow, 2023$ by the undersigned duly authorized representatives of Client and CFM.

## City of Woodburn



City Administrator

## CFM Advocates

Dale Penn, II
Partner

# COUNCIL MEETING MINUTES <br> SEPTEMBER 11, 2023 

## DATE COUNCIL CHAMBERS, CITY HALL, CITY OF WOODBURN, COUNTY OF MARION, STATE OF OREGON, SEPTEMBER 11, 2023

CONVENED The meeting convened at 7:00 p.m. with Mayor Lonergan presiding.
ROLL CALL
Mayor Lonergan
Present
Councilor Carney
Councilor Cornwell
Councilor Schaub
Councilor Morris
Councilor Cabrales
Councilor Wilk

Present
Present
Present
Absent
Present
Present

Staff Present: City Attorney Shields, Police Chief Pilcher, Economic Development Director Johnk, Community Development Director Kerr, Finance Director Turley, Public Works Director Stultz, Human Resources Director Gregg, Special Projects Director Wakeley, Economic Development Project Manager Guerrero, Community Services Officer Weathermon, Community Services Officer Gaspar, Community Services Officer Contreras, Public Affairs and Communications Coordinator Moore, City Recorder Pierson

## ANNOUNCEMENTS

Mayor Lonergan announced that the Hispanic Heritage month celebration will take place on September $16^{\text {th }}$ from 2:00 p.m. to 6:00 p.m. and will include a resource fair, performances by the Fiesta Court, live music, and a flag procession and El Grito let by the Mexican Consulate.

Mayor Lonergan noted that it is the $22^{\text {nd }}$ anniversary of $9 / 11$ and asked for a moment of silence in remembrance.

## PROCLAMATIONS

Mayor Lonergan read a proclamation declaring September 15 through October 15, 2023, to be "Hispanic, Latino, and Indigenous Heritage Month".

## PRESENTATIONS

Graffiti Abatement Program - Economic Development Director Johnk, Economic Development Project Manager Guerrero, Community Services Officer Weathermon, Community Services Officer Gaspar, and Community Services Officer Contreras provided information on the City's Graffiti Abatement Program, which aims to assist property owners in removing graffiti from their property.

## CONSENT AGENDA

A. Woodburn City Council minutes of August 28, 2023,
B. Building Activity for August 2023,
C. Acceptance of Two Easement Amendments at Valor Middle School from Woodburn School District \#103.
Carney/Cabrales... approve the consent agenda. The motion passed unanimously.
COUNCIL BILL NO. 3228 - AN ORDINANCE ANNEXING APPROXIMATELY SIX ACRES OF RIGHT-OF-WAY GENERALLY LOCATED AT PARR ROAD AND BUTTEVILLE ROAD INTO THE CITY OF WOODBURN
Page 1 - Council Meeting Minutes, September 11, 2023

## COUNCIL MEETING MINUTES

SEPTEMBER 11, 2023

Carney introduced Council Bill No. 3228. City Recorder Pierson read the bill twice by title only since there were no objections from Council. Community Development Director Kerr provided a staff report. On roll call vote for final passage, the bill passed unanimously. Mayor Lonergan declared Council Bill No. 3228 duly passed.

COUNCIL BILL NO. 3229 - AN ORDINANCE AMENDING THE WOODBURN ZONING MAP TO DESIGNATE ZONING OF APPROXIMATELY SIX ACRES OF RIGHT-OF-WAY GENERALLY LOCATED AT PARR ROAD AND BUTTEVILLE RD, AS SOUTHWEST INDUSTRIAL RESERVE (SWIR) ZONING DISTRICT
Carney introduced Council Bill No. 3229. City Recorder Pierson read the bill twice by title only since there were no objections from Council. Community Development Director Kerr provided a staff report. On roll call vote for final passage, the bill passed unanimously. Mayor Lonergan declared Council Bill No. 3229 duly passed.

## COUNCIL BILL NO. 3230 - A RESOLUTION INITIATING THE JURISDICTIONAL TRANSFER OF CERTAIN COUNTY ROADS LOCATED WITHIN WOODBURN CITY LIMITS FROM MARION COUNTY TO THE CITY OF WOODBURN

Carney introduced Council Bill No. 3230. City Recorder Pierson read the bill by title only since there were no objections from Council. Community Development Director Kerr provided a staff report. On roll call vote for final passage, the bill passed unanimously. Mayor Lonergan declared Council Bill No. 3230 duly passed.

## LEASING SPECIALISTS, LLC. CONTRACT AWARD

Police Chief Pilcher provided a staff report. Carney/Cornwell... award a police vehicle lease contract in the amount of ( $\$ 319,292.75$, total estimated contract price over the next four years) to Leasing Specialists, LLC., with an additional contingency of $\$ 50,000$ authorized to account for increases in the final outfitting costs and financing of the vehicles and authorize the City Administrator or his designee to sign the lease agreement. The motion passed unanimously.

## CITY ADMINISTRATOR'S REPORT

Nothing to report.

## MAYOR AND COUNCIL REPORTS

Councilor Cornwell stated that she would like to see the RSVP program brought back.

Mayor Lonergan stated that he attended the SEDCOR banquet last week.

## ADJOURNMENT

Carney/Cabrales... move to adjourn. The motion passed unanimously. Mayor Lonergan adjourned the meeting at 7:40 p.m.

FRANK LONERGAN, MAYOR

ATTEST
Heather Pierson, City Recorder
City of Woodburn, Oregon

| Redflex Traffic Systems Report - N. Pacififc Highyway and Mt. Hood Avenue |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Red Light Enforcement |  |  |  |  |
|  | June 2023 | July 2023 | Aug 2023 | June-Aug 2023 (Combined) |
| Total Processed Incidents | 334 | 347 | 369 | 1,050 |
| Obstructions* | 59 | 43 | 38 | 140 |
| Police Rejections* | 134 | 121 | 143 | 398 |
| Registration Issues* | 18 | 16 | 24 | 58 |
| Process Rejections* | 30 | 89 | 27 | 146 |
| Total Rejections | 241 | 269 | 232 | 742 |
| Approved Violations/Notices Printed | 93 | 78 | 137 | 308 |
| Speed Enforcement (46 mph+) |  |  |  |  |
|  | June 2023 | July 2023 | Aug 2023 | June-Aug 2023 (Combined) |
| Total Processed Incidents | 586 | 529 | 440 | 1,555 |
| Obstructions* | 29 | 21 | 23 | 73 |
| Police Rejections* | 152 | 147 | 117 | 416 |
| Registration Issues* | 36 | 30 | 21 | 87 |
| Process Rejections* | 21 | 77 | 14 | 112 |
| Total Rejections | 238 | 275 | 175 | 688 |
| Approved Violations/Notices Printed | 348 | 254 | 265 | 867 |
| *REJECTIONS KEY* |  |  |  |  |
| Obstructions: Driver, vehicle or license plate obstructed. |  |  |  |  |
| Police Rejections: Driver not R/O, Face Obstructed, Gender Mismatched, Incorrect DMV, Invalid Offense, Police Discretion, Safe Turn on Red, Sun Glare. |  |  |  |  |
| Registration Issues: Extended Vehicle, Out of Country Plates, Paper Plates, Wrong or No DMV. |  |  |  |  |
| Process Rejections: Camera Malfunction, Plate Burn Out, Rear Plate Camera Blurry, Poor Driver Images, Too Old |  |  |  |  |

## STAFF MEMORANDUM

To: The Woodburn City Council
From: Scott Derickson, City Administrator
Regarding - Consent Calander/Monthly Financial Report

Attached for your review and acceptance are the monthly Financial Reports that include Year-to-Date Expenditure and Revenues for all funds, the Accounts Payable Report and the Cash and Investment Reconciliation Report. Placement of up to date monthly Financial Reports on the City Council's Consent Agenda will occur on a monthly basis.

As always, if you have comments or questions, please do not hesitate contact me.

## Year-to-Date Expenditures for All Funds

| Account | Account Description | Adopted <br> Budget | Budget Amendments | Amended Budget | Current Month Transactions | $\begin{array}{r} \text { YTD } \\ \text { Encumbrances } \end{array}$ | $\begin{array}{r} \text { YTD } \\ \text { Transactions } \end{array}$ | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001-General Fund |  |  |  |  |  |  |  |  |  |
| Department 101-Administration |  |  |  |  |  |  |  |  |  |
| Division 1111 - Council \& Mayor |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |
| Materials \& Services |  |  |  |  |  |  |  |  |  |
| 5319 | Office Supplies | . 00 | . 00 | . 00 | 11.86 | . 00 | 11.86 | (11.86) | +++ |
| 5419 | Other Professional Serv | . 00 | . 00 | . 00 | 612.47 | . 00 | 612.47 | (612.47) | +++ |
| 5428 | IT Support | . 00 | . 00 | . 00 | 6,112.50 | . 00 | 6,112.50 | $(6,112.50)$ | +++ |
| 5432 | Meals | . 00 | . 00 | . 00 | 26.72 | . 00 | 26.72 | (26.72) | +++ |
| 5464 | Workers' Comp | . 00 | . 00 | . 00 | 4.17 | . 00 | 4.17 | (4.17) | +++ |
| 5485 | Leadership Development | . 00 | . 00 | . 00 | 60.00 | . 00 | 60.00 | (60.00) | +++ |
| 5492 | Registrations/Training | . 00 | . 00 | . 00 | 810.00 | (810.00) | 810.00 | . 00 | +++ |
|  | Materials \& Services Totals | \$0.00 | \$0.00 | \$0.00 | \$7,637.72 | (\$810.00) | \$7,637.72 | (\$6,827.72) | +++ |
|  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$7,637.72 | (\$810.00) | \$7,637.72 | (\$6,827.72) | +++ |
|  | Division 1111 - Council \& Mayor Totals | \$0.00 | \$0.00 | \$0.00 | (\$7,637.72) | \$810.00 | (\$7,637.72) | \$6,827.72 | +++ |

Division 1211 - City Administrator
EXPENSE

| 5111 | Regular Wages |  | . 00 | . 00 | . 00 | 14,924.57 | . 00 | 14,924.57 | $(14,924.57)$ | +++ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5211 | OR Workers' Benefit |  | . 00 | . 00 | . 00 | 2.60 | . 00 | 2.60 | (2.60) | +++ |
| 5212 | Social Security |  | . 00 | . 00 | . 00 | 1,199.44 | . 00 | 1,199.44 | $(1,199.44)$ | +++ |
| 5213 | Med \& Dent Ins |  | . 00 | . 00 | . 00 | 2,050.46 | . 00 | 2,050.46 | $(2,050.46)$ | +++ |
| 5214 |  |  |  |  |  |  |  |  |  |  |
| 5214.100 | PERS - City |  | . 00 | . 00 | . 00 | 2,910.76 | . 00 | 2,910.76 | (2,910.76) | +++ |
| 5214.600 | PERS 6\% |  | . 00 | . 00 | . 00 | 970.37 | . 00 | 970.37 | (970.37) | +++ |
| 5214.800 | DEFERED COMP - CITY |  | . 00 | . 00 | . 00 | 1,239.78 | . 00 | 1,239.78 | $(1,239.78)$ | +++ |
|  | 5214 - Totals |  | \$0.00 | \$0.00 | \$0.00 | \$5,120.91 | \$0.00 | \$5,120.91 | (\$5,120.91) | +++ |
| 5215 | Long Term Disability Ins |  | . 00 | . 00 | . 00 | 26.27 | . 00 | 26.27 | (26.27) | +++ |
| 5216 | Unemployment Insurance |  | . 00 | . 00 | . 00 | 194.14 | . 00 | 194.14 | (194.14) | +++ |
| 5217 | Life Insurance |  | . 00 | . 00 | . 00 | 16.70 | . 00 | 16.70 | (16.70) | +++ |
| 5218 | Paid Family Leave Insurance |  | . 00 | . 00 | . 00 | 53.79 | . 00 | 53.79 | (53.79) | +++ |
|  |  | Personnel Services Totals | \$0.00 | \$0.00 | \$0.00 | \$23,588.88 | \$0.00 | \$23,588.88 | (\$23,588.88) | +++ |
| Materials \& Services |  |  |  |  |  |  |  |  |  |  |
| 5319 | Office Supplies |  | . 00 | . 00 | . 00 | 179.14 | . 00 | 179.14 | (179.14) | +++ |
| 5419 | Other Professional Serv |  | . 00 | . 00 | . 00 | 12.54 | (12.54) | 12.54 | . 00 | +++ |
| 5421 | Telephone/Data |  | . 00 | . 00 | . 00 | 258.16 | . 00 | 258.16 | (258.16) | +++ |
| 5422 | Postage |  | . 00 | . 00 | . 00 | 6.93 | . 00 | 6.93 | (6.93) | +++ |
| 5428 | IT Support |  | . 00 | . 00 | . 00 | 2,625.00 | . 00 | 2,625.00 | $(2,625.00)$ | +++ |
| 5464 | Workers' Comp |  | . 00 | . 00 | . 00 | 65.83 | . 00 | 65.83 | (65.83) | +++ |
| 5485 | Leadership Development |  | . 00 | . 00 | . 00 | 1,825.21 | . 00 | 1,825.21 | $(1,825.21)$ | +++ |
| 5491 | Dues \& Subscriptions |  | . 00 | . 00 | . 00 | 1,992.00 | (1,992.00) | 1,992.00 | . 00 | +++ |

Expense Budget Performance Report
Date Range 08/01/23-08/31/23
Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | $\begin{array}{r} \text { YTD } \\ \text { Encumbrances } \end{array}$ | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001-General Fund |  |  |  |  |  |  |  |  |  |
| Department 101-Administration |  |  |  |  |  |  |  |  |  |
| Division 1211-City Administrator |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |
| Materials \& Services |  |  |  |  |  |  |  |  |  |
| 5492 | Registrations/Training | . 00 | . 00 | . 00 | 996.00 | . 00 | 996.00 | (996.00) | +++ |
|  | Materials \& Services Totals | \$0.00 | \$0.00 | \$0.00 | \$7,960.81 | (\$2,004.54) | \$7,960.81 | (\$5,956.27) | +++ |
|  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$31,549.69 | (\$2,004.54) | \$31,549.69 | (\$29,545.15) | +++ |
|  | Division 1211 - City Administrator Totals | \$0.00 | \$0.00 | \$0.00 | (\$31,549.69) | \$2,004.54 | (\$31,549.69) | \$29,545.15 | +++ |
| Division 1411 - City Attorney |  |  |  |  |  |  |  |  |  |
| Personnel Services |  |  |  |  |  |  |  |  |  |
| 5111 | Regular Wages | . 00 | . 00 | . 00 | 10,205.16 | . 00 | 10,205.16 | $(10,205.16)$ | +++ |
| 5211 | OR Workers' Benefit | . 00 | . 00 | . 00 | 1.55 | . 00 | 1.55 | (1.55) | +++ |
| 5212 | Social Security | . 00 | . 00 | . 00 | 840.58 | . 00 | 840.58 | (840.58) | +++ |
| 5213 | Med \& Dent Ins | . 00 | . 00 | . 00 | 1,724.49 | . 00 | 1,724.49 | (1,724.49) | +++ |
| 5214 |  |  |  |  |  |  |  |  |  |
| 5214.100 | PERS - City | . 00 | . 00 | . 00 | 2,030.65 | . 00 | 2,030.65 | $(2,030.65)$ | +++ |
| 5214.600 | PERS 6\% | . 00 | . 00 | . 00 | 281.92 | . 00 | 281.92 | (281.92) | +++ |
| 5214.800 | DEFERED COMP - CITY | . 00 | . 00 | . 00 | 1,291.90 | . 00 | 1,291.90 | (1,291.90) | +++ |
|  | 5214 - Totals | \$0.00 | \$0.00 | \$0.00 | \$3,604.47 | \$0.00 | \$3,604.47 | (\$3,604.47) | +++ |
| 5215 | Long Term Disability Ins | . 00 | . 00 | . 00 | 18.05 | . 00 | 18.05 | (18.05) | +++ |
| 5216 | Unemployment Insurance | . 00 | . 00 | . 00 | 132.66 | . 00 | 132.66 | (132.66) | +++ |
| 5217 | Life Insurance | . 00 | . 00 | . 00 | 11.46 | . 00 | 11.46 | (11.46) | +++ |
| 5218 | Paid Family Leave Insurance | . 00 | . 00 | . 00 | 37.74 | . 00 | 37.74 | (37.74) | +++ |
|  | Personnel Services Totals | \$0.00 | \$0.00 | \$0.00 | \$16,576.16 | \$0.00 | \$16,576.16 | (\$16,576.16) | +++ |
| Materials \& Services |  |  |  |  |  |  |  |  |  |
| 5314 | Books | . 00 | . 00 | . 00 | 664.46 | (664.46) | 664.46 | . 00 | +++ |
| 5319 | Office Supplies | . 00 | . 00 | . 00 | 59.39 | . 00 | 59.39 | (59.39) | +++ |
| 5419 | Other Professional Serv | . 00 | . 00 | . 00 | 12.54 | (12.54) | 12.54 | . 00 | +++ |
| 5421 | Telephone/Data | . 00 | . 00 | . 00 | 125.71 | . 00 | 125.71 | (125.71) | +++ |
| 5428 | IT Support | . 00 | . 00 | . 00 | 1,725.00 | . 00 | 1,725.00 | $(1,725.00)$ | +++ |
| 5464 | Workers' Comp | . 00 | . 00 | . 00 | 24.17 | . 00 | 24.17 | (24.17) | +++ |
| 5492 | Registrations/Training | . 00 | . 00 | . 00 | 72.49 | . 00 | 72.49 | (72.49) | +++ |
|  | Materials \& Services Totals | \$0.00 | \$0.00 | \$0.00 | \$2,683.76 | (\$677.00) | \$2,683.76 | (\$2,006.76) | +++ |
|  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$19,259.92 | (\$677.00) | \$19,259.92 | (\$18,582.92) | +++ |
|  | Division 1411 - City Attorney Totals | \$0.00 | \$0.00 | \$0.00 | (\$19,259.92) | \$677.00 | (\$19,259.92) | \$18,582.92 | +++ |

Expense Budget Performance Report
Date Range 08/01/23-08/31/23
Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | $\begin{array}{r} \text { YTD } \\ \text { Encumbrances } \end{array}$ | $\begin{array}{r} \text { YTD } \\ \text { Transactions } \end{array}$ | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001-General Fund |  |  |  |  |  |  |  |  |  |
| Department 101-Administration |  |  |  |  |  |  |  |  |  |
| Division 1511 - Finance |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |
| Personnel Services |  |  |  |  |  |  |  |  |  |
| 5111 | Regular Wages | . 00 | . 00 | . 00 | 24,536.17 | . 00 | 24,536.17 | $(24,536.17)$ | +++ |
| 5112 | Part-Time Wages | . 00 | . 00 | . 00 | 2,535.77 | . 00 | 2,535.77 | $(2,535.77)$ | +++ |
| 5121 | Overtime | . 00 | . 00 | . 00 | 365.77 | . 00 | 365.77 | (365.77) | +++ |
| 5211 | OR Workers' Benefit | . 00 | . 00 | . 00 | 6.75 | . 00 | 6.75 | (6.75) | +++ |
| 5212 | Social Security | . 00 | . 00 | . 00 | 1,988.94 | . 00 | 1,988.94 | $(1,988.94)$ | +++ |
| 5213 | Med \& Dent Ins | . 00 | . 00 | . 00 | 5,601.46 | . 00 | 5,601.46 | $(5,601.46)$ | +++ |
| 5214 |  |  |  |  |  |  |  |  |  |
| 5214.100 | PERS - City | . 00 | . 00 | . 00 | 4,425.87 | . 00 | 4,425.87 | $(4,425.87)$ | +++ |
| 5214.600 | PERS 6\% | . 00 | . 00 | . 00 | 1,510.47 | . 00 | 1,510.47 | $(1,510.47)$ | +++ |
| 5214.800 | DEFERED COMP - CITY | . 00 | . 00 | . 00 | 284.68 | . 00 | 284.68 | (284.68) | +++ |
|  | 5214 - Totals | \$0.00 | \$0.00 | \$0.00 | \$6,221.02 | \$0.00 | \$6,221.02 | (\$6,221.02) | +++ |
| 5215 | Long Term Disability Ins | . 00 | . 00 | . 00 | 63.85 | . 00 | 63.85 | (63.85) | +++ |
| 5216 | Unemployment Insurance | . 00 | . 00 | . 00 | 356.68 | . 00 | 356.68 | (356.68) | +++ |
| 5217 | Life Insurance | . 00 | . 00 | . 00 | 42.34 | . 00 | 42.34 | (42.34) | +++ |
| 5218 | Paid Family Leave Insurance | . 00 | . 00 | . 00 | 100.37 | . 00 | 100.37 | (100.37) | +++ |
|  | Personnel Services Totals | \$0.00 | \$0.00 | \$0.00 | \$41,819.12 | \$0.00 | \$41,819.12 | (\$41,819.12) | +++ |
| Materials \& Services |  |  |  |  |  |  |  |  |  |
| 5319 | Office Supplies | . 00 | . 00 | . 00 | 322.00 | (.31) | 322.00 | (321.69) | +++ |
| 5419 | Other Professional Serv | . 00 | . 00 | . 00 | 1,818.77 | (918.77) | 1,818.77 | (900.00) | +++ |
| 5421 | Telephone/Data | . 00 | . 00 | . 00 | 168.16 | . 00 | 168.16 | (168.16) | +++ |
| 5422 | Postage | . 00 | . 00 | . 00 | 189.60 | . 00 | 189.60 | (189.60) | +++ |
| 5428 | IT Support | . 00 | . 00 | . 00 | 5,775.00 | . 00 | 5,775.00 | $(5,775.00)$ | +++ |
| 5446 | Software Licenses | . 00 | . 00 | . 00 | 120.00 | . 00 | 120.00 | (120.00) | +++ |
| 5464 | Workers' Comp | . 00 | . 00 | . 00 | 79.17 | . 00 | 79.17 | (79.17) | +++ |
| 5500 | Banking Fees \& Charges | . 00 | . 00 | . 00 | 3,599.58 | . 00 | 3,599.58 | $(3,599.58)$ | +++ |
|  | Materials \& Services Totals | \$0.00 | \$0.00 | \$0.00 | \$12,072.28 | (\$919.08) | \$12,072.28 | (\$11,153.20) | +++ |
|  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$53,891.40 | (\$919.08) | \$53,891.40 | (\$52,972.32) | +++ |
|  | Division 1511 - Finance Totals | \$0.00 | \$0.00 | \$0.00 | (\$53,891.40) | \$919.08 | (\$53,891.40) | \$52,972.32 | +++ |


| Division 1531 - City Recorder EXPENSE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Personnel Services |  |  |  |  |  |  |  |  |  |
| 5111 | Regular Wages | . 00 | . 00 | . 00 | 5,084.35 | . 00 | 5,084.35 | $(5,084.35)$ | +++ |
| 5211 | OR Workers' Benefit | . 00 | . 00 | . 00 | 1.10 | . 00 | 1.10 | (1.10) | +++ |
| 5212 | Social Security | . 00 | . 00 | . 00 | 404.69 | . 00 | 404.69 | (404.69) | +++ |
| 5213 | Med \& Dent Ins | . 00 | . 00 | . 00 | 377.46 | . 00 | 377.46 | (377.46) | +++ |

Expense Budget Performance Report
Date Range 08/01/23-08/31/23
Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | $\begin{array}{r} \text { YTD } \\ \text { Encumbrances } \end{array}$ | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001-General Fund |  |  |  |  |  |  |  |  |  |
| Department 101-Administration |  |  |  |  |  |  |  |  |  |
| Division 1531 - City Recorder |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |
| Personnel Services |  |  |  |  |  |  |  |  |  |
| 5214 |  |  |  |  |  |  |  |  |  |
| 5214.100 | PERS - City | . 00 | . 00 | . 00 | 877.44 | . 00 | 877.44 | (877.44) | +++ |
| 5214.600 | PERS 6\% | . 00 | . 00 | . 00 | 315.82 | . 00 | 315.82 | (315.82) | +++ |
| 5214.800 | DEFERED COMP - CITY | . 00 | . 00 | . 00 | 179.20 | . 00 | 179.20 | (179.20) | +++ |
|  | 5214 - Totals | \$0.00 | \$0.00 | \$0.00 | \$1,372.46 | \$0.00 | \$1,372.46 | (\$1,372.46) | +++ |
| 5215 | Long Term Disability Ins | . 00 | . 00 | . 00 | 9.80 | . 00 | 9.80 | (9.80) | +++ |
| 5216 | Unemployment Insurance | . 00 | . 00 | . 00 | 66.10 | . 00 | 66.10 | (66.10) | +++ |
| 5217 | Life Insurance | . 00 | . 00 | . 00 | 6.32 | . 00 | 6.32 | (6.32) | +++ |
| 5218 | Paid Family Leave Insurance | . 00 | . 00 | . 00 | 19.34 | . 00 | 19.34 | (19.34) | +++ |
| Personnel Services Totals |  | \$0.00 | \$0.00 | \$0.00 | \$7,341.62 | \$0.00 | \$7,341.62 | (\$7,341.62) | +++ |
| Materials \& Services |  |  |  |  |  |  |  |  |  |
| 5319 | Office Supplies | . 00 | . 00 | . 00 | 48.97 | . 00 | 48.97 | (48.97) | +++ |
| 5419 | Other Professional Serv | . 00 | . 00 | . 00 | 8.36 | (8.36) | 8.36 | . 00 | +++ |
| 5421 | Telephone/Data | . 00 | . 00 | . 00 | 42.45 | . 00 | 42.45 | (42.45) | +++ |
| 5422 | Postage | . 00 | . 00 | . 00 | 1.26 | . 00 | 1.26 | (1.26) | +++ |
| 5428 | IT Support | . 00 | . 00 | . 00 | 787.50 | . 00 | 787.50 | (787.50) | +++ |
| 5464 | Workers' Comp | . 00 | . 00 | . 00 | 8.33 | . 00 | 8.33 | (8.33) | +++ |
|  | Materials \& Services Totals | \$0.00 | \$0.00 | \$0.00 | \$896.87 | (\$8.36) | \$896.87 | (\$888.51) | +++ |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$8,238.49 | (\$8.36) | \$8,238.49 | (\$8,230.13) | +++ |
|  | Division 1531 - City Recorder Totals | \$0.00 | \$0.00 | \$0.00 | (\$8,238.49) | \$8.36 | (\$8,238.49) | \$8,230.13 | +++ |
| Division 1611 - Human Resources EXPENSE |  |  |  |  |  |  |  |  |  |
| Personnel Services |  |  |  |  |  |  |  |  |  |
| 5111 | Regular Wages | . 00 | . 00 | . 00 | 7,444.81 | . 00 | 7,444.81 | $(7,444.81)$ | +++ |
| 5211 | OR Workers' Benefit | . 00 | . 00 | . 00 | 1.31 | . 00 | 1.31 | (1.31) | +++ |
| 5212 | Social Security | . 00 | . 00 | . 00 | 580.31 | . 00 | 580.31 | (580.31) | +++ |
| 5213 | Med \& Dent Ins | . 00 | . 00 | . 00 | 941.92 | . 00 | 941.92 | (941.92) | +++ |
| 5214 (20) |  |  |  |  |  |  |  |  |  |
| 5214.100 | PERS - City | . 00 | . 00 | . 00 | 1,303.10 | . 00 | 1,303.10 | $(1,303.10)$ | +++ |
| 5214.600 | PERS 6\% | . 00 | . 00 | . 00 | 469.04 | . 00 | 469.04 | (469.04) | +++ |
| 5214.800 | DEFERED COMP - CITY | . 00 | . 00 | . 00 | 372.24 | . 00 | 372.24 | (372.24) | +++ |
|  | 5214 - Totals | \$0.00 | \$0.00 | \$0.00 | \$2,144.38 | \$0.00 | \$2,144.38 | (\$2,144.38) | +++ |
| 5215 | Long Term Disability Ins | . 00 | . 00 | . 00 | 13.74 | . 00 | 13.74 | (13.74) | +++ |
| 5216 | Unemployment Insurance | . 00 | . 00 | . 00 | 96.78 | . 00 | 96.78 | (96.78) | +++ |
| 5217 | Life Insurance | . 00 | . 00 | . 00 | 8.71 | . 00 | 8.71 | (8.71) | +++ |
| 5218 | Paid Family Leave Insurance | . 00 | . 00 | . 00 | 27.56 | . 00 | 27.56 | (27.56) | +++ |

Expense Budget Performance Report
Date Range 08/01/23-08/31/23
Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001-General Fund |  |  |  |  |  |  |  |  |  |
| Department 101-Administration |  |  |  |  |  |  |  |  |  |
| Division 1611 - Human Resources |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |
|  | Personnel Services Totals | \$0.00 | \$0.00 | \$0.00 | \$11,259.52 | \$0.00 | \$11,259.52 | (\$11,259.52) | +++ |
| Materials \& Services |  |  |  |  |  |  |  |  |  |
| 5319 | Office Supplies | . 00 | . 00 | . 00 | 65.00 | . 00 | 65.00 | (65.00) | +++ |
| 5419 | Other Professional Serv | . 00 | . 00 | . 00 | 511.18 | (4.18) | 511.18 | (507.00) | +++ |
| 5421 | Telephone/Data | . 00 | . 00 | . 00 | 42.45 | . 00 | 42.45 | (42.45) | +++ |
| 5428 | IT Support | . 00 | . 00 | . 00 | 1,612.50 | . 00 | 1,612.50 | $(1,612.50)$ | +++ |
| 5439 | Travel | . 00 | . 00 | . 00 | 12.00 | . 00 | 12.00 | (12.00) | +++ |
| 5464 | Workers' Comp | . 00 | . 00 | . 00 | 32.50 | . 00 | 32.50 | (32.50) | +++ |
|  | Materials \& Services Totals | \$0.00 | \$0.00 | \$0.00 | \$2,275.63 | (\$4.18) | \$2,275.63 | (\$2,271.45) | +++ |
|  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$13,535.15 | (\$4.18) | \$13,535.15 | (\$13,530.97) | +++ |
|  | Division 1611 - Human Resources Totals | \$0.00 | \$0.00 | \$0.00 | (\$13,535.15) | \$4.18 | (\$13,535.15) | \$13,530.97 | +++ |
|  | Department 101-Administration Totals | \$0.00 | \$0.00 | \$0.00 | (\$134,112.37) | \$4,423.16 | \$134,112.37) | \$129,689.21 |  |

Department 125-Economic Development
Division 1250 - Econ Dev
EXPENSE

| Pers | Services |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 111 | Regular Wages |  | . 00 | . 00 | . 00 | 9,934.82 | . 00 | 9,934.82 | (9,934.82) | +++ |
| 112 | Part-Time Wages |  | . 00 | . 00 | . 00 | 592.92 | . 00 | 592.92 | (592.92) | +++ |
| 211 | OR Workers' Benefit |  | . 00 | . 00 | . 00 | 2.80 | . 00 | 2.80 | (2.80) | +++ |
| 212 | Social Security |  | . 00 | . 00 | . 00 | 800.07 | . 00 | 800.07 | (800.07) | +++ |
| 213 | Med \& Dent Ins |  | . 00 | . 00 | . 00 | 1,439.58 | . 00 | 1,439.58 | $(1,439.58)$ | +++ |
| 214 |  |  |  |  |  |  |  |  |  |  |
| 214.100 | PERS - City |  | . 00 | . 00 | . 00 | 1,722.84 | . 00 | 1,722.84 | $(1,722.84)$ | +++ |
| 214.600 | PERS 6\% |  | . 00 | . 00 | . 00 | 620.07 | . 00 | 620.07 | (620.07) | +++ |
| 214.800 | DEFERED COMP - CITY |  | . 00 | . 00 | . 00 | 399.94 | . 00 | 399.94 | (399.94) | +++ |
|  |  | 5214 - Totals | \$0.00 | \$0.00 | \$0.00 | \$2,742.85 | \$0.00 | \$2,742.85 | (\$2,742.85) | +++ |
| 15 | Long Term Disability Ins |  | . 00 | . 00 | . 00 | 19.32 | . 00 | 19.32 | (19.32) | +++ |
| 216 | Unemployment Insurance |  | . 00 | . 00 | . 00 | 136.81 | . 00 | 136.81 | (136.81) | +++ |
| 217 | Life Insurance |  | . 00 | . 00 | . 00 | 12.48 | . 00 | 12.48 | (12.48) | +++ |
| 218 | Paid Family Leave Insurance |  | . 00 | . 00 | . 00 | 38.40 | . 00 | 38.40 | (38.40) | +++ |
|  |  | Personnel Services Totals | \$0.00 | \$0.00 | \$0.00 | \$15,720.05 | \$0.00 | \$15,720.05 | (\$15,720.05) | +++ |
| Materials \& Services |  |  |  |  |  |  |  |  |  |  |
| 319 | Office Supplies |  | . 00 | . 00 | . 00 | 278.19 | (186.33) | 278.19 | (91.86) | +++ |
| 419 | Other Professional Serv |  | . 00 | . 00 | . 00 | 4.18 | 58.82 | 4.18 | (63.00) | +++ |
| 421 | Telephone/Data |  | . 00 | . 00 | . 00 | 214.07 | . 00 | 214.07 | (214.07) | +++ |
| 428 | IT Support |  | . 00 | . 00 | . 00 | 1,375.00 | . 00 | 1,375.00 | (1,375.00) | +++ |
| 432 | Meals |  | . 00 | . 00 | . 00 | 298.98 | . 00 | 298.98 | (298.98) | +++ |

Expense Budget Performance Report
Date Range 08/01/23-08/31/23

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month <br> Transactions | $\begin{array}{r} \text { YTD } \\ \text { Encumbrances } \end{array}$ | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001-General Fund |  |  |  |  |  |  |  |  |  |
| Department 125-Economic Development |  |  |  |  |  |  |  |  |  |
| Division 1250-Econ Dev |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |
| Materials \& Services |  |  |  |  |  |  |  |  |  |
| 5433 | Mileage | . 00 | . 00 | . 00 | 310.47 | . 00 | 310.47 | (310.47) | +++ |
| 5439 | Travel | . 00 | . 00 | . 00 | 580.32 | . 00 | 580.32 | (580.32) | +++ |
| 5464 | Workers' Comp | . 00 | . 00 | . 00 | 18.33 | . 00 | 18.33 | (18.33) | +++ |
| 5491 | Dues \& Subscriptions | . 00 | . 00 | . 00 | 474.80 | . 00 | 474.80 | (474.80) | +++ |
|  | Materials \& Services Totals | \$0.00 | \$0.00 | \$0.00 | \$3,554.34 | (\$127.51) | \$3,554.34 | (\$3,426.83) | +++ |
|  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$19,274.39 | (\$127.51) | \$19,274.39 | (\$19,146.88) | +++ |
|  | Division 1250-Econ Dev Totals | \$0.00 | \$0.00 | \$0.00 | (\$19,274.39) | \$127.51 | (\$19,274.39) | \$19,146.88 | +++ |
|  | Department 125-Economic Development Totals | \$0.00 | \$0.00 | \$0.00 | (\$19,274.39) | \$127.51 | (\$19,274.39) | \$19,146.88 | +++ |
| Department 199-Non-departmental |  |  |  |  |  |  |  |  |  |
| Division 1219-Other Administration |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |
| Materials \& Services |  |  |  |  |  |  |  |  |  |
| 5319 | Office Supplies | . 00 | . 00 | . 00 | 2,693.00 | $(2,693.00)$ | 2,693.00 | . 00 | +++ |
| 5329 | Other Supplies | . 00 | . 00 | . 00 | 1,411.00 | . 00 | 1,411.00 | $(1,411.00)$ | +++ |
| 5419 |  |  |  |  |  |  |  |  |  |
| 5419.201 | ToT Grants | . 00 | . 00 | . 00 | 65,000.00 | . 00 | 65,000.00 | (65,000.00) | +++ |
|  | 5422 Postage 5419 - Totals |  | \$0.00 | \$0.00 | \$0.00 | \$65,000.00 | \$0.00 | \$65,000.00 | (\$65,000.00) | +++ |
|  |  |  | . 00 | . 00 | . 00 | 198.69 | . 00 | 198.69 | (198.69) | +++ |
| 5429 | Other Communication Serv | . 00 | . 00 | . 00 | 5,988.00 | $(5,988.00)$ | 5,988.00 | . 00 | +++ |
| 5449 | Leases - Other | . 00 | . 00 | . 00 | 411.90 | (411.90) | 411.90 | . 00 | +++ |
| 5459 |  |  |  |  |  |  |  |  |  |
| 5459.001 | CRC Expenses | . 00 | . 00 | . 00 | 2,815.82 | . 00 | 2,815.82 | (2,815.82) | +++ |
|  | 5459 - Totals | \$0.00 | \$0.00 | \$0.00 | \$2,815.82 | \$0.00 | \$2,815.82 | (\$2,815.82) | +++ |
| 5463 | Property/Earthquake Insurance | . 00 | . 00 | . 00 | 1,390.00 | . 00 | 1,390.00 | (1,390.00) | +++ |
| 5465 | General Liability Insurance | . 00 | . 00 | . 00 | 4,175.00 | . 00 | 4,175.00 | $(4,175.00)$ | +++ |
| 5520 | Grant Program | . 00 | . 00 | . 00 | 7,584.00 | . 00 | 7,584.00 | $(7,584.00)$ | +++ |
|  | Materials \& Services Totals | \$0.00 | \$0.00 | \$0.00 | \$91,667.41 | (\$9,092.90) | \$91,667.41 | (\$82,574.51) | +++ |
|  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$91,667.41 | (\$9,092.90) | \$91,667.41 | (\$82,574.51) | +++ |
|  | Division 1219-Other Administration Totals | \$0.00 | \$0.00 | \$0.00 | (\$91,667.41) | \$9,092.90 | (\$91,667.41) | \$82,574.51 | +++ |
| Division 9711-Operating Transfer Out |  |  |  |  |  |  |  |  |  |
| Transfers Out |  |  |  |  |  |  |  |  |  |
| 5811 |  |  |  |  |  |  |  |  |  |
| 5811.110 | Transfer to Transit | . 00 | . 00 | . 00 | 8,333.33 | . 00 | 8,333.33 | $(8,333.33)$ | +++ |

Expense Budget Performance Report
Date Range 08/01/23-08/31/23
Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | $\begin{array}{r} \text { YTD } \\ \text { Encumbrances } \end{array}$ | YTD Transactions | Budget - YTD Transactions | \% Used/ <br> Rec'd |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001-General Fund |  |  |  |  |  |  |  |  |  |
| Department 199-Non-departmental |  |  |  |  |  |  |  |  |  |
| Division 9711-Operating Transfer Out |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |
| Transfers Out |  |  |  |  |  |  |  |  |  |
|  | 5811 - Totals | \$0.00 | \$0.00 | \$0.00 | \$8,333.33 | \$0.00 | \$8,333.33 | (\$8,333.33) | +++ |
|  | Transfers Out Totals | \$0.00 | \$0.00 | \$0.00 | \$8,333.33 | \$0.00 | \$8,333.33 | (\$8,333.33) | +++ |
|  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$8,333.33 | \$0.00 | \$8,333.33 | (\$8,333.33) | +++ |
|  | Division 9711 - Operating Transfer Out Totals | \$0.00 | \$0.00 | \$0.00 | (\$8,333.33) | \$0.00 | (\$8,333.33) | \$8,333.33 | +++ |
|  | Department 199-Non-departmental Totals | \$0.00 | \$0.00 | \$0.00 | (\$100,000.74) | \$9,092.90 | (\$100,000.74) | \$90,907.84 | +++ |
| Department 211 - Police |  |  |  |  |  |  |  |  |  |
| Division 2111 - Patrol |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |
| Personnel Services |  |  |  |  |  |  |  |  |  |
| 5111 | Regular Wages | . 00 | . 00 | . 00 | 364,747.40 | . 00 | 364,747.40 | (364,747.40) | +++ |
| 5112 | Part-Time Wages | . 00 | . 00 | . 00 | 1,286.41 | . 00 | 1,286.41 | $(1,286.41)$ | +++ |
| 5121 | Overtime | . 00 | . 00 | . 00 | 16,590.57 | . 00 | 16,590.57 | $(16,590.57)$ | +++ |
| 5211 | OR Workers' Benefit | . 00 | . 00 | . 00 | 71.66 | . 00 | 71.66 | (71.66) | +++ |
| 5212 | Social Security | . 00 | . 00 | . 00 | 29,048.41 | . 00 | 29,048.41 | (29,048.41) | +++ |
| 5213 | Med \& Dent Ins | . 00 | . 00 | . 00 | 68,730.32 | . 00 | 68,730.32 | $(68,730.32)$ | +++ |
| 5214 |  |  |  |  |  |  |  |  |  |
| 5214.100 | PERS - City | . 00 | . 00 | . 00 | 83,023.82 | . 00 | 83,023.82 | (83,023.82) | +++ |
| 5214.600 | PERS 6\% | . 00 | . 00 | . 00 | 22,831.06 | . 00 | 22,831.06 | $(22,831.06)$ | +++ |
| 5214.800 | DEFERED COMP - CITY | . 00 | . 00 | . 00 | 4,579.49 | . 00 | 4,579.49 | $(4,579.49)$ | +++ |
|  | 5214 - Totals | \$0.00 | \$0.00 | \$0.00 | \$110,434.37 | \$0.00 | \$110,434.37 | (\$110,434.37) | +++ |
| 5215 | Long Term Disability Ins | . 00 | . 00 | . 00 | 639.66 | . 00 | 639.66 | (639.66) | +++ |
| 5216 | Unemployment Insurance | . 00 | . 00 | . 00 | 4,974.14 | . 00 | 4,974.14 | $(4,974.14)$ | +++ |
| 5217 | Life Insurance | . 00 | . 00 | . 00 | 433.39 | . 00 | 433.39 | (433.39) | +++ |
| 5218 | Paid Family Leave Insurance | . 00 | . 00 | . 00 | 1,389.61 | . 00 | 1,389.61 | $(1,389.61)$ | +++ |
| Personnel Services Totals |  | \$0.00 | \$0.00 | \$0.00 | \$598,345.94 | \$0.00 | \$598,345.94 | (\$598,345.94) | +++ |
| Materials \& Services |  |  |  |  |  |  |  |  |  |
| 5319 | Office Supplies | . 00 | . 00 | . 00 | 1,387.24 | . 00 | 1,387.24 | $(1,387.24)$ | +++ |
| 5323 | Fuel | . 00 | . 00 | . 00 | 7,711.54 | . 00 | 7,711.54 | $(7,711.54)$ | +++ |
| 5324 | Clothing | . 00 | . 00 | . 00 | 1,202.99 | . 00 | 1,202.99 | $(1,202.99)$ | +++ |
| 5326 | Safety/Medical | . 00 | . 00 | . 00 | 180.00 | . 00 | 180.00 | (180.00) | +++ |
| 5329 | Other Supplies | . 00 | . 00 | . 00 | 2,819.65 | . 00 | 2,819.65 | $(2,819.65)$ | +++ |
| 5351 | Ammunition | . 00 | . 00 | . 00 | 165.49 | . 00 | 165.49 | (165.49) | +++ |
| 5415 | Computer | . 00 | . 00 | . 00 | 2,366.88 | 7,574.58 | 2,366.88 | $(9,941.46)$ | +++ |
| 5417 | HR/Other Employee Expenses | . 00 | . 00 | . 00 | 610.50 | . 00 | 610.50 | (610.50) | +++ |
| 5419 | Other Professional Serv | . 00 | . 00 | . 00 | 2,907.86 | (267.91) | 2,907.86 | $(2,639.95)$ | +++ |

Expense Budget Performance Report
Date Range 08/01/23-08/31/23

Incorporated 1889

| Account | Account Description | Adopted Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ Rec'd |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001-General Fund |  |  |  |  |  |  |  |  |  |
| Department 211 -Police |  |  |  |  |  |  |  |  |  |
| Division 2111 - Patrol |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |
| Materials \& Services |  |  |  |  |  |  |  |  |  |
| 5421 | Telephone/Data | . 00 | . 00 | . 00 | 3,064.76 | . 00 | 3,064.76 | $(3,064.76)$ | +++ |
| 5422 | Postage | . 00 | . 00 | . 00 | 825.02 | . 00 | 825.02 | (825.02) | +++ |
| 5424 | Advertising | . 00 | . 00 | . 00 | 65.00 | . 00 | 65.00 | (65.00) | +++ |
| 5426 | Contract Networks | . 00 | . 00 | . 00 | 5,239.04 | . 00 | 5,239.04 | $(5,239.04)$ | +++ |
| 5428 | IT Support | . 00 | . 00 | . 00 | 41,500.83 | . 00 | 41,500.83 | $(41,500.83)$ | +++ |
| 5439 | Travel | . 00 | . 00 | . 00 | 2,055.97 | . 00 | 2,055.97 | $(2,055.97)$ | +++ |
| 5443 | Office Equipment | . 00 | . 00 | . 00 | 89.94 | . 00 | 89.94 | (89.94) | +++ |
| 5444 | Leases - Vehicle | . 00 | . 00 | . 00 | 1,871.50 | . 00 | 1,871.50 | $(1,871.50)$ | +++ |
| 5449 | Leases - Other | . 00 | . 00 | . 00 | 779.36 | 1,558.72 | 779.36 | $(2,338.08)$ | +++ |
| 5451 | Natural Gas | . 00 | . 00 | . 00 | 289.81 | . 00 | 289.81 | (289.81) | +++ |
| 5453 | Electricity | . 00 | . 00 | . 00 | 5,364.62 | . 00 | 5,364.62 | $(5,364.62)$ | +++ |
| 5461 | Auto Insurance | . 00 | . 00 | . 00 | 2,440.00 | . 00 | 2,440.00 | $(2,440.00)$ | +++ |
| 5463 | Property/Earthquake Insurance | . 00 | . 00 | . 00 | 865.83 | . 00 | 865.83 | (865.83) | +++ |
| 5464 | Workers' Comp | . 00 | . 00 | . 00 | 8,841.68 | . 00 | 8,841.68 | $(8,841.68)$ | +++ |
| 5465 | General Liability Insurance | . 00 | . 00 | . 00 | 8,398.34 | . 00 | 8,398.34 | $(8,398.34)$ | +++ |
| 5471 | Equipment Repair \& Maint | . 00 | . 00 | . 00 | 1,364.85 | . 00 | 1,364.85 | $(1,364.85)$ | +++ |
| 5472 | Buildings Repairs \& Maint | . 00 | . 00 | . 00 | 2,111.79 | $(1,180.00)$ | 2,111.79 | (931.79) | +++ |
| 5475 | Vehicle Repair \& Maint | . 00 | . 00 | . 00 | 376.00 | 591.00 | 376.00 | (967.00) | +++ |
| 5492 | Registrations/Training | . 00 | . 00 | . 00 | 2,181.54 | . 00 | 2,181.54 | $(2,181.54)$ | +++ |
| 5493 | Printing/Binding | . 00 | . 00 | . 00 | 649.00 | 525.00 | 649.00 | $(1,174.00)$ | +++ |
|  | Materials \& Services Totals | \$0.00 | \$0.00 | \$0.00 | \$107,727.03 | \$8,801.39 | \$107,727.03 | (\$116,528.42) | +++ |
|  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$706,072.97 | \$8,801.39 | \$706,072.97 | (\$714,874.36) | +++ |
|  | Division 2111 - Patrol Totals | \$0.00 | \$0.00 | \$0.00 | (\$706,072.97) | (\$8,801.39) | (\$706,072.97) | \$714,874.36 | +++ |
|  | Department 211 - Police Totals | \$0.00 | \$0.00 | \$0.00 | (\$706,072.97) | (\$8,801.39) | (\$706,072.97) | \$714,874.36 | +++ |

Department 411 -Community Services
Division 3199-Library Administration EXPENSE
Personnel Services

| 5111 | Regular Wages | . 00 | . 00 | . 00 | 26,850.35 | . 00 | 26,850.35 | $(26,850.35)$ | +++ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5112 | Part-Time Wages | . 00 | . 00 | . 00 | 8,162.97 | . 00 | 8,162.97 | $(8,162.97)$ | +++ |
| 5121 | Overtime | . 00 | . 00 | . 00 | 89.01 | . 00 | 89.01 | (89.01) | +++ |
| 5211 | OR Workers' Benefit | . 00 | . 00 | . 00 | 11.94 | . 00 | 11.94 | (11.94) | +++ |
| 5212 | Social Security | . 00 | . 00 | . 00 | 2,643.39 | . 00 | 2,643.39 | $(2,643.39)$ | +++ |
| 5213 | Med \& Dent Ins | . 00 | . 00 | . 00 | 4,172.32 | . 00 | 4,172.32 | $(4,172.32)$ | +++ |

Expense Budget Performance Report
Date Range 08/01/23-08/31/23
Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001-General Fund |  |  |  |  |  |  |  |  |  |
| Department 411 -Community Services |  |  |  |  |  |  |  |  |  |
| Division 3199-Library Administration |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |
| Personnel Services |  |  |  |  |  |  |  |  |  |
| 5214 |  |  |  |  |  |  |  |  |  |
| 5214.100 | PERS - City | . 00 | . 00 | . 00 | 5,726.63 | . 00 | 5,726.63 | $(5,726.63)$ | +++ |
| 5214.600 | PERS 6\% | . 00 | . 00 | . 00 | 1,637.18 | . 00 | 1,637.18 | $(1,637.18)$ | +++ |
| 5214.800 | DEFERED COMP - CITY | . 00 | . 00 | . 00 | 346.92 | . 00 | 346.92 | (346.92) | +++ |
|  | 5214 - Totals | \$0.00 | \$0.00 | \$0.00 | \$7,710.73 | \$0.00 | \$7,710.73 | (\$7,710.73) | +++ |
| 5215 | Long Term Disability Ins | . 00 | . 00 | . 00 | 52.46 | . 00 | 52.46 | (52.46) | +++ |
| 5216 | Unemployment Insurance | . 00 | . 00 | . 00 | 456.33 | . 00 | 456.33 | (456.33) | +++ |
| 5217 | Life Insurance | . 00 | . 00 | . 00 | 33.92 | . 00 | 33.92 | (33.92) | +++ |
| 5218 | Paid Family Leave Insurance | . 00 | . 00 | . 00 | 134.43 | . 00 | 134.43 | (134.43) | +++ |
| Personnel Services Totals |  | \$0.00 | \$0.00 | \$0.00 | \$50,317.85 | \$0.00 | \$50,317.85 | (\$50,317.85) | +++ |
| Materials \& Services |  |  |  |  |  |  |  |  |  |
| 5319 | Office Supplies | . 00 | . 00 | . 00 | 73.94 | 47.33 | 73.94 | (121.27) | +++ |
| 5323 | Fuel | . 00 | . 00 | . 00 | . 00 | 145.18 | . 00 | (145.18) | +++ |
| 5340 | Print Materials - Teen | . 00 | . 00 | . 00 | 272.41 | (123.17) | 272.41 | (149.24) | +++ |
| 5341 | Print Materials - Adult | . 00 | . 00 | . 00 | 422.44 | 1,186.90 | 422.44 | $(1,609.34)$ | +++ |
| 5342 | Print Materials - Child | . 00 | . 00 | . 00 | 1,142.44 | (866.99) | 1,142.44 | (275.45) | +++ |
| 5345 |  |  |  |  |  |  |  |  |  |
| 5345 | Audiovisual Materials - Adult | . 00 | . 00 | . 00 | 205.90 | 310.18 | 205.90 | (516.08) | +++ |
| 5345.001 | Audiovisual Materials - Child | . 00 | . 00 | . 00 | 9.99 | 334.07 | 9.99 | (344.06) | +++ |
| 5345.002 | Audiovisual Materials - Teen | . 00 | . 00 | . 00 | . 00 | 68.97 | . 00 | (68.97) | +++ |
|  | 5345 - Totals | \$0.00 | \$0.00 | \$0.00 | \$215.89 | \$713.22 | \$215.89 | (\$929.11) | +++ |
| 5347 |  |  |  |  |  |  |  |  |  |
| 5347.003 | Program Supplies - Child | . 00 | . 00 | . 00 | 688.60 | (58.44) | 688.60 | (630.16) | +++ |
| 5347.004 | Program Supplies - Technical Services | . 00 | . 00 | . 00 | 219.39 | (219.39) | 219.39 | . 00 | +++ |
| 5347.005 | Program Supplies - Teen | . 00 | . 00 | . 00 | 63.34 | . 00 | 63.34 | (63.34) | +++ |
|  | 5347 - Totals | \$0.00 | \$0.00 | \$0.00 | \$971.33 | (\$277.83) | \$971.33 | (\$693.50) | +++ |
| 5419 | Other Professional Serv | . 00 | . 00 | . 00 | 94.94 | . 00 | 94.94 | (94.94) | +++ |
| 5421 | Telephone/Data | . 00 | . 00 | . 00 | 40.81 | . 00 | 40.81 | (40.81) | +++ |
| 5422 | Postage | . 00 | . 00 | . 00 | 15.73 | . 00 | 15.73 | (15.73) | +++ |
| 5424 | Advertising | . 00 | . 00 | . 00 | 99.99 | . 00 | 99.99 | (99.99) | +++ |
| 5428 | IT Support | . 00 | . 00 | . 00 | 8,625.00 | . 00 | 8,625.00 | (8,625.00) | +++ |
| 5443 | Office Equipment | . 00 | . 00 | . 00 | 714.65 | . 00 | 714.65 | (714.65) | +++ |
| 5451 | Natural Gas | . 00 | . 00 | . 00 | 23.59 | . 00 | 23.59 | (23.59) | +++ |
| 5453 | Electricity | . 00 | . 00 | . 00 | 3,588.58 | . 00 | 3,588.58 | $(3,588.58)$ | +++ |
| 5461 | Auto Insurance | . 00 | . 00 | . 00 | 40.83 | . 00 | 40.83 | (40.83) | +++ |
| 5463 | Property/Earthquake Insurance | . 00 | . 00 | . 00 | 1,113.33 | . 00 | 1,113.33 | $(1,113.33)$ | +++ |

Expense Budget Performance Report
Date Range 08/01/23-08/31/23

Incorporated 1889

|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd |

Department 411 -Community Services
Division 3199-Library Administration
EXPENSE
Materials \& Services

| 5464 | Workers' Comp | . 00 | . 00 | . 00 | 43.33 | . 00 | 43.33 | (43.33) | +++ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5465 | General Liability Insurance | . 00 | . 00 | . 00 | 789.17 | . 00 | 789.17 | (789.17) | +++ |
| 5472 | Buildings Repairs \& Maint | . 00 | . 00 | . 00 | 830.00 | 678.85 | 830.00 | $(1,508.85)$ | +++ |
|  | Materials \& Services Totals | \$0.00 | \$0.00 | \$0.00 | \$19,118.40 | \$1,503.49 | \$19,118.40 | (\$20,621.89) | +++ |
|  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$69,436.25 | \$1,503.49 | \$69,436.25 | (\$70,939.74) | $+++$ |
|  | Division 3199-Library Administration Totals | \$0.00 | \$0.00 | \$0.00 | (\$69,436.25) | (\$1,503.49) | (\$69,436.25) | \$70,939.74 | +++ |

Division $\mathbf{7 4 1 9}$ - Aquatics Administration EXPENSE
Personnel Services

| 5111 | Regular Wages | . 00 | . 00 | . 00 | 6,434.20 | . 00 | 6,434.20 | $(6,434.20)$ | +++ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5112 |  |  |  |  |  |  |  |  |  |
| 5112 | Part-Time Wages | . 00 | . 00 | . 00 | 1,932.31 | . 00 | 1,932.31 | $(1,932.31)$ | +++ |
| 5112.011 | Instruction Wages | . 00 | . 00 | . 00 | 689.75 | . 00 | 689.75 | (689.75) | +++ |
| 5112.012 | Lifeguarding Wages | . 00 | . 00 | . 00 | 10,579.76 | . 00 | 10,579.76 | $(10,579.76)$ | +++ |
| 5112.016 | Water Fitness Instructor Wages | . 00 | . 00 | . 00 | 2,673.63 | . 00 | 2,673.63 | $(2,673.63)$ | +++ |
| 5112.017 | Head Lifeguard Wages | . 00 | . 00 | . 00 | 3,989.95 | . 00 | 3,989.95 | $(3,989.95)$ | +++ |
|  | 5112 - Totals | \$0.00 | \$0.00 | \$0.00 | \$19,865.40 | \$0.00 | \$19,865.40 | (\$19,865.40) | +++ |
| 5211 | OR Workers' Benefit | . 00 | . 00 | . 00 | 15.40 | . 00 | 15.40 | (15.40) | +++ |
| 5212 | Social Security | . 00 | . 00 | . 00 | 2,014.96 | . 00 | 2,014.96 | $(2,014.96)$ | +++ |
| 5213 | Med \& Dent Ins | . 00 | . 00 | . 00 | 1,397.92 | . 00 | 1,397.92 | $(1,397.92)$ | +++ |
| 5214 |  |  |  |  |  |  |  |  |  |
| 5214.100 | PERS - City | . 00 | . 00 | . 00 | 1,556.85 | . 00 | 1,556.85 | $(1,556.85)$ | +++ |
| 5214.600 | PERS 6\% | . 00 | . 00 | . 00 | 349.28 | . 00 | 349.28 | (349.28) | +++ |
| 5214.800 | DEFERED COMP - CITY | . 00 | . 00 | . 00 | 277.20 | . 00 | 277.20 | (277.20) | +++ |
|  | 5214 - Totals | \$0.00 | \$0.00 | \$0.00 | \$2,183.33 | \$0.00 | \$2,183.33 | (\$2,183.33) | +++ |
| 5215 | Long Term Disability Ins | . 00 | . 00 | . 00 | 10.98 | . 00 | 10.98 | (10.98) | +++ |
| 5216 | Unemployment Insurance | . 00 | . 00 | . 00 | 341.90 | . 00 | 341.90 | (341.90) | +++ |
| 5217 | Life Insurance | . 00 | . 00 | . 00 | 7.10 | . 00 | 7.10 | (7.10) | +++ |
| 5218 | Paid Family Leave Insurance | . 00 | . 00 | . 00 | 103.10 | . 00 | 103.10 | (103.10) | +++ |
| Materials \& Services Personnel Services Totals |  | \$0.00 | \$0.00 | \$0.00 | \$32,374.29 | \$0.00 | \$32,374.29 | (\$32,374.29) | +++ |
|  |  |  |  |  |  |  |  |  |  |
| 5319 | Office Supplies | . 00 | . 00 | . 00 | 1,218.21 | (946.57) | 1,218.21 | (271.64) | +++ |
| 5326 | Safety/Medical | . 00 | . 00 | . 00 | 345.09 | (126.87) | 345.09 | (218.22) | +++ |
| 5327 | Chemicals | . 00 | . 00 | . 00 | 1,650.00 | (296.31) | 1,650.00 | $(1,353.69)$ | +++ |
| 5329 | Other Supplies | . 00 | . 00 | . 00 | 61.56 | . 00 | 61.56 | (61.56) | +++ |

Expense Budget Performance Report
Date Range 08/01/23-08/31/23

Incorporated 1889

|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd |

Fund 001 - General Fund
Department $\mathbf{4 1 1}$ - Community Services
Division $\mathbf{7 4 1 9}$ - Aquatics Administration
EXPENSE

## Materials \& Services

| 5390 | Merchandise | . 00 | . 00 | . 00 | 545.72 | (523.74) | 545.72 | (21.98) | +++ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5391 | Inventory | . 00 | . 00 | . 00 | 523.58 | . 00 | 523.58 | (523.58) | +++ |
| 5428 | IT Support | . 00 | . 00 | . 00 | 1,650.00 | . 00 | 1,650.00 | (1,650.00) | +++ |
| 5451 | Natural Gas | . 00 | . 00 | . 00 | 3,000.86 | . 00 | 3,000.86 | $(3,000.86)$ | +++ |
| 5453 | Electricity | . 00 | . 00 | . 00 | 3,396.79 | . 00 | 3,396.79 | $(3,396.79)$ | +++ |
| 5463 | Property/Earthquake Insurance | . 00 | . 00 | . 00 | 935.83 | . 00 | 935.83 | (935.83) | +++ |
| 5464 | Workers' Comp | . 00 | . 00 | . 00 | 865.83 | . 00 | 865.83 | (865.83) | +++ |
| 5465 | General Liability Insurance | . 00 | . 00 | . 00 | 403.33 | . 00 | 403.33 | (403.33) | +++ |
| 5471 | Equipment Repair \& Maint | . 00 | . 00 | . 00 | 558.92 | . 00 | 558.92 | (558.92) | +++ |
| 5472 | Buildings Repairs \& Maint | . 00 | . 00 | . 00 | 3,913.37 | 1,780.50 | 3,913.37 | $(5,693.87)$ | +++ |
| 5492 | Registrations/Training | . 00 | . 00 | . 00 | 420.00 | . 00 | 420.00 | (420.00) | +++ |
|  | Materials \& Services Totals | \$0.00 | \$0.00 | \$0.00 | \$19,489.09 | (\$112.99) | \$19,489.09 | (\$19,376.10) | +++ |
|  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$51,863.38 | (\$112.99) | \$51,863.38 | (\$51,750.39) | +++ |
|  | Division 7419-Aquatics Administration Totals | \$0.00 | \$0.00 | \$0.00 | (\$51,863.38) | \$112.99 | (\$51,863.38) | \$51,750.39 | ++ |

Division 7429-Rec Administration
EXPENSE

| 5111 | Regular Wages |  | . 00 | . 00 | . 00 | 5,463.82 | . 00 | 5,463.82 | $(5,463.82)$ | +++ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5112 | Part-Time Wages |  | . 00 | . 00 | . 00 | 2,165.50 | . 00 | 2,165.50 | $(2,165.50)$ | +++ |
| 5211 | OR Workers' Benefit |  | . 00 | . 00 | . 00 | 3.41 | . 00 | 3.41 | (3.41) | +++ |
| 5212 | Social Security |  | . 00 | . 00 | . 00 | 581.88 | . 00 | 581.88 | (581.88) | +++ |
| 5213 | Med \& Dent Ins |  | . 00 | . 00 | . 00 | 136.16 | . 00 | 136.16 | (136.16) | +++ |
| 5214 |  |  |  |  |  |  |  |  |  |  |
| 5214.100 | PERS - City |  | . 00 | . 00 | . 00 | 910.81 | . 00 | 910.81 | (910.81) | +++ |
| 5214.600 | PERS 6\% |  | . 00 | . 00 | . 00 | 327.84 | . 00 | 327.84 | (327.84) | +++ |
|  |  | 5214 - Totals | \$0.00 | \$0.00 | \$0.00 | \$1,238.65 | \$0.00 | \$1,238.65 | (\$1,238.65) | +++ |
| 5215 | Long Term Disability Ins |  | . 00 | . 00 | . 00 | 10.07 | . 00 | 10.07 | (10.07) | +++ |
| 5216 | Unemployment Insurance |  | . 00 | . 00 | . 00 | 99.18 | . 00 | 99.18 | (99.18) | +++ |
| 5217 | Life Insurance |  | . 00 | . 00 | . 00 | 6.53 | . 00 | 6.53 | (6.53) | +++ |
| 5218 | Paid Family Leave Insurance |  | . 00 | . 00 | . 00 | 30.44 | . 00 | 30.44 | (30.44) | +++ |
|  |  | Personnel Services Totals | \$0.00 | \$0.00 | \$0.00 | \$9,735.64 | \$0.00 | \$9,735.64 | (\$9,735.64) | +++ |
| Materials \& Services |  |  |  |  |  |  |  |  |  |  |
| 5329 |  |  |  |  |  |  |  |  |  |  |
| 5329 | Other Supplies |  | . 00 | . 00 | . 00 | 470.77 | . 00 | 470.77 | (470.77) | +++ |
| 5329.100 | Events |  | . 00 | . 00 | . 00 | 5,345.17 | . 00 | 5,345.17 | $(5,345.17)$ | +++ |

Expense Budget Performance Report
Date Range 08/01/23-08/31/23
Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | $\begin{array}{r} \text { YTD } \\ \text { Encumbrances } \end{array}$ | YTD Transactions | Budget - YTD Transactions | \% Used/ <br> Rec'd |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001-General Fund |  |  |  |  |  |  |  |  |  |
| Department 411-Community Services |  |  |  |  |  |  |  |  |  |
| Division 7429-Rec Administ |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |
| Materials \& Services |  |  |  |  |  |  |  |  |  |
| 5329 |  |  |  |  |  |  |  |  |  |
| 5329.200 | Youth Sports | . 00 | . 00 | . 00 | 289.09 | . 00 | 289.09 | (289.09) | +++ |
| 5329.405 | Fiesta Services | . 00 | . 00 | . 00 | 72,065.14 | 5,592.39 | 72,065.14 | $(77,657.53)$ | +++ |
| 5329.600 | Rec Admin | . 00 | . 00 | . 00 | 39.38 | . 00 | 39.38 | (39.38) | +++ |
| 5329.800 | Active Adult | . 00 | . 00 | . 00 | 1,280.00 | . 00 | 1,280.00 | $(1,280.00)$ | +++ |
|  | 5329 - Totals | \$0.00 | \$0.00 | \$0.00 | \$79,489.55 | \$5,592.39 | \$79,489.55 | (\$85,081.94) | +++ |
| 5419 ( 5 |  |  |  |  |  |  |  |  |  |
| 5419.101 | Contract Svcs Teen Center | . 00 | . 00 | . 00 | 7,500.00 | . 00 | 7,500.00 | $(7,500.00)$ | +++ |
|  | 5419 - Totals | \$0.00 | \$0.00 | \$0.00 | \$7,500.00 | \$0.00 | \$7,500.00 | (\$7,500.00) | +++ |
| 5424 | Advertising | . 00 | . 00 | . 00 | 571.77 | . 00 | 571.77 | (571.77) | +++ |
| 5428 | IT Support | . 00 | . 00 | . 00 | 1,712.50 | . 00 | 1,712.50 | (1,712.50) | +++ |
| 5439 | Travel | . 00 | . 00 | . 00 | 370.14 | . 00 | 370.14 | (370.14) | +++ |
| 5451 | Natural Gas | . 00 | . 00 | . 00 | 33.22 | . 00 | 33.22 | (33.22) | +++ |
| 5453 | Electricity | . 00 | . 00 | . 00 | 477.61 | . 00 | 477.61 | (477.61) | +++ |
| 5461 | Auto Insurance | . 00 | . 00 | . 00 | 373.33 | . 00 | 373.33 | (373.33) | +++ |
| 5464 | Workers' Comp | . 00 | . 00 | . 00 | 205.83 | . 00 | 205.83 | (205.83) | +++ |
| 5465 | General Liability Insurance | . 00 | . 00 | . 00 | 99.17 | . 00 | 99.17 | (99.17) | +++ |
|  | Materials \& Services Totals | \$0.00 | \$0.00 | \$0.00 | \$90,833.12 | \$5,592.39 | \$90,833.12 | (\$96,425.51) | +++ |
|  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$100,568.76 | \$5,592.39 | \$100,568.76 | (\$106,161.15) | +++ |
|  | Division 7429-Rec Administration Totals | \$0.00 | \$0.00 | \$0.00 | (\$100,568.76) | (\$5,592.39) | (\$100,568.76) | \$106,161.15 | +++ |
| Division 7511 - Museum |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |
| Personnel Services |  |  |  |  |  |  |  |  |  |
| 5111 | Regular Wages | . 00 | . 00 | . 00 | 937.28 | . 00 | 937.28 | (937.28) | +++ |
| 5211 | OR Workers' Benefit | . 00 | . 00 | . 00 | . 28 | . 00 | . 28 | (.28) | +++ |
| 5212 | Social Security | . 00 | . 00 | . 00 | 69.84 | . 00 | 69.84 | (69.84) | +++ |
| 5213 | Med \& Dent Ins | . 00 | . 00 | . 00 | 138.86 | . 00 | 138.86 | (138.86) | +++ |
|  |  |  |  |  |  |  |  |  |  |
| 5214.100 | PERS - City | . 00 | . 00 | . 00 | 156.24 | . 00 | 156.24 | (156.24) | +++ |
| 5214.600 | PERS 6\% | . 00 | . 00 | . 00 | 56.24 | . 00 | 56.24 | (56.24) | +++ |
|  | 5214 - Totals | \$0.00 | \$0.00 | \$0.00 | \$212.48 | \$0.00 | \$212.48 | (\$212.48) | +++ |
| 5215 | Long Term Disability Ins | . 00 | . 00 | . 00 | 1.87 | . 00 | 1.87 | (1.87) | +++ |
| 5216 | Unemployment Insurance | . 00 | . 00 | . 00 | 12.18 | . 00 | 12.18 | (12.18) | +++ |
| 5217 | Life Insurance | . 00 | . 00 | . 00 | 1.21 | . 00 | 1.21 | (1.21) | +++ |
| 5218 | Paid Family Leave Insurance | . 00 | . 00 | . 00 | 3.42 | . 00 | 3.42 | (3.42) | +++ |

# Expense Budget Performance Report 

Date Range 08/01/23-08/31/23
Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001 - General Fund |  |  |  |  |  |  |  |  |  |
| Department 411-Community Services |  |  |  |  |  |  |  |  |  |
| Division 7511-Museum |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |
|  | Personnel Services Totals | \$0.00 | \$0.00 | \$0.00 | \$1,377.42 | \$0.00 | \$1,377.42 | (\$1,377.42) | +++ |
| Materials \& Services |  |  |  |  |  |  |  |  |  |
| 5319 | Office Supplies | . 00 | . 00 | . 00 | 56.97 | . 00 | 56.97 | (56.97) | +++ |
| 5428 | IT Support | . 00 | . 00 | . 00 | 787.50 | . 00 | 787.50 | (787.50) | +++ |
| 5463 | Property/Earthquake Insurance | . 00 | . 00 | . 00 | 192.50 | . 00 | 192.50 | (192.50) | +++ |
|  | Materials \& Services Totals | \$0.00 | \$0.00 | \$0.00 | \$1,036.97 | \$0.00 | \$1,036.97 | (\$1,036.97) | +++ |
|  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$2,414.39 | \$0.00 | \$2,414.39 | (\$2,414.39) | +++ |
|  | Division 7511 - Museum Totals | \$0.00 | \$0.00 | \$0.00 | (\$2,414.39) | \$0.00 | (\$2,414.39) | \$2,414.39 | +++ |
| Division 7711 - Parks \& Facilities Maintenance |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |
| Personnel Services |  |  |  |  |  |  |  |  |  |
| 5111 | Regular Wages | . 00 | . 00 | . 00 | 30,781.04 | . 00 | 30,781.04 | $(30,781.04)$ | +++ |
| 5121 | Overtime | . 00 | . 00 | . 00 | 243.16 | . 00 | 243.16 | (243.16) | +++ |
| 5211 | OR Workers' Benefit | . 00 | . 00 | . 00 | 12.92 | . 00 | 12.92 | (12.92) | +++ |
| 5212 | Social Security | . 00 | . 00 | . 00 | 2,247.61 | . 00 | 2,247.61 | $(2,247.61)$ | +++ |
| 5213 | Med \& Dent Ins | . 00 | . 00 | . 00 | 11,095.29 | . 00 | 11,095.29 | $(11,095.29)$ | +++ |
| 5214 |  |  |  |  |  |  |  |  |  |
| 5214.100 | PERS - City | . 00 | . 00 | . 00 | 5,249.35 | . 00 | 5,249.35 | $(5,249.35)$ | +++ |
| 5214.600 | PERS 6\% | . 00 | . 00 | . 00 | 1,879.32 | . 00 | 1,879.32 | $(1,879.32)$ | +++ |
| 5214.800 | DEFERED COMP - CITY | . 00 | . 00 | . 00 | 297.76 | . 00 | 297.76 | (297.76) | +++ |
|  | 5214 - Totals | \$0.00 | \$0.00 | \$0.00 | \$7,426.43 | \$0.00 | \$7,426.43 | (\$7,426.43) | +++ |
| 5215 | Long Term Disability Ins | . 00 | . 00 | . 00 | 62.32 | . 00 | 62.32 | (62.32) | +++ |
| 5216 | Unemployment Insurance | . 00 | . 00 | . 00 | 403.31 | . 00 | 403.31 | (403.31) | +++ |
| 5217 | Life Insurance | . 00 | . 00 | . 00 | 40.47 | . 00 | 40.47 | (40.47) | +++ |
| 5218 | Paid Family Leave Insurance | . 00 | . 00 | . 00 | 114.77 | . 00 | 114.77 | (114.77) | +++ |
|  | Personnel Services Totals | \$0.00 | \$0.00 | \$0.00 | \$52,427.32 | \$0.00 | \$52,427.32 | (\$52,427.32) | +++ |
| Materials \& Services |  |  |  |  |  |  |  |  |  |
| 5321 | Cleaning Supplies | . 00 | . 00 | . 00 | 5,267.10 | $(2,614.67)$ | 5,267.10 | ( $2,652.43$ ) | +++ |
| 5323 | Fuel | . 00 | . 00 | . 00 | 1,102.52 | 946.80 | 1,102.52 | $(2,049.32)$ | +++ |
| 5326 | Safety/Medical | . 00 | . 00 | . 00 | 213.78 | (213.78) | 213.78 | . 00 | +++ |
| 5329 | Other Supplies | . 00 | . 00 | . 00 | . 00 | (5.60) | . 00 | 5.60 | +++ |
| 5338 | Tools | . 00 | . 00 | . 00 | 69.99 | . 00 | 69.99 | (69.99) | +++ |
| 5352 | Protective Clothing | . 00 | . 00 | . 00 | 21.96 | . 00 | 21.96 | (21.96) | +++ |
| 5419 | Other Professional Serv | . 00 | . 00 | . 00 | 10,435.70 | $(3,362.51)$ | 10,435.70 | $(7,073.19)$ | +++ |
| 5421 | Telephone/Data | . 00 | . 00 | . 00 | 382.05 | . 00 | 382.05 | (382.05) | +++ |
| 5428 | IT Support | . 00 | . 00 | . 00 | 1,650.00 | . 00 | 1,650.00 | $(1,650.00)$ | +++ |
| 5445 | Work Equipment | . 00 | . 00 | . 00 | 5,809.97 | . 00 | 5,809.97 | $(5,809.97)$ | +++ |

Expense Budget Performance Report
Date Range 08/01/23-08/31/23
Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | $\begin{array}{r} \text { YTD } \\ \text { Transactions } \end{array}$ | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001-General Fund |  |  |  |  |  |  |  |  |  |
| Department 411-Community Services |  |  |  |  |  |  |  |  |  |
| Division 7711 - Parks \& Facilities Maintenance |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |
| Materials \& Services |  |  |  |  |  |  |  |  |  |
| 5446 | Software Licenses | . 00 | . 00 | . 00 | . 00 | 3,141.01 | . 00 | $(3,141.01)$ | +++ |
| 5451 | Natural Gas | . 00 | . 00 | . 00 | 123.70 | . 00 | 123.70 | (123.70) | +++ |
| 5453 | Electricity | . 00 | . 00 | . 00 | 4,840.82 | . 00 | 4,840.82 | (4,840.82) | +++ |
| 5461 | Auto Insurance | . 00 | . 00 | . 00 | 242.50 | . 00 | 242.50 | (242.50) | +++ |
| 5463 | Property/Earthquake Insurance | . 00 | . 00 | . 00 | 808.33 | . 00 | 808.33 | (808.33) | +++ |
| 5464 | Workers' Comp | . 00 | . 00 | . 00 | 911.67 | . 00 | 911.67 | (911.67) | +++ |
| 5465 | General Liability Insurance | . 00 | . 00 | . 00 | 730.83 | . 00 | 730.83 | (730.83) | +++ |
| 5471 | Equipment Repair \& Maint | . 00 | . 00 | . 00 | 212.67 | 378.33 | 212.67 | (591.00) | +++ |
| 5472 | Buildings Repairs \& Maint | . 00 | . 00 | . 00 | 5,845.57 | . 00 | 5,845.57 | $(5,845.57)$ | +++ |
| 5475 | Vehicle Repair \& Maint | . 00 | . 00 | . 00 | 320.01 | 106.12 | 320.01 | (426.13) | +++ |
| 5484 | Urban Forestry Program | . 00 | . 00 | . 00 | 50.00 | . 00 | 50.00 | (50.00) | +++ |
| 5492 | Registrations/Training | . 00 | . 00 | . 00 | 37.43 | (37.41) | 37.43 | (.02) | +++ |
|  | Materials \& Services Totals | \$0.00 | \$0.00 | \$0.00 | \$39,076.60 | (\$1,661.71) | \$39,076.60 | (\$37,414.89) | +++ |
|  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$91,503.92 | (\$1,661.71) | \$91,503.92 | (\$89,842.21) | +++ |
|  | Division 7711 - Parks \& Facilities Maintenance Totals | \$0.00 | \$0.00 | \$0.00 | (\$91,503.92) | \$1,661.71 | (\$91,503.92) | \$89,842.21 | +++ |
| Division 7991 - Community Service Admin |  |  |  |  |  |  |  |  | EXPENSE |
| Personnel Services |  |  |  |  |  |  |  |  |  |
| 5111 | Regular Wages | . 00 | . 00 | . 00 | 21,881.41 | . 00 | 21,881.41 | $(21,881.41)$ | +++ |
| 5112 | Part-Time Wages | . 00 | . 00 | . 00 | 286.26 | . 00 | 286.26 | (286.26) | +++ |
| 5211 | OR Workers' Benefit | . 00 | . 00 | . 00 | 4.60 | . 00 | 4.60 | (4.60) | +++ |
| 5212 | Social Security | . 00 | . 00 | . 00 | 1,686.16 | . 00 | 1,686.16 | $(1,686.16)$ | +++ |
| 5213 | Med \& Dent Ins | . 00 | . 00 | . 00 | 5,246.20 | . 00 | 5,246.20 | $(5,246.20)$ | +++ |
| 5214 |  |  |  |  |  |  |  |  |  |
| 5214.100 | PERS - City | . 00 | . 00 | . 00 | 3,135.58 | . 00 | 3,135.58 | $(3,135.58)$ | +++ |
| 5214.600 | PERS 6\% | . 00 | . 00 | . 00 | 1,047.60 | . 00 | 1,047.60 | $(1,047.60)$ | +++ |
| 5214.800 | DEFERED COMP - CITY | . 00 | . 00 | . 00 | 1,027.02 | . 00 | 1,027.02 | $(1,027.02)$ | +++ |
|  | 5214 - Totals | \$0.00 | \$0.00 | \$0.00 | \$5,210.20 | \$0.00 | \$5,210.20 | (\$5,210.20) | +++ |
| 5215 | Long Term Disability Ins | . 00 | . 00 | . 00 | 39.89 | . 00 | 39.89 | (39.89) | +++ |
| 5216 | Unemployment Insurance | . 00 | . 00 | . 00 | 288.20 | . 00 | 288.20 | (288.20) | +++ |
| 5217 | Life Insurance | . 00 | . 00 | . 00 | 25.54 | . 00 | 25.54 | (25.54) | +++ |
| 5218 | Paid Family Leave Insurance | . 00 | . 00 | . 00 | 76.76 | . 00 | 76.76 | (76.76) | +++ |
|  | Personnel Services Totals | \$0.00 | \$0.00 | \$0.00 | \$34,745.22 | \$0.00 | \$34,745.22 | (\$34,745.22) | +++ |

Expense Budget Performance Report
Date Range 08/01/23-08/31/23
Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | $\begin{array}{r} \text { YTD } \\ \text { Encumbrances } \end{array}$ | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001-General Fund |  |  |  |  |  |  |  |  |  |
| Department 411-Community Services |  |  |  |  |  |  |  |  |  |
| Division 7991-Community Service Admin |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |
| Materials \& Services |  |  |  |  |  |  |  |  |  |
| 5319 | Office Supplies | . 00 | . 00 | . 00 | 186.34 | (186.34) | 186.34 | . 00 | +++ |
| 5417 | HR/Other Employee Expenses | . 00 | . 00 | . 00 | 355.00 | . 00 | 355.00 | (355.00) | +++ |
| 5419 | Other Professional Serv | . 00 | . 00 | . 00 | 158.86 | (158.86) | 158.86 | . 00 | +++ |
| 5421 | Telephone/Data | . 00 | . 00 | . 00 | 173.26 | . 00 | 173.26 | (173.26) | +++ |
| 5428 | IT Support | . 00 | . 00 | . 00 | 1,612.50 | . 00 | 1,612.50 | $(1,612.50)$ | +++ |
| 5463 | Property/Earthquake Insurance | . 00 | . 00 | . 00 | 40.00 | . 00 | 40.00 | (40.00) | +++ |
| 5464 | Workers' Comp | . 00 | . 00 | . 00 | 182.50 | . 00 | 182.50 | (182.50) | +++ |
| 5465 | General Liability Insurance | . 00 | . 00 | . 00 | 548.33 | . 00 | 548.33 | (548.33) | +++ |
| 5493 | Printing/Binding | . 00 | . 00 | . 00 | 3,620.70 | 850.00 | 3,620.70 | $(4,470.70)$ | +++ |
|  | Materials \& Services Totals | \$0.00 | \$0.00 | \$0.00 | \$6,877.49 | \$504.80 | \$6,877.49 | (\$7,382.29) | +++ |
|  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$41,622.71 | \$504.80 | \$41,622.71 | (\$42,127.51) | +++ |
|  | Division 7991 - Community Service Admin Totals | \$0.00 | \$0.00 | \$0.00 | (\$41,622.71) | (\$504.80) | (\$41,622.71) | \$42,127.51 | +++ |
|  | Department 411-Community Services Totals | \$0.00 | \$0.00 | \$0.00 | (\$357,409.41) | (\$5,825.98) | (\$357,409.41) | \$363,235.39 | +++ |
| Department 511-Planning |  |  |  |  |  |  |  |  |  |
| Division 5811-Planning |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |
| Personnel Services |  |  |  |  |  |  |  |  |  |
| 5111 | Regular Wages | . 00 | . 00 | . 00 | 31,402.22 | . 00 | 31,402.22 | $(31,402.22)$ | +++ |
| 5121 | Overtime | . 00 | . 00 | . 00 | 36.19 | . 00 | 36.19 | (36.19) | +++ |
| 5211 | OR Workers' Benefit | . 00 | . 00 | . 00 | 7.54 | . 00 | 7.54 | (7.54) | +++ |
| 5212 | Social Security | . 00 | . 00 | . 00 | 2,449.31 | . 00 | 2,449.31 | $(2,449.31)$ | +++ |
| 5213 | Med \& Dent Ins | . 00 | . 00 | . 00 | 4,464.78 | . 00 | 4,464.78 | $(4,464.78)$ | +++ |
| 5214 |  |  |  |  |  |  |  |  |  |
| 5214.100 | PERS - City | . 00 | . 00 | . 00 | 5,463.18 | . 00 | 5,463.18 | $(5,463.18)$ | +++ |
| 5214.600 | PERS 6\% | . 00 | . 00 | . 00 | 1,966.37 | . 00 | 1,966.37 | $(1,966.37)$ | +++ |
| 5214.800 | DEFERED COMP - CITY | . 00 | . 00 | . 00 | 988.08 | . 00 | 988.08 | (988.08) | +++ |
|  | 5214 - Totals | \$0.00 | \$0.00 | \$0.00 | \$8,417.63 | \$0.00 | \$8,417.63 | (\$8,417.63) | +++ |
| 5215 | Long Term Disability Ins | . 00 | . 00 | . 00 | 59.82 | . 00 | 59.82 | (59.82) | +++ |
| 5216 | Unemployment Insurance | . 00 | . 00 | . 00 | 413.20 | . 00 | 413.20 | (413.20) | +++ |
| 5217 | Life Insurance | . 00 | . 00 | . 00 | 38.32 | . 00 | 38.32 | (38.32) | +++ |
| 5218 | Paid Family Leave Insurance | . 00 | . 00 | . 00 | 119.92 | . 00 | 119.92 | (119.92) | +++ |
|  | Personnel Services Totals | \$0.00 | \$0.00 | \$0.00 | \$47,408.93 | \$0.00 | \$47,408.93 | (\$47,408.93) | +++ |
| Materials \& Services |  |  |  |  |  |  |  |  |  |
| 5319 | Office Supplies | . 00 | . 00 | . 00 | 272.90 | 109.93 | 272.90 | (382.83) | +++ |
| 5419 | Other Professional Serv | . 00 | . 00 | . 00 | 6,321.72 | (16.72) | 6,321.72 | $(6,305.00)$ | +++ |

Expense Budget Performance Report
Date Range 08/01/23-08/31/23
Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001-General Fund |  |  |  |  |  |  |  |  |  |
| Department 511-Planning |  |  |  |  |  |  |  |  |  |
| Division 5811 - Planning |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |
| Materials \& Services |  |  |  |  |  |  |  |  |  |
| 5421 | Telephone/Data | . 00 | . 00 | . 00 | 84.90 | . 00 | 84.90 | (84.90) | +++ |
| 5422 | Postage | . 00 | . 00 | . 00 | 177.11 | . 00 | 177.11 | (177.11) | +++ |
| 5425 | Publication of Legal Note | . 00 | . 00 | . 00 | 90.00 | . 00 | 90.00 | (90.00) | +++ |
| 5428 | IT Support | . 00 | . 00 | . 00 | 3,262.50 | . 00 | 3,262.50 | $(3,262.50)$ | +++ |
| 5432 | Meals | . 00 | . 00 | . 00 | 25.00 | . 00 | 25.00 | (25.00) | +++ |
| 5461 | Auto Insurance | . 00 | . 00 | . 00 | 65.83 | . 00 | 65.83 | (65.83) | +++ |
| 5464 | Workers' Comp | . 00 | . 00 | . 00 | 35.00 | . 00 | 35.00 | (35.00) | +++ |
| 5465 | General Liability Insurance | . 00 | . 00 | . 00 | 836.67 | . 00 | 836.67 | (836.67) | +++ |
| 5492 | Registrations/Training | . 00 | . 00 | . 00 | 361.79 | . 00 | 361.79 | (361.79) | +++ |
|  | Materials \& Services Totals | \$0.00 | \$0.00 | \$0.00 | \$11,533.42 | \$93.21 | \$11,533.42 | (\$11,626.63) | +++ |
|  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$58,942.35 | \$93.21 | \$58,942.35 | (\$59,035.56) | +++ |
|  | Division 5811 - Planning Totals | \$0.00 | \$0.00 | \$0.00 | (\$58,942.35) | (\$93.21) | (\$58,942.35) | \$59,035.56 | +++ |
|  | Department 511 - Planning Totals | \$0.00 | \$0.00 | \$0.00 | (\$58,942.35) | (\$93.21) | (\$58,942.35) | \$59,035.56 | +++ |
| Department 651 - Engineering |  |  |  |  |  |  |  |  |  |
| Division 6211 - Engineering |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |
| Personnel Services |  |  |  |  |  |  |  |  |  |
| 5111 | Regular Wages | . 00 | . 00 | . 00 | 8,951.41 | . 00 | 8,951.41 | $(8,951.41)$ | +++ |
| 5112 | Part-Time Wages | . 00 | . 00 | . 00 | 1,770.69 | . 00 | 1,770.69 | $(1,770.69)$ | +++ |
| 5121 | Overtime | . 00 | . 00 | . 00 | 1.53 | . 00 | 1.53 | (1.53) | +++ |
| 5211 | OR Workers' Benefit | . 00 | . 00 | . 00 | 2.36 | . 00 | 2.36 | (2.36) | +++ |
| 5212 | Social Security | . 00 | . 00 | . 00 | 802.76 | . 00 | 802.76 | (802.76) | +++ |
| 5213 | Med \& Dent Ins | . 00 | . 00 | . 00 | 1,693.65 | . 00 | 1,693.65 | $(1,693.65)$ | +++ |
| 5214 |  |  |  |  |  |  |  |  |  |
| 5214.100 | PERS - City | . 00 | . 00 | . 00 | 2,018.34 | . 00 | 2,018.34 | (2,018.34) | +++ |
| 5214.600 | PERS 6\% | . 00 | . 00 | . 00 | 549.27 | . 00 | 549.27 | (549.27) | +++ |
| 5214.800 | DEFERED COMP - CITY | . 00 | . 00 | . 00 | 202.58 | . 00 | 202.58 | (202.58) | +++ |
|  | 5214 - Totals | \$0.00 | \$0.00 | \$0.00 | \$2,770.19 | \$0.00 | \$2,770.19 | (\$2,770.19) | +++ |
| 5215 | Long Term Disability Ins | . 00 | . 00 | . 00 | 17.32 | . 00 | 17.32 | (17.32) | +++ |
| 5216 | Unemployment Insurance | . 00 | . 00 | . 00 | 139.41 | . 00 | 139.41 | (139.41) | +++ |
| 5217 | Life Insurance | . 00 | . 00 | . 00 | 11.11 | . 00 | 11.11 | (11.11) | +++ |
| 5218 | Paid Family Leave Insurance | . 00 | . 00 | . 00 | 39.70 | . 00 | 39.70 | (39.70) | +++ |
|  | Personnel Services Totals | \$0.00 | \$0.00 | \$0.00 | \$16,200.13 | \$0.00 | \$16,200.13 | (\$16,200.13) | +++ |
| Materials \& Services |  |  |  |  |  |  |  |  |  |
| 5319 | Office Supplies | . 00 | . 00 | . 00 | 22.00 | (22.00) | 22.00 | . 00 | +++ |

Expense Budget Performance Report
Date Range 08/01/23-08/31/23

Incorporated 1889

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD <br> Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001-General Fund |  |  |  |  |  |  |  |  |  |
| Department 651-Engineering |  |  |  |  |  |  |  |  |  |
| Division 6211 - Engineering |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |
| Materials \& Services |  |  |  |  |  |  |  |  |  |
| 5323 | Fuel | . 00 | . 00 | . 00 | 218.23 | 48.78 | 218.23 | (267.01) | +++ |
| 5326 | Safety/Medical | . 00 | . 00 | . 00 | 76.01 | (76.01) | 76.01 | . 00 | +++ |
| 5329 | Other Supplies | . 00 | . 00 | . 00 | 573.60 | (1.45) | 573.60 | (572.15) | +++ |
| 5411 | Engineering \& Architect | . 00 | . 00 | . 00 | . 00 | 326.02 | . 00 | (326.02) | +++ |
| 5419 | Other Professional Serv | . 00 | . 00 | . 00 | 25.08 | (25.08) | 25.08 | . 00 | +++ |
| 5421 | Telephone/Data | . 00 | . 00 | . 00 | 430.39 | . 00 | 430.39 | (430.39) | +++ |
| 5422 | Postage | . 00 | . 00 | . 00 | 2.07 | . 00 | 2.07 | (2.07) | +++ |
| 5424 | Advertising | . 00 | . 00 | . 00 | . 00 | 271.04 | . 00 | (271.04) | +++ |
| 5428 | IT Support | . 00 | . 00 | . 00 | 4,621.67 | . 00 | 4,621.67 | $(4,621.67)$ | +++ |
| 5446 | Software Licenses | . 00 | . 00 | . 00 | . 00 | 997.56 | . 00 | (997.56) | +++ |
| 5451 | Natural Gas | . 00 | . 00 | . 00 | 16.61 | . 00 | 16.61 | (16.61) | +++ |
| 5453 | Electricity | . 00 | . 00 | . 00 | 424.49 | . 00 | 424.49 | (424.49) | +++ |
| 5461 | Auto Insurance | . 00 | . 00 | . 00 | 102.50 | . 00 | 102.50 | (102.50) | +++ |
| 5463 | Property/Earthquake Insurance | . 00 | . 00 | . 00 | 181.67 | . 00 | 181.67 | (181.67) | +++ |
| 5464 | Workers' Comp | . 00 | . 00 | . 00 | 590.83 | . 00 | 590.83 | (590.83) | +++ |
| 5465 | General Liability Insurance | . 00 | . 00 | . 00 | 894.17 | . 00 | 894.17 | (894.17) | +++ |
| 5475 | Vehicle Repair \& Maint | . 00 | . 00 | . 00 | . 00 | 1,561.93 | . 00 | $(1,561.93)$ | +++ |
| 5492 | Registrations/Training | . 00 | . 00 | . 00 | 37.43 | 112.57 | 37.43 | (150.00) | +++ |
| 5493 | Printing/Binding | . 00 | . 00 | . 00 | 18.00 | 55.00 | 18.00 | (73.00) | +++ |
|  | Materials \& Services Totals | \$0.00 | \$0.00 | \$0.00 | \$8,234.75 | \$3,248.36 | \$8,234.75 | (\$11,483.11) | +++ |
|  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$24,434.88 | \$3,248.36 | \$24,434.88 | (\$27,683.24) | +++ |
|  | Division 6211 - Engineering Totals | \$0.00 | \$0.00 | \$0.00 | (\$24,434.88) | (\$3,248.36) | (\$24,434.88) | \$27,683.24 | +++ |
|  | Department 651 - Engineering Totals | \$0.00 | \$0.00 | \$0.00 | (\$24,434.88) | (\$3,248.36) | (\$24,434.88) | \$27,683.24 | +++ |
|  | Fund 001 - General Fund Totals | \$0.00 | \$0.00 | \$0.00 | \$1,400,247.11 | \$4,325.37 | \$1,400,247.11 | (\$1,404,572.48) |  |

Fund 110-Transit Fund
Department 671-Transit
Division 4711 - Fixed Route Transit
EXPENSE

Personnel Services

| 5111 | Regular Wages | . 00 | . 00 | . 00 | 21,757.90 | . 00 | 21,757.90 | $(21,757.90)$ | +++ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5112 | Part-Time Wages | . 00 | . 00 | . 00 | 13,161.69 | . 00 | 13,161.69 | $(13,161.69)$ | +++ |
| 5121 | Overtime | . 00 | . 00 | . 00 | 552.01 | . 00 | 552.01 | (552.01) | +++ |
| 5211 | OR Workers' Benefit | . 00 | . 00 | . 00 | 15.36 | . 00 | 15.36 | (15.36) | +++ |
| 5212 | Social Security | . 00 | . 00 | . 00 | 2,676.23 | . 00 | 2,676.23 | $(2,676.23)$ | +++ |
| 5213 | Med \& Dent Ins | . 00 | . 00 | . 00 | 4,234.78 | . 00 | 4,234.78 | $(4,234.78)$ | +++ |

Expense Budget Performance Report
Date Range 08/01/23-08/31/23

Include Rollup Account and Rollup to Account



Expense Budget Performance Report
Date Range 08/01/23-08/31/23
Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 110-Transit Fund |  |  |  |  |  |  |  |  |  |
| Department 671-Transit |  |  |  |  |  |  |  |  |  |
| Division 4712 - Dial-A-Ride |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |
| Personnel Services |  |  |  |  |  |  |  |  |  |
| 5211 | OR Workers' Benefit | . 00 | . 00 | . 00 | 5.36 | . 00 | 5.36 | (5.36) | +++ |
| 5212 | Social Security | . 00 | . 00 | . 00 | 859.79 | . 00 | 859.79 | (859.79) | +++ |
| 5213 | Med \& Dent Ins | . 00 | . 00 | . 00 | 1,340.19 | . 00 | 1,340.19 | $(1,340.19)$ | +++ |
| 5214 |  |  |  |  |  |  |  |  |  |
| 5214.100 | PERS - City | . 00 | . 00 | . 00 | 1,422.51 | . 00 | 1,422.51 | $(1,422.51)$ | +++ |
| 5214.600 | PERS 6\% | . 00 | . 00 | . 00 | 314.69 | . 00 | 314.69 | (314.69) | +++ |
| 5214.800 | DEFERED COMP - CITY | . 00 | . 00 | . 00 | 122.35 | . 00 | 122.35 | (122.35) | +++ |
|  | 5214 - Totals | \$0.00 | \$0.00 | \$0.00 | \$1,859.55 | \$0.00 | \$1,859.55 | (\$1,859.55) | +++ |
| 5215 | Long Term Disability Ins | . 00 | . 00 | . 00 | 10.78 | . 00 | 10.78 | (10.78) | +++ |
| 5216 | Unemployment Insurance | . 00 | . 00 | . 00 | 148.51 | . 00 | 148.51 | (148.51) | +++ |
| 5217 | Life Insurance | . 00 | . 00 | . 00 | 6.97 | . 00 | 6.97 | (6.97) | +++ |
| 5218 | Paid Family Leave Insurance | . 00 | . 00 | . 00 | 43.83 | . 00 | 43.83 | (43.83) | +++ |
|  | Personnel Services Totals | \$0.00 | \$0.00 | \$0.00 | \$15,699.46 | \$0.00 | \$15,699.46 | (\$15,699.46) | +++ |
| Materials \& Services |  |  |  |  |  |  |  |  |  |
| 5319 | Office Supplies | . 00 | . 00 | . 00 | 55.00 | . 00 | 55.00 | (55.00) | +++ |
| 5323 | Fuel | . 00 | . 00 | . 00 | . 00 | 1,624.17 | . 00 | $(1,624.17)$ | +++ |
| 5428 | IT Support | . 00 | . 00 | . 00 | 1,368.33 | . 00 | 1,368.33 | $(1,368.33)$ | +++ |
| 5439 | Travel | . 00 | . 00 | . 00 | 1,366.90 | 274.10 | 1,366.90 | $(1,641.00)$ | +++ |
| 5448 | Internal Rent | . 00 | . 00 | . 00 | 369.17 | . 00 | 369.17 | (369.17) | +++ |
| 5461 | Auto Insurance | . 00 | . 00 | . 00 | 796.66 | . 00 | 796.66 | (796.66) | +++ |
| 5464 | Workers' Comp | . 00 | . 00 | . 00 | 731.67 | . 00 | 731.67 | (731.67) | +++ |
| 5465 | General Liability Insurance | . 00 | . 00 | . 00 | 445.00 | . 00 | 445.00 | (445.00) | +++ |
| 5475 | Vehicle Repair \& Maint | . 00 | . 00 | . 00 | 804.79 | 1,054.60 | 804.79 | $(1,859.39)$ | +++ |
|  | Materials \& Services Totals | \$0.00 | \$0.00 | \$0.00 | \$5,937.52 | \$2,952.87 | \$5,937.52 | (\$8,890.39) | $+++$ |
|  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$21,636.98 | \$2,952.87 | \$21,636.98 | (\$24,589.85) | +++ |
|  | Division 4712 - Dial-A-Ride Totals | \$0.00 | \$0.00 | \$0.00 | (\$21,636.98) | (\$2,952.87) | (\$21,636.98) | \$24,589.85 | $+++$ |
|  | Department 671-Transit Totals | \$0.00 | \$0.00 | \$0.00 | (\$81,654.73) | (\$874.71) | (\$81,654.73) | \$82,529.44 | +++ |
|  | Fund 110-Transit Fund Totals | \$0.00 | \$0.00 | \$0.00 | \$81,654.73 | \$874.71 | \$81,654.73 | (\$82,529.44) |  |
| Fund 123-Building Inspection Fund |  |  |  |  |  |  |  |  |  |
| Department 521 -Building |  |  |  |  |  |  |  |  |  |
| Division 2241 - Building Inspection |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |
| Personnel Services |  |  |  |  |  |  |  |  |  |
| 5111 | Regular Wages | . 00 | . 00 | . 00 | 43,878.94 | . 00 | 43,878.94 | $(43,878.94)$ | +++ |
| 5112 | Part-Time Wages | . 00 | . 00 | . 00 | 2,231.75 | . 00 | 2,231.75 | $(2,231.75)$ | +++ |
| 5121 | Overtime | . 00 | . 00 | . 00 | 330.14 | . 00 | 330.14 | (330.14) | +++ |

Expense Budget Performance Report
Date Range 08/01/23-08/31/23
Include Rollup Account and Rollup to Account

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline Account \& Account Description \& \begin{tabular}{l}
Adopted \\
Budget
\end{tabular} \& \begin{tabular}{l}
Budget \\
Amendments
\end{tabular} \& Amended Budget \& Current Month Transactions \& \[
\begin{array}{r}
\text { YTD } \\
\text { Encumbrances }
\end{array}
\] \& YTD
Transactions \& \begin{tabular}{l}
Budget - YTD \\
Transactions
\end{tabular} \& \begin{tabular}{l}
\% Used/ \\
Rec'd
\end{tabular} \\
\hline \multicolumn{10}{|l|}{Fund 123 - Building Inspection Fund} \\
\hline \multicolumn{10}{|l|}{Department 521-Building} \\
\hline \multicolumn{10}{|c|}{Division 2241-Building Inspection} \\
\hline \multicolumn{10}{|c|}{EXPENSE} \\
\hline \multicolumn{10}{|c|}{Personnel Services} \\
\hline 5211 \& OR Workers' Benefit \& . 00 \& . 00 \& . 00 \& 12.24 \& . 00 \& 12.24 \& (12.24) \& +++ \\
\hline 5212 \& Social Security \& . 00 \& . 00 \& . 00 \& 3,542.95 \& . 00 \& 3,542.95 \& \((3,542.95)\) \& +++ \\
\hline 5213 \& Med \& Dent Ins \& . 00 \& . 00 \& . 00 \& 7,833.43 \& . 00 \& 7,833.43 \& \((7,833.43)\) \& +++ \\
\hline \multicolumn{10}{|l|}{5214} \\
\hline 5214.100 \& PERS - City \& . 00 \& . 00 \& . 00 \& 7,663.24 \& . 00 \& 7,663.24 \& \((7,663.24)\) \& +++ \\
\hline 5214.600 \& PERS 6\% \& . 00 \& . 00 \& . 00 \& 2,736.39 \& . 00 \& 2,736.39 \& (2,736.39) \& +++ \\
\hline \multirow[t]{2}{*}{5214.800} \& DEFERED COMP - CITY \& . 00 \& . 00 \& . 00 \& 758.44 \& . 00 \& 758.44 \& (758.44) \& +++ \\
\hline \& 5214 - Totals \& \$0.00 \& \$0.00 \& \$0.00 \& \$11,158.07 \& \$0.00 \& \$11,158.07 \& (\$11,158.07) \& +++ \\
\hline 5215 \& Long Term Disability Ins \& . 00 \& . 00 \& . 00 \& 84.46 \& . 00 \& 84.46 \& (84.46) \& +++ \\
\hline 5216 \& Unemployment Insurance \& . 00 \& . 00 \& . 00 \& 614.17 \& . 00 \& 614.17 \& (614.17) \& +++ \\
\hline 5217 \& Life Insurance \& . 00 \& . 00 \& . 00 \& 54.39 \& . 00 \& 54.39 \& (54.39) \& +++ \\
\hline \multirow[t]{2}{*}{5218} \& Paid Family Leave Insurance \& . 00 \& . 00 \& . 00 \& 178.88 \& . 00 \& 178.88 \& (178.88) \& +++ \\
\hline \& Personnel Services Totals \& \$0.00 \& \$0.00 \& \$0.00 \& \$69,919.42 \& \$0.00 \& \$69,919.42 \& (\$69,919.42) \& +++ \\
\hline \multicolumn{10}{|c|}{Materials \& Services} \\
\hline 5319 \& Office Supplies \& . 00 \& . 00 \& . 00 \& 363.46 \& . 00 \& 363.46 \& (363.46) \& +++ \\
\hline 5323 \& Fuel \& . 00 \& . 00 \& . 00 \& 242.11 \& (37.63) \& 242.11 \& (204.48) \& +++ \\
\hline 5419 \& Other Professional Serv \& . 00 \& . 00 \& . 00 \& 20.90 \& (20.90) \& 20.90 \& . 00 \& +++ \\
\hline 5421 \& Telephone/Data \& . 00 \& . 00 \& . 00 \& 292.23 \& . 00 \& 292.23 \& (292.23) \& +++ \\
\hline 5422 \& Postage \& . 00 \& . 00 \& . 00 \& 1.26 \& . 00 \& 1.26 \& (1.26) \& +++ \\
\hline 5428 \& IT Support \& . 00 \& . 00 \& . 00 \& 3,525.00 \& . 00 \& 3,525.00 \& \((3,525.00)\) \& +++ \\
\hline 5448 \& Internal Rent \& . 00 \& . 00 \& . 00 \& 785.83 \& . 00 \& 785.83 \& (785.83) \& +++ \\
\hline 5461 \& Auto Insurance \& . 00 \& . 00 \& . 00 \& 155.83 \& . 00 \& 155.83 \& (155.83) \& +++ \\
\hline 5464 \& Workers' Comp \& . 00 \& . 00 \& . 00 \& 404.17 \& . 00 \& 404.17 \& (404.17) \& +++ \\
\hline 5465 \& General Liability Insurance \& . 00 \& . 00 \& . 00 \& 722.50 \& . 00 \& 722.50 \& (722.50) \& +++ \\
\hline 5492 \& Registrations/Training \& . 00 \& . 00 \& . 00 \& 860.00 \& 175.00 \& 860.00 \& \((1,035.00)\) \& +++ \\
\hline \multicolumn{10}{|l|}{5498} \\
\hline \multirow[t]{2}{*}{5498.459} \& Construction Excise Tax \& . 00 \& . 00 \& . 00 \& 146,519.55 \& . 00 \& 146,519.55 \& \((146,519.55)\) \& +++ \\
\hline \& 5498 - Totals \& \$0.00 \& \$0.00 \& \$0.00 \& \$146,519.55 \& \$0.00 \& \$146,519.55 \& (\$146,519.55) \& +++ \\
\hline \multirow[t]{2}{*}{5500} \& Banking Fees \& Charges \& . 00 \& . 00 \& . 00 \& 591.69 \& . 00 \& 591.69 \& (591.69) \& +++ \\
\hline \& Materials \& Services Totals \& \$0.00 \& \$0.00 \& \$0.00 \& \$154,484.53 \& \$116.47 \& \$154,484.53 \& (\$154,601.00) \& +++ \\
\hline \multicolumn{10}{|c|}{Capital Outlay} \\
\hline \multirow[t]{5}{*}{5642} \& Passenger Vehicles \& . 00 \& . 00 \& . 00 \& 42,891.14 \& . 00 \& 42,891.14 \& \((42,891.14)\) \& +++ \\
\hline \& Capital Outlay Totals \& \$0.00 \& \$0.00 \& \$0.00 \& \$42,891.14 \& \$0.00 \& \$42,891.14 \& (\$42,891.14) \& +++ \\
\hline \& \multirow[t]{3}{*}{Division

$\mathbf{2 2 4 1 - B u i l d i n g ~ I n s p e c t i o n ~ T o t a l s ~}$
Department
$\mathbf{5 2 1}$ - Building Totals} \& \$0.00 \& \$0.00 \& \$0.00 \& \$267,295.09 \& \$116.47 \& \$267,295.09 \& (\$267,411.56) \& +++ <br>
\hline \& \& \$0.00 \& \$0.00 \& \$0.00 \& (\$267,295.09) \& (\$116.47) \& (\$267,295.09) \& \$267,411.56 \& +++ <br>
\hline \& \& \$0.00 \& \$0.00 \& \$0.00 \& (\$267,295.09) \& (\$116.47) \& (\$267,295.09) \& \$267,411.56 \& +++ <br>
\hline
\end{tabular}

Expense Budget Performance Report
Date Range 08/01/23-08/31/23
Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | $\begin{array}{r} \text { YTD } \\ \text { Encumbrances } \end{array}$ | $\begin{array}{r} \text { YTD } \\ \text { Transactions } \end{array}$ | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Fund 123-Building Inspection Fund Totals | \$0.00 | \$0.00 | \$0.00 | \$267,295.09 | \$116.47 | \$267,295.09 | (\$267,411.56) |  |
| Fund 137-Housing Rehab Fund |  |  |  |  |  |  |  |  |  |
| Department 531 - Housing Rehabilitation |  |  |  |  |  |  |  |  |  |
| Division 5911 -Housing |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |
| Personnel Services |  |  |  |  |  |  |  |  |  |
| 5111 | Regular Wages | . 00 | . 00 | . 00 | 138.86 | . 00 | 138.86 | (138.86) | +++ |
| 5211 | OR Workers' Benefit | . 00 | . 00 | . 00 | . 02 | . 00 | . 02 | (.02) | +++ |
| 5212 | Social Security | . 00 | . 00 | . 00 | 11.52 | . 00 | 11.52 | (11.52) | +++ |
| 5213 | Med \& Dent Ins | . 00 | . 00 | . 00 | 14.12 | . 00 | 14.12 | (14.12) | +++ |
| 5214 |  |  |  |  |  |  |  |  |  |
| 5214.100 | PERS - City | . 00 | . 00 | . 00 | 29.82 | . 00 | 29.82 | (29.82) | +++ |
| 5214.600 | PERS 6\% | . 00 | . 00 | . 00 | 9.34 | . 00 | 9.34 | (9.34) | +++ |
| 5214.800 | DEFERED COMP - CITY | . 00 | . 00 | . 00 | 16.66 | . 00 | 16.66 | (16.66) | +++ |
|  | 5214 - Totals | \$0.00 | \$0.00 | \$0.00 | \$55.82 | \$0.00 | \$55.82 | (\$55.82) | +++ |
| 5215 | Long Term Disability Ins | . 00 | . 00 | . 00 | . 22 | . 00 | . 22 | (.22) | +++ |
| 5216 | Unemployment Insurance | . 00 | . 00 | . 00 | 1.80 | . 00 | 1.80 | (1.80) | +++ |
| 5217 | Life Insurance | . 00 | . 00 | . 00 | . 14 | . 00 | . 14 | (.14) | +++ |
| 5218 | Paid Family Leave Insurance | . 00 | . 00 | . 00 | . 52 | . 00 | . 52 | (.52) | +++ |
|  | Personnel Services Totals | \$0.00 | \$0.00 | \$0.00 | \$223.02 | \$0.00 | \$223.02 | (\$223.02) | +++ |
|  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$223.02 | \$0.00 | \$223.02 | (\$223.02) | +++ |
|  | Division 5911 - Housing Totals | \$0.00 | \$0.00 | \$0.00 | (\$223.02) | \$0.00 | (\$223.02) | \$223.02 | +++ |
|  | Department 531-Housing Rehabilitation Totals | \$0.00 | \$0.00 | \$0.00 | (\$223.02) | \$0.00 | (\$223.02) | \$223.02 | +++ |
|  | Fund 137-Housing Rehab Fund Totals | \$0.00 | \$0.00 | \$0.00 | \$223.02 | \$0.00 | \$223.02 | (\$223.02) |  |
| Fund 140 - Street Fund |  |  |  |  |  |  |  |  |  |
| Department 631 -Maintenance |  |  |  |  |  |  |  |  |  |
| Division 4211 - Street Maintenance |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |
| Personnel Services |  |  |  |  |  |  |  |  |  |
| 5111 | Regular Wages | . 00 | . 00 | . 00 | 58,967.50 | . 00 | 58,967.50 | (58,967.50) | +++ |
| 5121 | Overtime | . 00 | . 00 | . 00 | 1,288.50 | . 00 | 1,288.50 | $(1,288.50)$ | +++ |
| 5211 | OR Workers' Benefit | . 00 | . 00 | . 00 | 17.15 | . 00 | 17.15 | (17.15) | +++ |
| 5212 | Social Security | . 00 | . 00 | . 00 | 4,452.56 | . 00 | 4,452.56 | $(4,452.56)$ | +++ |
| 5213 | Med \& Dent Ins | . 00 | . 00 | . 00 | 13,346.31 | . 00 | 13,346.31 | $(13,346.31)$ | +++ |
| 5214 |  |  |  |  |  |  |  |  |  |
| 5214.100 | PERS - City | . 00 | . 00 | . 00 | 10,502.54 | . 00 | 10,502.54 | $(10,502.54)$ | +++ |
| 5214.600 | PERS 6\% | . 00 | . 00 | . 00 | 3,601.15 | . 00 | 3,601.15 | $(3,601.15)$ | +++ |
| 5214.800 | DEFERED COMP - CITY | . 00 | . 00 | . 00 | 895.96 | . 00 | 895.96 | (895.96) | +++ |
|  | 5214 - Totals | \$0.00 | \$0.00 | \$0.00 | \$14,999.65 | \$0.00 | \$14,999.65 | (\$14,999.65) | +++ |
| 5215 | Long Term Disability Ins | . 00 | . 00 | . 00 | 108.05 | . 00 | 108.05 | (108.05) | +++ |
| 5216 | Unemployment Insurance | . 00 | . 00 | . 00 | 783.33 | . 00 | 783.33 | (783.33) | +++ |

# Expense Budget Performance Report 

Date Range 08/01/23-08/31/23
Include Rollup Account and Rollup to Account

|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd |

Fund $\mathbf{1 4 0 - S t r e e t ~ F u n d ~}$
Department $\quad 631$ - Maintenance
Division $\quad \mathbf{4 2 1 1}$ - Street Maintenance
EXPENSE
Personnel Services

| 5217 | Life Insurance | . 00 | . 00 | . 00 | 69.68 | . 00 | 69.68 | (69.68) | +++ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5218 | Paid Family Leave Insurance | . 00 | . 00 | . 00 | 225.05 | . 00 | 225.05 | (225.05) | +++ |
|  | Personnel Services Totals | \$0.00 | \$0.00 | \$0.00 | \$94,257.78 | \$0.00 | \$94,257.78 | (\$94,257.78) | +++ |
| Materials \& Services |  |  |  |  |  |  |  |  |  |
| 5319 | Office Supplies | . 00 | . 00 | . 00 | 756.39 | (702.12) | 756.39 | (54.27) | +++ |
| 5322 | Lubricants | . 00 | . 00 | . 00 | 162.84 | 429.02 | 162.84 | (591.86) | +++ |
| 5323 | Fuel | . 00 | . 00 | . 00 | 1,683.80 | 506.03 | 1,683.80 | $(2,189.83)$ | +++ |
| 5326 | Safety/Medical | . 00 | . 00 | . 00 | 161.09 | (23.33) | 161.09 | (137.76) | +++ |
| 5338 | Tools | . 00 | . 00 | . 00 | 1,110.49 | (607.27) | 1,110.49 | (503.22) | +++ |
| 5339 | Other Maintenance Supplies | . 00 | . 00 | . 00 | 377.29 | (188.98) | 377.29 | (188.31) | +++ |
| 5352 | Protective Clothing | . 00 | . 00 | . 00 | 869.77 | (719.40) | 869.77 | (150.37) | +++ |
| 5361 | Road Materials | . 00 | . 00 | . 00 | 21,748.38 | $(13,190.42)$ | 21,748.38 | $(8,557.96)$ | +++ |
| 5363 | Signs | . 00 | . 00 | . 00 | 525.85 | 1,736.87 | 525.85 | $(2,262.72)$ | +++ |
| 5369 | Other Street Supplies | . 00 | . 00 | . 00 | 928.42 | (290.29) | 928.42 | (638.13) | +++ |
| 5419 | Other Professional Serv | . 00 | . 00 | . 00 | 986.83 | (45.99) | 986.83 | (940.84) | +++ |
| 5421 | Telephone/Data | . 00 | . 00 | . 00 | 449.11 | . 00 | 449.11 | (449.11) | +++ |
| 5424 | Advertising | . 00 | . 00 | . 00 | 55.00 | . 00 | 55.00 | (55.00) | +++ |
| 5445 | Work Equipment | . 00 | . 00 | . 00 | 2,904.98 | . 00 | 2,904.98 | $(2,904.98)$ | +++ |
| 5446 | Software Licenses | . 00 | . 00 | . 00 | 1,562.41 | 3,141.01 | 1,562.41 | $(4,703.42)$ | +++ |
| 5451 | Natural Gas | . 00 | . 00 | . 00 | 36.59 | . 00 | 36.59 | (36.59) | +++ |
| 5453 | Electricity | . 00 | . 00 | . 00 | 531.26 | . 00 | 531.26 | (531.26) | +++ |
| 5471 | Equipment Repair \& Maint | . 00 | . 00 | . 00 | 2,916.45 | 1,812.56 | 2,916.45 | (4,729.01) | +++ |
| 5475 | Vehicle Repair \& Maint | . 00 | . 00 | . 00 | 603.25 | (221.16) | 603.25 | (382.09) | +++ |
| 5476 | Laundry | . 00 | . 00 | . 00 | 630.40 | (630.40) | 630.40 | . 00 | +++ |
| 5479 | Other Repair \& Maint | . 00 | . 00 | . 00 | 5,195.88 | . 00 | 5,195.88 | $(5,195.88)$ | +++ |
| 5492 | Registrations/Training | . 00 | . 00 | . 00 | 37.43 | (37.45) | 37.43 | . 02 | +++ |
|  | Materials \& Services Totals | \$0.00 | \$0.00 | \$0.00 | \$44,233.91 | (\$9,031.32) | \$44,233.91 | (\$35,202.59) | +++ |
|  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$138,491.69 | (\$9,031.32) | \$138,491.69 | (\$129,460.37) | +++ |
|  | Division 4211 - Street Maintenance Totals | \$0.00 | \$0.00 | \$0.00 | (\$138,491.69) | \$9,031.32 | (\$138,491.69) | \$129,460.37 | +++ |

Division 4299-Street Admin
EXPENSE

| Materials \& Services |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5428 | IT Support | . 00 | . 00 | . 00 | 3,759.16 | . 00 | 3,759.16 | $(3,759.16)$ | +++ |
| 5448 | Internal Rent | . 00 | . 00 | . 00 | 475.00 | . 00 | 475.00 | (475.00) | +++ |
| 5453 | Electricity | . 00 | . 00 | . 00 | 232.05 | . 00 | 232.05 | (232.05) | +++ |
| 5456 | Street Lighting | . 00 | . 00 | . 00 | 23,891.45 | . 00 | 23,891.45 | $(23,891.45)$ | +++ |

Expense Budget Performance Report
Date Range 08/01/23-08/31/23

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | $\begin{array}{r} \text { YTD } \\ \text { Encumbrances } \end{array}$ | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 140-Street Fund |  |  |  |  |  |  |  |  |  |
| Department 631-Maintenance |  |  |  |  |  |  |  |  |  |
| Division 4299 - Street Admin |  |  |  |  |  |  |  |  |  |
|  | EXPENSE |  |  |  |  |  |  |  |  |
| Materials \& Services |  |  |  |  |  |  |  |  |  |
| 5461 | Auto Insurance | . 00 | . 00 | . 00 | 645.00 | . 00 | 645.00 | (645.00) | +++ |
| 5463 | Property/Earthquake Insurance | . 00 | . 00 | . 00 | 781.67 | . 00 | 781.67 | (781.67) | +++ |
| 5464 | Workers' Comp | . 00 | . 00 | . 00 | 1,628.33 | . 00 | 1,628.33 | $(1,628.33)$ | +++ |
| 5465 | General Liability Insurance | . 00 | . 00 | . 00 | 1,169.17 | . 00 | 1,169.17 | $(1,169.17)$ | +++ |
| 5500 | Banking Fees \& Charges | . 00 | . 00 | . 00 | 404.63 | . 00 | 404.63 | (404.63) | +++ |
|  | Materials \& Services Totals | \$0.00 | \$0.00 | \$0.00 | \$32,986.46 | \$0.00 | \$32,986.46 | (\$32,986.46) | +++ |
|  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$32,986.46 | \$0.00 | \$32,986.46 | (\$32,986.46) | +++ |
|  | Division 4299-Street Admin Totals | \$0.00 | \$0.00 | \$0.00 | (\$32,986.46) | \$0.00 | (\$32,986.46) | \$32,986.46 | +++ |

Division 9711 - Operating Transfer Out

## EXPENSE

Transfers Out
5811
5811.591 Transfer to Equipment Replace

| .00 | .00 | .00 | $5,000.00$ | .00 | $5,000.00$ | $(5,000.00)$ | +++ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 5,000.00$ | $\$ 0.00$ | $\$ 5,000.00$ | $(\$ 5,000.00)$ | +++ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 5,000.00$ | $\$ 0.00$ | $\$ 5,000.00$ | $(\$ 5,000.00)$ | +++ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 5,000.00$ | $\$ 0.00$ | $\$ 5,000.00$ | $(\$ 5,000.00)$ | +++ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $(\$ 5,000.00)$ | $\$ 0.00$ | $(\$ 5,000.00)$ | $\$ 5,000.00$ | +++ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $(\$ 176,478.15)$ | $\$ 9,031.32$ | $(\$ 176,478.15)$ | $\$ 167,446.83$ | +++ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 176,478.15$ | $(\$ 9,031.32)$ | $\$ 176,478.15$ | $(\$ 167,446.83)$ |  |

Fund 358-General Cap Const Fund
Department 121 -City Administrator
Division 9531-Construction
EXPENSE
Capital Outlay

| 5629 | Buildings | . 00 | . 00 | . 00 | 10,305.00 | . 00 | 10,305.00 | $(10,305.00)$ | +++ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5637 | Parks | . 00 | . 00 | . 00 | 14,336.17 | $(9,386.17)$ | 14,336.17 | $(4,950.00)$ | +++ |
|  | Capital Outlay Totals | \$0.00 | \$0.00 | \$0.00 | \$24,641.17 | (\$9,386.17) | \$24,641.17 | (\$15,255.00) | $+++$ |
|  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$24,641.17 | (\$9,386.17) | \$24,641.17 | (\$15,255.00) | +++ |
|  | Division 9531 - Construction Totals | \$0.00 | \$0.00 | \$0.00 | (\$24,641.17) | \$9,386.17 | (\$24,641.17) | \$15,255.00 | +++ |
|  | Department 121-City Administrator Totals | \$0.00 | \$0.00 | \$0.00 | (\$24,641.17) | \$9,386.17 | (\$24,641.17) | \$15,255.00 | +++ |
|  | Fund 358-General Cap Const Fund Totals | \$0.00 | \$0.00 | \$0.00 | \$24,641.17 | (\$9,386.17) | \$24,641.17 | (\$15,255.00) |  |

Expense Budget Performance Report
Date Range 08/01/23-08/31/23

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | $\begin{array}{r} \text { YTD } \\ \text { Encumbrances } \end{array}$ | $\begin{array}{r} \text { YTD } \\ \text { Transactions } \end{array}$ | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 363-Street \& Storm Cap Const Fund |  |  |  |  |  |  |  |  |  |
| Department 631-Maintenance |  |  |  |  |  |  |  |  |  |
| Division 9531 - Construction |  |  |  |  |  |  |  |  |  |
| Capital Outlay |  |  |  |  |  |  |  |  |  |
| 5631 | Streets/Alleys/Sidewalks | . 00 | . 00 | . 00 | 5,774.36 | 8,788.75 | 5,774.36 | $(14,563.11)$ | +++ |
|  | Capital Outlay Totals | \$0.00 | \$0.00 | \$0.00 | \$5,774.36 | \$8,788.75 | \$5,774.36 | (\$14,563.11) | +++ |
|  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$5,774.36 | \$8,788.75 | \$5,774.36 | (\$14,563.11) | +++ |
|  | Division 9531 - Construction Totals | \$0.00 | \$0.00 | \$0.00 | (\$5,774.36) | (\$8,788.75) | (\$5,774.36) | \$14,563.11 | +++ |
|  | Department 631 - Maintenance Totals | \$0.00 | \$0.00 | \$0.00 | (\$5,774.36) | (\$8,788.75) | (\$5,774.36) | \$14,563.11 | +++ |
|  | Fund 363-Street \& Storm Cap Const Fund Totals | \$0.00 | \$0.00 | \$0.00 | \$5,774.36 | \$8,788.75 | \$5,774.36 | (\$14,563.11) |  |
| Fund 377-Storm SDC Fund |  |  |  |  |  |  |  |  |  |
| Department 631-Maintenance |  |  |  |  |  |  |  |  |  |
| Division 9511 - Design Engineering |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |
| Materials \& Services |  |  |  |  |  |  |  |  |  |
| 5419 | Other Professional Serv | . 00 | . 00 | . 00 | . 00 | 10,861.37 | . 00 | $(10,861.37)$ | +++ |
|  | Materials \& Services Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,861.37 | \$0.00 | (\$10,861.37) | +++ |
|  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,861.37 | \$0.00 | (\$10,861.37) | +++ |
|  | Division 9511 - Design Engineering Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$10,861.37) | \$0.00 | \$10,861.37 | +++ |
|  | Department 631-Maintenance Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$10,861.37) | \$0.00 | \$10,861.37 | +++ |
|  | Fund 377-Storm SDC Fund Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,861.37 | \$0.00 | (\$10,861.37) |  |
| Fund 465-Sewer Cap Const Fund |  |  |  |  |  |  |  |  |  |
| Department 621-Sewer |  |  |  |  |  |  |  |  |  |
| Division 9531-Construction |  |  |  |  |  |  |  |  |  |
| Capital Outlay |  |  |  |  |  |  |  |  |  |
| 5635 | Sewer | . 00 | . 00 | . 00 | 1,228.46 | 22,064.68 | 1,228.46 | $(23,293.14)$ | +++ |
|  | Capital Outlay Totals | \$0.00 | \$0.00 | \$0.00 | \$1,228.46 | \$22,064.68 | \$1,228.46 | (\$23,293.14) | +++ |
|  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$1,228.46 | \$22,064.68 | \$1,228.46 | (\$23,293.14) | $+++$ |
|  | Division 9531-Construction Totals | \$0.00 | \$0.00 | \$0.00 | (\$1,228.46) | (\$22,064.68) | (\$1,228.46) | \$23,293.14 | +++ |
|  | Department 621 -Sewer Totals | \$0.00 | \$0.00 | \$0.00 | (\$1,228.46) | (\$22,064.68) | (\$1,228.46) | \$23,293.14 | +++ |
|  | Fund 465 - Sewer Cap Const Fund Totals | \$0.00 | \$0.00 | \$0.00 | \$1,228.46 | \$22,064.68 | \$1,228.46 | (\$23,293.14) |  |
| Fund 466-Water Cap Const Fund |  |  |  |  |  |  |  |  |  |
| Department 611-Water |  |  |  |  |  |  |  |  |  |
| Division 9531-Construction |  |  |  |  |  |  |  |  |  |
| Capital Outlay |  |  |  |  |  |  |  |  |  |
| 5634 | Water - Capital | . 00 | . 00 | . 00 | 4,238.84 | . 00 | 4,238.84 | $(4,238.84)$ | +++ |
|  | Capital Outlay Totals | \$0.00 | \$0.00 | \$0.00 | \$4,238.84 | \$0.00 | \$4,238.84 | (\$4,238.84) | +++ |
|  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$4,238.84 | \$0.00 | \$4,238.84 | (\$4,238.84) | +++ |

Expense Budget Performance Report
Date Range 08/01/23-08/31/23
Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget Amendments | Amended Budget | Current Month Transactions | $\begin{array}{r} \text { YTD } \\ \text { Encumbrances } \end{array}$ | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 466-Water Cap Const Fund |  |  |  |  |  |  |  |  |  |
| Department 611 - Water |  |  |  |  |  |  |  |  |  |
|  | Division 9531 - Construction Totals | \$0.00 | \$0.00 | \$0.00 | (\$4,238.84) | \$0.00 | (\$4,238.84) | \$4,238.84 | +++ |
|  | Department 611-Water Totals | \$0.00 | \$0.00 | \$0.00 | (\$4,238.84) | \$0.00 | (\$4,238.84) | \$4,238.84 | +++ |
|  | Fund 466-Water Cap Const Fund Totals | \$0.00 | \$0.00 | \$0.00 | \$4,238.84 | \$0.00 | \$4,238.84 | (\$4,238.84) |  |
| Fund 470 - Water Fund |  |  |  |  |  |  |  |  |  |
| Department 611-Water |  |  |  |  |  |  |  |  |  |
| Division 6411 - Water Supply |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |
| Personnel Services |  |  |  |  |  |  |  |  |  |
| 5111 | Regular Wages | . 00 | . 00 | . 00 | 94,932.65 | . 00 | 94,932.65 | $(94,932.65)$ | +++ |
| 5112 | Part-Time Wages | . 00 | . 00 | . 00 | 1,414.87 | . 00 | 1,414.87 | $(1,414.87)$ | +++ |
| 5121 | Overtime | . 00 | . 00 | . 00 | 1,029.58 | . 00 | 1,029.58 | $(1,029.58)$ | +++ |
| 5211 | OR Workers' Benefit | . 00 | . 00 | . 00 | 24.11 | . 00 | 24.11 | (24.11) | +++ |
| 5212 | Social Security | . 00 | . 00 | . 00 | 7,235.90 | . 00 | 7,235.90 | $(7,235.90)$ | +++ |
| 5213 | Med \& Dent Ins | . 00 | . 00 | . 00 | 22,585.51 | . 00 | 22,585.51 | $(22,585.51)$ | +++ |
| 5214 |  |  |  |  |  |  |  |  |  |
| 5214.100 | PERS - City | . 00 | . 00 | . 00 | 16,621.21 | . 00 | 16,621.21 | $(16,621.21)$ | +++ |
| 5214.600 | PERS 6\% | . 00 | . 00 | . 00 | 5,451.92 | . 00 | 5,451.92 | $(5,451.92)$ | +++ |
| 5214.800 | DEFERED COMP - CITY | . 00 | . 00 | . 00 | 2,015.69 | . 00 | 2,015.69 | $(2,015.69)$ | +++ |
|  | 5214 - Totals | \$0.00 | \$0.00 | \$0.00 | \$24,088.82 | \$0.00 | \$24,088.82 | (\$24,088.82) | +++ |
| 5215 | Long Term Disability Ins | . 00 | . 00 | . 00 | 178.15 | . 00 | 178.15 | (178.15) | +++ |
| 5216 | Unemployment Insurance | . 00 | . 00 | . 00 | 1,265.97 | . 00 | 1,265.97 | $(1,265.97)$ | +++ |
| 5217 | Life Insurance | . 00 | . 00 | . 00 | 114.77 | . 00 | 114.77 | (114.77) | +++ |
| 5218 | Paid Family Leave Insurance | . 00 | . 00 | . 00 | 359.23 | . 00 | 359.23 | (359.23) | +++ |
| Personnel Services Totals |  | \$0.00 | \$0.00 | \$0.00 | \$153,229.56 | \$0.00 | \$153,229.56 | (\$153,229.56) | +++ |
| Materials \& Services |  |  |  |  |  |  |  |  |  |
| 5319 | Office Supplies | . 00 | . 00 | . 00 | 715.28 | (637.00) | 715.28 | (78.28) | +++ |
| 5323 | Fuel | . 00 | . 00 | . 00 | 931.66 | 268.40 | 931.66 | $(1,200.06)$ | +++ |
| 5324 | Clothing | . 00 | . 00 | . 00 | 24.50 | (24.50) | 24.50 | . 00 | +++ |
| 5326 | Safety/Medical | . 00 | . 00 | . 00 | 154.71 | 67.29 | 154.71 | (222.00) | +++ |
| 5327 | Chemicals | . 00 | . 00 | . 00 | 15,023.46 | $(15,023.46)$ | 15,023.46 | . 00 | +++ |
| 5329 | Other Supplies | . 00 | . 00 | . 00 | 50.95 | 309.99 | 50.95 | (360.94) | +++ |
| 5338 | Tools | . 00 | . 00 | . 00 | 603.07 | . 00 | 603.07 | (603.07) | +++ |
| 5339 | Other Maintenance Supplies | . 00 | . 00 | . 00 | 24.98 | . 00 | 24.98 | (24.98) | +++ |
| 5379 ( |  |  |  |  |  |  |  |  |  |
| 5379 | Water/Sewer Supplies | . 00 | . 00 | . 00 | 170.17 | (29.30) | 170.17 | (140.87) | +++ |
| 5379.001 | Line Repair Supplies | . 00 | . 00 | . 00 | 1,553.39 | . 00 | 1,553.39 | $(1,553.39)$ | +++ |
| 5379.002 | Customer Service | . 00 | . 00 | . 00 | 1,105.02 | 308.08 | 1,105.02 | $(1,413.10)$ | +++ |
| 5379.005 | Protective Equipment | . 00 | . 00 | . 00 | 337.48 | 609.67 | 337.48 | (947.15) | +++ |
|  | 5379 - Totals | \$0.00 | \$0.00 | \$0.00 | \$3,166.06 | \$888.45 | \$3,166.06 | (\$4,054.51) | +++ |

Expense Budget Performance Report
Date Range 08/01/23-08/31/23

Incorporated 1889

|  |  | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD | \% Used/ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd |

Fund 470 - Water Fund
Department 611 - Water
Division $\mathbf{6 4 1 1}$ - Water Supply
EXPENSE

Materials \& Services

| 5419 | Other Professional Serv | . 00 | . 00 | . 00 | 145.83 | (54.35) | 145.83 | (91.48) | +++ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5421 | Telephone/Data | . 00 | . 00 | . 00 | 780.43 | . 00 | 780.43 | (780.43) | +++ |
| 5446 | Software Licenses | . 00 | . 00 | . 00 | 1,000.00 | 7,189.73 | 1,000.00 | $(8,189.73)$ | +++ |
| 5451 | Natural Gas | . 00 | . 00 | . 00 | 114.61 | . 00 | 114.61 | (114.61) | +++ |
| 5453 | Electricity | . 00 | . 00 | . 00 | 35,838.08 | . 00 | 35,838.08 | $(35,838.08)$ | +++ |
| 5471 | Equipment Repair \& Maint | . 00 | . 00 | . 00 | 64.65 | (64.65) | 64.65 | . 00 | +++ |
| 5472 | Buildings Repairs \& Maint | . 00 | . 00 | . 00 | 1,686.90 | (130.06) | 1,686.90 | $(1,556.84)$ | +++ |
| 5475 | Vehicle Repair \& Maint | . 00 | . 00 | . 00 | 228.38 | (186.92) | 228.38 | (41.46) | +++ |
| 5479 | Other Repair \& Maint | . 00 | . 00 | . 00 | 21,904.54 | $(5,465.79)$ | 21,904.54 | $(16,438.75)$ | +++ |
| 5492 | Registrations/Training | . 00 | . 00 | . 00 | 277.02 | (37.45) | 277.02 | (239.57) | +++ |
|  | Materials \& Services Totals | \$0.00 | \$0.00 | \$0.00 | \$82,735.11 | (\$12,900.32) | \$82,735.11 | (\$69,834.79) | $+++$ |
|  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$235,964.67 | (\$12,900.32) | \$235,964.67 | (\$223,064.35) | +++ |
|  | Division 6411 - Water Supply Totals | \$0.00 | \$0.00 | \$0.00 | (\$235,964.67) | \$12,900.32 | (\$235,964.67) | \$223,064.35 | +++ |

Division 6499-Water Administration
EXPENSE

| Materials \& Services |  |
| :--- | :--- |
| 5422 | Postage |
| 5428 | IT Support |
| 5448 | Internal Rent |
| 5450 | General Right of Way Charge |
| 5461 | Auto Insurance |
| 5463 | Property/Earthquake Insurance |
| 5464 | Workers' Comp |
| 5465 | General Liability Insurance |
| 5493 | Printing/Binding |
| 5500 | Banking Fees \& Charges |


| $(360.36)$ | +++ |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| .00 | .00 | .00 | $1,050.67$ | $(690.31)$ | $1,050.67$ | .00 | $5,409.16$ |
| $(5,409.16)$ | +++ |  |  |  |  |  |  |
| .00 | .00 | .00 | $5,409.16$ | .00 | $1,215.00$ | .00 | $1,215.00$ |
| $(1,215.00)$ | +++ |  |  |  |  |  |  |
| .00 | .00 | .00 | $35,210.57$ | .00 | $35,210.57$ | $(35,210.57)$ | +++ |
| .00 | .00 | .00 | 620.00 | .00 | 620.00 | $(620.00)$ | +++ |
| .00 | .00 | .00 | $2,620.00$ | .00 | $2,620.00$ | $(2,620.00)$ | +++ |
| .00 | .00 | .00 | $1,162.50$ | .00 | $1,162.50$ | $(1,162.50)$ | +++ |
| .00 | .00 | .00 | $1,357.50$ | .00 | $1,357.50$ | $(1,357.50)$ | +++ |
| .00 | .00 | .00 | 478.53 | $(478.53)$ | 478.53 | .00 | +++ |
| .00 | $\$ 0.00$ | $\$ 00$ | $5,846.56$ | .00 | $5,846.56$ | $(5,846.56)$ | +++ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 54,970.49$ | $(\$ 1,168.84)$ | $\$ 54,970.49$ | $(\$ 53,801.65)$ | +++ |
| $\$ .00$ | $\$ 0.00$ | $\$ 0.00$ | $(\$ 54,970.49)$ | $\$ 1,168.84$ | $(\$ 54,970.49)$ | $\$ 53,801.65$ | +++ |

Division 9711-Operating Transfer Out EXPENSE
Transfers Out
5811
5811.591 Transfer to Equipment Replace
.00
. 00
.00
5,000.00
. 00
5,000.00
$(5,000.00) \quad+++$

Expense Budget Performance Report
Date Range 08/01/23-08/31/23
Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | $\begin{array}{r} \text { YTD } \\ \text { Encumbrances } \end{array}$ | YTD <br> Transactions | Budget - YTD Transactions | \% Used/ <br> Rec'd |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 470 - Water Fund |  |  |  |  |  |  |  |  |  |
| Department 611-Water |  |  |  |  |  |  |  |  |  |
| Division 9711-Operating Transfer Out |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |
| Transfers Out |  |  |  |  |  |  |  |  |  |
|  | 5811 - Totals | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | (\$5,000.00) | +++ |
|  | Transfers Out Totals | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | (\$5,000.00) | +++ |
|  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | (\$5,000.00) | +++ |
|  | Division 9711 - Operating Transfer Out Totals | \$0.00 | \$0.00 | \$0.00 | (\$5,000.00) | \$0.00 | (\$5,000.00) | \$5,000.00 | +++ |
|  | Department 611 - Water Totals | \$0.00 | \$0.00 | \$0.00 | (\$295,935.16) | \$14,069.16 | (\$295,935.16) | \$281,866.00 | +++ |
|  | Fund 470-Water Fund Totals | \$0.00 | \$0.00 | \$0.00 | \$295,935.16 | (\$14,069.16) | \$295,935.16 | (\$281,866.00) |  |
| Fund 472-Sewer Fund |  |  |  |  |  |  |  |  |  |
| Department 621-Sewer |  |  |  |  |  |  |  |  |  |
| Division 6511-WWTP Operation |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |
| Personnel Services |  |  |  |  |  |  |  |  |  |
| 5111 | Regular Wages | . 00 | . 00 | . 00 | 107,151.74 | . 00 | 107,151.74 | $(107,151.74)$ | +++ |
| 5112 | Part-Time Wages | . 00 | . 00 | . 00 | 2,123.15 | . 00 | 2,123.15 | $(2,123.15)$ | +++ |
| 5121 | Overtime | . 00 | . 00 | . 00 | 4,876.90 | . 00 | 4,876.90 | (4,876.90) | +++ |
| 5211 | OR Workers' Benefit | . 00 | . 00 | . 00 | 26.38 | . 00 | 26.38 | (26.38) | +++ |
| 5212 | Social Security | . 00 | . 00 | . 00 | 8,533.70 | . 00 | 8,533.70 | $(8,533.70)$ | +++ |
| 5213 | Med \& Dent Ins | . 00 | . 00 | . 00 | 19,726.80 | . 00 | 19,726.80 | $(19,726.80)$ | +++ |
| 5214 |  |  |  |  |  |  |  |  |  |
| 5214.100 | PERS - City | . 00 | . 00 | . 00 | 18,821.59 | . 00 | 18,821.59 | $(18,821.59)$ | +++ |
| 5214.600 | PERS 6\% | . 00 | . 00 | . 00 | 6,248.85 | . 00 | 6,248.85 | $(6,248.85)$ | +++ |
| 5214.800 | DEFERED COMP - CITY | . 00 | . 00 | . 00 | 1,932.41 | . 00 | 1,932.41 | $(1,932.41)$ | +++ |
|  | 5214 - Totals | \$0.00 | \$0.00 | \$0.00 | \$27,002.85 | \$0.00 | \$27,002.85 | (\$27,002.85) | +++ |
| 5215 | Long Term Disability Ins | . 00 | . 00 | . 00 | 177.71 | . 00 | 177.71 | (177.71) | +++ |
| 5216 | Unemployment Insurance | . 00 | . 00 | . 00 | 1,484.07 | . 00 | 1,484.07 | $(1,484.07)$ | +++ |
| 5217 | Life Insurance | . 00 | . 00 | . 00 | 114.32 | . 00 | 114.32 | (114.32) | +++ |
| 5218 | Paid Family Leave Insurance | . 00 | . 00 | . 00 | 425.00 | . 00 | 425.00 | (425.00) | +++ |
|  | Personnel Services Totals | \$0.00 | \$0.00 | \$0.00 | \$171,642.62 | \$0.00 | \$171,642.62 | (\$171,642.62) | +++ |
| Materials \& Services |  |  |  |  |  |  |  |  |  |
| 5319 | Office Supplies | . 00 | . 00 | . 00 | 735.50 | (671.76) | 735.50 | (63.74) | +++ |
| 5323 | Fuel | . 00 | . 00 | . 00 | 90.24 | 3,948.82 | 90.24 | $(4,039.06)$ | +++ |
| 5326 | Safety/Medical | . 00 | . 00 | . 00 | 620.04 | (233.13) | 620.04 | (386.91) | +++ |
| 5327 | Chemicals | . 00 | . 00 | . 00 | . 00 | 4,114.17 | . 00 | $(4,114.17)$ | +++ |
| 5328 | Lab Supplies | . 00 | . 00 | . 00 | 3,109.15 | 915.56 | 3,109.15 | $(4,024.71)$ | +++ |
| 5329 | Other Supplies | . 00 | . 00 | . 00 | 618.05 | . 00 | 618.05 | (618.05) | +++ |
| 5335 | Electrical Supplies | . 00 | . 00 | . 00 | . 00 | 4,600.94 | . 00 | $(4,600.94)$ | +++ |

Expense Budget Performance Report
Date Range 08/01/23-08/31/23
Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget Amendments | Amended Budget | Current Month Transactions | $\begin{array}{r} \text { YTD } \\ \text { Encumbrances } \end{array}$ | YTD Transactions | Budget - YTD Transactions | \% Used/ <br> Rec'd |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 472-Sewer Fund |  |  |  |  |  |  |  |  |  |
| Department 621-Sewer |  |  |  |  |  |  |  |  |  |
| Division 6511-WWTP Operation |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |
| Materials \& Services |  |  |  |  |  |  |  |  |  |
| 5338 | Tools | . 00 | . 00 | . 00 | . 00 | 86.87 | . 00 | (86.87) | +++ |
| 5419 |  |  |  |  |  |  |  |  |  |
| 5419 | Other Professional Serv | . 00 | . 00 | . 00 | 2,187.47 | 10,675.79 | 2,187.47 | $(12,863.26)$ | +++ |
| 5419.501 | Testing/Lab | . 00 | . 00 | . 00 | 1,934.41 | 4,082.59 | 1,934.41 | $(6,017.00)$ | +++ |
| 5419.707 | Educ Outreach | . 00 | . 00 | . 00 | 25.00 | . 00 | 25.00 | (25.00) | +++ |
|  | 5419 - Totals | \$0.00 | \$0.00 | \$0.00 | \$4,146.88 | \$14,758.38 | \$4,146.88 | (\$18,905.26) | +++ |
| 5421 | Telephone/Data | . 00 | . 00 | . 00 | 511.22 | . 00 | 511.22 | (511.22) | +++ |
| 5422 | Postage | . 00 | . 00 | . 00 | 15.56 | (15.56) | 15.56 | . 00 | +++ |
| 5432 | Meals | . 00 | . 00 | . 00 | 79.67 | . 00 | 79.67 | (79.67) | +++ |
| 5446 | Software Licenses | . 00 | . 00 | . 00 | . 00 | 44.93 | . 00 | (44.93) | +++ |
| 5451 | Natural Gas | . 00 | . 00 | . 00 | 2,100.09 | . 00 | 2,100.09 | $(2,100.09)$ | +++ |
| 5453 | Electricity | . 00 | . 00 | . 00 | 32,058.53 | . 00 | 32,058.53 | $(32,058.53)$ | +++ |
| 5471 | Equipment Repair \& Maint | . 00 | . 00 | . 00 | 5,497.95 | 15,535.89 | 5,497.95 | $(21,033.84)$ | +++ |
| 5475 | Vehicle Repair \& Maint | . 00 | . 00 | . 00 | 46.14 | 3,536.38 | 46.14 | $(3,582.52)$ | +++ |
| 5476 | Laundry | . 00 | . 00 | . 00 | 283.47 | (94.49) | 283.47 | (188.98) | +++ |
| 5479 | Other Repair \& Maint | . 00 | . 00 | . 00 | 8,395.13 | 7,892.97 | 8,395.13 | $(16,288.10)$ | +++ |
| 5492 | Registrations/Training | . 00 | . 00 | . 00 | 37.45 | (37.45) | 37.45 | . 00 | +++ |
|  | Materials \& Services Totals | \$0.00 | \$0.00 | \$0.00 | \$58,345.07 | \$54,382.52 | \$58,345.07 | (\$112,727.59) | +++ |
|  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$229,987.69 | \$54,382.52 | \$229,987.69 | (\$284,370.21) | +++ |
|  | Division 6511 - WWTP Operation Totals | \$0.00 | \$0.00 | \$0.00 | (\$229,987.69) | (\$54,382.52) | (\$229,987.69) | \$284,370.21 | +++ |
| Division 6599-Sewer Administration |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |
| Materials \& Services |  |  |  |  |  |  |  |  |  |
| 5422 | Postage | . 00 | . 00 | . 00 | 690.32 | (690.32) | 690.32 | . 00 | +++ |
| 5428 | IT Support | . 00 | . 00 | . 00 | 7,610.00 | . 00 | 7,610.00 | $(7,610.00)$ | +++ |
| 5448 | Internal Rent | . 00 | . 00 | . 00 | 2,265.00 | . 00 | 2,265.00 | $(2,265.00)$ | +++ |
| 5450 | General Right of Way Charge | . 00 | . 00 | . 00 | 41,869.55 | . 00 | 41,869.55 | $(41,869.55)$ | +++ |
| 5461 | Auto Insurance | . 00 | . 00 | . 00 | 454.17 | . 00 | 454.17 | (454.17) | +++ |
| 5463 | Property/Earthquake Insurance | . 00 | . 00 | . 00 | 4,060.00 | . 00 | 4,060.00 | $(4,060.00)$ | +++ |
| 5464 | Workers' Comp | . 00 | . 00 | . 00 | 2,274.17 | . 00 | 2,274.17 | $(2,274.17)$ | +++ |
| 5465 | General Liability Insurance | . 00 | . 00 | . 00 | 1,655.83 | . 00 | 1,655.83 | $(1,655.83)$ | +++ |
| 5493 | Printing/Binding | . 00 | . 00 | . 00 | 478.53 | (478.53) | 478.53 | . 00 | +++ |
| 5500 | Banking Fees \& Charges | . 00 | . 00 | . 00 | 6,379.67 | . 00 | 6,379.67 | (6,379.67) | +++ |
|  | Materials \& Services Totals | \$0.00 | \$0.00 | \$0.00 | \$67,737.24 | (\$1,168.85) | \$67,737.24 | (\$66,568.39) | +++ |
|  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$67,737.24 | (\$1,168.85) | \$67,737.24 | (\$66,568.39) | +++ |

Expense Budget Performance Report
Date Range 08/01/23-08/31/23
Include Rollup Account and Rollup to Account


Expense Budget Performance Report
Date Range 08/01/23-08/31/23
Include Rollup Account and Rollup to Account


Expense Budget Performance Report
Date Range 08/01/23-08/31/23
Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | $\begin{array}{r} \text { YTD } \\ \text { Encumbrances } \end{array}$ | $\begin{array}{r} \text { YTD } \\ \text { Transactions } \end{array}$ | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 475-Sewer SDC Fund |  |  |  |  |  |  |  |  |  |
| Department 621-Sewer |  |  |  |  |  |  |  |  |  |
| Division 9511 - Design Engineering |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |
| Materials \& Services |  |  |  |  |  |  |  |  |  |
| 5419 | Other Professional Serv | . 00 | . 00 | . 00 | . 00 | 3,265.50 | . 00 | $(3,265.50)$ | +++ |
|  | Materials \& Services Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,265.50 | \$0.00 | (\$3,265.50) | +++ |
|  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,265.50 | \$0.00 | (\$3,265.50) | +++ |
|  | Division 9511 - Design Engineering Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$3,265.50) | \$0.00 | \$3,265.50 | +++ |
|  | Department 621-Sewer Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$3,265.50) | \$0.00 | \$3,265.50 | +++ |
|  | Fund 475-Sewer SDC Fund Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,265.50 | \$0.00 | (\$3,265.50) |  |
| Fund 568 - Information Technology Fund |  |  |  |  |  |  |  |  |  |
| Department 152-IT |  |  |  |  |  |  |  |  |  |
| Division 1921 - Information Technology |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |
| Personnel Services |  |  |  |  |  |  |  |  |  |
| 5111 | Regular Wages | . 00 | . 00 | . 00 | 31,367.28 | . 00 | 31,367.28 | $(31,367.28)$ | +++ |
| 5121 | Overtime | . 00 | . 00 | . 00 | 133.80 | . 00 | 133.80 | (133.80) | +++ |
| 5211 | OR Workers' Benefit | . 00 | . 00 | . 00 | 7.18 | . 00 | 7.18 | (7.18) | +++ |
| 5212 | Social Security | . 00 | . 00 | . 00 | 2,384.20 | . 00 | 2,384.20 | $(2,384.20)$ | +++ |
| 5213 | Med \& Dent Ins | . 00 | . 00 | . 00 | 5,212.18 | . 00 | 5,212.18 | $(5,212.18)$ | +++ |
| 5214 |  |  |  |  |  |  |  |  |  |
| 5214.100 | PERS - City | . 00 | . 00 | . 00 | 4,337.55 | . 00 | 4,337.55 | $(4,337.55)$ | +++ |
| 5214.600 | PERS 6\% | . 00 | . 00 | . 00 | 1,547.77 | . 00 | 1,547.77 | $(1,547.77)$ | +++ |
| 5214.800 | DEFERED COMP - CITY | . 00 | . 00 | . 00 | 567.64 | . 00 | 567.64 | (567.64) | +++ |
|  | 5214 - Totals | \$0.00 | \$0.00 | \$0.00 | \$6,452.96 | \$0.00 | \$6,452.96 | (\$6,452.96) | +++ |
| 5215 | Long Term Disability Ins | . 00 | . 00 | . 00 | 73.01 | . 00 | 73.01 | (73.01) | +++ |
| 5216 | Unemployment Insurance | . 00 | . 00 | . 00 | 409.51 | . 00 | 409.51 | (409.51) | +++ |
| 5217 | Life Insurance | . 00 | . 00 | . 00 | 47.15 | . 00 | 47.15 | (47.15) | +++ |
| 5218 | Paid Family Leave Insurance | . 00 | . 00 | . 00 | 119.43 | . 00 | 119.43 | (119.43) | +++ |
|  | Personnel Services Totals | \$0.00 | \$0.00 | \$0.00 | \$46,206.70 | \$0.00 | \$46,206.70 | (\$46,206.70) | +++ |
| Materials \& Services |  |  |  |  |  |  |  |  |  |
| 5315 | Computer Supplies | . 00 | . 00 | . 00 | 890.11 | 401.02 | 890.11 | $(1,291.13)$ | +++ |
| 5323 | Fuel | . 00 | . 00 | . 00 | . 00 | 60.16 | . 00 | (60.16) | +++ |
| 5419 | Other Professional Serv | . 00 | . 00 | . 00 | 73,151.43 | $(69,335.25)$ | 73,151.43 | $(3,816.18)$ | +++ |
| 5421 | Telephone/Data | . 00 | . 00 | . 00 | 360.54 | . 00 | 360.54 | (360.54) | +++ |
| 5423 | Internet | . 00 | . 00 | . 00 | 1,179.16 | . 00 | 1,179.16 | $(1,179.16)$ | +++ |
| 5433 | Mileage | . 00 | . 00 | . 00 | 84.30 | . 00 | 84.30 | (84.30) | +++ |
| 5446 | Software Licenses | . 00 | . 00 | . 00 | 18,711.77 | 102,719.87 | 18,711.77 | $(121,431.64)$ | +++ |
| 5448 | Internal Rent | . 00 | . 00 | . 00 | 1,535.83 | . 00 | 1,535.83 | $(1,535.83)$ | +++ |
| 5449 | Leases - Other | . 00 | . 00 | . 00 | 4,901.32 | 24,506.60 | 4,901.32 | $(29,407.92)$ | +++ |

Expense Budget Performance Report
Date Range 08/01/23-08/31/23

| Account | Account Description | Adopted Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | $\begin{array}{r} \text { YTD } \\ \text { Encumbrances } \end{array}$ | $\begin{array}{r} \text { YTD } \\ \text { Transactions } \end{array}$ | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 568-Information Technology Fund |  |  |  |  |  |  |  |  |  |
| Department 152-IT |  |  |  |  |  |  |  |  |  |
| Division 1921 - Information Technology |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |
| Materials \& Services |  |  |  |  |  |  |  |  |  |
| 5461 | Auto Insurance | . 00 | . 00 | . 00 | 42.50 | . 00 | 42.50 | (42.50) | +++ |
| 5464 | Workers' Comp | . 00 | . 00 | . 00 | 324.17 | . 00 | 324.17 | (324.17) | +++ |
| 5465 | General Liability Insurance | . 00 | . 00 | . 00 | 887.50 | . 00 | 887.50 | (887.50) | +++ |
| 5492 | Registrations/Training | . 00 | . 00 | . 00 | 280.13 | . 00 | 280.13 | (280.13) | +++ |
|  | Materials \& Services Totals | \$0.00 | \$0.00 | \$0.00 | \$102,348.76 | \$58,352.40 | \$102,348.76 | (\$160,701.16) | +++ |
| Capital Outlay |  |  |  |  |  |  |  |  |  |
| 5645 |  |  |  |  |  |  |  |  |  |
| 5645.101 | Network | . 00 | . 00 | . 00 | 1,642.42 | $(1,642.42)$ | 1,642.42 | . 00 | +++ |
|  | 5645 - Totals | \$0.00 | \$0.00 | \$0.00 | \$1,642.42 | (\$1,642.42) | \$1,642.42 | \$0.00 | +++ |
|  | Capital Outlay Totals | \$0.00 | \$0.00 | \$0.00 | \$1,642.42 | (\$1,642.42) | \$1,642.42 | \$0.00 | +++ |
|  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$150,197.88 | \$56,709.98 | \$150,197.88 | (\$206,907.86) | +++ |
|  | Division 1921 - Information Technology Totals | \$0.00 | \$0.00 | \$0.00 | (\$150,197.88) | (\$56,709.98) | (\$150,197.88) | \$206,907.86 | +++ |
|  | Department 152-IT Totals | \$0.00 | \$0.00 | \$0.00 | (\$150,197.88) | (\$56,709.98) | (\$150,197.88) | \$206,907.86 | +++ |
|  | Fund 568-Information Technology Fund Totals | \$0.00 | \$0.00 | \$0.00 | \$150,197.88 | \$56,709.98 | \$150,197.88 | (\$206,907.86) |  |
| Fund 581-Insurance Fund |  |  |  |  |  |  |  |  |  |
| Department 131-City Recorder |  |  |  |  |  |  |  |  |  |
| Division 1581 - Risk Management |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |
| Personnel Services |  |  |  |  |  |  |  |  |  |
| 5111 | Regular Wages | . 00 | . 00 | . 00 | 4,385.43 | . 00 | 4,385.43 | (4,385.43) | +++ |
| 5121 | Overtime | . 00 | . 00 | . 00 | 14.73 | . 00 | 14.73 | (14.73) | +++ |
| 5211 | OR Workers' Benefit | . 00 | . 00 | . 00 | . 88 | . 00 | . 88 | (.88) | +++ |
| 5212 | Social Security | . 00 | . 00 | . 00 | 349.64 | . 00 | 349.64 | (349.64) | +++ |
| 5213 | Med \& Dent Ins | . 00 | . 00 | . 00 | 258.74 | . 00 | 258.74 | (258.74) | +++ |
| 5214 |  |  |  |  |  |  |  |  |  |
| 5214.100 | PERS - City | . 00 | . 00 | . 00 | 764.84 | . 00 | 764.84 | (764.84) | +++ |
| 5214.600 | PERS 6\% | . 00 | . 00 | . 00 | 274.08 | . 00 | 274.08 | (274.08) | +++ |
| 5214.800 | DEFERED COMP - CITY | . 00 | . 00 | . 00 | 168.68 | . 00 | 168.68 | (168.68) | +++ |
|  | 5214 - Totals | \$0.00 | \$0.00 | \$0.00 | \$1,207.60 | \$0.00 | \$1,207.60 | (\$1,207.60) | +++ |
| 5215 | Long Term Disability Ins | . 00 | . 00 | . 00 | 8.24 | . 00 | 8.24 | (8.24) | +++ |
| 5216 | Unemployment Insurance | . 00 | . 00 | . 00 | 57.22 | . 00 | 57.22 | (57.22) | +++ |
| 5217 | Life Insurance | . 00 | . 00 | . 00 | 5.30 | . 00 | 5.30 | (5.30) | +++ |
| 5218 | Paid Family Leave Insurance | . 00 | . 00 | . 00 | 16.63 | . 00 | 16.63 | (16.63) | +++ |

Expense Budget Performance Report
Date Range 08/01/23-08/31/23

Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD <br> Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 581-Insurance Fund |  |  |  |  |  |  |  |  |  |
| Department 131-City Recorder |  |  |  |  |  |  |  |  |  |
| Division 1581 - Risk Management |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |
| Materials \& Services |  |  |  |  |  |  |  |  |  |
| 5469 | Other Insurance Costs | . 00 | . 00 | . 00 | 500.00 | 107.00 | 500.00 | (607.00) | +++ |
| 5492 | Registrations/Training | . 00 | . 00 | . 00 | 175.00 | . 00 | 175.00 | (175.00) | +++ |
|  | Materials \& Services Totals | \$0.00 | \$0.00 | \$0.00 | \$675.00 | \$107.00 | \$675.00 | (\$782.00) | +++ |
|  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$6,979.41 | \$107.00 | \$6,979.41 | (\$7,086.41) | +++ |
|  | Division 1581 - Risk Management Totals | \$0.00 | \$0.00 | \$0.00 | (\$6,979.41) | (\$107.00) | (\$6,979.41) | \$7,086.41 | +++ |
|  | Department 131 - City Recorder Totals | \$0.00 | \$0.00 | \$0.00 | (\$6,979.41) | (\$107.00) | (\$6,979.41) | \$7,086.41 | +++ |
|  | Fund 581-Insurance Fund Totals | \$0.00 | \$0.00 | \$0.00 | \$6,979.41 | \$107.00 | \$6,979.41 | (\$7,086.41) |  |
| Fund 720-Urban Renewal Fund |  |  |  |  |  |  |  |  |  |
| Department 125-Economic Development |  |  |  |  |  |  |  |  |  |
| Division 7200-URA |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |
| Personnel Services |  |  |  |  |  |  |  |  |  |
| 5111 | Regular Wages | . 00 | . 00 | . 00 | 14,716.55 | . 00 | 14,716.55 | $(14,716.55)$ | +++ |
| 5121 | Overtime | . 00 | . 00 | . 00 | 30.96 | . 00 | 30.96 | (30.96) | +++ |
| 5211 | OR Workers' Benefit | . 00 | . 00 | . 00 | 2.69 | . 00 | 2.69 | (2.69) | +++ |
| 5212 | Social Security | . 00 | . 00 | . 00 | 1,140.13 | . 00 | 1,140.13 | $(1,140.13)$ | +++ |
| 5213 | Med \& Dent Ins | . 00 | . 00 | . 00 | 1,932.87 | . 00 | 1,932.87 | $(1,932.87)$ | +++ |
| 5214 |  |  |  |  |  |  |  |  |  |
| 5214.100 | PERS - City | . 00 | . 00 | . 00 | 2,612.14 | . 00 | 2,612.14 | $(2,612.14)$ | +++ |
| 5214.600 | PERS 6\% | . 00 | . 00 | . 00 | 928.77 | . 00 | 928.77 | (928.77) | +++ |
| 5214.800 | DEFERED COMP - CITY | . 00 | . 00 | . 00 | 723.52 | . 00 | 723.52 | (723.52) | +++ |
|  | Long Term Disability Ins $\mathbf{5 2 1 4}$ - Totals | \$0.00 | \$0.00 | \$0.00 | \$4,264.43 | \$0.00 | \$4,264.43 | (\$4,264.43) | +++ |
| 5215 |  | . 00 | . 00 | . 00 | 27.89 | . 00 | 27.89 | (27.89) | +++ |
| 5216 | Unemployment Insurance | . 00 | . 00 | . 00 | 191.84 | . 00 | 191.84 | (191.84) | +++ |
| 5217 | Life Insurance | . 00 | . 00 | . 00 | 17.92 | . 00 | 17.92 | (17.92) | +++ |
| 5218 | Paid Family Leave Insurance | . 00 | . 00 | . 00 | 52.62 | . 00 | 52.62 | (52.62) | +++ |
|  | Personnel Services Totals | \$0.00 | \$0.00 | \$0.00 | \$22,377.90 | \$0.00 | \$22,377.90 | (\$22,377.90) | +++ |
| Materials \& Services |  |  |  |  |  |  |  |  |  |
| 5419 | Other Professional Serv | . 00 | . 00 | . 00 | 17,260.00 | $(4,133.00)$ | 17,260.00 | $(13,127.00)$ | +++ |
| 5428 | IT Support | . 00 | . 00 | . 00 | 787.50 | . 00 | 787.50 | (787.50) | +++ |
| 5448 | Internal Rent | . 00 | . 00 | . 00 | 91.67 | . 00 | 91.67 | (91.67) | +++ |
| 5520 | Grant Program | . 00 | . 00 | . 00 | 54,800.00 | (4,800.00) | 54,800.00 | (50,000.00) | +++ |
| 5530 | Design Services | . 00 | . 00 | . 00 | 1,471.25 | . 00 | 1,471.25 | $(1,471.25)$ | +++ |
|  | Materials \& Services Totals | \$0.00 | \$0.00 | \$0.00 | \$74,410.42 | (\$8,933.00) | \$74,410.42 | (\$65,477.42) | +++ | Expense Budget Performance Report

Date Range 08/01/23-08/31/23

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month <br> Transactions | YTD <br> Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 720-Urban Renewal Fund |  |  |  |  |  |  |  |  |  |
| Department 125-Economic Development |  |  |  |  |  |  |  |  |  |
| Division 7200-URA |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |
| Capital Outlay |  |  |  |  |  |  |  |  |  |
| 5630 | Public Art | . 00 | . 00 | . 00 | 619.05 | . 00 | 619.05 | (619.05) | +++ |
| 5639 | Other Improvements | . 00 | . 00 | . 00 | 40,212.45 | $(28,480.00)$ | 40,212.45 | $(11,732.45)$ | +++ |
|  | Capital Outlay Totals | \$0.00 | \$0.00 | \$0.00 | \$40,831.50 | (\$28,480.00) | \$40,831.50 | (\$12,351.50) | +++ |
|  | EXPENSE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$137,619.82 | (\$37,413.00) | \$137,619.82 | (\$100,206.82) | +++ |
|  | Division 7200-URA Totals | \$0.00 | \$0.00 | \$0.00 | (\$137,619.82) | \$37,413.00 | (\$137,619.82) | \$100,206.82 | +++ |
|  | Department 125-Economic Development Totals | \$0.00 | \$0.00 | \$0.00 | (\$137,619.82) | \$37,413.00 | (\$137,619.82) | \$100,206.82 | +++ |
|  | Fund 720-Urban Renewal Fund Totals | \$0.00 | \$0.00 | \$0.00 | \$137,619.82 | (\$37,413.00) | \$137,619.82 | (\$100,206.82) |  |
| Grand Totals |  | \$0.00 | \$0.00 | \$0.00 | \$2,902,513.40 | \$94,387.94 | \$2,902,513.40 | (\$2,996,901.34) |  |

## Year-to-Date Revenue for All Funds

# Revenue All Funds 

Date Range 08/01/23-08/31/23

WOODBURN
Incorporated 1889

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | $\begin{array}{r} \text { YTD } \\ \text { Transactions } \end{array}$ | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001-General Fund |  |  |  |  |  |  |  |  |  |
| Department 000-Revenue |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |
| Taxes |  |  |  |  |  |  |  |  |  |
| 3111 | Property Tax - Current | . 00 | . 00 | . 00 | 69.38 | . 00 | 69.38 | (69.38) | +++ |
| 3112 | Property Tax - Delinquent | . 00 | . 00 | . 00 | 57,138.69 | . 00 | 57,138.69 | $(57,138.69)$ | +++ |
| 3133 | Hotel/Motel Tax | . 00 | . 00 | . 00 | 64,846.03 | . 00 | 64,846.03 | $(64,846.03)$ | +++ |
|  | Taxes Totals | \$0.00 | \$0.00 | \$0.00 | \$122,054.10 | \$0.00 | \$122,054.10 | (\$122,054.10) | +++ |
| Licenses and Permits |  |  |  |  |  |  |  |  |  |
| 3211 | Business License | . 00 | . 00 | . 00 | 3,087.50 | . 00 | 3,087.50 | $(3,087.50)$ | +++ |
|  | Licenses and Permits Totals | \$0.00 | \$0.00 | \$0.00 | \$3,087.50 | \$0.00 | \$3,087.50 | (\$3,087.50) | +++ |
| Intergovernmental |  |  |  |  |  |  |  |  |  |
| 3362 | State Liquor Proration | . 00 | . 00 | . 00 | 24,442.18 | . 00 | 24,442.18 | $(24,442.18)$ | +++ |
| 3364 | State Revenue Sharing | . 00 | . 00 | . 00 | 93,208.82 | . 00 | 93,208.82 | $(93,208.82)$ | +++ |
|  | Intergovernmental Totals | \$0.00 | \$0.00 | \$0.00 | \$117,651.00 | \$0.00 | \$117,651.00 | (\$117,651.00) | +++ |
| Charges for Goods and Services |  |  |  |  |  |  |  |  |  |
| 3415 | Sale of Documents | . 00 | . 00 | . 00 | 9.25 | . 00 | 9.25 | (9.25) | +++ |
|  | Charges for Goods and Services Totals | \$0.00 | \$0.00 | \$0.00 | \$9.25 | \$0.00 | \$9.25 | (\$9.25) | +++ |
| Franchise Fees |  |  |  |  |  |  |  |  |  |
| 3226 |  |  |  |  |  |  |  |  |  |
| 3226.006 | RoW Franchise Revenue - LS Networks | . 00 | . 00 | . 00 | 145.86 | . 00 | 145.86 | (145.86) | +++ |
| 3226.026 | RoW Franchise Revenue - DataVision Telecom | . 00 | . 00 | . 00 | 1,756.89 | . 00 | 1,756.89 | $(1,756.89)$ | +++ |
| 3226.036 | RoW Franchise Revenue - Comcast | . 00 | . 00 | . 00 | 8,304.82 | . 00 | 8,304.82 | $(8,304.82)$ | +++ |
| 3226.042 | RoW Franchise Revenue - GreenFly Networks | . 00 | . 00 | . 00 | 34.30 | . 00 | 34.30 | (34.30) | +++ |
| 3226.046 | RoW Franchise Revenue - Intelepeer Cloud Comm. | . 00 | . 00 | . 00 | 15.84 | . 00 | 15.84 | (15.84) | +++ |
|  | 3226 - Totals | \$0.00 | \$0.00 | \$0.00 | \$10,257.71 | \$0.00 | \$10,257.71 | (\$10,257.71) | +++ |
| 3228 |  |  |  |  |  |  |  |  |  |
| 3228.006 | Republic Services Franchise Fees | . 00 | . 00 | . 00 | 99,543.30 | . 00 | 99,543.30 | $(99,543.30)$ | +++ |
| 3228.007 | Wave Broadband Franchise Fees | . 00 | . 00 | . 00 | 13,466.22 | . 00 | 13,466.22 | $(13,466.22)$ | +++ |
|  | 3228 - Totals | \$0.00 | \$0.00 | \$0.00 | \$113,009.52 | \$0.00 | \$113,009.52 | (\$113,009.52) | +++ |
| 3243 |  |  |  |  |  |  |  |  |  |
| 3243.470 | General Right of Way - Water | . 00 | . 00 | . 00 | 35,210.57 | . 00 | 35,210.57 | $(35,210.57)$ | +++ |
| 3243.472 | General Right of Way - Sewer | . 00 | . 00 | . 00 | 41,869.55 | . 00 | 41,869.55 | $(41,869.55)$ | +++ |
|  | 3243 - Totals | \$0.00 | \$0.00 | \$0.00 | \$77,080.12 | \$0.00 | \$77,080.12 | (\$77,080.12) | +++ |
|  | Franchise Fees Totals | \$0.00 | \$0.00 | \$0.00 | \$200,347.35 | \$0.00 | \$200,347.35 | (\$200,347.35) | +++ |
| Miscellaneous Revenue |  |  |  |  |  |  |  |  |  |
| 3611 | Interest from Investments | . 00 | . 00 | . 00 | 38,831.42 | . 00 | 38,831.42 | $(38,831.42)$ | +++ |
| 3692 |  |  |  |  |  |  |  |  |  |
| 3692.101 | Copies--Other | . 00 | . 00 | . 00 | . 40 | . 00 | . 40 | (.40) | +++ |
|  | 3692 - Totals | \$0.00 | \$0.00 | \$0.00 | \$0.40 | \$0.00 | \$0.40 | (\$0.40) | +++ |
| 3698 | Cash Long and Short | . 00 | . 00 | . 00 | (25.35) | . 00 | (25.35) | 25.35 | +++ |

# Revenue Budget Performance Report 

Date Range 08/01/23-08/31/23
WOODBURN

Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month <br> Transactions | $\begin{array}{r} \text { YTD } \\ \text { Encumbrances } \end{array}$ | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001-General Fund |  |  |  |  |  |  |  |  |  |
| Department 000-Revenue |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |
| Miscellaneous Revenue |  |  |  |  |  |  |  |  |  |
| 3699 | Other Miscellaneous Income | . 00 | . 00 | . 00 | 52,457.78 | . 00 | 52,457.78 | $(52,457.78)$ | +++ |
|  | Miscellaneous Revenue Totals | \$0.00 | \$0.00 | \$0.00 | \$91,264.25 | \$0.00 | \$91,264.25 | (\$91,264.25) | +++ |
|  | REVENUE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$534,413.45 | \$0.00 | \$534,413.45 | (\$534,413.45) | +++ |
|  | Department $\mathbf{0 0 0}$-Revenue Totals | \$0.00 | \$0.00 | \$0.00 | \$534,413.45 | \$0.00 | \$534,413.45 | (\$534,413.45) | +++ |
| Department 101-Administration |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |
| Charges for Goods and Services |  |  |  |  |  |  |  |  |  |
| 3416 | Lien Search Revenue | . 00 | . 00 | . 00 | 1,125.00 | . 00 | 1,125.00 | $(1,125.00)$ | +++ |
|  | Charges for Goods and Services Totals | \$0.00 | \$0.00 | \$0.00 | \$1,125.00 | \$0.00 | \$1,125.00 | (\$1,125.00) | +++ |
| Fines and Forfeits |  |  |  |  |  |  |  |  |  |
| 3530 | Court Fines from Other Jurisdictions | . 00 | . 00 | . 00 | 2,156.69 | . 00 | 2,156.69 | $(2,156.69)$ | +++ |
| 3531 | Court Fines | . 00 | . 00 | . 00 | 59,027.22 | . 00 | 59,027.22 | (59,027.22) | +++ |
|  | Fines and Forfeits Totals | \$0.00 | \$0.00 | \$0.00 | \$61,183.91 | \$0.00 | \$61,183.91 | (\$61,183.91) | +++ |
|  | REVENUE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$62,308.91 | \$0.00 | \$62,308.91 | (\$62,308.91) | +++ |
|  | Department 101-Administration Totals | \$0.00 | \$0.00 | \$0.00 | \$62,308.91 | \$0.00 | \$62,308.91 | (\$62,308.91) | +++ |
| Department 211 - Police |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |
| Charges for Goods and Services |  |  |  |  |  |  |  |  |  |
| 3421 | Police Reimbursements | . 00 | . 00 | . 00 | 879.00 | . 00 | 879.00 | (879.00) | +++ |
|  | Charges for Goods and Services Totals | \$0.00 | \$0.00 | \$0.00 | \$879.00 | \$0.00 | \$879.00 | (\$879.00) | +++ |
| Fines and Forfeits |  |  |  |  |  |  |  |  |  |
| 3531 |  |  |  |  |  |  |  |  |  |
| 3531.101 | Police Training Surcharge | . 00 | . 00 | . 00 | 1,843.00 | . 00 | 1,843.00 | (1,843.00) | +++ |
|  | 3531 - Totals | \$0.00 | \$0.00 | \$0.00 | \$1,843.00 | \$0.00 | \$1,843.00 | (\$1,843.00) | +++ |
| 3532 | Towing Fee | . 00 | . 00 | . 00 | 1,050.00 | . 00 | 1,050.00 | $(1,050.00)$ | +++ |
| 3533 | Alarm Fee | . 00 | . 00 | . 00 | 90.00 | . 00 | 90.00 | (90.00) | +++ |
|  | Fines and Forfeits Totals | \$0.00 | \$0.00 | \$0.00 | \$2,983.00 | \$0.00 | \$2,983.00 | (\$2,983.00) | +++ |
|  | REVENUE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$3,862.00 | \$0.00 | \$3,862.00 | (\$3,862.00) | +++ |
|  | Department 211 -Police Totals | \$0.00 | \$0.00 | \$0.00 | \$3,862.00 | \$0.00 | \$3,862.00 | (\$3,862.00) | +++ |
| Department 411-Community Services |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |
| Intergovernmental |  |  |  |  |  |  |  |  |  |
| 3365 | Regional Library Services | . 00 | . 00 | . 00 | 129.51 | . 00 | 129.51 | (129.51) | +++ |
|  | Intergovernmental Totals | \$0.00 | \$0.00 | \$0.00 | \$129.51 | \$0.00 | \$129.51 | (\$129.51) | +++ |
| Charges for Goods and Services |  |  |  |  |  |  |  |  |  |
| 3417 | Resale of Merchandise | . 00 | . 00 | . 00 | 761.00 | . 00 | 761.00 | (761.00) | +++ |

# Revenue Budget Performance Report 

Date Range 08/01/23-08/31/23
WOODBURN
Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001-General Fund |  |  |  |  |  |  |  |  |  |
| Department 411-Community Services |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |
| Charges for Goods and Services |  |  |  |  |  |  |  |  |  |
| 3418 | Concession Sales | . 00 | . 00 | . 00 | 1,005.00 | . 00 | 1,005.00 | $(1,005.00)$ | +++ |
| 3471 |  |  |  |  |  |  |  |  |  |
| 3471.101 | Pool Admissions | . 00 | . 00 | . 00 | 12,495.90 | . 00 | 12,495.90 | $(12,495.90)$ | +++ |
| 3471.102 | Pool Memberships | . 00 | . 00 | . 00 | 6,958.30 | . 00 | 6,958.30 | $(6,958.30)$ | +++ |
| 3471.104 | Swimming Lessons | . 00 | . 00 | . 00 | 1,886.00 | . 00 | 1,886.00 | (1,886.00) | +++ |
|  | 3471 - Totals | \$0.00 | \$0.00 | \$0.00 | \$21,340.20 | \$0.00 | \$21,340.20 | (\$21,340.20) | +++ |
| 3472 | Rural Readers' Fees | . 00 | . 00 | . 00 | 60.00 | . 00 | 60.00 | (60.00) | +++ |
| 3473 |  |  |  |  |  |  |  |  |  |
| 3473.103 | Youth Program | . 00 | . 00 | . 00 | (589.00) | . 00 | (589.00) | 589.00 | +++ |
|  | 3473 - Totals | \$0.00 | \$0.00 | \$0.00 | (\$589.00) | \$0.00 | (\$589.00) | \$589.00 | +++ |
| 3474 |  |  |  |  |  |  |  |  |  |
| 3474 | Event Admission \& Vendor Fees | . 00 | . 00 | . 00 | (20.00) | . 00 | (20.00) | 20.00 | +++ |
| 3474.099 | Fiesta Event Admissions \& Vendor Fees | . 00 | . 00 | . 00 | 56,597.36 | . 00 | 56,597.36 | $(56,597.36)$ | +++ |
|  | 3474 - Totals | \$0.00 | \$0.00 | \$0.00 | \$56,577.36 | \$0.00 | \$56,577.36 | (\$56,577.36) | +++ |
| 3476 |  |  |  |  |  |  |  |  |  |
| 3476 | Event Sponsorships | . 00 | . 00 | . 00 | 2,200.00 | . 00 | 2,200.00 | $(2,200.00)$ | +++ |
| 3476.099 | Fiesta Event Sponsorships | . 00 | . 00 | . 00 | 15,500.00 | . 00 | 15,500.00 | $(15,500.00)$ | +++ |
|  | 3476 - Totals | \$0.00 | \$0.00 | \$0.00 | \$17,700.00 | \$0.00 | \$17,700.00 | (\$17,700.00) | +++ |
| 3491 | Rental Income | . 00 | . 00 | . 00 | 1,525.00 | . 00 | 1,525.00 | $(1,525.00)$ | +++ |
|  | Charges for Goods and Services Totals | \$0.00 | \$0.00 | \$0.00 | \$98,379.56 | \$0.00 | \$98,379.56 | (\$98,379.56) | +++ |
| Fines and Forfeits |  |  |  |  |  |  |  |  |  |
| 3536 | Library Fines | . 00 | . 00 | . 00 | 26.85 | . 00 | 26.85 | (26.85) | +++ |
|  | Fines and Forfeits Totals | \$0.00 | \$0.00 | \$0.00 | \$26.85 | \$0.00 | \$26.85 | (\$26.85) | +++ |
| Miscellaneous Revenue |  |  |  |  |  |  |  |  |  |
| 3625 | Facilities Rent | . 00 | . 00 | . 00 | 690.00 | . 00 | 690.00 | (690.00) | +++ |
| 3651 | Internal Rent Revenue | . 00 | . 00 | . 00 | 7,106.67 | . 00 | 7,106.67 | $(7,106.67)$ | +++ |
| 3672 | Donations-Library | . 00 | . 00 | . 00 | 113.28 | . 00 | 113.28 | (113.28) | +++ |
| 3695 | Lost Book Revenue | . 00 | . 00 | . 00 | 108.85 | . 00 | 108.85 | (108.85) | +++ |
| 3698 |  |  |  |  |  |  |  |  |  |
| 3698.102 | Library | . 00 | . 00 | . 00 | 32.70 | . 00 | 32.70 | (32.70) | +++ |
| 3698.104 | Recreation | . 00 | . 00 | . 00 | 20.11 | . 00 | 20.11 | (20.11) | +++ |
|  | 3698 - Totals | \$0.00 | \$0.00 | \$0.00 | \$52.81 | \$0.00 | \$52.81 | (\$52.81) | +++ |
| 3699 |  |  |  |  |  |  |  |  |  |
| 3699.102 | Library | . 00 | . 00 | . 00 | 516.50 | . 00 | 516.50 | (516.50) | +++ |
|  | 3699 - Totals | \$0.00 | \$0.00 | \$0.00 | \$516.50 | \$0.00 | \$516.50 | (\$516.50) | +++ |
|  | Miscellaneous Revenue Totals | \$0.00 | \$0.00 | \$0.00 | \$8,588.11 | \$0.00 | \$8,588.11 | (\$8,588.11) | +++ |
|  | REVENUE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$107,124.03 | \$0.00 | \$107,124.03 | (\$107,124.03) | +++ |

# Revenue Budget Performance Report 

Date Range 08/01/23-08/31/23
WOODBURN

Include Rollup Account and Rollup to Account

| Account Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | $\begin{array}{r} \text { YTD } \\ \text { Transactions } \end{array}$ | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001-General Fund |  |  |  |  |  |  |  |  |
| Department 411-Community Services Totals | \$0.00 | \$0.00 | \$0.00 | \$107,124.03 | \$0.00 | \$107,124.03 | (\$107,124.03) | +++ |
| Department 511-Planning |  |  |  |  |  |  |  |  |
| REVENUE |  |  |  |  |  |  |  |  |
| Licenses and Permits |  |  |  |  |  |  |  |  |
| 3451 T\&E Planning Develop Fee | . 00 | . 00 | . 00 | 13,613.64 | . 00 | 13,613.64 | $(13,613.64)$ | +++ |
| 3456 Planning Fees | . 00 | . 00 | . 00 | 16,515.00 | . 00 | 16,515.00 | $(16,515.00)$ | +++ |
| Licenses and Permits Totals | \$0.00 | \$0.00 | \$0.00 | \$30,128.64 | \$0.00 | \$30,128.64 | (\$30,128.64) | $+++$ |
| REVENUE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$30,128.64 | \$0.00 | \$30,128.64 | (\$30,128.64) | +++ |
| Department 511 - Planning Totals | \$0.00 | \$0.00 | \$0.00 | \$30,128.64 | \$0.00 | \$30,128.64 | (\$30,128.64) | +++ |
| Department 651-Engineering |  |  |  |  |  |  |  |  |
| REVENUE |  |  |  |  |  |  |  |  |
| Licenses and Permits |  |  |  |  |  |  |  |  |
| 3224 R/W Construction Permits | . 00 | . 00 | . 00 | 4,489.44 | . 00 | 4,489.44 | $(4,489.44)$ | +++ |
| 3451 T\&E Planning Develop Fee | . 00 | . 00 | . 00 | 6,808.86 | . 00 | 6,808.86 | $(6,808.86)$ | +++ |
| Licenses and Permits Totals | \$0.00 | \$0.00 | \$0.00 | \$11,298.30 | \$0.00 | \$11,298.30 | (\$11,298.30) | +++ |
| Intergovernmental |  |  |  |  |  |  |  |  |
| 3656 Engineering Internal Project Wo Revenue | . 00 | . 00 | . 00 | 11,241.66 | . 00 | 11,241.66 | $(11,241.66)$ | +++ |
| Intergovernmental Totals | \$0.00 | \$0.00 | \$0.00 | \$11,241.66 | \$0.00 | \$11,241.66 | (\$11,241.66) | +++ |
| REVENUE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$22,539.96 | \$0.00 | \$22,539.96 | (\$22,539.96) | $+++$ |
| Department 651 - Engineering Totals | \$0.00 | \$0.00 | \$0.00 | \$22,539.96 | \$0.00 | \$22,539.96 | (\$22,539.96) | +++ |
| Fund $\mathbf{0 0 1 - G e n e r a l ~ F u n d ~ T o t a l s ~}$ | \$0.00 | \$0.00 | \$0.00 | \$760,376.99 | \$0.00 | \$760,376.99 | (\$760,376.99) |  |
| Fund 110-Transit Fund |  |  |  |  |  |  |  |  |
| Department 000-Revenue |  |  |  |  |  |  |  |  |
| REVENUE |  |  |  |  |  |  |  |  |
| Intergovernmental |  |  |  |  |  |  |  |  |
| 3333 |  |  |  |  |  |  |  |  |
| 3333.603 5311 Formula Operation | . 00 | . 00 | . 00 | 65,471.00 | . 00 | 65,471.00 | $(65,471.00)$ | +++ |
| 3333.605 Veh Prev Maint | . 00 | . 00 | . 00 | 17,796.00 | . 00 | 17,796.00 | $(17,796.00)$ | +++ |
| 3333 - Totals | \$0.00 | \$0.00 | \$0.00 | \$83,267.00 | \$0.00 | \$83,267.00 | (\$83,267.00) | +++ |
| 3341 |  |  |  |  |  |  |  |  |
| 3341 State Grants | . 00 | . 00 | . 00 | 79,168.00 | . 00 | 79,168.00 | $(79,168.00)$ | +++ |
| 3341.601 STF Formula | . 00 | . 00 | . 00 | 54,250.00 | . 00 | 54,250.00 | $(54,250.00)$ | +++ |
| 3341 - Totals | \$0.00 | \$0.00 | \$0.00 | \$133,418.00 | \$0.00 | \$133,418.00 | (\$133,418.00) | +++ |
| 3345 Statewide Transit | . 00 | . 00 | . 00 | 168,523.00 | . 00 | 168,523.00 | $(168,523.00)$ | +++ |
| Intergovernmental Totals | \$0.00 | \$0.00 | \$0.00 | \$385,208.00 | \$0.00 | \$385,208.00 | (\$385,208.00) | +++ |
| Charges for Goods and Services |  |  |  |  |  |  |  |  |
| 3445 Dial a Ride Daily | . 00 | . 00 | . 00 | 166.00 | . 00 | 166.00 | (166.00) | +++ |
| Charges for Goods and Services Totals | \$0.00 | \$0.00 | \$0.00 | \$166.00 | \$0.00 | \$166.00 | (\$166.00) | +++ |
| Miscellaneous Revenue |  |  |  |  |  |  |  |  |
| 3611 Interest from Investments | . 00 | . 00 | . 00 | 1,007.25 | . 00 | 1,007.25 | $(1,007.25)$ | +++ |

Revenue Budget Performance Report
Date Range 08/01/23-08/31/23

Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month <br> Transactions | $\begin{array}{r} \text { YTD } \\ \text { Encumbrances } \end{array}$ | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 110-Transit Fund |  |  |  |  |  |  |  |  |  |
| Department 000-Revenue |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |
| Miscellaneous Revenue |  |  |  |  |  |  |  |  |  |
| 3676 | Donations-Transit | . 00 | . 00 | . 00 | 2,525.00 | . 00 | 2,525.00 | $(2,525.00)$ | +++ |
|  | Miscellaneous Revenue Totals | \$0.00 | \$0.00 | \$0.00 | \$3,532.25 | \$0.00 | \$3,532.25 | (\$3,532.25) | +++ |
| Transfers In |  |  |  |  |  |  |  |  |  |
| 3971 |  |  |  |  |  |  |  |  |  |
| 3971.001 | Transfer From General Fund | . 00 | . 00 | . 00 | 8,333.33 | . 00 | 8,333.33 | $(8,333.33)$ | +++ |
|  | 3971 - Totals | \$0.00 | \$0.00 | \$0.00 | \$8,333.33 | \$0.00 | \$8,333.33 | (\$8,333.33) | +++ |
|  | Transfers In Totals | \$0.00 | \$0.00 | \$0.00 | \$8,333.33 | \$0.00 | \$8,333.33 | (\$8,333.33) | +++ |
|  | REVENUE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$397,239.58 | \$0.00 | \$397,239.58 | (\$397,239.58) | +++ |
|  | Department 000-Revenue Totals | \$0.00 | \$0.00 | \$0.00 | \$397,239.58 | \$0.00 | \$397,239.58 | (\$397,239.58) | +++ |
|  | Fund 110-Transit Fund Totals | \$0.00 | \$0.00 | \$0.00 | \$397,239.58 | \$0.00 | \$397,239.58 | (\$397,239.58) |  |
| Fund 123-Building Inspection Fund |  |  |  |  |  |  |  |  |  |
| Department 000-Revenue |  |  |  |  |  |  |  |  |  |
| REVENUE |  |  |  |  |  |  |  |  |  |
| Licenses and Permits |  |  |  |  |  |  |  |  |  |
| 3221 |  |  |  |  |  |  |  |  |  |
| 3221.101 | Building Permits | . 00 | . 00 | . 00 | 83,127.97 | . 00 | 83,127.97 | $(83,127.97)$ | +++ |
| 3221.102 | Mechanical Permits | . 00 | . 00 | . 00 | 5,408.56 | . 00 | 5,408.56 | $(5,408.56)$ | +++ |
| 3221.105 | Plan Check Fees | . 00 | . 00 | . 00 | 22,673.76 | . 00 | 22,673.76 | $(22,673.76)$ | +++ |
| 3221.106 | Fire Check Fees | . 00 | . 00 | . 00 | 43,210.02 | . 00 | 43,210.02 | $(43,210.02)$ | +++ |
| 3221.109 | Plan Check--Mechanical | . 00 | . 00 | . 00 | 2,169.00 | . 00 | 2,169.00 | $(2,169.00)$ | +++ |
| 3221.110 | CET Administrative Fee | . 00 | . 00 | . 00 | 5,141.37 | . 00 | 5,141.37 | $(5,141.37)$ | +++ |
|  | 3221 - Totals | \$0.00 | \$0.00 | \$0.00 | \$161,730.68 | \$0.00 | \$161,730.68 | (\$161,730.68) | +++ |
|  | Licenses and Permits Totals | \$0.00 | \$0.00 | \$0.00 | \$161,730.68 | \$0.00 | \$161,730.68 | (\$161,730.68) | +++ |
| Intergovernmental |  |  |  |  |  |  |  |  |  |
| 3891 |  |  |  |  |  |  |  |  |  |
| 3891 | Construction Excise Tax | . 00 | . 00 | . 00 | 123,392.84 | . 00 | 123,392.84 | $(123,392.84)$ | +++ |
| 3891.159 | State Surcharge | . 00 | . 00 | . 00 | 10,598.10 | . 00 | 10,598.10 | $(10,598.10)$ | +++ |
|  | 3891 - Totals | \$0.00 | \$0.00 | \$0.00 | \$133,990.94 | \$0.00 | \$133,990.94 | (\$133,990.94) | +++ |
|  | Intergovernmental Totals | \$0.00 | \$0.00 | \$0.00 | \$133,990.94 | \$0.00 | \$133,990.94 | (\$133,990.94) | +++ |
| Miscellaneous Revenue |  |  |  |  |  |  |  |  |  |
| 3611 | Interest from Investments | . 00 | . 00 | . 00 | 23,983.43 | . 00 | 23,983.43 | $(23,983.43)$ | +++ |
|  | Miscellaneous Revenue Totals | \$0.00 | \$0.00 | \$0.00 | \$23,983.43 | \$0.00 | \$23,983.43 | (\$23,983.43) | +++ |
|  | REVENUE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$319,705.05 | \$0.00 | \$319,705.05 | (\$319,705.05) | +++ |
|  | Department 000-Revenue Totals | \$0.00 | \$0.00 | \$0.00 | \$319,705.05 | \$0.00 | \$319,705.05 | (\$319,705.05) | +++ |
|  | Fund 123 - Building Inspection Fund Totals | \$0.00 | \$0.00 | \$0.00 | \$319,705.05 | \$0.00 | \$319,705.05 | (\$319,705.05) |  |

# Revenue Budget Performance Report 

Date Range 08/01/23-08/31/23
WOODBURN
Include Rollup Account and Rollup to Account

| Account Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | YTD Encumbrances | $\begin{array}{r} \text { YTD } \\ \text { Transactions } \end{array}$ | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 132-Asset Forfeiture |  |  |  |  |  |  |  |  |
| Department 000-Revenue |  |  |  |  |  |  |  |  |
| REVENUE |  |  |  |  |  |  |  |  |
| Miscellaneous Revenue |  |  |  |  |  |  |  |  |
| 3611 Interest from Investments | . 00 | . 00 | . 00 | 71.94 | . 00 | 71.94 | (71.94) | +++ |
| 3692 Confiscated Cash | . 00 | . 00 | . 00 | 8,495.52 | . 00 | 8,495.52 | $(8,495.52)$ | +++ |
| 3693 Sale of Confiscated Prop | . 00 | . 00 | . 00 | 1,038.00 | . 00 | 1,038.00 | $(1,038.00)$ | +++ |
| Miscellaneous Revenue Totals | \$0.00 | \$0.00 | \$0.00 | \$9,605.46 | \$0.00 | \$9,605.46 | (\$9,605.46) | +++ |
| REVENUE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$9,605.46 | \$0.00 | \$9,605.46 | (\$9,605.46) | +++ |
| Department 000-Revenue Totals | \$0.00 | \$0.00 | \$0.00 | \$9,605.46 | \$0.00 | \$9,605.46 | (\$9,605.46) | +++ |
| Fund 132-Asset Forfeiture Totals | \$0.00 | \$0.00 | \$0.00 | \$9,605.46 | \$0.00 | \$9,605.46 | (\$9,605.46) |  |
| Fund 136-American Rescue Plan Fund |  |  |  |  |  |  |  |  |
| Department 000-Revenue |  |  |  |  |  |  |  |  |
| REVENUE |  |  |  |  |  |  |  |  |
| Miscellaneous Revenue |  |  |  |  |  |  |  |  |
| 3611 Interest from Investments | . 00 | . 00 | . 00 | 8,491.34 | . 00 | 8,491.34 | $(8,491.34)$ | +++ |
| Miscellaneous Revenue Totals | \$0.00 | \$0.00 | \$0.00 | \$8,491.34 | \$0.00 | \$8,491.34 | (\$8,491.34) | $+++$ |
| REVENUE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$8,491.34 | \$0.00 | \$8,491.34 | (\$8,491.34) | +++ |
| Department 000-Revenue Totals | \$0.00 | \$0.00 | \$0.00 | \$8,491.34 | \$0.00 | \$8,491.34 | (\$8,491.34) | +++ |
| Fund 136-American Rescue Plan Fund Totals | \$0.00 | \$0.00 | \$0.00 | \$8,491.34 | \$0.00 | \$8,491.34 | (\$8,491.34) |  |
| Fund 137-Housing Rehab Fund |  |  |  |  |  |  |  |  |
| Department 000-Revenue |  |  |  |  |  |  |  |  |
| REVENUE |  |  |  |  |  |  |  |  |
| Miscellaneous Revenue |  |  |  |  |  |  |  |  |
| 3611 Interest from Investments | . 00 | . 00 | . 00 | 88.42 | . 00 | 88.42 | (88.42) | +++ |
| Miscellaneous Revenue Totals | \$0.00 | \$0.00 | \$0.00 | \$88.42 | \$0.00 | \$88.42 | (\$88.42) | +++ |
| REVENUE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$88.42 | \$0.00 | \$88.42 | (\$88.42) | +++ |
| Department 000-Revenue Totals | \$0.00 | \$0.00 | \$0.00 | \$88.42 | \$0.00 | \$88.42 | (\$88.42) | $+++$ |
| Fund $\mathbf{1 3 7}$ - Housing Rehab Fund Totals | \$0.00 | \$0.00 | \$0.00 | \$88.42 | \$0.00 | \$88.42 | (\$88.42) |  |
| Fund 140-Street Fund |  |  |  |  |  |  |  |  |
| Department 000-Revenue |  |  |  |  |  |  |  |  |
| REVENUE |  |  |  |  |  |  |  |  |
| Taxes |  |  |  |  |  |  |  |  |
| 3171 City Gas Tax | . 00 | . 00 | . 00 | 9,750.06 | . 00 | 9,750.06 | $(9,750.06)$ | +++ |
| Taxes Totals | \$0.00 | \$0.00 | \$0.00 | \$9,750.06 | \$0.00 | \$9,750.06 | (\$9,750.06) | +++ |
| Intergovernmental |  |  |  |  |  |  |  |  |
| 3361 State Gas Tax | . 00 | . 00 | . 00 | 116,427.73 | . 00 | 116,427.73 | $(116,427.73)$ | +++ |
| Intergovernmental Totals | \$0.00 | \$0.00 | \$0.00 | \$116,427.73 | \$0.00 | \$116,427.73 | (\$116,427.73) | +++ |
| Miscellaneous Revenue |  |  |  |  |  |  |  |  |
| 3611 Interest from Investments | . 00 | . 00 | . 00 | 14,228.87 | . 00 | 14,228.87 | $(14,228.87)$ | +++ |
| 3699 Other Miscellaneous Income | . 00 | . 00 | . 00 | 206.50 | . 00 | 206.50 | (206.50) | +++ |

Revenue Budget Performance Report
Date Range 08/01/23-08/31/23

| Account | Account Description | Adopted Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | $\begin{array}{r} \text { YTD } \\ \text { Encumbrances } \end{array}$ | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 140-Street Fund |  |  |  |  |  |  |  |  |  |
| Department 000-Revenue |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |
|  | Miscellaneous Revenue Totals | \$0.00 | \$0.00 | \$0.00 | \$14,435.37 | \$0.00 | \$14,435.37 | (\$14,435.37) | +++ |
| Transfers In |  |  |  |  |  |  |  |  |  |
| 3971 |  |  |  |  |  |  |  |  |  |
| 3971.472 | Transfer From Sewer | . 00 | . 00 | . 00 | 7,500.00 | . 00 | 7,500.00 | $(7,500.00)$ | +++ |
|  | 3971 - Totals | \$0.00 | \$0.00 | \$0.00 | \$7,500.00 | \$0.00 | \$7,500.00 | (\$7,500.00) | +++ |
|  | Transfers In Totals | \$0.00 | \$0.00 | \$0.00 | \$7,500.00 | \$0.00 | \$7,500.00 | (\$7,500.00) | +++ |
|  | REVENUE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$148,113.16 | \$0.00 | \$148,113.16 | (\$148,113.16) | +++ |
|  | Department 000 -Revenue Totals | \$0.00 | \$0.00 | \$0.00 | \$148,113.16 | \$0.00 | \$148,113.16 | (\$148,113.16) | +++ |
|  | Fund 140-Street Fund Totals | \$0.00 | \$0.00 | \$0.00 | \$148,113.16 | \$0.00 | \$148,113.16 | (\$148,113.16) |  |
| Fund 250-GO Debt Service Fund |  |  |  |  |  |  |  |  |  |
| Department 000-Revenue |  |  |  |  |  |  |  |  |  |
| REVENUE |  |  |  |  |  |  |  |  |  |
| Taxes |  |  |  |  |  |  |  |  |  |
| 3111 | Property Tax - Current | . 00 | . 00 | . 00 | 3.80 | . 00 | 3.80 | (3.80) | +++ |
| 3112 | Property Tax - Delinquent | . 00 | . 00 | . 00 | 3,197.66 | . 00 | 3,197.66 | $(3,197.66)$ | +++ |
|  | Taxes Totals | \$0.00 | \$0.00 | \$0.00 | \$3,201.46 | \$0.00 | \$3,201.46 | (\$3,201.46) | +++ |
| Miscellaneous Revenue |  |  |  |  |  |  |  |  |  |
| 3611 | Interest from Investments | . 00 | . 00 | . 00 | 61.49 | . 00 | 61.49 | (61.49) | +++ |
|  | Miscellaneous Revenue Totals | \$0.00 | \$0.00 | \$0.00 | \$61.49 | \$0.00 | \$61.49 | (\$61.49) | $+++$ |
|  | REVENUE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$3,262.95 | \$0.00 | \$3,262.95 | (\$3,262.95) | +++ |
|  | Department 000 -Revenue Totals | \$0.00 | \$0.00 | \$0.00 | \$3,262.95 | \$0.00 | \$3,262.95 | (\$3,262.95) | +++ |
|  | Fund 250-GO Debt Service Fund Totals | \$0.00 | \$0.00 | \$0.00 | \$3,262.95 | \$0.00 | \$3,262.95 | (\$3,262.95) |  |
| Fund 360-Special Assessment Fund |  |  |  |  |  |  |  |  |  |
| Department 000-Revenue |  |  |  |  |  |  |  |  |  |
| REVENUE |  |  |  |  |  |  |  |  |  |
| Miscellaneous Revenue |  |  |  |  |  |  |  |  |  |
| 3611 | Interest from Investments | . 00 | . 00 | . 00 | 128.82 | . 00 | 128.82 | (128.82) | +++ |
| 3614 | Special Assessment-Intere | . 00 | . 00 | . 00 | 200.00 | . 00 | 200.00 | (200.00) | +++ |
|  | Miscellaneous Revenue Totals | \$0.00 | \$0.00 | \$0.00 | \$328.82 | \$0.00 | \$328.82 | (\$328.82) | +++ |
|  | REVENUE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$328.82 | \$0.00 | \$328.82 | (\$328.82) | +++ |
|  | Department 000-Revenue Totals | \$0.00 | \$0.00 | \$0.00 | \$328.82 | \$0.00 | \$328.82 | (\$328.82) | +++ |
|  | Fund 360-Special Assessment Fund Totals | \$0.00 | \$0.00 | \$0.00 | \$328.82 | \$0.00 | \$328.82 | (\$328.82) |  |
| Fund 363-Street \& Storm Cap Const Fund |  |  |  |  |  |  |  |  |  |
| Department 000-Revenue |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |
| Miscellaneous Revenue |  |  |  |  |  |  |  |  |  |
| 3611 | Interest from Investments | . 00 | . 00 | . 00 | 2,021.65 | . 00 | 2,021.65 | $(2,021.65)$ | +++ |

Revenue Budget Performance Report
Date Range 08/01/23-08/31/23

Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | $\begin{array}{r} \text { YTD } \\ \text { Encumbrances } \end{array}$ | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ Rec'd |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 363-Street \& Storm Cap Const Fund |  |  |  |  |  |  |  |  |  |
| Department 000-Revenue |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |
| Miscellaneous Revenue |  |  |  |  |  |  |  |  |  |
| 3678 | Developer Contributions | . 00 | . 00 | . 00 | 84,608.09 | . 00 | 84,608.09 | (84,608.09) | +++ |
|  | Miscellaneous Revenue Totals | \$0.00 | \$0.00 | \$0.00 | \$86,629.74 | \$0.00 | \$86,629.74 | (\$86,629.74) | +++ |
|  | REVENUE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$86,629.74 | \$0.00 | \$86,629.74 | (\$86,629.74) | +++ |
|  | Department 000-Revenue Totals | \$0.00 | \$0.00 | \$0.00 | \$86,629.74 | \$0.00 | \$86,629.74 | $(\$ 86,629.74)$ | +++ |
|  | Fund 363-Street \& Storm Cap Const Fund Totals | \$0.00 | \$0.00 | \$0.00 | \$86,629.74 | \$0.00 | \$86,629.74 | (\$86,629.74) |  |
| Fund 364-Parks SDC Fund |  |  |  |  |  |  |  |  |  |
| Department 000-Revenue |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |
| Charges for Goods and Services |  |  |  |  |  |  |  |  |  |
| 3458 |  |  |  |  |  |  |  |  |  |
| 3458.501 | Park's SDC's | . 00 | . 00 | . 00 | 1,221,792.00 | . 00 | 1,221,792.00 | (1,221,792.00) | +++ |
|  | 3458 - Totals | \$0.00 | \$0.00 | \$0.00 | \$1,221,792.00 | \$0.00 | \$1,221,792.00 | (\$1,221,792.00) | +++ |
|  | Charges for Goods and Services Totals | \$0.00 | \$0.00 | \$0.00 | \$1,221,792.00 | \$0.00 | \$1,221,792.00 | (\$1,221,792.00) | +++ |
| Miscellaneous Revenue |  |  |  |  |  |  |  |  |  |
| 3611 | Interest from Investments | . 00 | . 00 | . 00 | 15,886.85 | . 00 | 15,886.85 | $(15,886.85)$ | +++ |
|  | Miscellaneous Revenue Totals | \$0.00 | \$0.00 | \$0.00 | \$15,886.85 | \$0.00 | \$15,886.85 | (\$15,886.85) | +++ |
|  | REVENUE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$1,237,678.85 | \$0.00 | \$1,237,678.85 | (\$1,237,678.85) | +++ |
|  | Department 000 -Revenue Totals | \$0.00 | \$0.00 | \$0.00 | \$1,237,678.85 | \$0.00 | \$1,237,678.85 | (\$1,237,678.85) | +++ |
|  | Fund 364-Parks SDC Fund Totals | \$0.00 | \$0.00 | \$0.00 | \$1,237,678.85 | \$0.00 | \$1,237,678.85 | (\$1,237,678.85) |  |
| Fund 376 - Transportation SDC Fund |  |  |  |  |  |  |  |  |  |
| Department 000-Revenue |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |
| Charges for Goods and Services |  |  |  |  |  |  |  |  |  |
| 3458 |  |  |  |  |  |  |  |  |  |
| 3458.101 | Transportation Impact Fees | . 00 | . 00 | . 00 | 41,928.00 | . 00 | 41,928.00 | $(41,928.00)$ | +++ |
|  | 3458 - Totals | \$0.00 | \$0.00 | \$0.00 | \$41,928.00 | \$0.00 | \$41,928.00 | (\$41,928.00) | +++ |
|  | Charges for Goods and Services Totals | \$0.00 | \$0.00 | \$0.00 | \$41,928.00 | \$0.00 | \$41,928.00 | (\$41,928.00) | +++ |
| Miscellaneous Revenue |  |  |  |  |  |  |  |  |  |
| 3611 | Interest from Investments | . 00 | . 00 | . 00 | 44,806.16 | . 00 | 44,806.16 | $(44,806.16)$ | +++ |
|  | Miscellaneous Revenue Totals | \$0.00 | \$0.00 | \$0.00 | \$44,806.16 | \$0.00 | \$44,806.16 | (\$44,806.16) | +++ |
|  | REVENUE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$86,734.16 | \$0.00 | \$86,734.16 | (\$86,734.16) | +++ |
|  | Department 000 -Revenue Totals | \$0.00 | \$0.00 | \$0.00 | \$86,734.16 | \$0.00 | \$86,734.16 | (\$86,734.16) | $+++$ |
|  | Fund 376-Transportation SDC Fund Totals | \$0.00 | \$0.00 | \$0.00 | \$86,734.16 | \$0.00 | \$86,734.16 | (\$86,734.16) |  |

# Revenue Budget Performance Report 

Date Range 08/01/23-08/31/23
WOODBURN
Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | $\begin{array}{r} \text { YTD } \\ \text { Encumbrances } \end{array}$ | $\begin{array}{r} \text { YTD } \\ \text { Transactions } \end{array}$ | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 377-Storm SDC Fund |  |  |  |  |  |  |  |  |  |
| Department 000-Revenue |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |
| Charges for Goods and Services |  |  |  |  |  |  |  |  |  |
| 3458 |  |  |  |  |  |  |  |  |  |
| 3458.201 | Storm SDC's | . 00 | . 00 | . 00 | 275.00 | . 00 | 275.00 | (275.00) | +++ |
|  | 3458 - Totals | \$0.00 | \$0.00 | \$0.00 | \$275.00 | \$0.00 | \$275.00 | (\$275.00) | +++ |
|  | Charges for Goods and Services Totals | \$0.00 | \$0.00 | \$0.00 | \$275.00 | \$0.00 | \$275.00 | (\$275.00) | +++ |
| Miscellaneous Revenue |  |  |  |  |  |  |  |  |  |
| 3611 | Interest from Investments | . 00 | . 00 | . 00 | 3,625.51 | . 00 | 3,625.51 | $(3,625.51)$ | +++ |
|  | Miscellaneous Revenue Totals | \$0.00 | \$0.00 | \$0.00 | \$3,625.51 | \$0.00 | \$3,625.51 | (\$3,625.51) | +++ |
|  | REVENUE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$3,900.51 | \$0.00 | \$3,900.51 | (\$3,900.51) | +++ |
|  | Department 000-Revenue Totals | \$0.00 | \$0.00 | \$0.00 | \$3,900.51 | \$0.00 | \$3,900.51 | (\$3,900.51) | +++ |
|  | Fund 377-Storm SDC Fund Totals | \$0.00 | \$0.00 | \$0.00 | \$3,900.51 | \$0.00 | \$3,900.51 | (\$3,900.51) |  |
| Fund 466 - Water Cap Const Fund |  |  |  |  |  |  |  |  |  |
| Department 000-Revenue |  |  |  |  |  |  |  |  |  |
| REVENUE |  |  |  |  |  |  |  |  |  |
| Miscellaneous Revenue |  |  |  |  |  |  |  |  |  |
| 3611 | Interest from Investments | . 00 | . 00 | . 00 | 2,300.98 | . 00 | 2,300.98 | $(2,300.98)$ | +++ |
|  | Miscellaneous Revenue Totals | \$0.00 | \$0.00 | \$0.00 | \$2,300.98 | \$0.00 | \$2,300.98 | (\$2,300.98) | +++ |
|  | REVENUE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$2,300.98 | \$0.00 | \$2,300.98 | (\$2,300.98) | +++ |
|  | Department $\mathbf{0 0 0}$-Revenue Totals | \$0.00 | \$0.00 | \$0.00 | \$2,300.98 | \$0.00 | \$2,300.98 | (\$2,300.98) | +++ |
|  | Fund 466 - Water Cap Const Fund Totals | \$0.00 | \$0.00 | \$0.00 | \$2,300.98 | \$0.00 | \$2,300.98 | (\$2,300.98) |  |
| Fund 470-Water Fund |  |  |  |  |  |  |  |  |  |
| Department 000-Revenue |  |  |  |  |  |  |  |  |  |
| REVENUE |  |  |  |  |  |  |  |  |  |
| Charges for Goods and Services |  |  |  |  |  |  |  |  |  |
| 3434 |  |  |  |  |  |  |  |  |  |
| 3434.101 | Water Sales Revenue | . 00 | . 00 | . 00 | 686,443.79 | . 00 | 686,443.79 | $(686,443.79)$ | +++ |
| 3434.102 | New Services | . 00 | . 00 | . 00 | 5,100.55 | . 00 | 5,100.55 | $(5,100.55)$ | +++ |
| 3434.103 | Re-connection Fees | . 00 | . 00 | . 00 | 1,365.00 | . 00 | 1,365.00 | (1,365.00) | +++ |
| 3434.104 | Vacations | . 00 | . 00 | . 00 | 35.00 | . 00 | 35.00 | (35.00) | +++ |
| 3434.106 | NSF Check Fee | . 00 | . 00 | . 00 | 280.00 | . 00 | 280.00 | (280.00) | +++ |
| 3434.111 | Collections | . 00 | . 00 | . 00 | 91.08 | . 00 | 91.08 | (91.08) | +++ |
| 3434.112 | Late Fees | . 00 | . 00 | . 00 | 5,200.00 | . 00 | 5,200.00 | $(5,200.00)$ | +++ |
|  | 3434 - Totals | \$0.00 | \$0.00 | \$0.00 | \$698,515.42 | \$0.00 | \$698,515.42 | (\$698,515.42) | +++ |
|  | Charges for Goods and Services Totals | \$0.00 | \$0.00 | \$0.00 | \$698,515.42 | \$0.00 | \$698,515.42 | (\$698,515.42) | +++ |
| Miscellaneous Revenue |  |  |  |  |  |  |  |  |  |
| 3611 | Interest from Investments | . 00 | . 00 | . 00 | 8,356.61 | . 00 | 8,356.61 | $(8,356.61)$ | +++ |
| 3625 | Facilities Rent | . 00 | . 00 | . 00 | 5,168.43 | . 00 | 5,168.43 | $(5,168.43)$ | +++ |

Revenue Budget Performance Report
Date Range 08/01/23-08/31/23

| Account | Account Description | Adopted <br> Budget | Budget Amendments | Amended Budget | Current Month Transactions | $\begin{array}{r} \text { YTD } \\ \text { Encumbrances } \end{array}$ | YTD Transactions | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 470-Water Fund |  |  |  |  |  |  |  |  |  |
| Department 000-Revenue |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |
| Miscellaneous Revenue |  |  |  |  |  |  |  |  |  |
| 3699 | Other Miscellaneous Income | . 00 | . 00 | . 00 | 446.69 | . 00 | 446.69 | (446.69) | +++ |
|  | Miscellaneous Revenue Totals | \$0.00 | \$0.00 | \$0.00 | \$13,971.73 | \$0.00 | \$13,971.73 | (\$13,971.73) | +++ |
|  | REVENUE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$712,487.15 | \$0.00 | \$712,487.15 | (\$712,487.15) | +++ |
|  | Department 000 -Revenue Totals | \$0.00 | \$0.00 | \$0.00 | \$712,487.15 | \$0.00 | \$712,487.15 | (\$712,487.15) | $+++$ |
|  | Fund 470 - Water Fund Totals | \$0.00 | \$0.00 | \$0.00 | \$712,487.15 | \$0.00 | \$712,487.15 | (\$712,487.15) |  |
| Fund 472 - Sewer Fund |  |  |  |  |  |  |  |  |  |
| Department 000-Revenue |  |  |  |  |  |  |  |  |  |
| REVENUE |  |  |  |  |  |  |  |  |  |
| Charges for Goods and Services |  |  |  |  |  |  |  |  |  |
| 3434 |  |  |  |  |  |  |  |  |  |
| 3434.112 | Late Fees | . 00 | . 00 | . 00 | 5,200.00 | . 00 | 5,200.00 | $(5,200.00)$ | +++ |
|  | 3434 - Totals | \$0.00 | \$0.00 | \$0.00 | \$5,200.00 | \$0.00 | \$5,200.00 | (\$5,200.00) | +++ |
| 3435 |  |  |  |  |  |  |  |  |  |
| 3435.101 | Sewer System Revenue | . 00 | . 00 | . 00 | 818,002.01 | . 00 | 818,002.01 | (818,002.01) | +++ |
| 3435.103 | Septage Dumping | . 00 | . 00 | . 00 | 13,603.82 | . 00 | 13,603.82 | $(13,603.82)$ | +++ |
| 3435.111 | Collections | . 00 | . 00 | . 00 | 91.08 | . 00 | 91.08 | (91.08) | +++ |
|  | 3435 - Totals | \$0.00 | \$0.00 | \$0.00 | \$831,696.91 | \$0.00 | \$831,696.91 | (\$831,696.91) | +++ |
|  | Charges for Goods and Services Totals | \$0.00 | \$0.00 | \$0.00 | \$836,896.91 | \$0.00 | \$836,896.91 | (\$836,896.91) | +++ |
| Miscellaneous Revenue |  |  |  |  |  |  |  |  |  |
| 3611 | Interest from Investments | . 00 | . 00 | . 00 | 54,493.59 | . 00 | 54,493.59 | $(54,493.59)$ | +++ |
| 3699 (WWP) |  |  |  |  |  |  |  |  |  |
| 3699.472 | PGE Energy Partner Program (WWTP) | . 00 | . 00 | . 00 | 494.20 | . 00 | 494.20 | (494.20) | +++ |
|  | 3699 - Totals | \$0.00 | \$0.00 | \$0.00 | \$494.20 | \$0.00 | \$494.20 | (\$494.20) | +++ |
|  | Miscellaneous Revenue Totals | \$0.00 | \$0.00 | \$0.00 | \$54,987.79 | \$0.00 | \$54,987.79 | (\$54,987.79) | +++ |
|  | REVENUE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$891,884.70 | \$0.00 | \$891,884.70 | (\$891,884.70) | +++ |
|  | Department 000 -Revenue Totals | \$0.00 | \$0.00 | \$0.00 | \$891,884.70 | \$0.00 | \$891,884.70 | (\$891,884.70) | $+++$ |
|  | Fund 472-Sewer Fund Totals | \$0.00 | \$0.00 | \$0.00 | \$891,884.70 | \$0.00 | \$891,884.70 | (\$891,884.70) |  |
| Fund 474-Water SDC Fund |  |  |  |  |  |  |  |  |  |
| Depart | 000 - Revenue REVENUE |  |  |  |  |  |  |  |  |
| Charges for Goods and Services |  |  |  |  |  |  |  |  |  |
| 3458 |  |  |  |  |  |  |  |  |  |
| 3458.301 | Water SDC's | . 00 | . 00 | . 00 | 60,473.00 | . 00 | 60,473.00 | $(60,473.00)$ | +++ |
|  | 3458 - Totals | \$0.00 | \$0.00 | \$0.00 | \$60,473.00 | \$0.00 | \$60,473.00 | (\$60,473.00) | +++ |
|  | Charges for Goods and Services Totals | \$0.00 | \$0.00 | \$0.00 | \$60,473.00 | \$0.00 | \$60,473.00 | (\$60,473.00) | +++ |

# Revenue Budget Performance Report 

Date Range 08/01/23-08/31/23
WOODBURN
Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted Budget | Budget Amendments | Amended Budget | Current Month Transactions | $\begin{array}{r} \text { YTD } \\ \text { Encumbrances } \end{array}$ | $\begin{array}{r} \text { YTD } \\ \text { Transactions } \end{array}$ | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 474 - Water SDC Fund |  |  |  |  |  |  |  |  |  |
| Department 000-Revenue |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |
| Miscellaneous Revenue |  |  |  |  |  |  |  |  |  |
| 3611 | Interest from Investments | . 00 | . 00 | . 00 | 12,724.28 | . 00 | 12,724.28 | $(12,724.28)$ | +++ |
|  | Miscellaneous Revenue Totals | \$0.00 | \$0.00 | \$0.00 | \$12,724.28 | \$0.00 | \$12,724.28 | (\$12,724.28) | +++ |
|  | REVENUE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$73,197.28 | \$0.00 | \$73,197.28 | (\$73,197.28) | +++ |
|  | Department 000-Revenue Totals | \$0.00 | \$0.00 | \$0.00 | \$73,197.28 | \$0.00 | \$73,197.28 | (\$73,197.28) | +++ |
|  | Fund 474 - Water SDC Fund Totals | \$0.00 | \$0.00 | \$0.00 | \$73,197.28 | \$0.00 | \$73,197.28 | (\$73,197.28) |  |
| Fund 475 - Sewer SDC Fund |  |  |  |  |  |  |  |  |  |
| Department 000-Revenue |  |  |  |  |  |  |  |  |  |
| REVENUE |  |  |  |  |  |  |  |  |  |
| Charges for Goods and Services |  |  |  |  |  |  |  |  |  |
| 3458 |  |  |  |  |  |  |  |  |  |
| 3458.401 | Sewer SDC's | . 00 | . 00 | . 00 | 142,720.24 | . 00 | 142,720.24 | $(142,720.24)$ | +++ |
|  | 3458 - Totals | \$0.00 | \$0.00 | \$0.00 | \$142,720.24 | \$0.00 | \$142,720.24 | (\$142,720.24) | +++ |
|  | Charges for Goods and Services Totals | \$0.00 | \$0.00 | \$0.00 | \$142,720.24 | \$0.00 | \$142,720.24 | (\$142,720.24) | +++ |
| Miscellaneous Revenue |  |  |  |  |  |  |  |  |  |
| 3611 | Interest from Investments | . 00 | . 00 | . 00 | 11,071.84 | . 00 | 11,071.84 | $(11,071.84)$ | +++ |
|  | Miscellaneous Revenue Totals | \$0.00 | \$0.00 | \$0.00 | \$11,071.84 | \$0.00 | \$11,071.84 | (\$11,071.84) | +++ |
|  | REVENUE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$153,792.08 | \$0.00 | \$153,792.08 | (\$153,792.08) | +++ |
|  | Department 000-Revenue Totals | \$0.00 | \$0.00 | \$0.00 | \$153,792.08 | \$0.00 | \$153,792.08 | (\$153,792.08) | +++ |
|  | Fund 475-Sewer SDC Fund Totals | \$0.00 | \$0.00 | \$0.00 | \$153,792.08 | \$0.00 | \$153,792.08 | (\$153,792.08) |  |
| Fund 268 - Information Technology Fund |  |  |  |  |  |  |  |  |  |
| Department 000-Revenue |  |  |  |  |  |  |  |  |  |
| REVENUE |  |  |  |  |  |  |  |  |  |
| Miscellaneous Revenue |  |  |  |  |  |  |  |  |  |
| 3611 | Interest from Investments | . 00 | . 00 | . 00 | 406.92 | . 00 | 406.92 | (406.92) | +++ |
| 3652 |  |  |  |  |  |  |  |  |  |
| 3652.001 | IT Revenue - General Fund | . 00 | . 00 | . 00 | 85,435.00 | . 00 | 85,435.00 | $(85,435.00)$ | +++ |
| 3652.110 | IT Revenue - Transit | . 00 | . 00 | . 00 | 2,737.50 | . 00 | 2,737.50 | $(2,737.50)$ | +++ |
| 3652.123 | IT Revenue - Building Inspection | . 00 | . 00 | . 00 | 3,525.00 | . 00 | 3,525.00 | $(3,525.00)$ | +++ |
| 3652.140 | IT Revenue - Street | . 00 | . 00 | . 00 | 3,759.16 | . 00 | 3,759.16 | $(3,759.16)$ | +++ |
| 3652.470 | IT Revenue - Water | . 00 | . 00 | . 00 | 5,409.16 | . 00 | 5,409.16 | $(5,409.16)$ | +++ |
| 3652.472 | IT Revenue - Sewer | . 00 | . 00 | . 00 | 10,460.00 | . 00 | 10,460.00 | $(10,460.00)$ | +++ |
| 3652.720 | IT Revenue - Urban Renewal | . 00 | . 00 | . 00 | 787.50 | . 00 | 787.50 | (787.50) | +++ |
|  | 3652 - Totals | \$0.00 | \$0.00 | \$0.00 | \$112,113.32 | \$0.00 | \$112,113.32 | (\$112,113.32) | +++ |
|  | Miscellaneous Revenue Totals | \$0.00 | \$0.00 | \$0.00 | \$112,520.24 | \$0.00 | \$112,520.24 | (\$112,520.24) | +++ |
|  | REVENUE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$112,520.24 | \$0.00 | \$112,520.24 | (\$112,520.24) | +++ |
|  | Department $\mathbf{0 0 0}$-Revenue Totals | \$0.00 | \$0.00 | \$0.00 | \$112,520.24 | \$0.00 | \$112,520.24 | (\$112,520.24) | +++ |

# Revenue Budget Performance Report 

Date Range 08/01/23-08/31/23
WOODBURN

Include Rollup Account and Rollup to Account

$\begin{array}{cccc}\mathrm{O} & \mathrm{R} & \mathrm{E} & \mathrm{G} \\ \text { Incorporated } & \mathbf{N} 889\end{array}$

| Account | Account Description | Adopted <br> Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | $\begin{array}{r} \text { YTD } \\ \text { Encumbrances } \end{array}$ | YTD Transactions | Budget - YTD Transactions | \% Used/ <br> Rec'd |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Fund 568-Information Technology Fund Totals | \$0.00 | \$0.00 | \$0.00 | \$112,520.24 | \$0.00 | \$112,520.24 | (\$112,520.24) |  |
| Fund 581-Insurance Fund |  |  |  |  |  |  |  |  |  |
| Department 000-Revenue |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |
| Miscellaneous Revenue |  |  |  |  |  |  |  |  |  |
| 3611 | Interest from Investments | . 00 | . 00 | . 00 | 231.35 | . 00 | 231.35 | (231.35) | +++ |
| 3658 |  |  |  |  |  |  |  |  |  |
| 3658.101 | General Liability | . 00 | . 00 | . 00 | 43,420.83 | . 00 | 43,420.83 | $(43,420.83)$ | +++ |
| 3658.104 | Workers Comp | . 00 | . 00 | . 00 | 19,166.67 | . 00 | 19,166.67 | $(19,166.67)$ | +++ |
|  | 3658 - Totals | \$0.00 | \$0.00 | \$0.00 | \$62,587.50 | \$0.00 | \$62,587.50 | (\$62,587.50) | +++ |
|  | Miscellaneous Revenue Totals | \$0.00 | \$0.00 | \$0.00 | \$62,818.85 | \$0.00 | \$62,818.85 | (\$62,818.85) | +++ |
|  | REVENUE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$62,818.85 | \$0.00 | \$62,818.85 | (\$62,818.85) | +++ |
|  | Department 000-Revenue Totals | \$0.00 | \$0.00 | \$0.00 | \$62,818.85 | \$0.00 | \$62,818.85 | (\$62,818.85) | +++ |
|  | Fund 581 - Insurance Fund Totals | \$0.00 | \$0.00 | \$0.00 | \$62,818.85 | \$0.00 | \$62,818.85 | (\$62,818.85) |  |

Fund 591 - Equipment Replacement Fund
Department 000-Revenue
REVENUE
Miscellaneous Revenue

| 3611 | Interest from Investments | . 00 | . 00 | . 00 | 3,121.86 | . 00 | 3,121.86 | $(3,121.86)$ | +++ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Miscellaneous Revenue Totals | \$0.00 | \$0.00 | \$0.00 | \$3,121.86 | \$0.00 | \$3,121.86 | (\$3,121.86) | +++ |
| Transfers In |  |  |  |  |  |  |  |  |  |
| 3971 |  |  |  |  |  |  |  |  |  |
| 3971.140 | Transfer From Street | . 00 | . 00 | . 00 | 5,000.00 | . 00 | 5,000.00 | $(5,000.00)$ | +++ |
| 3971.470 | Transfer From Water | . 00 | . 00 | . 00 | 5,000.00 | . 00 | 5,000.00 | $(5,000.00)$ | +++ |
| 3971.472 | Transfer From Sewer | . 00 | . 00 | . 00 | 5,000.00 | . 00 | 5,000.00 | $(5,000.00)$ | +++ |
|  | 3971 - Totals | \$0.00 | \$0.00 | \$0.00 | \$15,000.00 | \$0.00 | \$15,000.00 | (\$15,000.00) | +++ |
|  | Transfers In Totals | \$0.00 | \$0.00 | \$0.00 | \$15,000.00 | \$0.00 | \$15,000.00 | (\$15,000.00) | +++ |
|  | REVENUE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$18,121.86 | \$0.00 | \$18,121.86 | (\$18,121.86) | $+++$ |
|  | Department 000-Revenue Totals | \$0.00 | \$0.00 | \$0.00 | \$18,121.86 | \$0.00 | \$18,121.86 | (\$18,121.86) | +++ |
|  | Fund 591 - Equipment Replacement Fund Totals | \$0.00 | \$0.00 | \$0.00 | \$18,121.86 | \$0.00 | \$18,121.86 | (\$18,121.86) |  |

Fund 695-Lavelle Black Trust Fund
Department 000 -Revenue
REVENUE

Miscellaneous Revenue

| 3611 | Interest from Investments | . 00 | . 00 | . 00 | 110.04 | . 00 | 110.04 | (110.04) | +++ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3673 | Donations-Police | . 00 | . 00 | . 00 | 2,017.00 | . 00 | 2,017.00 | $(2,017.00)$ | +++ |
|  | Miscellaneous Revenue Totals | \$0.00 | \$0.00 | \$0.00 | \$2,127.04 | \$0.00 | \$2,127.04 | (\$2,127.04) | +++ |
|  | REVENUE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$2,127.04 | \$0.00 | \$2,127.04 | (\$2,127.04) | +++ |
|  | Department 000-Revenue Totals | \$0.00 | \$0.00 | \$0.00 | \$2,127.04 | \$0.00 | \$2,127.04 | (\$2,127.04) | +++ |
|  | Fund 695 - Lavelle Black Trust Fund Totals | \$0.00 | \$0.00 | \$0.00 | \$2,127.04 | \$0.00 | \$2,127.04 | (\$2,127.04) |  |

Revenue Budget Performance Report
Date Range 08/01/23-08/31/23
Include Rollup Account and Rollup to Account

| Account | Account Description | Adopted Budget | Budget <br> Amendments | Amended Budget | Current Month Transactions | $\begin{array}{r} \text { YTD } \\ \text { Encumbrances } \end{array}$ | $\begin{array}{r} \text { YTD } \\ \text { Transactions } \end{array}$ | Budget - YTD <br> Transactions | \% Used/ <br> Rec'd |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 720 - Urban Renewal Fund |  |  |  |  |  |  |  |  |  |
| Department 000-Revenue |  |  |  |  |  |  |  |  |  |
|  | REVENUE |  |  |  |  |  |  |  |  |
| Taxes |  |  |  |  |  |  |  |  |  |
| 3111 | Property Tax - Current | . 00 | . 00 | . 00 | 5.76 | . 00 | 5.76 | (5.76) | +++ |
| 3112 | Property Tax - Delinquent | . 00 | . 00 | . 00 | 4,692.03 | . 00 | 4,692.03 | $(4,692.03)$ | +++ |
|  | Taxes Totals | \$0.00 | \$0.00 | \$0.00 | \$4,697.79 | \$0.00 | \$4,697.79 | (\$4,697.79) | +++ |
| Miscellaneous Revenue |  |  |  |  |  |  |  |  |  |
| 3611 | Interest from Investments | . 00 | . 00 | . 00 | 3,355.35 | . 00 | 3,355.35 | $(3,355.35)$ | +++ |
|  | Miscellaneous Revenue Totals | \$0.00 | \$0.00 | \$0.00 | \$3,355.35 | \$0.00 | \$3,355.35 | (\$3,355.35) | +++ |
|  | REVENUE TOTALS | \$0.00 | \$0.00 | \$0.00 | \$8,053.14 | \$0.00 | \$8,053.14 | (\$8,053.14) | +++ |
|  | Department 000-Revenue Totals | \$0.00 | \$0.00 | \$0.00 | \$8,053.14 | \$0.00 | \$8,053.14 | (\$8,053.14) | +++ |
|  | Fund 720 - Urban Renewal Fund Totals | \$0.00 | \$0.00 | \$0.00 | \$8,053.14 | \$0.00 | \$8,053.14 | (\$8,053.14) |  |
|  | Grand Totals | \$0.00 | \$0.00 | \$0.00 | \$5,099,458.35 | \$0.00 | \$5,099,458.35 | (\$5,099,458.35) |  |

## Accounts Payable Report

## City of Woodburn

## Payment Register

From Payment Date: 8/1/2023 - To Payment Date: 8/31/2023

| Number | Date | Status | Void Reason | Reconciled/ Voided Date | Source | Payee Name | Transaction Amount | Reconciled Amount | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AP-A/P - Accounts Payable |  |  |  |  |  |  |  |  |  |
| Check |  |  |  |  |  |  |  |  |  |
| 150694 | 08/04/2023 | Reconciled |  | 08/08/2023 | Accounts Payable | CASCADE MOTO PORTLAND, LLC | \$3,288.13 | \$3,288.13 | \$0.00 |
| 150695 | 08/07/2023 | Reconciled |  | 08/14/2023 | Utility Management Refund | ABELL, CONSTANCE | \$60.06 | \$60.06 | \$0.00 |
| 150696 | 08/07/2023 | Reconciled |  | 08/14/2023 | Utility Management Refund | CENTURION REAL ESTATE MANAGEMENT LLC | \$44.40 | \$44.40 | \$0.00 |
| 150697 | 08/07/2023 | Reconciled |  | 08/17/2023 | Utility Management Refund | GAVEA, NADIA | \$200.00 | \$200.00 | \$0.00 |
| 150698 | 08/07/2023 | Open |  |  | Utility Management Refund | GLOCKNER, GORDON | \$99.82 |  |  |
| 150699 | 08/07/2023 | Reconciled |  | 08/16/2023 | Utility Management Refund | LENNAR NW LLC | \$75.00 | \$75.00 | \$0.00 |
| 150700 | 08/07/2023 | Reconciled |  | 08/16/2023 | Utility Management Refund | LENNAR NW LLC | \$75.00 | \$75.00 | \$0.00 |
| 150701 | 08/07/2023 | Reconciled |  | 09/06/2023 | Utility Management Refund | MANN, DIANE | \$65.23 | \$65.23 | \$0.00 |
| 150702 | 08/07/2023 | Reconciled |  | 08/15/2023 | Utility Management Refund | ROBERTS, ANDREA \& SCOTT | \$49.86 | \$49.86 | \$0.00 |
| 150703 | 08/07/2023 | Reconciled |  | 08/29/2023 | Utility Management Refund | TENNESSEE CABLE SERVICE, INC | \$62.48 | \$62.48 | \$0.00 |
| 150704 | 08/07/2023 | Open |  |  | Utility Management Refund | TONA, DARARTU | \$60.06 |  |  |
| 150705 | 08/07/2023 | Reconciled |  | 08/10/2023 | Utility Management Refund | WOODBURN REAL PROPERTIES LLC | \$80.08 | \$80.08 | \$0.00 |
| 150706 | 08/11/2023 | Reconciled |  | 08/17/2023 | Accounts Payable | A \& A PEST CONTROL INC | \$108.00 | \$108.00 | \$0.00 |
| 150707 | 08/11/2023 | Reconciled |  | 08/16/2023 | Accounts Payable | ACRANET CBS BRANCH | \$13.50 | \$13.50 | \$0.00 |
| 150708 | 08/11/2023 | Reconciled |  | 08/25/2023 | Accounts Payable | ADT SECURITY SERVICES | \$75.98 | \$75.98 | \$0.00 |
| 150709 | 08/11/2023 | Reconciled |  | 08/18/2023 | Accounts Payable | AIRGAS USA LLC | \$777.01 | \$777.01 | \$0.00 |
| 150710 | 08/11/2023 | Reconciled |  | 08/29/2023 | Accounts Payable | ALBERT FLORES | \$1,200.00 | \$1,200.00 | \$0.00 |
| 150711 | 08/11/2023 | Reconciled |  | 08/21/2023 | Accounts Payable | ALLDATA | \$1,500.00 | \$1,500.00 | \$0.00 |
| 150712 | 08/11/2023 | Reconciled |  | 08/21/2023 | Accounts Payable | ALOHA SOUND LLC | \$4,150.00 | \$4,150.00 | \$0.00 |
| 150713 | 08/11/2023 | Reconciled |  | 08/16/2023 | Accounts Payable | AMAZON CAPITAL SERVICES, INC | \$1,259.04 | \$1,259.04 | \$0.00 |
| 150714 | 08/11/2023 | Reconciled |  | 08/16/2023 | Accounts Payable | ANDERSON, KARL | \$589.00 | \$589.00 | \$0.00 |
| 150715 | 08/11/2023 | Reconciled |  | 08/17/2023 | Accounts Payable | ANGEL OCASIO'S COMEDY | \$400.00 | \$400.00 | \$0.00 |
| 150716 | 08/11/2023 | Reconciled |  | 08/16/2023 | Accounts Payable | APEX MECHANICAL, LLC | \$13,729.40 | \$13,729.40 | \$0.00 |
| 150717 | 08/11/2023 | Reconciled |  | 08/25/2023 | Accounts Payable | ARCHIVESOCIAL INC | \$5,988.00 | \$5,988.00 | \$0.00 |
| 150718 | 08/11/2023 | Reconciled |  | 08/21/2023 | Accounts Payable | ASHLAND BROTHERS LANDSCAPES IN | \$1,348.75 | \$1,348.75 | \$0.00 |
| 150719 | 08/11/2023 | Open |  |  | Accounts Payable | AVILA, FABRIZZIO | \$178.06 |  |  |
| 150720 | 08/11/2023 | Reconciled |  | 08/17/2023 | Accounts Payable | BATTERIES NORTHWEST | \$84.00 | \$84.00 | \$0.00 |
| 150721 | 08/11/2023 | Reconciled |  | 08/16/2023 | Accounts Payable | BECKWITH \& KUFFEL, INC. | \$2,512.75 | \$2,512.75 | \$0.00 |
| 150722 | 08/11/2023 | Reconciled |  | 08/17/2023 | Accounts Payable | BIO-MED TESTING SERVICE | \$595.00 | \$595.00 | \$0.00 |
| 150723 | 08/11/2023 | Reconciled |  | 08/24/2023 | Accounts Payable | BOYS \& GIRLS CLUB OF SALEM | \$7,500.00 | \$7,500.00 | \$0.00 |
| 150724 | 08/11/2023 | Reconciled |  | 08/17/2023 | Accounts Payable | BRETTHAUER OIL COMPANY | \$7,471.94 | \$7,471.94 | \$0.00 |
| 150725 | 08/11/2023 | Reconciled |  | 08/22/2023 | Accounts Payable | CANBY TROPHIES \& AWARDS | \$29.50 | \$29.50 | \$0.00 |
| 150726 | 08/11/2023 | Reconciled |  | 08/16/2023 | Accounts Payable | CASCADE COLUMBIA DIST CO | \$9,805.14 | \$9,805.14 | \$0.00 |
| 150727 | 08/11/2023 | Reconciled |  | 08/21/2023 | Accounts Payable | CASCADE WATER WORKS INC | \$2,240.00 | \$2,240.00 | \$0.00 |
| 150728 | 08/11/2023 | Reconciled |  | 08/22/2023 | Accounts Payable | CASTILLO, REY | \$2,800.00 | \$2,800.00 | \$0.00 |
| 150729 | 08/11/2023 | Reconciled |  | 08/21/2023 | Accounts Payable | CESAR AYALA | \$500.00 | \$500.00 | \$0.00 |
| 150730 | 08/11/2023 | Reconciled |  | 08/29/2023 | Accounts Payable | CINTAS CORPORATION - 463 | \$2,099.13 | \$2,099.13 | \$0.00 |

## Payment Register

From Payment Date: 8/1/2023 - To Payment Date: 8/31/2023

| Number | Date | Status | Void Reason | Reconciled/ Voided Date | Source | Payee Name | Transaction Amount | Reconciled Amount | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 150731 | 08/11/2023 | Reconciled |  | 08/21/2023 | Accounts Payable | CLAIR COMPANY, INC | \$357.63 | \$357.63 | \$0.00 |
| 150732 | 08/11/2023 | Reconciled |  | 08/21/2023 | Accounts Payable | CLAUDIA CRUZ MORALES | \$700.00 | \$700.00 | \$0.00 |
| 150733 | 08/11/2023 | Reconciled |  | 08/17/2023 | Accounts Payable | CONSOLIDATED SUPPLY CO | \$1,105.02 | \$1,105.02 | \$0.00 |
| 150734 | 08/11/2023 | Reconciled |  | 08/22/2023 | Accounts Payable | CONSOR NORTH AMERICA, INC. | \$432.00 | \$432.00 | \$0.00 |
| 150735 | 08/11/2023 | Reconciled |  | 08/21/2023 | Accounts Payable | CORE \& MAIN LP | \$9,400.00 | \$9,400.00 | \$0.00 |
| 150736 | 08/11/2023 | Reconciled |  | 08/21/2023 | Accounts Payable | CREATIVE BUS SALES INC dba MODEL 1 COMMERCIAL VEHI, MODEL 1 COMMERCIAL , VEHICLES, INC | \$2,596.26 | \$2,596.26 | \$0.00 |
| 150737 | 08/11/2023 | Reconciled |  | 08/24/2023 | Accounts Payable | CUOMO, JESSE | \$370.14 | \$370.14 | \$0.00 |
| 150738 | 08/11/2023 | Reconciled |  | 08/18/2023 | Accounts Payable | DASH MEDICAL GLOVES, INC | \$400.85 | \$400.85 | \$0.00 |
| 150739 | 08/11/2023 | Reconciled |  | 08/18/2023 | Accounts Payable | DASHER TECHNOLOGIES, A CONVERGE COMPANY | \$69,314.35 | \$69,314.35 | \$0.00 |
| 150740 | 08/11/2023 | Reconciled |  | 08/16/2023 | Accounts Payable | DAVID M COREY PHD PC | \$1,190.00 | \$1,190.00 | \$0.00 |
| 150741 | 08/11/2023 | Reconciled |  | 08/16/2023 | Accounts Payable | DAVISON AUTO PARTS, INC. | \$2,456.02 | \$2,456.02 | \$0.00 |
| 150742 | 08/11/2023 | Reconciled |  | 08/22/2023 | Accounts Payable | DELL MARKETING LP | \$1,842.07 | \$1,842.07 | \$0.00 |
| 150743 | 08/11/2023 | Reconciled |  | 08/22/2023 | Accounts Payable | DELPHIA CONSULTING, LLC | \$836.10 | \$836.10 | \$0.00 |
| 150744 | 08/11/2023 | Reconciled |  | 08/22/2023 | Accounts Payable | DEMCO INC | \$156.59 | \$156.59 | \$0.00 |
| 150745 | 08/11/2023 | Reconciled |  | 08/21/2023 | Accounts Payable | EVERYTHING EVENTS INC DBA SPECIAL OCCASIONS | \$3,833.00 | \$3,833.00 | \$0.00 |
| 150746 | 08/11/2023 | Reconciled |  | 08/25/2023 | Accounts Payable | EVIDENT INC | \$383.31 | \$383.31 | \$0.00 |
| 150747 | 08/11/2023 | Reconciled |  | 08/21/2023 | Accounts Payable | FEDERAL EXPRESS CORP | \$94.12 | \$94.12 | \$0.00 |
| 150748 | 08/11/2023 | Reconciled |  | 08/21/2023 | Accounts Payable | FERGUSON ENTERPRISES INC | \$1,426.07 | \$1,426.07 | \$0.00 |
| 150749 | 08/11/2023 | Reconciled |  | 08/21/2023 | Accounts Payable | FERGUSON ENTP. DBA POLLARDWATER | \$3,075.00 | \$3,075.00 | \$0.00 |
| 150750 | 08/11/2023 | Reconciled |  | 08/21/2023 | Accounts Payable | FERNANDO SOTO MORALES | \$700.00 | \$700.00 | \$0.00 |
| 150751 | 08/11/2023 | Reconciled |  | 08/25/2023 | Accounts Payable | FLASHALERT NEWSWIRE | \$240.00 | \$240.00 | \$0.00 |
| 150752 | 08/11/2023 | Reconciled |  | 08/21/2023 | Accounts Payable | FLOYD, SHERMAN | \$500.00 | \$500.00 | \$0.00 |
| 150753 | 08/11/2023 | Reconciled |  | 08/21/2023 | Accounts Payable | GALE/CENGAGE LEARNING | \$41.23 | \$41.23 | \$0.00 |
| 150754 | 08/11/2023 | Reconciled |  | 08/16/2023 | Accounts Payable | GK MACHINE INC | \$29.30 | \$29.30 | \$0.00 |
| 150755 | 08/11/2023 | Reconciled |  | 08/21/2023 | Accounts Payable | GONZALEZ, MARIO, A | \$900.00 | \$900.00 | \$0.00 |
| 150756 | 08/11/2023 | Reconciled |  | 08/22/2023 | Accounts Payable | GONZALEZ, QUIRMO | \$400.00 | \$400.00 | \$0.00 |
| 150757 | 08/11/2023 | Reconciled |  | 08/16/2023 | Accounts Payable | GORDON - G.T. \& ASSOCIATES INC | \$2,258.00 | \$2,258.00 | \$0.00 |
| 150758 | 08/11/2023 | Reconciled |  | 08/21/2023 | Accounts Payable | GRAINGER INC | \$335.40 | \$335.40 | \$0.00 |
| 150759 | 08/11/2023 | Reconciled |  | 08/28/2023 | Accounts Payable | GUARDIAN ALLIANCE TECHNOLOGIES, INC. | \$90.00 | \$90.00 | \$0.00 |
| 150760 | 08/11/2023 | Reconciled |  | 08/21/2023 | Accounts Payable | HARDY DIAGNOSTICS | \$40.41 | \$40.41 | \$0.00 |
| 150761 | 08/11/2023 | Reconciled |  | 09/08/2023 | Accounts Payable | HD SUPPLY, INC dba USABLUEBOOK | \$199.69 | \$199.69 | \$0.00 |
| 150762 | 08/11/2023 | Reconciled |  | 08/21/2023 | Accounts Payable | HERC RENTALS INC | \$1,849.09 | \$1,849.09 | \$0.00 |
| 150763 | 08/11/2023 | Reconciled |  | 08/17/2023 | Accounts Payable | HIGHWAY FUEL CO | \$1,263.20 | \$1,263.20 | \$0.00 |
| 150764 | 08/11/2023 | Reconciled |  | 08/21/2023 | Accounts Payable | HILLYER'S MID CITY FORD | \$886.20 | \$886.20 | \$0.00 |
| 150765 | 08/11/2023 | Reconciled |  | 08/16/2023 | Accounts Payable | HOFFMAN PRESSURE WASHING | \$730.00 | \$730.00 | \$0.00 |
| 150766 | 08/11/2023 | Reconciled |  | 08/21/2023 | Accounts Payable | HYDROTEX PARTNERS, LTD | \$1,020.77 | \$1,020.77 | \$0.00 |
| 150767 | 08/11/2023 | Reconciled |  | 08/21/2023 | Accounts Payable | IDEXX DISTRIBUTION CORP | \$973.08 | \$973.08 | \$0.00 |
| 150768 | 08/11/2023 | Reconciled |  | 08/21/2023 | Accounts Payable | INDUSTRIAL BOLT \& SUPPLY INC | \$223.12 | \$223.12 | \$0.00 |
| 150769 | 08/11/2023 | Reconciled |  | 08/21/2023 | Accounts Payable | INGRAM LIBRARY SERVICES | \$1,048.64 | \$1,048.64 | \$0.00 |
| 150770 | 08/11/2023 | Reconciled |  | 08/16/2023 | Accounts Payable | JACKED CO. | \$1,216.27 | \$1,216.27 | \$0.00 |
| 150771 | 08/11/2023 | Reconciled |  | 08/22/2023 | Accounts Payable | JEFF ELLIS \& ASSOC INC | \$180.00 | \$180.00 | \$0.00 |
| 150772 | 08/11/2023 | Reconciled |  | 08/16/2023 | Accounts Payable | JIMCO ELECTRICAL CONTRACTING INC | \$6,013.41 | \$6,013.41 | \$0.00 |

## Payment Register

From Payment Date: 8/1/2023 - To Payment Date: 8/31/2023

| Number | Date | Status | Void Reason | Reconciled/ Voided Date | Source | Payee Name | Transaction Amount | Reconciled Amount | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 150773 | 08/11/2023 | Reconciled |  | 08/29/2023 | Accounts Payable | JUAN JOSE LOEZA | \$500.00 | \$500.00 | \$0.00 |
| 150774 | 08/11/2023 | Reconciled |  | 08/16/2023 | Accounts Payable | K\&E EXCAVATING INC | \$168,013.94 | \$168,013.94 | \$0.00 |
| 150775 | 08/11/2023 | Reconciled |  | 08/31/2023 | Accounts Payable | KEIL ENTERPRISES | \$249.00 | \$249.00 | \$0.00 |
| 150776 | 08/11/2023 | Reconciled |  | 09/07/2023 | Accounts Payable | KEIZER OUTDOOR POWER EQUIP | \$786.50 | \$786.50 | \$0.00 |
| 150777 | 08/11/2023 | Reconciled |  | 08/16/2023 | Accounts Payable | KNIFE RIVER CORP | \$9,840.62 | \$9,840.62 | \$0.00 |
| 150778 | 08/11/2023 | Reconciled |  | 08/23/2023 | Accounts Payable | KPA SERVICES LLC | \$224.64 | \$224.64 | \$0.00 |
| 150779 | 08/11/2023 | Reconciled |  | 08/23/2023 | Accounts Payable | KUSTOM KREATIONS | \$247.95 | \$247.95 | \$0.00 |
| 150780 | 08/11/2023 | Reconciled |  | 08/17/2023 | Accounts Payable | LANE COUNCIL OF GOVERNMENT | \$1,752.00 | \$1,752.00 | \$0.00 |
| 150781 | 08/11/2023 | Reconciled |  | 08/21/2023 | Accounts Payable | LEAGUE OF OREGON CITIES | \$810.00 | \$810.00 | \$0.00 |
| 150782 | 08/11/2023 | Reconciled |  | 08/21/2023 | Accounts Payable | MANDOS MUNDO ENTERTAINMENT, LLC. | \$16,000.00 | \$16,000.00 | \$0.00 |
| 150783 | 08/11/2023 | Reconciled |  | 08/21/2023 | Accounts Payable | MARIA ANTONIA ORTIZ-MEZA | \$8,000.00 | \$8,000.00 | \$0.00 |
| 150784 | 08/11/2023 | Reconciled |  | 09/05/2023 | Accounts Payable | MARIA ELENA CORTES DURAN dba HUEHCA OMEYOCAN LLC | \$300.00 | \$300.00 | \$0.00 |
| 150785 | 08/11/2023 | Reconciled |  | 08/22/2023 | Accounts Payable | MARIO SOTO LOPEZ | \$5,000.00 | \$5,000.00 | \$0.00 |
| 150786 | 08/11/2023 | Reconciled |  | 08/18/2023 | Accounts Payable | MARION COUNTY FINANCE | \$6,632.20 | \$6,632.20 | \$0.00 |
| 150787 | 08/11/2023 | Reconciled |  | 08/17/2023 | Accounts Payable | MARION POLK FOOD SHARE INC | \$693,120.00 | \$693,120.00 | \$0.00 |
| 150788 | 08/11/2023 | Reconciled |  | 08/22/2023 | Accounts Payable | METRO PRESORT | \$1,286.31 | \$1,286.31 | \$0.00 |
| 150789 | 08/11/2023 | Reconciled |  | 08/21/2023 | Accounts Payable | MIDWEST TAPE, LLC | \$50.96 | \$50.96 | \$0.00 |
| 150790 | 08/11/2023 | Reconciled |  | 08/17/2023 | Accounts Payable | MONITORING NW LLC | \$102.00 | \$102.00 | \$0.00 |
| 150791 | 08/11/2023 | Reconciled |  | 08/17/2023 | Accounts Payable | MULTIVERSE INTERPRETING INC | \$425.00 | \$425.00 | \$0.00 |
| 150792 | 08/11/2023 | Reconciled |  | 08/14/2023 | Accounts Payable | NATALYS CONSTRUCTION LLC | \$44,824.00 | \$44,824.00 | \$0.00 |
| 150793 | 08/11/2023 | Reconciled |  | 08/23/2023 | Accounts Payable | NATIONAL ASSOC OF TOWN WATCH | \$312.00 | \$312.00 | \$0.00 |
| 150794 | 08/11/2023 | Reconciled |  | 08/17/2023 | Accounts Payable | NET ASSETS CORPORATION | \$675.00 | \$675.00 | \$0.00 |
| 150795 | 08/11/2023 | Reconciled |  | 08/17/2023 | Accounts Payable | NORTHWEST PLAYGROUND EQUIPMENT | \$13,500.00 | \$13,500.00 | \$0.00 |
| 150796 | 08/11/2023 | Reconciled |  | 08/18/2023 | Accounts Payable | NORTHWEST SURVEYING, INC. | \$600.00 | \$600.00 | \$0.00 |
| 150797 | 08/11/2023 | Reconciled |  | 08/16/2023 | Accounts Payable | NUTRIEN AG SOLUTIONS INC | \$5,359.20 | \$5,359.20 | \$0.00 |
| 150798 | 08/11/2023 | Reconciled |  | 08/21/2023 | Accounts Payable | OFFICE DEPOT | \$1,213.29 | \$1,213.29 | \$0.00 |
| 150799 | 08/11/2023 | Reconciled |  | 08/23/2023 | Accounts Payable | ONE CALL CONCEPTS INC | \$274.40 | \$274.40 | \$0.00 |
| 150800 | 08/11/2023 | Reconciled |  | 08/16/2023 | Accounts Payable | OPSIS ARCHITECTURE, LLP | \$2,415.75 | \$2,415.75 | \$0.00 |
| 150801 | 08/11/2023 | Reconciled |  | 08/16/2023 | Accounts Payable | OR DEPT OF REVENUE | \$20,737.26 | \$20,737.26 | \$0.00 |
| 150802 | 08/11/2023 | Reconciled |  | 08/16/2023 | Accounts Payable | OREGON CORRECTIONS ENTERPRISES | \$2,693.00 | \$2,693.00 | \$0.00 |
| 150803 | 08/11/2023 | Reconciled |  | 08/16/2023 | Accounts Payable | OREGON YOUTH AUTHORITY | \$8,076.30 | \$8,076.30 | \$0.00 |
| 150804 | 08/11/2023 | Reconciled |  | 08/18/2023 | Accounts Payable | OSCAR LUNDEEN INC | \$228.00 | \$228.00 | \$0.00 |
| 150805 | 08/11/2023 | Reconciled |  | 08/18/2023 | Accounts Payable | OTAK, INC, AN OREGON CORPORATION | \$1,957.50 | \$1,957.50 | \$0.00 |
| 150806 | 08/11/2023 | Reconciled |  | 08/16/2023 | Accounts Payable | PACIFIC EXCAVATION INC | \$210,588.94 | \$210,588.94 | \$0.00 |
| 150807 | 08/11/2023 | Reconciled |  | 08/16/2023 | Accounts Payable | PAMPLIN MEDIA GROUP | \$65.00 | \$65.00 | \$0.00 |
| 150808 | 08/11/2023 | Reconciled |  | 08/16/2023 | Accounts Payable | PATTON, SCOTT | \$84.30 | \$84.30 | \$0.00 |
| 150809 | 08/11/2023 | Reconciled |  | 09/05/2023 | Accounts Payable | PEREZ 1 PEST CONTROL INC | \$745.00 | \$745.00 | \$0.00 |
| 150810 | 08/11/2023 | Reconciled |  | 08/16/2023 | Accounts Payable | PERFORMANCE SYSTEMS INTEGRATION LLC | \$830.00 | \$830.00 | \$0.00 |
| 150811 | 08/11/2023 | Reconciled |  | 08/17/2023 | Accounts Payable | PETERSON MACHINERY | \$2,454.79 | \$2,454.79 | \$0.00 |
| 150812 | 08/11/2023 | Reconciled |  | 08/17/2023 | Accounts Payable | PETROCARD | \$3,758.26 | \$3,758.26 | \$0.00 |
| 150813 | 08/11/2023 | Reconciled |  | 08/17/2023 | Accounts Payable | PETTY CASH | \$9,500.00 | \$9,500.00 | \$0.00 |
| 150814 | 08/11/2023 | Reconciled |  | 08/18/2023 | Accounts Payable | PHENOVA INC | \$91.00 | \$91.00 | \$0.00 |
| 150815 | 08/11/2023 | Reconciled |  | 08/16/2023 | Accounts Payable | PHOENIX ASPHALT \& MAIN CO dba SEALMASTER PORTLAND | \$13,190.42 | \$13,190.42 | \$0.00 |

## Payment Register

From Payment Date: 8/1/2023 - To Payment Date: 8/31/2023

| Number | Date | Status | Void Reason | Reconciled/ Voided Date | Source | Payee Name | Transaction Amount | Reconciled Amount | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 150816 | 08/11/2023 | Reconciled |  | 08/23/2023 | Accounts Payable | PIERSON, HEATHER | \$29.58 | \$29.58 | \$0.00 |
| 150817 | 08/11/2023 | Reconciled |  | 08/28/2023 | Accounts Payable | PLAYAWAY PRODUCTS LLC | \$21.90 | \$21.90 | \$0.00 |
| 150818 | 08/11/2023 | Reconciled |  | 08/23/2023 | Accounts Payable | PREGAME INC | \$4,800.00 | \$4,800.00 | \$0.00 |
| 150819 | 08/11/2023 | Reconciled |  | 08/31/2023 | Accounts Payable | PRIMA OREGON CHAPTER | \$175.00 | \$175.00 | \$0.00 |
| 150820 | 08/11/2023 | Voided | Wrong Vendor | 09/12/2023 | Accounts Payable | PUMP TECH SYSTEMS INC | \$7,913.62 |  |  |
| 150821 | 08/11/2023 | Reconciled |  | 08/22/2023 | Accounts Payable | QUADIENT FINANCE USA, INC. | \$685.28 | \$685.28 | \$0.00 |
| 150822 | 08/11/2023 | Reconciled |  | 08/14/2023 | Accounts Payable | QUINTERO, FRANCISCO | \$5,000.00 | \$5,000.00 | \$0.00 |
| 150823 | 08/11/2023 | Reconciled |  | 08/16/2023 | Accounts Payable | R.L. REIMERS COMPANY | \$58,314.00 | \$58,314.00 | \$0.00 |
| 150824 | 08/11/2023 | Reconciled |  | 08/30/2023 | Accounts Payable | RAIN-REGIONAL AUTOMATED INFO | \$5,239.04 | \$5,239.04 | \$0.00 |
| 150825 | 08/11/2023 | Reconciled |  | 08/24/2023 | Accounts Payable | RICHARD ALBECK DBA SUPPLY SOLUTIONS LLC, RICHARD, ALBECK DBA SUPPLY SO | \$957.50 | \$957.50 | \$0.00 |
| 150826 | 08/11/2023 | Reconciled |  | 08/21/2023 | Accounts Payable | SASSAFRAS, LLC | \$5,308.00 | \$5,308.00 | \$0.00 |
| 150827 | 08/11/2023 | Reconciled |  | 08/14/2023 | Accounts Payable | SAVAGE MUSIC ENTERTAINMENT, LLC | \$21,000.00 | \$21,000.00 | \$0.00 |
| 150828 | 08/11/2023 | Reconciled |  | 08/18/2023 | Accounts Payable | SECRETARY OF STATE | \$40.00 | \$40.00 | \$0.00 |
| 150829 | 08/11/2023 | Reconciled |  | 08/22/2023 | Accounts Payable | SIERRA SPRINGS | \$55.25 | \$55.25 | \$0.00 |
| 150830 | 08/11/2023 | Reconciled |  | 08/21/2023 | Accounts Payable | SNAP-ON CREDIT LLC | \$62.41 | \$62.41 | \$0.00 |
| 150831 | 08/11/2023 | Reconciled |  | 08/18/2023 | Accounts Payable | SOLUTIONS YES, LLC | \$1,631.18 | \$1,631.18 | \$0.00 |
| 150832 | 08/11/2023 | Reconciled |  | 08/17/2023 | Accounts Payable | STARK STREET LAWN AND GARDEN | \$94.47 | \$94.47 | \$0.00 |
| 150833 | 08/11/2023 | Reconciled |  | 08/23/2023 | Accounts Payable | STATE INDUSTRIAL PRODUCTS | \$1,747.89 | \$1,747.89 | \$0.00 |
| 150834 | 08/11/2023 | Reconciled |  | 08/16/2023 | Accounts Payable | STEARNS, MATT | \$36.40 | \$36.40 | \$0.00 |
| 150835 | 08/11/2023 | Reconciled |  | 08/21/2023 | Accounts Payable | TAE WON KANG | \$35,350.00 | \$35,350.00 | \$0.00 |
| 150836 | 08/11/2023 | Reconciled |  | 08/17/2023 | Accounts Payable | TECHNOLOGY INTEGRATION GROUP | \$4,583.03 | \$4,583.03 | \$0.00 |
| 150837 | 08/11/2023 | Reconciled |  | 08/17/2023 | Accounts Payable | THE POOL \& SPA HOUSE | \$405.98 | \$405.98 | \$0.00 |
| 150838 | 08/11/2023 | Reconciled |  | 08/21/2023 | Accounts Payable | THOMSON REUTERS-WEST PAYMENT CENTER | \$664.46 | \$664.46 | \$0.00 |
| 150839 | 08/11/2023 | Reconciled |  | 09/05/2023 | Accounts Payable | TIMECLOCK PLUS, LLC | \$5,856.00 | \$5,856.00 | \$0.00 |
| 150840 | 08/11/2023 | Reconciled |  | 08/24/2023 | Accounts Payable | TIMMONS GROUP, INC. | \$2,668.75 | \$2,668.75 | \$0.00 |
| 150841 | 08/11/2023 | Reconciled |  | 08/18/2023 | Accounts Payable | TRANSUNION RISK AND ALTERNATIVE DATA SOLUTIONS INC | \$326.60 | \$326.60 | \$0.00 |
| 150842 | 08/11/2023 | Reconciled |  | 08/21/2023 | Accounts Payable | TRI-MOTOR \& MACHINERY CO INC | \$4,097.59 | \$4,097.59 | \$0.00 |
| 150843 | 08/11/2023 | Reconciled |  | 08/18/2023 | Accounts Payable | TYLER TECHNOLOGIES INC | \$1,000.00 | \$1,000.00 | \$0.00 |
| 150844 | 08/11/2023 | Reconciled |  | 08/18/2023 | Accounts Payable | TYR SPORT INC | \$523.74 | \$523.74 | \$0.00 |
| 150845 | 08/11/2023 | Reconciled |  | 08/21/2023 | Accounts Payable | ULINE | \$478.96 | \$478.96 | \$0.00 |
| 150846 | 08/11/2023 | Reconciled |  | 08/16/2023 | Accounts Payable | URZUA, MARICELA | \$433.66 | \$433.66 | \$0.00 |
| 150847 | 08/11/2023 | Reconciled |  | 08/17/2023 | Accounts Payable | VIBRANT LIGHTING, INC dba EVERSHINE LIGHTING | \$4,695.00 | \$4,695.00 | \$0.00 |
| 150848 | 08/11/2023 | Reconciled |  | 08/21/2023 | Accounts Payable | VICTORY CLEANING SERVICES LLC | \$1,800.00 | \$1,800.00 | \$0.00 |
| 150849 | 08/11/2023 | Reconciled |  | 08/17/2023 | Accounts Payable | WALKER, RENA | \$161.13 | \$161.13 | \$0.00 |
| 150850 | 08/11/2023 | Reconciled |  | 08/18/2023 | Accounts Payable | WALTER E NELSON CO | \$946.57 | \$946.57 | \$0.00 |
| 150851 | 08/11/2023 | Reconciled |  | 08/17/2023 | Accounts Payable | WAXIE SANITARY SUPPLY | \$2,425.54 | \$2,425.54 | \$0.00 |
| 150852 | 08/11/2023 | Reconciled |  | 08/18/2023 | Accounts Payable | WILBUR ELLIS CO | \$2,809.24 | \$2,809.24 | \$0.00 |
| 150853 | 08/11/2023 | Voided/Reissued | WRONG ADDRESS | 09/06/2023 | Accounts Payable | WOODBURN MASONIC TRUSTEES | \$50,000.00 |  |  |
| 150854 | 08/11/2023 | Reconciled |  | 08/21/2023 | Accounts Payable | YES GRAPHICS PRINTING CO. INC. | \$3,071.00 | \$3,071.00 | \$0.00 |

## Payment Register

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| Number | Date | Status | Void Reason | Reconciled/ Voided Date | Source | Payee Name | Transaction Amount | Reconciled Amount | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 150855 | 08/11/2023 | Reconciled |  | 08/21/2023 | Accounts Payable | AICHELE, CAROLYN, ANN | \$203.00 | \$203.00 | \$0.00 |
| 150856 | 08/11/2023 | Open |  |  | Accounts Payable | AMERCO REAL ESTATE COMPANY | \$145.00 |  |  |
| 150857 | 08/11/2023 | Reconciled |  | 09/11/2023 | Accounts Payable | ARREOLA, EMILY | \$70.00 | \$70.00 | \$0.00 |
| 150858 | 08/11/2023 | Open |  |  | Accounts Payable | ARREOLA, EMILY | \$90.00 |  |  |
| 150859 | 08/11/2023 | Reconciled |  | 08/22/2023 | Accounts Payable | BARNES, ASASIA | \$20.00 | \$20.00 | \$0.00 |
| 150860 | 08/11/2023 | Reconciled |  | 08/28/2023 | Accounts Payable | BETANCOURT, BENY | \$77.33 | \$77.33 | \$0.00 |
| 150861 | 08/11/2023 | Reconciled |  | 08/28/2023 | Accounts Payable | BETANCOURT, BENY | \$310.47 | \$310.47 | \$0.00 |
| 150862 | 08/11/2023 | Reconciled |  | 08/25/2023 | Accounts Payable | CARBAJAL, MARIO, RAMON | \$100.00 | \$100.00 | \$0.00 |
| 150863 | 08/11/2023 | Reconciled |  | 08/21/2023 | Accounts Payable | CARLIN, JERE \& VIKI | \$1,000.00 | \$1,000.00 | \$0.00 |
| 150864 | 08/11/2023 | Reconciled |  | 08/17/2023 | Accounts Payable | CRUZ JOSE, JUAN, FERNANDO | \$53.00 | \$53.00 | \$0.00 |
| 150865 | 08/11/2023 | Reconciled |  | 08/17/2023 | Accounts Payable | DOBSON, PENNY, DIANE | \$64.00 | \$64.00 | \$0.00 |
| 150866 | 08/11/2023 | Reconciled |  | 08/18/2023 | Accounts Payable | DOUGLAS, SUSAN, ELLEN | \$137.00 | \$137.00 | \$0.00 |
| 150867 | 08/11/2023 | Reconciled |  | 08/17/2023 | Accounts Payable | FORCIER, PEGGY | \$500.00 | \$500.00 | \$0.00 |
| 150868 | 08/11/2023 | Reconciled |  | 08/21/2023 | Accounts Payable | FOUR SEASON HEATING \& AIR CONDITIONING | \$80.64 | \$80.64 | \$0.00 |
| 150869 | 08/11/2023 | Reconciled |  | 08/17/2023 | Accounts Payable | HASCALL, RICHARD \& JOAN | \$2,288.00 | \$2,288.00 | \$0.00 |
| 150870 | 08/11/2023 | Reconciled |  | 08/22/2023 | Accounts Payable | JONES, HEATHER, LEE | \$196.00 | \$196.00 | \$0.00 |
| 150871 | 08/11/2023 | Reconciled |  | 08/16/2023 | Accounts Payable | LUCAS, RICHARD, MICHAEL | \$137.00 | \$137.00 | \$0.00 |
| 150872 | 08/11/2023 | Reconciled |  | 08/17/2023 | Accounts Payable | LYNCH, KAMERON, CHRISTIAN | \$33.00 | \$33.00 | \$0.00 |
| 150873 | 08/11/2023 | Reconciled |  | 08/23/2023 | Accounts Payable | MARTINEZ, BENJAMIN, LEWIS | \$64.00 | \$64.00 | \$0.00 |
| 150874 | 08/11/2023 | Reconciled |  | 08/24/2023 | Accounts Payable | MORAN, MARTHA | \$40.00 | \$40.00 | \$0.00 |
| 150875 | 08/11/2023 | Reconciled |  | 08/21/2023 | Accounts Payable | MOZUCH, KRISTEN, LEIGH | \$137.00 | \$137.00 | \$0.00 |
| 150876 | 08/11/2023 | Open |  |  | Accounts Payable | PACE, ANNA, MARIE | \$218.00 |  |  |
| 150877 | 08/11/2023 | Open |  |  | Accounts Payable | PALMER, SHAWN, MICHAEL | \$50.00 |  |  |
| 150878 | 08/11/2023 | Reconciled |  | 08/16/2023 | Accounts Payable | PLAZA CENTER LLC | \$3,675.00 | \$3,675.00 | \$0.00 |
| 150879 | 08/11/2023 | Reconciled |  | 08/16/2023 | Accounts Payable | PRESTON, STEVEN, KENNETH | \$64.00 | \$64.00 | \$0.00 |
| 150880 | 08/11/2023 | Reconciled |  | 08/21/2023 | Accounts Payable | REED, DANDIE, CHERIE | \$64.00 | \$64.00 | \$0.00 |
| 150881 | 08/11/2023 | Open |  |  | Accounts Payable | RIVERA, ROSA | \$90.00 |  |  |
| 150882 | 08/11/2023 | Open |  |  | Accounts Payable | ROSTOCIL, CRYSTAL, ROSE | \$64.00 |  |  |
| 150883 | 08/11/2023 | Reconciled |  | 08/28/2023 | Accounts Payable | STOFFEY, YVONNE | \$72.00 | \$72.00 | \$0.00 |
| 150884 | 08/11/2023 | Reconciled |  | 08/18/2023 | Accounts Payable | THE SAUNDERS CO INC | \$1,077.26 | \$1,077.26 | \$0.00 |
| 150885 | 08/11/2023 | Reconciled |  | 09/11/2023 | Accounts Payable | ZHARKOFF, LEONTI, PHILLIPOV | \$33.00 | \$33.00 | \$0.00 |
| 150886 | 08/14/2023 | Reconciled |  | 08/15/2023 | Accounts Payable | STRICTLY BUSINESS-ONLINE LLC | \$10,305.00 | \$10,305.00 | \$0.00 |
| 150887 | 08/22/2023 | Reconciled |  | 08/23/2023 | Accounts Payable | JONATHAN ELLIS | \$2,167.39 | \$2,167.39 | \$0.00 |
| 150888 | 08/24/2023 | Reconciled |  | 08/28/2023 | Accounts Payable | 911 SUPPLY | \$540.02 | \$540.02 | \$0.00 |
| 150889 | 08/24/2023 | Reconciled |  | 08/28/2023 | Accounts Payable | A \& A PEST CONTROL INC | \$108.00 | \$108.00 | \$0.00 |
| 150890 | 08/24/2023 | Reconciled |  | 09/12/2023 | Accounts Payable | A RAY OF HOPE TODAY! | \$25.00 | \$25.00 | \$0.00 |
| 150891 | 08/24/2023 | Open |  |  | Accounts Payable | ACTIVE MEDIA INC | \$3,620.70 |  |  |
| 150892 | 08/24/2023 | Reconciled |  | 08/30/2023 | Accounts Payable | AIRGAS USA LLC | \$360.62 | \$360.62 | \$0.00 |
| 150893 | 08/24/2023 | Reconciled |  | 08/31/2023 | Accounts Payable | AL'S GARDEN CENTER | \$50.00 | \$50.00 | \$0.00 |
| 150894 | 08/24/2023 | Reconciled |  | 08/28/2023 | Accounts Payable | AMAZON CAPITAL SERVICES, INC | \$501.84 | \$501.84 | \$0.00 |
| 150895 | 08/24/2023 | Reconciled |  | 08/30/2023 | Accounts Payable | AMERICAN RED CROSS \& ITS CONSTITUENT CHAPTERS AND | \$1,115.54 | \$1,115.54 | \$0.00 |
| 150896 | 08/24/2023 | Reconciled |  | 09/01/2023 | Accounts Payable | APEX LABORATORIES LLC | \$1,288.00 | \$1,288.00 | \$0.00 |
| 150897 | 08/24/2023 | Reconciled |  | 08/31/2023 | Accounts Payable | BAKER \& BAKER INC | \$63.95 | \$63.95 | \$0.00 |
| 150898 | 08/24/2023 | Reconciled |  | 08/29/2023 | Accounts Payable | BATTERIES NORTHWEST | \$259.02 | \$259.02 | \$0.00 |
| 150899 | 08/24/2023 | Reconciled |  | 08/28/2023 | Accounts Payable | BIO-MED TESTING SERVICE | \$630.00 | \$630.00 | \$0.00 |
| 150900 | 08/24/2023 | Reconciled |  | 08/30/2023 | Accounts Payable | BRETTHAUER OIL COMPANY | \$692.81 | \$692.81 | \$0.00 |
| 150901 | 08/24/2023 | Reconciled |  | 09/01/2023 | Accounts Payable | CANBY TROPHIES \& AWARDS | \$178.50 | \$178.50 | \$0.00 |
| 150902 | 08/24/2023 | Reconciled |  | 08/28/2023 | Accounts Payable | CASCADE COLUMBIA DIST CO | \$5,044.90 | \$5,044.90 | \$0.00 |

## Payment Register

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| Number | Date | Status | Void Reason | Reconciled/ Voided Date | Source | Payee Name | Transaction Amount | Reconciled Amount | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 150903 | 08/24/2023 | Reconciled |  | 08/31/2023 | Accounts Payable | CDW GOVERNMENT INC | \$14,369.75 | \$14,369.75 | \$0.00 |
| 150904 | 08/24/2023 | Reconciled |  | 09/12/2023 | Accounts Payable | CHMIELOWSKI, RENATA | \$83.95 | \$83.95 | \$0.00 |
| 150905 | 08/24/2023 | Reconciled |  | 09/11/2023 | Accounts Payable | CINTAS CORPORATION - 463 | \$404.41 | \$404.41 | \$0.00 |
| 150906 | 08/24/2023 | Reconciled |  | 08/29/2023 | Accounts Payable | CIT BANK NA | \$4,901.32 | \$4,901.32 | \$0.00 |
| 150907 | 08/24/2023 | Reconciled |  | 08/29/2023 | Accounts Payable | CONSERVATION TECHNIX INC | \$8,122.97 | \$8,122.97 | \$0.00 |
| 150908 | 08/24/2023 | Reconciled |  | 09/06/2023 | Accounts Payable | CRAFCO INC | \$1,860.00 | \$1,860.00 | \$0.00 |
| 150909 | 08/24/2023 | Reconciled |  | 09/05/2023 | Accounts Payable | CRIMINAL INFORMATION SERV INC | \$50.00 | \$50.00 | \$0.00 |
| 150910 | 08/24/2023 | Reconciled |  | 09/08/2023 | Accounts Payable | CROWLEY \& SON SECURITY SYSTEMS | \$240.00 | \$240.00 | \$0.00 |
| 150911 | 08/24/2023 | Reconciled |  | 09/05/2023 | Accounts Payable | DAMEROW FORD | \$42,891.14 | \$42,891.14 | \$0.00 |
| 150912 | 08/24/2023 | Reconciled |  | 08/29/2023 | Accounts Payable | DATAVISION COMMUNICATIONS | \$1,291.66 | \$1,291.66 | \$0.00 |
| 150913 | 08/24/2023 | Reconciled |  | 08/29/2023 | Accounts Payable | DCC PROPANE, LLC dba PACER PROPANE | \$250.00 | \$250.00 | \$0.00 |
| 150914 | 08/24/2023 | Reconciled |  | 09/13/2023 | Accounts Payable | DECA ARCHITECTURE INC | \$2,090.30 | \$2,090.30 | \$0.00 |
| 150915 | 08/24/2023 | Reconciled |  | 08/28/2023 | Accounts Payable | EAGLE-ELSNER, INC. | \$5,195.88 | \$5,195.88 | \$0.00 |
| 150916 | 08/24/2023 | Reconciled |  | 08/28/2023 | Accounts Payable | ENGELMAN ELECTRIC INC | \$691.07 | \$691.07 | \$0.00 |
| 150917 | 08/24/2023 | Reconciled |  | 09/05/2023 | Accounts Payable | FEDERAL EXPRESS CORP | \$76.75 | \$76.75 | \$0.00 |
| 150918 | 08/24/2023 | Reconciled |  | 09/06/2023 | Accounts Payable | FULL, MICHAEL, EARL | \$1,381.32 | \$1,381.32 | \$0.00 |
| 150919 | 08/24/2023 | Reconciled |  | 08/28/2023 | Accounts Payable | G\&G AUTO CARE SUPPLY INC dba G\&G SUPPLY CO | \$154.17 | \$154.17 | \$0.00 |
| 150920 | 08/24/2023 | Reconciled |  | 08/30/2023 | Accounts Payable | GALAXY T-SHIRT SCREENING INC | \$1,271.00 | \$1,271.00 | \$0.00 |
| 150921 | 08/24/2023 | Reconciled |  | 08/30/2023 | Accounts Payable | GALE/CENGAGE LEARNING | \$289.95 | \$289.95 | \$0.00 |
| 150922 | 08/24/2023 | Reconciled |  | 08/31/2023 | Accounts Payable | GFS CHEMICALS INC | \$319.83 | \$319.83 | \$0.00 |
| 150923 | 08/24/2023 | Reconciled |  | 08/28/2023 | Accounts Payable | GORDON - G.T. \& ASSOCIATES INC | \$2,300.00 | \$2,300.00 | \$0.00 |
| 150924 | 08/24/2023 | Reconciled |  | 08/29/2023 | Accounts Payable | GRAINGER INC | \$681.81 | \$681.81 | \$0.00 |
| 150925 | 08/24/2023 | Reconciled |  | 08/30/2023 | Accounts Payable | HACH CHEMICAL CO | \$385.60 | \$385.60 | \$0.00 |
| 150926 | 08/24/2023 | Open |  |  | Accounts Payable | HD SUPPLY, INC dba USABLUEBOOK | \$1,254.18 |  |  |
| 150927 | 08/24/2023 | Reconciled |  | 08/29/2023 | Accounts Payable | HIGHWAY FUEL CO | \$41.40 | \$41.40 | \$0.00 |
| 150928 | 08/24/2023 | Reconciled |  | 08/31/2023 | Accounts Payable | HOFFMAN PRESSURE WASHING | \$1,065.00 | \$1,065.00 | \$0.00 |
| 150929 | 08/24/2023 | Reconciled |  | 08/28/2023 | Accounts Payable | HYDRO-TEMP MECHANICAL INC | \$450.79 | \$450.79 | \$0.00 |
| 150930 | 08/24/2023 | Reconciled |  | 08/30/2023 | Accounts Payable | IDCS HOLDINGS LLC DBA SNAP ON INDUSTRIAL | \$654.99 | \$654.99 | \$0.00 |
| 150931 | 08/24/2023 | Reconciled |  | 09/01/2023 | Accounts Payable | INGRAM LIBRARY SERVICES | \$159.79 | \$159.79 | \$0.00 |
| 150932 | 08/24/2023 | Reconciled |  | 08/31/2023 | Accounts Payable | JEFF ELLIS \& ASSOC INC | \$420.00 | \$420.00 | \$0.00 |
| 150933 | 08/24/2023 | Reconciled |  | 08/29/2023 | Accounts Payable | JESUS VARGAS DBA DJ JOKER | \$400.00 | \$400.00 | \$0.00 |
| 150934 | 08/24/2023 | Reconciled |  | 08/28/2023 | Accounts Payable | JOHNSON ECONOMICS LLC | \$4,347.50 | \$4,347.50 | \$0.00 |
| 150935 | 08/24/2023 | Reconciled |  | 09/12/2023 | Accounts Payable | KEIZER OUTDOOR POWER EQUIP | \$41.55 | \$41.55 | \$0.00 |
| 150936 | 08/24/2023 | Reconciled |  | 08/29/2023 | Accounts Payable | KONE INC 4156 | \$633.66 | \$633.66 | \$0.00 |
| 150937 | 08/24/2023 | Reconciled |  | 08/29/2023 | Accounts Payable | LANGUAGE LINE SERVICES INC | \$1,131.90 | \$1,131.90 | \$0.00 |
| 150938 | 08/24/2023 | Reconciled |  | 08/29/2023 | Accounts Payable | LES SCHWAB TIRE CENTER | \$30.00 | \$30.00 | \$0.00 |
| 150939 | 08/24/2023 | Reconciled |  | 09/05/2023 | Accounts Payable | LOOMIS | \$343.60 | \$343.60 | \$0.00 |
| 150940 | 08/24/2023 | Reconciled |  | 08/28/2023 | Accounts Payable | MARION COUNTY TREASURY DEPT | \$124.00 | \$124.00 | \$0.00 |
| 150941 | 08/24/2023 | Reconciled |  | 08/28/2023 | Accounts Payable | MARTINEZ, CASSANDRA | \$119.99 | \$119.99 | \$0.00 |
| 150942 | 08/24/2023 | Reconciled |  | 08/28/2023 | Accounts Payable | MASTERTECH SECURITY dba CENTRAL STATION MONITORING | \$1,796.40 | \$1,796.40 | \$0.00 |
| 150943 | 08/24/2023 | Reconciled |  | 08/28/2023 | Accounts Payable | METRO OVERHEAD DOOR | \$481.00 | \$481.00 | \$0.00 |
| 150944 | 08/24/2023 | Reconciled |  | 08/29/2023 | Accounts Payable | METRO PRESORT | \$1,051.38 | \$1,051.38 | \$0.00 |
| 150945 | 08/24/2023 | Reconciled |  | 08/30/2023 | Accounts Payable | MIDWEST TAPE, LLC | \$164.93 | \$164.93 | \$0.00 |
| 150946 | 08/24/2023 | Reconciled |  | 09/11/2023 | Accounts Payable | MOORE, THOMAS | \$996.00 | \$996.00 | \$0.00 |

## Payment Register

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| Number | Date | Status | Void Reason | Reconciled/ Voided Date | Source | Payee Name | Transaction Amount | Reconciled Amount | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 150947 | 08/24/2023 | Reconciled |  | 08/29/2023 | Accounts Payable | MULTIVERSE INTERPRETING INC | \$325.00 | \$325.00 | \$0.00 |
| 150948 | 08/24/2023 | Reconciled |  | 08/30/2023 | Accounts Payable | MUMA, STEPHEN dba ROSE CITY IT SERVICES LLC | \$2,185.00 | \$2,185.00 | \$0.00 |
| 150949 | 08/24/2023 | Reconciled |  | 08/29/2023 | Accounts Payable | NATALYS CONSTRUCTION LLC | \$6,124.00 | \$6,124.00 | \$0.00 |
| 150950 | 08/24/2023 | Reconciled |  | 09/05/2023 | Accounts Payable | OFFICE DEPOT | \$270.57 | \$270.57 | \$0.00 |
| 150951 | 08/24/2023 | Reconciled |  | 08/31/2023 | Accounts Payable | OR DEPT OF TRANSPORTATION | \$177.30 | \$177.30 | \$0.00 |
| 150952 | 08/24/2023 | Reconciled |  | 08/31/2023 | Accounts Payable | OREGON BUILDING OFFICIALS | \$860.00 | \$860.00 | \$0.00 |
| 150953 | 08/24/2023 | Reconciled |  | 08/29/2023 | Accounts Payable | OREGON PORTABLE TOILETS LLC | \$3,190.00 | \$3,190.00 | \$0.00 |
| 150954 | 08/24/2023 | Reconciled |  | 09/01/2023 | Accounts Payable | OSCAR LUNDEEN INC | \$227.50 | \$227.50 | \$0.00 |
| 150955 | 08/24/2023 | Reconciled |  | 09/01/2023 | Accounts Payable | PACIFIC EXCAVATION INC | \$4,702.50 | \$4,702.50 | \$0.00 |
| 150956 | 08/24/2023 | Reconciled |  | 08/28/2023 | Accounts Payable | PAMPLIN MEDIA GROUP | \$90.00 | \$90.00 | \$0.00 |
| 150957 | 08/24/2023 | Reconciled |  | 08/28/2023 | Accounts Payable | PAPE' MACHINERY | \$11,619.94 | \$11,619.94 | \$0.00 |
| 150958 | 08/24/2023 | Reconciled |  | 09/05/2023 | Accounts Payable | PEREZ 1 PEST CONTROL INC | \$875.00 | \$875.00 | \$0.00 |
| 150959 | 08/24/2023 | Reconciled |  | 08/29/2023 | Accounts Payable | PETROCARD | \$3,953.28 | \$3,953.28 | \$0.00 |
| 150960 | 08/24/2023 | Reconciled |  | 08/29/2023 | Accounts Payable | PHENOVA INC | \$606.00 | \$606.00 | \$0.00 |
| 150961 | 08/24/2023 | Reconciled |  | 08/28/2023 | Accounts Payable | PHOENIX ASPHALT \& MAIN CO dba SEALMASTER PORTLAND | \$6,697.96 | \$6,697.96 | \$0.00 |
| 150962 | 08/24/2023 | Reconciled |  | 08/31/2023 | Accounts Payable | PLATT ELECTRIC SUPPLY | \$3,812.48 | \$3,812.48 | \$0.00 |
| 150963 | 08/24/2023 | Reconciled |  | 08/30/2023 | Accounts Payable | PVP COMMUNICATIONS | \$44.00 | \$44.00 | \$0.00 |
| 150964 | 08/24/2023 | Reconciled |  | 08/31/2023 | Accounts Payable | QUADIENT FINANCE USA, INC. | \$411.90 | \$411.90 | \$0.00 |
| 150965 | 08/24/2023 | Reconciled |  | 08/29/2023 | Accounts Payable | RICHARD ALBECK DBA SUPPLY SOLUTIONS LLC, RICHARD, ALBECK DBA SUPPLY SO | \$274.97 | \$274.97 | \$0.00 |
| 150966 | 08/24/2023 | Reconciled |  | 08/30/2023 | Accounts Payable | SERVICE GRAPHICS LLC | \$1,730.00 | \$1,730.00 | \$0.00 |
| 150967 | 08/24/2023 | Reconciled |  | 09/07/2023 | Accounts Payable | SHADRIN, ANDRON | \$597.00 | \$597.00 | \$0.00 |
| 150968 | 08/24/2023 | Reconciled |  | 09/05/2023 | Accounts Payable | SIERRA SPRINGS | \$164.88 | \$164.88 | \$0.00 |
| 150969 | 08/24/2023 | Reconciled |  | 08/28/2023 | Accounts Payable | SOUTHLAND INDUSTRIES | \$2,929.00 | \$2,929.00 | \$0.00 |
| 150970 | 08/24/2023 | Reconciled |  | 08/30/2023 | Accounts Payable | STEELE ELECTRIC LLC | \$1,216.07 | \$1,216.07 | \$0.00 |
| 150971 | 08/24/2023 | Reconciled |  | 09/11/2023 | Accounts Payable | STOUT, JACOB | \$250.00 | \$250.00 | \$0.00 |
| 150972 | 08/24/2023 | Reconciled |  | 08/30/2023 | Accounts Payable | SUSAN MCCALIB | \$750.00 | \$750.00 | \$0.00 |
| 150973 | 08/24/2023 | Reconciled |  | 08/28/2023 | Accounts Payable | THE AUTOMATION GROUP INC | \$2,942.00 | \$2,942.00 | \$0.00 |
| 150974 | 08/24/2023 | Reconciled |  | 08/28/2023 | Accounts Payable | THE POOL \& SPA HOUSE | \$106.39 | \$106.39 | \$0.00 |
| 150975 | 08/24/2023 | Reconciled |  | 09/01/2023 | Accounts Payable | US BANK EQUIPMENT FINANCE | \$779.36 | \$779.36 | \$0.00 |
| 150976 | 08/24/2023 | Reconciled |  | 09/05/2023 | Accounts Payable | VERIZON WIRELESS | \$7,604.84 | \$7,604.84 | \$0.00 |
| 150977 | 08/24/2023 | Reconciled |  | 09/05/2023 | Accounts Payable | WARD, BENJAMIN, J | \$129.95 | \$129.95 | \$0.00 |
| 150978 | 08/24/2023 | Reconciled |  | 08/30/2023 | Accounts Payable | WAVE BROADBAND | \$300.83 | \$300.83 | \$0.00 |
| 150979 | 08/24/2023 | Reconciled |  | 09/01/2023 | Accounts Payable | WAXIE SANITARY SUPPLY | \$466.80 | \$466.80 | \$0.00 |
| 150980 | 08/24/2023 | Reconciled |  | 08/28/2023 | Accounts Payable | WOODBURN CHAMBER OF COMMERCE | \$65,000.00 | \$65,000.00 | \$0.00 |
| 150981 | 08/24/2023 | Reconciled |  | 08/30/2023 | Accounts Payable | WOODBURN SCHOOL DIST 103C | \$146,519.55 | \$146,519.55 | \$0.00 |
| 150982 | 08/24/2023 | Reconciled |  | 08/31/2023 | Accounts Payable | YES GRAPHICS PRINTING CO. INC. | \$846.00 | \$846.00 | \$0.00 |
| 150983 | 08/24/2023 | Reconciled |  | 08/28/2023 | Accounts Payable | ZUMAR INDUSTRIES INC | \$525.85 | \$525.85 | \$0.00 |
| 150984 | 08/24/2023 | Reconciled |  | 08/29/2023 | Accounts Payable | DE LOS RIOS, SAUL | \$500.00 | \$500.00 | \$0.00 |
| 150985 | 08/24/2023 | Reconciled |  | 09/14/2023 | Accounts Payable | KAYE, KINNEY | \$1,921.00 | \$1,921.00 | \$0.00 |
| 150986 | 08/24/2023 | Reconciled |  | 08/30/2023 | Accounts Payable | MEALUE, BEN | \$1,875.00 | \$1,875.00 | \$0.00 |
| 150987 | 08/24/2023 | Reconciled |  | 08/28/2023 | Accounts Payable | SINGH, KULJEET | \$6,661.00 | \$6,661.00 | \$0.00 |
| 150988 | 08/29/2023 | Reconciled |  | 09/05/2023 | Accounts Payable | LEAGUE OF OREGON CITIES | \$1,920.00 | \$1,920.00 | \$0.00 |
| 150989 | 08/29/2023 | Reconciled |  | 09/07/2023 | Accounts Payable | METCOM | \$2,500.00 | \$2,500.00 | \$0.00 |
| 150990 | 08/29/2023 | Reconciled |  | 09/06/2023 | Accounts Payable | NORTHWEST NATURAL GAS | \$5,793.21 | \$5,793.21 | \$0.00 |
| 150991 | 08/29/2023 | Reconciled |  | 09/08/2023 | Accounts Payable | PORTLAND GENERAL ELECTRIC | \$111,890.74 | \$111,890.74 | \$0.00 |

## Payment Register

From Payment Date: 8/1/2023 - To Payment Date: 8/31/2023


## City of Woodburn

## Payment Register

From Payment Date: 8/1/2023 - To Payment Date: 8/31/2023

| Number | Date | Status | Void Reason | Reconciled/ <br> Voided Date | Source | Payee Name | Transaction <br> Amount |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  | Total | 34 | $\$ 40,813.68$ |  |


| All | Status | Count | Transaction Amount |
| :--- | ---: | ---: | ---: | Reconciled Amount

Grand Totals:

| Checks | Status | Count | Transaction Amount | Reconciled Amount |
| :--- | :--- | ---: | ---: | ---: |
|  | Open | 11 | $\$ 5,869.82$ | $\$ 0.00$ |
|  | Reconciled | 286 | $\$ 2,181,192.32$ | $\$ 2,181,192.32$ |
|  | Voided | 2 | $\$ 57,913.62$ | $\$ 0.00$ |
|  | Stopped | 0 | $\$ 0.00$ | $\$ 0.00$ |
|  | Total | 299 | $\$ 2,244,975.76$ | $\$ 2,181,192.32$ |
|  | Status | Count | Transaction Amount | $\$ 0.00$ |
|  | Open | 0 | $\$ 0.00$ | Reconciled Amount |
|  | Reconciled | 34 | $\$ 40,813.68$ | $\$ 0.00$ |
|  | Voided | 0 | $\$ 0.00$ | $\$ 40,813.68$ |
|  | Total | 34 | $\$ 40,813.68$ | $\$ 0.00$ |
|  | Status | Count | Transaction Amount | $\$ 40,813.68$ |
|  | Open | 11 | $\$ 5,869.82$ | Reconciled Amount |
|  | Reconciled | 320 | $\$ 2,222,006.00$ | $\$ 0.00$ |
|  | Voided | 2 | $\$ 57,913.62$ | $\$ 2,222,006.00$ |
|  | Stopped | 0 | $\$ 0.00$ | $\$ 0.00$ |
|  | Total | 333 | $\$ 2,285,789.44$ | $\$ 0.00$ |
|  |  |  |  |  |

Cash and Investment Reconciliation Report

City of Woodburn
CASH \& INVESTMENT RECONCILIATION August 31, 2023
(rounded to \$1,000's)

Statement Balance 7/31/2023

| Change in Market Value \& Gain/(Loss) on |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Maturity | \$ | - | \$ | - | \$ | - | \$ | - |
| Deposits | \$ | 3,999,000 | \$ | 947,000 | \$ | - | \$ | 4,946,000 |
| Interest | \$ | - | \$ | 137,000 | \$ | 111,000 | \$ | 248,000 |
| Withdrawals/Disbursements | \$ | $(4,774,000)$ | \$ | - | \$ | $(193,000)$ | \$ | $(4,967,000)$ |
| Statement Balance 8/31/2023 | \$ | 2,259,000 | \$ | 37,356,000 | \$ | 39,589,000 | \$ | 79,204,000 |
| Deposits in Transit | \$ | 1,426,000 |  |  |  |  | \$ | 1,426,000 |
| Outstanding Checks - A/P \& Payroll | \$ | $(281,000)$ |  |  |  |  | \$ | $(281,000)$ |
|  |  |  |  |  |  |  |  | - |
| General Ledger Balance 8/31/2023 | \$ | 3,404,000 | \$ | 37,356,000 | \$ | 39,589,000 | \$ | 80,349,000 |

## CASH \& INVESTMENT CLASSIFICATION

| Unrestricted |  |  |  |  | \$ | 30,391,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Restricted |  |  |  |  |  |  |
| Capital Construction |  |  |  |  | \$ | 1,749,000 |
| System Development Charges |  |  |  |  | \$ | 29,093,000 |
| Debt Reserve |  |  |  |  | \$ | - |
| Other Restrictions |  |  |  |  | \$ | 12,418,000 |
| URA |  |  |  |  | \$ | 975,000 |
| SMR Reserve |  |  |  |  | \$ | 5,687,000 |
| Held in Trust |  |  |  |  | \$ | 36,000 |
|  |  |  |  |  | \$ | 80,349,000 |
| INVESTMENT REPORTING (in compliance with City policy) |  |  |  |  | 8/31/2023 |  |
| Average Rate |  |  |  |  | Balance |  |
| LGIP 4.50\% | \$ | 37,356,000 |  |  | \$ | 37,356,000 |
| PFMAM Investment Portfolio 4.96\% |  |  | \$ | 39,589,000 | \$ | 39,589,000 |
|  | \$ | 37,356,000 | \$ | 39,589,000 | \$ | 76,945,000 |

September 25, 2023
TO: Honorable Mayor and City Council through City Administrator
FROM: Renata Wakeley, Special Projects Director

## SUBJECT: Community Development Block Grant COVID-19 (CDBG-CV1) project closeout for AWARE Food Bank Reconstruction project

## RECOMMENDATION:

Hold a public hearing as part of grant closeout requirements for awarded CDBGCV funding to:

- Review the results of the project with citizens, and
- Take comments on the city's performance on the use of CDBG funding.


## BACKGROUND:

The City of Woodburn applied for and was awarded $\$ 250,000$ in Community Development Block Grant (CDBG-CV1) from Business Oregon for certain COVID19 Assistance in July 2021. CDBG-CV1 funds came from the U.S. Department of Housing and Urban Development, through Business Oregon, to assist projects to prevent, prepare for, and respond to the impacts of COVID-19 pandemic, and specifically responding to the economic impact of the pandemic to low- and moderate- income households.

In August 2021, the AWARE facility was the target of an arsonist and the building was determined unusable. Working with Business Oregon, city staff were able to increase the CDBG-CV1 award amount from $\$ 250,000$ to $\$ 750,000$ in June 2022 and revise the project from an award to purchase equipment to an award to assist in the reconstruction of the facility on the property. In September 2023, we were notified that Business Oregon would again increase the grant award by $\$ 20,326$ for a total award of $\$ 770,326$ in CDBG grant funding.

## DISCUSSION:

As a condition of CDBG-CV1 award funding, the City is required to hold a public hearing at the time of grant application and prior to grant closeout.

Notice of the public hearing was published in English and Spanish in the Statesman Journal on September 14 and posted at city hall. Staff has completed the other grant funding project closeout requirements, all grant funds have been passed through the City and transferred to Marion-Polk Food Share (except for the grant increase of $\$ 20,326$ ), and building occupancy is expected in midOctober 2023.

## FINANCIAL IMPACT:

Costs to the City for completion of the grant application and administration included staff time and publication costs associated with the public hearing notices and publications of other notices conditioned by the CDBG grant funding.

September 25, 2023

TO: $\quad$ Honorable Mayor and City Council through City Administrator
FROM: Chris Kerr, Community Development Director
SUBJECT: Jurisdictional transfer of Butteville Rd. right-of-way ("ROW") from Marion County to the City

## RECOMMENDATION:

Adopt the 'amended' Resolution requesting that the Marion County Board of County Commissioners ("BCC") transfer jurisdictional control of Butteville Road ROW to the City. This Resolution was previously before the Council, but it has since been determined minor modifications are necessary in order to ensure the County's support for the transfer.

## Discussion:

Both the City Council and Marion County Board of County Commissioners support this jurisdictional transfer request. Towards that end, earlier this year both parties entered into an Intergovernmental Agreement ("IGA") which stipulated the detailed terms of the transfer. On September 11, 2023, the Council unanimously adopted Resolution 3230 which formally initiated the transfer process and which staff believed was consistent with the terms of that IGA. However, the County has determined that the exact terms stipulated in the IGA should be restated in the Resolution. Aside from the minor rewording of some language, the only modification to the proposed Resolution from the one that was previously approved was to include the already agreed upon terms identified in the IGA.

City staff does not believe that there are any adverse ramifications from the changes proposed and therefore recommends that the Council consider and adopt the 'amended' Resolution.

RESOLUTION NO. 2220

## A RESOLUTION INITIATING THE JURISDICTIONAL TRANSFER OF CERTAIN COUNTY ROADS LOCATED WITHIN WOODBURN CITY LIMITS FROM MARION COUNTY TO THE CITY OF WOODBURN

WHEREAS ORS $373.270(6)$ provides a mechanism to transfer the jurisdiction of certain county roads within the legal boundary of the City of Woodburn ("City") from Marion County ("County") to the City of Woodburn;

WHEREAS, the City has determined it necessary, expedient, and in the best interest of the City to acquire jurisdiction over all portions of Butteville Road within the City limits currently under County jurisdiction; more generally, from the southern extent of ODOT's jurisdiction at the roundabout intersection with OR State Hwy-219 to just south of Parr Rd.; and

WHEREAS, on May 25th, 2023, the City and County entered into an Intergovernmental Agreement ("IGA") which established the terms and conditions under which the jurisdictional transfer of this portion of Butteville Road was to occur; and

WHEREAS, the terms and conditions of IGA are found in Section 3 of this Resolution; and

WHEREAS, the City, through this Resolution, formally requests transfer of jurisdiction from the County to the City over the road identified above; NOW, THEREFORE,

## THE CITY OF WOODBURN RESOLVES AS FOLLOWS:

Section 1. The City hereby requests that, in accordance with the IGA referenced above, the Commissioners of Marion County, Oregon, transfer jurisdiction to the City for all portions of the following county road currently under County jurisdiction and located within area that has been annexed into the City:

All portions of Butteville Road, as it is incorporated, excepting that portion of "Old" Butteville Road as generally mapped in Exhibit A.

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Resolution No. 2220

Section 2. Pursuant to the referenced IGA, the City hereby stipulates and accepts the following stipulations:

1) City shall honor all existing County agreements, permits, and applications in review at time of execution of the IGA for work to be or currently under construction with impacts to those segments of Butteville Road subject to the surrender request.
2) For any permits subject to existing County agreements or County-issued permits that have been issued but the improvements have not yet been completed, City shall comply with standards specified by County for the completion of the improvements authorized by the existing County agreements or County-issued permits.
3) City will enforce conditions imposed by City on City-issued development permits without transfer of conditions to entities performing road improvements under a County-issued permit.
4) County may issue new permits or amend existing permits for road segments and intersections under County jurisdiction until the date jurisdictional transfer is complete through the formal surrender by County.
5) City will honor all existing County agreements, permits, plans, and applications in review at time of execution of the IGA for work to-be or currently under construction with impacts to segments of Butteville Road subject to the surrender request.
6) City will not oppose County modifications to all existing agreements, permits, plans, and applications in review for work to segments of Butteville Road subject to the surrender request.
7) City shall secure all necessary right-of-way, and provide all engineering and financing for all future improvements performed under City's road authority of segments of Butteville Road subject to the surrender request.
8) City shall secure and hold all transferred funds from County in a separate budgetary account for tracking and reporting purposes, and

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Resolution No. 2220
shall expend such funds only to address safety and/or capacity issues along the segments of Butteville Road subject to the surrender request and at correlating intersections.

Approved as to form:
City Attorney

## Date

Approved:
Frank Lonergan, Mayor

Passed by the Council
Submitted to the Mayor
Approved by the Mayor
Filed in the Office of the Recorder

## ATTEST:

Heather Pierson, City Recorder
City of Woodburn, Oregon

Page 3 - Council Bill No. 3231
Resolution No. 2220

## Exhibit A



> All of Butteville ROW, within the City limits

September 25, 2023
TO: $\quad$ Honorable Mayor and City Council (acting in its capacity as the Local Contract Review Board)

FROM: Jesse Cuomo, Community Services Director
SUBJECT: Award a consultant contract for a Capital Campaign Consultant for the Woodburn Community Center Project to Rose City Philanthropy, LLC.

## RECOMMENDATION:

Award a consultant contract for Capital Campaign Consulting Services for the Woodburn Community Center Project to Rose City Philanthropy, LLC., in the amount of $\$ 144,000$. (see Attachment A) and authorize the City Administrator to execute the agreement.

## BACKGROUND/DISCUSSION:

At the June 26, 2023, City Council meeting, staff presented recommended Bond Measure Preparations and a Timeline for the Community Center Project, to which the Council approved.

BOND MEASURE PREPARATIONS:
In order to prepare for the bond measure election, a number of important activities will be necessary:
> Bond Measure Financial Analysis - The City has engaged its financial advisor to perform a bond measure analysis, which will include a review of the preliminary bond size, levy rate, amortization period, interest rates, and the economic impact of the bonds. This work will include advice to staff and the City Council regarding the structure of the bond sale.
( Fund Development Consultant - In order to reduce the size of the potential bond measure, the City may elect to hire a fund development consultant to conduct private fundraising activities.
> Update Operational Financial Analysis - During spring 2024, staff will work with the community center consultant team to update the operations

[^0]and maintenance financial projects. The original analysis was performed in 2020 and has become somewhat outdated. Prior to making the decision to place the bond measure on the ballot, it is important for the City to have up to date operating cost/ revenue estimates.
> Election Consultant - It is generally recommended that the City hire an elections consultant to provide strategic advice regarding the bond measure campaign, including a campaign assessment, measure design and messaging, public opinion research, and data modeling.

PROJECT TIMELINE - NOVEMBER 2024 BOND MEASURE ELECTION
A summary of the proposed project timeline is as follows:

| Project Item | Dates |
| :--- | :--- |
| Reappoint Members to the Citizens <br> Advisory Committee (CAC) | Summer 2023 |
| Conduct Bond Measure Financial <br> Analysis | Summer - Fall 2023 |
| Fund Development Campaign | Fall 2023 - Fall 2024 |
| Hire Election Consultant | Fall 2023 |
| Conduct Registered Voter Polling | Winter - Spring 2024 |
| Update Operational Financial Analysis | Spring 2024 |
| Ballot Language Submitted to Marion <br> County Elections Official | August 2024 |
| Bond Measure Election | November 2024 |
| Complete Architectural \& Engineering <br> Design Work | December 2024 - Fall 2025 |
| Community Center Construction | Fall 2025 - Fall 2027 |
| Community Center Opens to the <br> Public | Fall 2027 |

## DISCUSSION:

The City published a Request for Proposals (RFP) for Capital Campaign Consulting Services for the Woodburn Community Center Project.

The purpose and scope of the RFP was to identify a suitable consultant to provide the City with professional fundraising services with a goal of securing foundation, business and individual contributions for the new Woodburn Community Center. The estimated goal of this campaign is $\$ 5$ million dollars.

The identified consultant shall provide a wide range of professional capital campaign services including, but not limited to, research and assessment of foundation and other donors whose objectives are well-aligned with the community center project, project management oversight, grant writing and proposal preparation, and other items necessary to complete the project as outlined below.

Task 1 - Assess Philanthropic Community's Interest \& Opportunities

- Conduct interviews with City of Woodburn leadership and others
- Identify and Evaluate prospective foundation, major individual, and corporate donors available to support a capital campaign
- Identify grant opportunities most aligned with the Community Center project and open during the fundraising period
- Identify donors with other proposal methods and opportunities
- Conduct confidential interviews with potential prospects
- Present findings to City of Woodburn leadership

Task 2 - Update Draft Capital Campaign Plan

- Review and update the City's draft capital campaign plan to include specific goals for dollars raised, large gift solicitation strategies, range of gifts table, a list of suitable grants for which to apply, application and proposal schedules
- Present Plan to City leadership \& Community Center Citizens Advisory Committee

Task 3 - Implement Capital Campaign: Seek \& Secure Grant Dollars

- Develop and submit foundation and corporate grant applications
- Update campaign plan's goals and timelines for dollars raised

Task 4 - Implement Capital Campaign: Seek \& Secure Major Gifts

- Develop proposal materials including Community Center Project Case for Support
- Implement major gift solicitation strategies
- Develop donor tracking and assist with donor recognition
- Update campaign plan's goals and timelines for dollars raised

Task 5 - Assist in Planning Public Fundraising Phase

- Develop solicitation strategies for activities including brick/tile or similar sales
- Present recommendations to City of Woodburn leadership and Community Advisory Committee

Honorable Mayor and City Council
September 25, 2023
Page 4

- Assist in the development of campaign materials
- Train staff and volunteers in campaign messaging

The timeline identified in the RFP for the consultant to achieve the goals.

|  <br> Opportunities | Fall 2023 |
| :--- | :--- |
| Task 2: Update Capital Campaign Plan | Fall 2023 |
| Task 3: Seek \& Secure Grant Dollars | Winter 2023 - Fall 2024 |
| Task 4: Seek \& Secure Major Gifts | Winter - Fall 2024 |
| Receive Major Gift Commitments \& Grant Awards | Spring - Fall 2024 |
| Task 5: Assist in Planning Public Fundraising Phase | Winter - Fall 2024 |
| Receive Local Fundraising Commitments |  |

The City received five (5) proposals in response to the RFP. The appointed review committee and staff reviewed the proposals and interviewed three (3) of the candidates and selected Rose City Philanthropy as the consultant group in which to contract with.

The procurement process for soliciting these services and awarding the contract was carried out in conformance with the City's Public Contracting Rules and the State of Oregon public contracting laws (ORS Chapter 279A and 279B).

## FINANCIAL IMPACT:

The proposed fee for services for Rose City Philanthropy is $\$ 144,000$. The City was awarded a Special Public Works Funds (SPWF) Ioan from Business Oregon in order to cover preconstruction costs of the Community Center Project, including the cost for consultant fees.

## ATTACHMENTS

- Rose City Philanthropy Proposal

Jim Row, Assistant City Administrator
270 Montgomery St.
Woodburn, OR 97071
Dear Mr. Row,
Thank you for the opportunity to respond to your RFP for Capital
Campaign Consultant Services. Our experience with public-private partnership philanthropy makes us an ideal partner for your community center campaign. We look forward to showing your team why Rose City Philanthropy is a strategic solution for the City of Woodburn. Included in this proposal, you will find responses that meet your requirements. Should you need any other information to move this process forward, please let me know.

Rose City Philanthropy is a firm of five consultants, incorporated as an LLC Partnership in Oregon in 2018 (tax ID 82-5253901). We are COBID WBE certified (\#12863). I am a legal representative of the proposer, authorized to bind the firm in contractual matters.

Warm regards,
Peri Alock

Jeri Alcock, Senior Partner
Rose City Philanthropy
1470 NW Lancashire Ct
Beaverton, OR 97006

## Rose City Philanthropy



Professional Services Proposal August 15, 2023
Prepared by Jeri Alcock, Senior Partner, Rose City Philanthropy Jeri@rosecityphilanthropy.com / 503-704-3615 www.rosecityphilanthropy.com

## Demonstrated Understanding - Project Scope

## The purpose of this project

We understand that we've been asked to propose professional fundraising services with the goal of securing foundation, business, and individual contributions for the Woodburn Community Center. The current estimated goal of the campaign is $\$ 5$ million dollars. We are proposing to (1) Assess philanthropic interest \& opportunities (2) Provide an updated campaign plan (3) Execute the plan (4) Seek and secure grant funding (5) Assist in planning the public phase.

## Explanation of modifications of the work items and Scope of Work

The RFP schedule Task 3, Seek \& Secure Grant Dollars should happen before Task 4, Seek \& Secure Major Gifts. Nearly all foundations require campaigns to be at 60-70\% of the goal before accepting proposals. Therefore, we seek and secure major gifts before grant funding and after public funds have been secured. On the schedule Securing Grants Winter 2023 Fall 2024 is unrealistic. Oregon foundations have a multi-step application process of 6-9 months for capital requests. We believe $\$ 5 \mathrm{M}$ is a stretch goal for the City of Woodburn; it will require substantial lead donations. We added Recruit and train a fundraising team to the work plan to achieve this by leveraging existing relationships in the community.

## How the Consultant will ensure project progress and quality control

Rose City Philanthropy utilizes project management software that schedules out all of our projects by phase and includes deliverables. It has the capability to generate automated alerts when key deadlines are approaching. We make the project schedule available to the client within two weeks of contract signing. The client may view and comment on the schedule at any time during the project period. Project teams meet weekly to review progress and make course corrections.

All RFP items have been covered in this Proposal

## Qualifications

## This is our calling

We have been leading the work of philanthropy for a combined six decades. Our roots go deep in Oregon: we serve on boards, provide pro bono services, and volunteer in our community. As trusted advisors, we believe in the power of purpose and are dedicated to putting resources in reach for mission-driven teams.

## You are our priority

We are selective about who we work with, managing just a handful of campaigns at a time, and we have repeat experience with public spaces and placemaking, including working directly with municipalities. 95\% of our clients rate our work as "met or exceeded expectations" when completing our post-project surveys.

## We're a local, established, full-service team

Every campaign is assigned a project team. Our project leaders are salaried team members, not contractors. A business manager, graphic designer, and grant professional round out your project team. We also have interim campaign managers, talent acquisition, and prospect analysis available to our clients.

"Really highly refined work product. Professional demeanors. Excellent presentation skills." -Kevin Hughes, City of Hillsboro Parks \& Recreation Department

## Qualifications

## We combine the art and science of philanthropy

We use advanced prospect analytics provided by Melissa Brown \& Associates. Melissa's background includes a decade as editor of Giving USA and analytics work for National Philanthropic Trust. Her proprietary engagement scoring identifies lead gift interview prospects for major gift success.

## We're in good company

We are the only consulting firm in Oregon that is a member of the Association of Philanthropic Counsel (APC). APC's Professional Code of Conduct is one of the strictest in the field and it exists to ensure a clear and confirmed understanding of expectations, methods, and results for the best consulting outcomes. We comply with the Association of Fundraising Professionals Code of Ethics and we are Nonprofit Association of Oregon Verified Consultants. We are proud to be a certified Women Business Enterprise (WBE).

## Commitment to nondiscrimination

The team members at Rose City Philanthropy represent a variety of faiths, backgrounds, and life experiences. Social justice is a core value for us. We choose to work with organizations that welcome, include, celebrate, and advocate for people of all sexual orientations, gender identities, gender expressions, races, and abilities. We work for racial equity and justice and commit to antiracist work that lifts up all people. We seek out clients who align with and work to further these values.

## The Organization



## Staffing - The Project Team

## Jeri Alcock, Senior Partner, MSW, Rose City Philanthropy (Project leader, project strategy)

Jeri has worked in the nonprofit sector for 28 years. She became a full-time consultant after she earned her CFRE in 2008 and initially focused on grants management before branching out into comprehensive campaign services. Jeri is a graduate of Pacific University, with a master's degree in social work from Portland State University. She is deeply familiar with Oregon grantmakers and family foundations. She worked for Meyer Memorial Trust and Collins Foundation to provide capacity-building services to early childhood education and food systems cohort grantees. She has also successfully secured grants from national and regional funders such as NOAA, Kresge Foundation, and Murdock Trust. Jeri serves as project manager for parks and public spaces engagements, ensuring team members have what they need to succeed and deadlines are met on schedule. She co-founded Rose City Philanthropy because she is passionate about helping great causes to find their greatest champions.

## Mark Parker, Associate, CFRE, Rose City Philanthropy (Donor strategy subcontractor)

Mark holds a Master of Arts from East Carolina University and a Bachelor of Arts from University of N.C. at Chapel Hill. He earned his Certified Fundraising Executive credential in 1999. Mark was a Major Gift Officer at OHSU Foundation and Head of School for Hutchison School, where he executed and planned the largest comprehensive campaign in the school's history. Mark guided campaigns for Clark County Food Bank, Benton County Historical Society, Oregon Jesuit Province, Jesuit Volunteer Corps NW, and Harold Schnitzer Diabetes Center. During his tenure at a national consulting firm, Mark completed six capital and endowment campaigns (\$100M+ raised) and six feasibility studies. He was a two-time President's Award Winner for case for support and campaign writing. Mark resides in Portland and is an active volunteer with the local chapter of Association of Fundraising Professionals and serves on the Editorial Review Board of The Giving Institute.


## Staffing - The Project Team

Alex Dunn, MSW, CFRE, Associate, Rose City Philanthropy (Grant strategy, grant writing subcontractor) Alex Dunn, MSW, CFRE, is the Millionaire Grant Lady and a social worker. Alex began writing grants in 2008. She is the creator of the Area of Focus and Core Cultivation strategies and the Attractiveness Quotient survey for nonprofits. Alex has used these secrets to multiply grant funding for organizations, with a total of \$103 million in grant funding to date. Alex is passionate about helping organizations help others and uses her social work background and her Certified Fundraising Executive (CFRE) skills to elevate programs to funding success. Alex has a Bachelor's Degree in Social Work from Texas Christian University and a Master's Degree in Social Work from University of Texas Arlington. She is the President of the Grant Professionals Association of North Texas and has presented at numerous nonprofit conferences. She is also a member of the Association of Fundraising Professionals and the Association of Philanthropic Counsel.


## How city personnel would be utilized

- Identify a point person to serve as the primary liaison with the consulting team for the duration of the project.
- Promote and encourage active CAC board/other community member involvement in identifying donor prospects.
- Provide requested information and documents via email attachment or Google Drive within five days.
- Manage CAC scheduling and disseminating meeting materials.
- Review materials, provide input, and complete tasks in a timely fashion to support the project schedule.
- Adhere to the Donor Bill of Rights and AFP Code of Ethics.
- Promptly disclose conflicts of interest should they arise during the project period.
- Request scope changes in writing.


## Detailed Work Plan by Phase

## Phase 1

## Feasibility Study \& Planning

- Inventory fundraising infrastructure, tools, and processes and identify needs
- Create key messages, campaign brief for use in interviews
- Identify and evaluate prospective funders and donors (list gen; prospect analytics)
- Conduct interviews with City of Woodburn leadership and others
- Summarize grant opportunities, deadlines
- Create gift table, quiet phase strategy, schedule, and recommendations
- Present findings to City of Woodburn leadership
- Review and update the City's capital campaign plan
- Present plan to City leadership \& Community Center Citizens Advisory Committee


## Phase 2

## Quiet Phase

- Recruit and train a fundraising team
- Develop donor engagement and recognition plans
- Develop campaign collateral
- Develop prospect tracking
- Develop proposal materials including Case for Support
- Implement major gift solicitation strategies
- Update campaign plan's goals and timelines for dollars raised
- Plan public campaign kick-off
- Begin foundation outreach


## Phase 3

## Public Phase

- 70\%+ of goal raised
- Assist in the development of public phase materials
- Train staff and volunteers in campaign messaging
- Solicit mid-level and modest gifts
- Third party fundraising support
- Strategy for circleback gifts and course corrections
- Develop solicitation strategies for including brick/tile or similar strategies
- Present recommendations to City of Woodburn leadership and Community Advisory Committee
- Advise on public celebration


## Fall 2023 - Winter

2024

Estimated Phase 1
3-4 months

## Winter 2024 - Winter <br> 2025

Estimated Phase 2
8-10 months

Winter - Spring 2025

Estimated Phase 3
4-6 months

## Demonstrated Accomplishments

## Hillsboro Parks and Recreation, City of Hillsboro

## Kevin Hughes, Parks Project Specialist

## Kevin.Hughes@hillsboro-oregon.gov / 503-615-6537

Hillsboro Parks and Recreation is an award-winning and nationally accredited parks and recreation agency that is often considered a leader in meeting community needs through their innovative, interconnected, and diverse park system. Our work on 'Hillsboro Plays Together' included a feasibility study and campaign plan for the first fully inclusive playground in Hillsboro, working directly with the highest levels of city leadership.
Total raised: $\$ 1 \mathrm{M}$

## Hoyt Arboretum Friends

Anna Goldrich, Executive Director anna@hoytarboretum.org / 503-823-1648
Hoyt Arboretum Friends brings people and trees together to create meaningful learning experiences in a unique global tree collection that is nurtured in partnership with Portland Parks \& Recreation. On the cusp of the Arboretum turning 100 years old, The Friends have begun to plan an ambitious campaign to improve the visitor experience, expand education, and further innovative climate science.

[^1]
## (L) Hillsboro <br> Parks \& Recreation

## Demonstrated Accomplishments

## Black Oregon Land Trust

Qiddist Ashé, Executive Director
blackoregonland@gmail.com / 503-200-4483
BOLT is meeting the challenges of Black farmers and land stewards and the next generation's access to food security, healthy communities and generational wealth by creating opportunities for secure land access and life-long agricultural skills-with mothers and children at the center of the work. BOLT's campaign, 'The 40-Acre Promise' is funding the purchase of 44 acres in Corbett, Oregon, providing graduates of BOLT's farmer apprentice program with access to a 99-year, affordable, ground lease on which to start their agricultural businesses.
Total project: \$3M; \$1.25M raised to date


## HomePlate Youth Services

Bridget Calfee, Executive Director
bridget@homeplateyouth.org / (503) 608-7252
HomePlate is the only drop-in and street outreach organization for youth in Washington County. When they sought to expand their campus, Rose City Philanthropy helped them to tap substantial sources of public funding to augment their small list of donors. We then coached them in inviting their donors to step up in ways they had never done to bring the $\$ 2.5 \mathrm{M}$ campaign in over goal. Status: campaign closed at $\$ 5.3 \mathrm{M}$.

## Demonstrated Accomplishments

## Classroom Law Project

Robert Hulshof-Schmidt, Development Director
development@classroomlaw.org / 503.224.4424

The Oregon Civics Reach Initiative educates students about the democratic process and how government works. Against a backdrop of deeply divided communities and a politically charged environment, we helped Classroom Law refine and communicate the value of civics education and the democratic process in rural and metropolitan areas across the state. The initiative was Classroom Law's first effort at creating a gift club of sustaining, committed major donors who are willing to go the distance for this important issue. Status: Campaign closed on goal.

## NAMI Oregon

Robin Henderson, Board Member, Campaign Team Member
Chief Executive, Behavioral Health, Providence Oregon robin.henderson@providence.org / 541.610.9179
NAMI Oregon is powered by volunteers. When they were ready to plan a campaign, they reached out to Rose City Philanthropy for our deep experience working with volunteer campaign leadership. Rose City Philanthropy helped them to package a complex combination of construction, program expansion, and advocacy into a statewide campaign that is off to a fast start, having secured $1 / 3$ of their $\$ 3$ million goal in a year. Raised to date: \$2M

## Cost, Fees, and Schedule

## Fee Details

The total contract price is not to exceed $\$ 144,000$. Pricing for phase 1 is a fixed, project rate not to exceed $\$ 60,000$. Pricing for phases 2 and 3 is a flat fee not to exceed $\$ 84,000$; payable as a monthly retainer of $\$ 7,000$ per month. Scope changes must be submitted in writing.

## Schedule of Fees

An invoice will be submitted for $\$ 20,000$ at contract signing; a second invoice for $\$ 20,000$ will be submitted after 60 days of service; final payment of $\$ 20,000$ will be due at delivery of the feasibility study report. The monthly retainer fee will begin in month 4, when phase 2 begins.

## Future Phases

There is no requirement for the client to initiate future phases; the contract may be terminated before estimated completion with 7 days written notice. Work completed prior to contract cancellation will be compensated in full.

## Travel/Other Expenses

Meetings will be offered via phone, Zoom Premium. Two in-person meetings are included in this proposal. Cost of travel for additional in-person meetings will be billed at the federal rate. Graphic design of the campaign brief and prospect analytics is included.

## Timeline

The phase 1 proposed scope of work is estimated to take 3-4 months. Consultants are available to begin work on or after September 15, 2023.

## Statement of Nondiscrimination

The team members at Rose City Philanthropy represent a variety of faiths, backgrounds, and life experiences. Social justice is a core value for us. We choose to work with organizations that welcome, include, celebrate, and advocate for people of all sexual orientations, gender identities, and gender expressions, races, and abilities. We work for racial equity and justice and commit to anti-racist work that lifts up all people. We seek out clients who align with and work to further these values.

[^2]
## Jeri Alcock

jeri@rosecityphilanthropy.com • Twitter: @datadrivengivin • Linkedin https://www.linkedin.com/in/jeri-alcock-987a8b7/

I am a trusted philanthropic consultant serving mission-driven and government institutions. At Rose City Philanthropy we specialize in strategic, people-centered fundraising solutions. We bring a data-informed approach that is rooted in best practice and honors the unique culture and values of the organizations with whom we work.

## Experience

## January, 2018 - PRESENT

## Partner and Senior Consultant, rose city philanthropy

I guide transformational campaigns for coalitions, local governments, and community-based organizations. I thrive in purpose-centered environments and love working with bold ideas. My client list and accomplishments are available here

## April, 2015 - July, 2017

## Manager, donorsearch

In my role building partnerships on the west coast, I navigated the decision making process in complex institutions and managed premier academic and healthcare accounts. I also managed channel partnerships with regional and national fundraising consulting firms, and taught clients how to use prospect research in capital campaign planning. I tripled business in California and the Pacific Northwest and had clients across the US.

## January, 2008 - April, 2015

Independent Consultant, On course Consulting and DonorDynamics
Working independently and with the Nonprofit Association of Oregon, I provided interim and campaign planning services and provided counsel for annual and capital campaigns. The role required me to enter organizations, often during times of great uncertainty and stress, and quickly make course corrections to the revenue model and leadership engagement. I honed critical skills in strategic thinking and effective leadership during this period of my career and developed a software tool (DonorDynamics) that evaluated the donor program on key metrics that are essential for fundraising success. DonorDynamics was merged with DonorSearch in 2015.

## Education

June, 1993
BACHELOR OF ARTS, PACIFIC UNIVERSITY

June, 1999
Masters Degree, portland state university

## Certifications

Sept, 2019- Present
Certified Facilitator, Five Behaviors of a Cohesive Team
The Five Behaviors of a Cohesive Team ${ }^{\text {tm }}$

March 2010-January, 2017
Certified Fundraising Executive
CFRE International

## Skills

| - Extensive project management experience | $\bullet$Professional working knowledge of latest <br> - Experience developing \& executing annual and <br> capital campaign strategies | fundraising software platforms |
| :--- | :---: | :--- | :--- | :--- |
| Strong writer \& confident communicator | Lifelong learner, devoted to professional <br> growth |  |

Mark M. Parker M.A., C.F.R.E .<br>503.757.5597 MarkMilteerParker@gmail.com<br>https://www.linkedin.com/in/markmparker/

## Experience

Consultative Sales: Channel Sales Manager
DonorSearch, LLC: http://www.donorsearch.net/ August 2017 - present
Relationship manager for the nation's leading wealth and philanthropic analytics vendor.

- Drive increased sales and retention by providing expert analytics consulting for 50+fundraising consulting firms, including four of the nation's largest firms.
- Grew portfolio revenue in FY2022 by 100\%; FY2023 revenue up 25\% through Q2.

Assistant Head of School for Development
Hutchison School: http://www.hutchisonschool.org/ Memphis, Tenn. 2013-2017

- Executed and planned largest comprehensive campaign in school's history, yielding in $\$ 15 \mathrm{MM}$ in 30 months.
- Closed 50+ six-figure and seven-figure gift solicitations averaging \$140,000; closed three gifts of \$1MM.
- Sustained Annual Fund growth of $11 \%$ by growing leadership-level, multi-year commitments.
- Drove $125 \%$ improvement in department's prospect engagement through benchmarks and KPIs.
- Led a team of six, managed a portfolio of 100 principal gift prospects, campaign cabinet of ten trustees, and a development committee of eight.
- Transformed from transactional and staff-driven donor engagement to board-driven major gift cultivation and solicitation; developed new message frames for alumni magazine and donor stewardship to bring focus to philanthropy and mission.

Independent Fundraising Consultant: Portland, Ore. 2009-2013
(Representative Clients)

- Clark County Food Bank https://www.clarkcountyfoodbank.org

Built fundraising program for new regional food bank including a special event netting $\$ 50,000$, annual support growth of $50 \%$, and a five-year fundraising and stewardship plan.

- Jesuit Volunteer Corps NW https://jvcnorthwest.org Conducted staff and capacity building audit, board training and major gift strategies development for 70-year-old, nationally known service organization.


## Major Gifts Officer

OHSU Foundation: http://www.ohsu.edu/xd/about/foundation/ 2009-2011

- Raised \$750,000 in gifts and grants for newly formed Harold Schnitzer Diabetes Center.
- Managed portfolio of 125 diabetes and endocrinology patients and families; foundation liaison to interdisciplinary research collaborative.
- Staffed advisory board and led design and implementation of state-wide community engagement and fundraising events.

Senior Executive Director
CCS Fundraising, LLC: https://ccsfundraising.com/Chicago, III., San Francisco, Cal. 2001-2009

- Executed six capital and endowment campaigns (\$100+MM raised) and six campaign feasibility studies.
- Two-time President's Award Winner for case for support and collateral writing.


## Education

Master of Arts: East Carolina University, English Literature Bachelor of Arts: University of N.C. at Chapel Hill, English Literature

Professional Development and Volunteer Commitments

- Editorial Review Board, The Giving Institute, Giving USA 2021 Report
- Association of Fundraising Professionals: Certified Fundraising Executive (1999-present)
- Vice President for Membership, AFP Oregon-SW Washington (2017-19)
- New Memphis Institute/Center for Creative Leadership: Leadership Development Institute (2015-18)
- Art and Science of Donor Development: Advancement Resources (2010)
- Board Member, Treasurer, Memphis Rise Academy, Memphis (2015-2018)
- CASE III Track Chair; CASE VII Presenter; CASE/NAIS National Presenter ("Heavy Hitter" designation) (2000)


## Alexandra Dunn, MSW, CFRE

## Profile

- Creator and implementer of strategic plans to increase grant awards and billings.
- Leader who invests in my team and arranges their talents for success.
- Team player who builds positive relationships and collaborates to accomplish organizational goals.
- $\$ 103$ million in awarded federal, state, local, and private funding.
- Expertise in capital campaign, cultivation, proposal development, stewardship, grant management, project management, and general fundraising.


## Relevant Experience

Millionaire Grant Lady, LLC
Owner/CEO
July 2019-present

- Support government and nonprofit clients in seeking public and private grant funding.
- $100 \%$ of clients are pleased with the written grant product that is provided.
- Serve clients nationally, including two previous clients in Oregon.

Tarrant County Homeless Coalition Director of CoC Planning July 2020-2022

- Created plan to reduce homelessness for all populations in Texas-601 Continuum of Care using system data and out-of-the-box thinking.
- Harnessed broad funding across three jurisdictions and three housing authorities to provide resources to reduce homelessness for all populations including, ESG CARES, Treasury ERA funding, CARES funding, ARPA funding, HOME ARPA funding, emergency housing vouchers, and operational housing vouchers.
- Helped implement COVID-19 vaccination plan and clinics for people experiencing homelessness.
- Analyzed reported data on equity and created plans to address poor outcomes for people of color in permanent supportive housing (PSH) programs.
- Commissioned a study on homeless fatality and implementing action steps through a Fatality Review Committee.
- Increased efficiency of planning department with the implementation of automated score cards and front-facing PIT dashboard-freeing staff time to think "big picture".


## JPS Foundation

Grants Manager
Senior Grant Specialist

October 2017- Present
July 2016-October 2017

- Developed Grants Division strategic plan to increase grant funding and billing, with identified roles, new job descriptions, and individual goals.
- Led a three-member team to increase grant revenue and improve contract management.
- Increased grant billing by $\$ 1.4$ million in two years.
- Increased by $600 \%$ the number of private grants to the Foundation in two years.
- Doubled private grant funding to the Foundation in one year.
- Reduced operating costs by $\$ 164,000$ by implementing administrative billing.
- Provided training to staff on IRS Form 990, initial calls with foundations, writing good client stories, and looking for corporate support.
- Led a team to submit JPS' first two federal grants in the organization's history.
- Creating a centralized grant office for JPS to include research and program grants, along with pre-award and post-award grant procedures.
- Lead collaboration through positive relationships across multiple department silos at JPS, including Finance, Academic Affairs and Research, Community Health, Women's Health, Behavioral Health, Trauma, and the Emergency Department.

Lena Pope
Grants Coordinator
January 2012- July 2016

- Increased grant funding by $500 \%$ in the first year.
- Managed foundation strategies, proposals, and reports for a $\$ 13.1$ million Capital Campaign.
- Instituted a strategy to increase retention and grant size resulting in new or second-year funding from 10 foundations.
- Spearheaded the tracking of all department funds raised compared to all department goals.
- Created a system for tracking application and reporting deadlines.
- Updated all website content to match new program growth.
- Integrated press release and social media techniques into foundation relationships.
- Supervised and trained part-time positions and interns.


## Contract Work

Grant Writing
January 2012-2019

- Wrote foundation, state, and federal grants for seven agencies since 2012.

MHMR Tarrant County Coordinator of Grants January 2010-January 2012

- Attained an $82 \%$ success rate for federal and state applications written for approximately $\$ 5$ million.
- Created collaborations between company Divisions to create more competitive grant applications.


## Training, Certifications, and Professional Associations

- Association of Philanthropic Counsel, 2022
- Leadership Acceleration Program, 2019
- Taking the Lead, 2018
- Raiser's Edge Fundamentals- Blackbaud University, 2015
- Certified Fundraising Executive (CFRE), 2015
- Supervision for Success, 2013
- Advanced Grant Writing Strategies, 2015
- Association of Fundraising Professionals 2012-present
- Grant Professionals Association 2016-present


## Education

University of Texas at Arlington, Arlington, TX
Master of Science in Social Work, December 2009
Community and Administrative Practice
Texas Christian University, Fort Worth, TX
Bachelor of Science in Social Work, December 2008
Emphasis in Leadership

## Volunteer Experience

- Grant Professionals Association North Texas Board 2018-present, currently serving as elected President
- JPS Health Network NICU, 2016-2018
- Nursery and Bible School volunteer, Christ Lutheran Church, 2016- present


# Campaign Client List 

HomePlate Youth Services - Capital campaign planning and feasibility study for a youth drop-in center in Beaverton, OR

Hoyt Arboretum - Capital campaign planning and feasibility study for an expansion project

White Salmon Valley Metropolitan Pool District - Capital campaign planning and feasibility study for a public pool

Riddle Roots - Grant research and phasing plan for a community center in Riddle, OR

Neighborhood House -North Portland Child Development Center and affordable housing feasibility study

Black Oregon Land Trust - Campaign for a working farm
City of North Plains -Veterans Memorial Park, campaign training and board formation

Clackamas County Children's Commission -River Road Head Start Campus (phase 1)

Cornelius Public Library -Cornelius Place feasibility study and early campaign planning

Humane Society of Cowlitz County -shelter campaign planning
Community Vision -Seven Corners feasibility study
SOLVE -The Jack and Jan McGowan Endowment Campaign (final phase)

## ATTACHMENT "C" CERTIFICATE OF NON-DISCRIMINATION

Pursuant to ORS 279A.110, discrimination in subcontracting is prohibited. Any contractor who contracts with a public contracting agency shall not discriminate against minority, women or emerging small business enterprises in the awarding of contracts.

By signature of the authorized representative of the bidder/proposer, the bidder/proposer hereby certifies to the City of Woodburn that this bidder/proposer has not discriminated against minority, women, or emerging small business enterprises in obtaining any subcontracts; and, further, that if awarded the contract for which this bid or proposal is submitted, shall not so discriminate.

Date:
8.15.2023

Signature:


Printed or Typed Name: Jeri Alcock
Name of Firm:
Rose City Philanthropy

September 25, 2023
TO: $\quad$ Honorable Mayor and City Council (acting in its capacity as the Local Contract Review Board)

FROM: Jesse Cuomo, Community Services Director
SUBJECT: Award a consultant contract for a Bond Consultant for the Woodburn Community Center Project to Strategies 360, Inc.

## RECOMMENDATION:

Award a consultant contract for Bond Consulting Services for the Woodburn Community Center Project to Strategies 360, Inc., in the amount of $\$ 72,000$ with a contingency of $\$ 20,000$ (see Attachment A) and authorize the City Administrator to execute the agreement.

## BACKGROUND/DISCUSSION:

At the June 26, 2023 City Council meeting, staff presented recommended Bond Measure Preparations and a Timeline for the Community Center Project, to which the Council approved.

## BOND MEASURE PREPARATIONS:

In order to prepare for the bond measure election, a number of important activities will be necessary:
> Bond Measure Financial Analysis - The City has engaged its financial advisor to perform a bond measure analysis, which will include a review of the preliminary bond size, levy rate, amortization period, interest rates, and the economic impact of the bonds. This work will include advice to staff and the City Council regarding the structure of the bond sale.
> Fund Development Consultant - In order to reduce the size of the potential bond measure, the City may elect to hire a fund development consultant to conduct private fundraising activities.
> Update Operational Financial Analysis - During spring 2024, staff will work with the community center consultant team to update the operations and maintenance financial projects. The original analysis was performed

[^3]in 2020 and has become somewhat outdated. Prior to making the decision to place the bond measure on the ballot, it is important for the City to have up to date operating cost/ revenue estimates.

- Election Consultant - It is generally recommended that the City hire an elections consultant to provide strategic advice regarding the bond measure campaign, including a campaign assessment, measure design and messaging, public opinion research, and data modeling.

PROJECT TIMELINE - NOVEMBER 2024 BOND MEASURE ELECTION
A summary of the proposed project timeline is as follows:

| Project Item | Dates |
| :--- | :--- |
| Reappoint Members to the Citizens <br> Advisory Committee (CAC) | Summer 2023 |
| Conduct Bond Measure Financial <br> Analysis | Summer - Fall 2023 |
| Fund Development Campaign | Fall 2023 - Fall 2024 |
| Hire Election Consultant | Fall 2023 |
| Conduct Registered Voter Polling | Winter - Spring 2024 |
| Update Operational Financial Analysis | Spring 2024 |
| Ballot Language Submitted to Marion <br> County Elections Official | August 2024 |
| Bond Measure Election | November 2024 |
| Complete Architectural \& Engineering <br> Design Work | December 2024 - Fall 2025 |
| Community Center Construction | Fall 2025 - Fall 2027 |
| Community Center Opens to the <br> Public | Fall 2027 |

## DISCUSSION:

The City reached out to bond consulting firms for the purpose of providing strategic advice regarding the bond measure campaign, including a campaign assessment, measure design and messaging, public opinion research, and data modeling.

The City received two (2) proposals. The appointed review committee and Staff reviewed the proposals and interviewed the two (2) candidates and selected Strategies 360 as the consultant group in which to contract with.

The procurement process for soliciting these services and awarding the contract was carried out in conformance with the City's Public Contracting Rules and the State of Oregon public contracting laws (ORS Chapter 279A and 279B).

## FINANCIAL IMPACT:

The proposed fee for services for Strategies 360 is $\$ 72,000$ with a contingency for additional opinion research in the amount of $\$ 20,000$. The City was awarded a Special Public Works Funds (SPWF) loan from Business Oregon in order to cover preconstruction costs of the Community Center Project, including the cost for consultant fees.

## ATTACHMENTS

- Strategies 360 Proposal


## ᄃアEC



## Bond Measure Pre-Referral Proposal

## STRATEGIES 360 OREGON

240 North Broadway, Suite 215
Portland, OR 97227

Amy Ruiz
Senior Vice President, Oregon
C: 503-929-1036
amyr@strategies360.com

## The Challenge

## A Winning Approach.

The City of Woodburn has demonstrated its commitment to providing quality space and a welcoming environment for its community members. However, voter rejection of past bonds presents a formidable challenge.

Strategies 360 Oregon has built a bond and levy practice that leverages our expertise in strategic communication, public engagement and community outreach, and ballot measure campaigns; this proposal outlines a multifaceted approach that will help the City of Woodburn present the strongest possible bond proposal to voters.

Recognizing the challenges posed by historical voting patterns, our aim is to work closely with your team and develop a comprehensive strategy that resonates with voters, addresses their concerns, elevates the opportunity the lottery bond grant provides, and secures the necessary support for this crucial initiative.

Together, we will craft a compelling narrative that highlights the district's accomplishments, addresses previous concerns, and conveys the urgent need for investment in the future of Woodburn's community and the opportunity the lottery bond grant provides. With research, inclusive and transparent engagement, and thoughtful and targeted messaging, we are optimistic about achieving a positive outcome in November 2024.

## Our Approach

## Collaborative. Thoughtful. Effective.

Strategies 360 has built a reputation for running smart, effective, and efficient ballot measure campaigns-particularly bond and levy measures-from pre-referral research to writing effective ballot language to getting out the vote by election day.

Below, we outline our recommended approach for assisting the City of Woodburn with referral of a bond measure, likely in November 2024.

Our team has extensive experience working with local jurisdictions in the pre-referral phase to ensure that your funding needs are well-understood by the community, and a measure that lands on the ballot is clear to voters and starts with solid support.

We strongly believe in this early work with a jurisdiction, which usually includes conducting research, bolstering internal communications, drafting ballot language, coordinating citizen
oversight and advisory groups, mapping out a community engagement strategy, and building early support amongst opinion leaders.

We recognize that your team is likely at capacity with the important work of running a growing city, and we see one of our primary roles as keeping all of the moving pieces coordinated from now through the referral vote and filing of paperwork with the county elections office. That means we typically take the lead on the tasks we've outlined below, working closely with your team to ensure we are all on the same page every step of the way. We are also flexible, and can pivot into a support and strategic advice role on items where your team would prefer to take the lead.

## Scope of Work

## Pre-referral Planning

Following a kick-off meeting, we will develop a pre-referral plan that includes:
> Guidance on which ballot to target, or how to approach a decision to go "all in" on the November 2024 ballot versus making a first attempt in November with May 2025 as a backup plan.
> An electoral landscape scan, outlining other races and/or measures we anticipate will also appear on the ballot.
> A timeline outlining key milestones from now through Election Day, including:

- Steps to finalize a bond measure package, including any related opinion research or other community engagement (ie, Community Center Citizens Advisory Committee) that will inform the final package.
- Drafting and finalizing a ballot title, caption, summary, and explanatory statement
- The City's legal and finance review of a bond proposal and ballot language
- Referral vote
- County elections office filing deadlines
- Where applicable, Tax Supervising and Conservation Commission (TSCC) review and notice requirements
> A high-level community engagement strategy, designed to solicit meaningful input toward a bond measure, and build voter trust in the process.
> A high-level communications plan, outlining tactics and timelines for putting the City's communications tools to work on this bond measure, as well as content ideas-from success stories of past local investments to Woodburn's current funding and infrastructure needs and the City's record of fiscal transparency and accountability.
> Clear roles and responsibilities for everyone working on the bond measure in this pre-referral phase, to keep us all in sync and on track.

This plan will be an ongoing reference tool for everyone at the City of Woodburn working on the bond measure.

## Pre-Referral Plan Implementation

The Strategies 360 team will work with your team to implement the pre-referral plan. Our team's primary roles in this phase include:

- Advising on opinion research: Opinion research plays a valuable role in the prereferral phase, and we almost always recommend budgeting for a poll of likely voters, particularly when introducing a new or increased tax. Whether we end up working with our in-house team (see below) or another opinion research firm selected by the City, we will advise on how to get the most out of research, ensure the questions voters are asked will deliver actionable insights, and help interpret results as a measure is finalized.
- Strategies 360 has an in-house opinion research team that has built a winning reputation in Oregon and across the West, with extensive experience polling likely voters regarding bonds, levies, and other tax measures. In the budget section below, we have provided estimated pricing, and our team will refine those numbers based on when a poll would go into the field. We have also advised jurisdictions who opt to solicit several opinion research proposals.
- Advising on framing what the bond package: We will work closely with you to build a package that is aligned with fiscal realities, the community's infrastructure needs,

STRATEGIES360.COM
what we've learned from opinion research and other community engagement, and what voters are most likely to support.

- Advise on ballot title and measure language: We will help the City craft a ballot title and related measure language (ie, explanatory statement) that meets word count and other legal requirements, accurately conveys what the bond measure would fund, incorporates advice from legal counsel, and is clear and compelling for voters.
- Develop a message framework: We will develop a succinct and compelling message framework that conveys the Community Center project background, the community's input into this project, infrastructure needs and funding realities, and the $\$ 15$ million in lottery bond funds available for leveraging—utilizing research-based messages as appropriate. This message framework will include key messages, an elevator pitch and talking points, and be the basis for other communications materials.
- Build out an engagement strategy: We will work with Woodburn's team to outline key constituencies-including seniors, families with children, business leaders, and the many diverse communities who call Woodburn home-and opportunities for effective outreach and engagement through the referral vote (and potentially through the election, as the City of Woodburn's staff capacity allows). This can also include developing a workplan and agendas for any advisory bodies, like the Community Center Citizens Advisory Committee, that will be a part of the bond referral process.
- Briefings or presentations to City Council and other stakeholders as needed: Our team can take the lead or support City staff on briefings or presentations to key decision makers, including any advisory groups convened specific to a referral process. On previous referral projects, we have walked through pre-referral timelines and milestones, presented opinion research or community engagement findings, and worked with decisionmakers to discuss and find consensus on what will be referred to voters.
- Develop additional communications content:
- Website: We will work with your team to develop/update a bond-specific page on your website, advising on overall content, and drafting content where needed.
- One-pager, newsletters, social media: Using the communications plan as our guide, we will draft or advise on pre-referral content for the City's communications staff to utilize via Woodburn's existing channels, including a

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measure one-pager, social media content, newsletter blurbs, and a presentation deck.

- As needed, post-referral paid communications content: If the City's resources allow for post-referral communications such as direct mail or paid social media, Strategies 360 can also draft or advise on content that is compliant with ORS 260.432 (Restrictions on Political Advocacy by Public Employees). We can also advise on or manage the Secretary of State's Safe Harbor process to secure a disclaimer for post-referral content.
- This proposal assumes Woodburn's communications staff will lead on related design and production (translation, printing, etc), and will push out content. If the City needs support in these areas, Strategies 360 can outline a small supplemental scope.


## Post-Referral

Following a referral vote, our team typically stays on board through the final elections filing deadline, and takes the lead on:

- Managing elections forms and filings: We will ensure the County elections office is aware of a pending referral, and will submit required filings (ie, SEL 801/802/803/805) in accordance with deadlines.

Often, we part ways with a jurisdiction at this point, and transition into working with elected officials and/or community members who form a PAC to support a measure. However, some jurisdictions prefer to keep us on board through the election to directly manage the Safe Harbor process for communications materials, manage production of paid communications, and/or support any emergent communication needs, in accordance with restrictions on political advocacy (for example, preparing to appropriately participate in an editorial board meeting or respond to a media inquiry). We can provide a supplemental scope tailored to your needs, as requested.

## A Record of Success

Strategies 360's Oregon team has secured voter approval of more than $\$ 10$ billion' in local investments for cities, counties, school districts, community colleges, special districts, and other jurisdictions. For most of these measures, we led both the pre-referral work and acted as general consultant for the PAC campaign; in a few, we focused on campaign strategic communications, delivering both paid and earned media as part of a larger team. We're proud of all of these wins, which include:

- Back-to-back approvals of a bond and a levy for Beaverton School District in 2022. In May 2022, Strategies 360 helped the Beaverton School District refer-and a PAC campaign pass-a $\$ 723$ million bond package to repair, rebuild, and modernize schools and facilities. Voters were asked to increase their tax rate by approximately $\$ 0.25$ per $\$ 7,000$, and they approved the measure with more than $54 \%$ support. That November, Strategies 360 helped the district ask voters to renew an operating levy that raises approximately $\$ 205$ million over five years to fund more than 280 teaching positions across the district. Voters said yes again, with more than $72 \%$ voting to renew the levy-up from $56.6 \%$ support in 2014, and the strongest-ever showing for a Beaverton School District measure.
- Portland Parks Levy: In fall of 2020, COVID-19 parks facilities closures and a related loss in revenue had compounded Portland Parks \& Recreation's existing structural funding challenges. The City of Portland asked voters to step in and approve a new levy that would raise approximately $\$ 239$ million over five years, providing crucial operating funding for the parks system that also expanded recreation opportunities for lower-income households and helped conserve parks, nature, and clean water. Strategies 360 worked with both the Parks \& Recreation team and community parks advocates to navigate the challenges of an ongoing pandemic-which impacted everything from the measure's content and message, to voter engagement-and secure nearly $64 \%$ approval from voters that November.
- Preschool for All Multnomah County: Strategies 360 worked closely with thenCommissioner Jessica Vega Pederson to turn a set of task force recommendations for a universal preschool program into a ballot measure. Utilizing polling, economic research into revenue options, and the guidance of an advisory group, Strategies 360 helped shape a tiered, marginal income tax on higher-income earners to fund what the New York Times called "one of the most progressive universal preschool policies in

[^4]the nation" after voters approved it in November 2020 with more than $64 \%$ support. The effort required neutralizing opposition to a new tax, and negotiating with proponents of a parallel universal preschool initiative petition campaign to consolidate into a single measure-while continuously centering a vision for highquality and affordable preschool that prioritized families and children who had historically lacked access.

## Budget

## Consulting

In our experience, pre-referral work for a bond or levy can be compressed into a three-to-four-month sprint (though we don't recommend it!) or stretched out for more than a year, and sometimes the timeline isn't clear at the outset. However, the amount of work we do tends to be consistent from referral to referral, regardless of the pace. Rather than propose a standard monthly retainer that quickly adds up for bond or levy referrals on a longer timeline, we structure our bond and levy pre-referral work with package pricing.

Whether we work together for three months or a year and a half, our standard rate for the consulting scope outlined above is $\$ 30,000$.

We are flexible in how this is invoiced. For example, we can break that down into equal monthly invoices of $\$ 2,500$ from August 2023 through July 2024 (a likely referral month for a November 2024 measure), or discuss an alternative installment schedule.

## Opinion Research

Our Research team will provide a specific quote and methodology recommendations (sample size, length) once we identify the specific goals and likely timing of an opinion poll. For a project like this, our team typically recommends a mixed-mode blend that includes reaching people both online via SMS-to-web, as well as on the phone (live interviewing; landlines and cell phones).

As a ballpark, a recent opinion polls on Oregon funding measures have ranged from \$42,000 to $\$ 54,000$, depending on sample size (600-800) and length (12-15 minutes); this includes all research, analysis, and strategic consulting costs: questionnaire design, sample procurement, data collection, monitoring, data processing, toplines, crosstabs, and a survey findings report.

Given the high proportion of Spanish-speaking Woodburn residents, we will also want to evaluate options for bilingual polling.

## Our Team

Strategies 360 Oregon offers the best qualities of both a large firm and a boutique agency. With any of our state offices, we can provide the attention, accessibility, and personalized service of a small shop. Our team of more than 160 professionals outside our Oregon office allows us to tap a range of experience and resources befitting of a national firm.

The scope of work outlined in this proposal will be led by Amy Ruiz, with support from Bobby Schueller and Alex Blosser.

## Amy Ruiz

Senior Vice President, Oregon


Amy brings the experience and leadership of a 20-year career in journalism, communications, campaign direction, and public policy to Strategies 360's team, offering strong tactical and strategic messaging counsel.

In her time at Strategies 360, Amy has led Oregon's ballot measure practice, including the campaign to create Preschool for All in Multnomah County, the statewide effort to defend funding and access to reproductive healthcare for lower income Oregonians, and more than a dozen bond, levy, and other tax measures that have

Previously, she served as chief of staff and communications director to Portland Mayor Sam Adams, and deputy campaign manager and communications director for the Oregon United for Marriage Campaign. Her strong working relationships with Pacific Northwest reporters and editors stem from her experience as a news editor and reporter in Portland and Seattle.

## Bobby Schueller

## Director of Strategic Communications and Government Affairs, Oregon



Bobby serves as the Director of Strategic Communications and Government Relations in the Strategies 360 Oregon office. With a background in legislative affairs, education and entrepreneurship, Bobby provides clients and team members across Oregon with distinct insights that can only come from working with lawmakers and directly in public education. Bobby brings a rich set of skills including communications, strategy, and government affairs to deliver a host of solutions for client's projects.

Prior to becoming a member of the S360 team, Bobby served in various roles with Oregon state Senator Sara Gelser, including Deputy Field Director for her Senate campaign, Legislative Assistant, and then as Chief of Staff, where he specialized in advising on Education and Workforce policy. Prior, he served as Legislative Assistant for Sara Gelser when she was State Representative and the House Chair of the Education Committee.

Most recently, Bobby taught High School in the Salem Keizer Public Schools District. Bobby's experience in public education developed his skills and knowledge of K-12 education practices and policies. He has distinct experience advising school board campaigns and policy, campaign and messaging strategy, and campaign field strategy for public institutions. His blended experience as an educator and in the halls of the Capitol in Salem means clients will get a patient, knowledgeable strategist with the ability to understand the complex issues facing Oregon and, importantly, the skills to bring people together to help solve those issues.

Bobby received his Bachelor of Science in Education from Western Oregon University. In 2015, Bobby and his wife joined together with another family to form The ALS Shootout, an annual charity golf tournament created to raise money for the ALS Association to help fund research to find a cure.

In Bobby's words, he has "yet to find a better place in the world than the PNW!" and finds himself spending time in his absolute favorite places - Neskowin and Bend.

## Alex Blosser <br> Associate, Oregon



Alex serves as an Associate in Strategies 360's Oregon office, supporting the team's various projects and ensuring the office runs smoothly day-to-day. With a background in Oregon politics starting as a youth campaign volunteer, Alex developed expertise in records management, research, and data analysis and statistics. In Oregon, Alex supports clients with bill tracking, research, and scheduling.

Prior to S360, Alex worked as a legal assistant, providing administrative support for civil proceedings. During the 2022 midterm elections, Alex worked for the Democratic Party of Oregon recruiting and managing volunteers for state and local races. Alex's team canvassed hundreds of doors and made thousands of calls weekly, building and maintaining relationships across Oregon neighborhoods.

Alex is a graduate of Oberlin College with a B.A in Psychology and Economics, with a focus on statistical analysis. While in college, Alex led the Oberlin Forensics Team.

Alex is a lifelong Portland resident with a passion for the environment, who loves the climate and natural beauty of Oregon.

## Next Steps

Thank you for your consideration of this proposal. Please feel free to contact Amy Ruiz at 503-929-1036 or amyr@strategies360.com with any questions or concerns.

## About Strategies 360

## Our Calling is to Drive Lasting Positive Change.

At Strategies 360 we shape business, politics, and culture through collaboration, innovation, and an entrepreneurial spirit. Our full-service model offers public affairs, communications, research, marketing and strategy all under one roof. We provide an integrated and collaborative approach for our clients' most important projects bringing together local expertise with top tier creative and strategic talent. No matter where we're working, we get the win.

With 22 offices in 13 states, Washington D.C., and British Columbia, Canada, our Strategies 360 team of 170+ professionals bring decades of experience and results that help clients advance their goals. With experts drawn from the worlds of government, politics, the news media, quantitative and qualitative research, advertising, marketing, and design, we provide a wide range of services and sharp strategic thinking that gets results.

- Government Relations: State, Federal, and Local Strategy, Policy and Lobbying
- Communications: Strategic communications, media relations, crisis communications, spokesperson training
- Public Affairs \& Advocacy: Initiatives \& campaigns, coalition building, bonds \& levies, siting \& permitting
- Marketing \& Advertising: Brand \& creative strategy, advertising and marketing, videography, graphic design, copywriting, media buying
- Web \& Digital: Website design \& development, digital marketing, social media, online reputation management
- Multicultural Engagement: Diversity, equity and inclusion (DEI) community outreach, strategy, communications and implementation, Spanish translation, and contextual research

Learn more about our work and teams at www.strategies360.com

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September 25, 2023
TO: $\quad$ Honorable Mayor and City Council (acting in its capacity as the Local Contract Review Board) through City Administrator

FROM: Curtis Stultz, Public Works Director
SUBJECT: Award of Construction Contract for the Harvard Drive Raised Crossing Project

## RECOMMENDATION:

Award the construction contract for the Harvard Drive Raised Crossing Project to the lowest responsible and responsive bidder, R \& R General Contractors, Inc., in the amount of $\$ 94,995.00$. Staff is requesting approval of an additional $\$ 25,000$ for this project as a contingency for potential change orders that may arise during the construction process.

## BACKGROUND:

The Harvard Drive Raised Crossing Project calls for the construction of a raised pedestrian crossing across Harvard Drive, along the south side of Oxford Street. For enhanced pedestrian safety, bulb-outs will also be constructed at the new crossing.

Bids for the Project were publicly opened September 13, 2023. Eleven (11) responsible and responsive bids were received, and the results are as follows:

$$
\begin{array}{ll}
\text { R \& R General Contractors, Inc. } & \$ 94,995.00 \\
\text { D\&D Concrete } & \$ 107,160.00 \\
\text { Brown Contracting } & \$ 112,165.00 \\
\text { Emery \& Sons } & \$ 120,925.75 \\
\text { Jesse Rodriguez Construction } & \$ 126,122.00 \\
\text { Exo Contracting } & \$ 127,289.03 \\
\text { CR Woods General Contractors } & \$ 130,205.00
\end{array}
$$

Gelco Construction Co. ..... \$136,466.50
Knife River Corporation - NW ..... \$163,763.00
Kerr Contractors ..... \$181,997.00
MJ Hughes Construction ..... \$241,325.00The Engineer's Estimate for the project was:$\$ 109,285.60$

The recommended award is approximately $13 \%$ lower than the Engineer's Estimate.

## DISCUSSION:

The scope of work for the Harvard Drive Raised Crossing Project includes the construction of a raised crosswalk at the intersection of Harvard Drive and Oxford Streets. According to the FHWA, a raised crosswalk "can reduce vehicle speeds and enhance the pedestrian crossing environment." For additional pedestrian safety, the scope of work also includes the construction of pedestrian bulb-outs. Bulb-outs reduce the pedestrian crossing distance, improve the visibility between pedestrians and motorists, and reduce vehicle speeds. To accommodate the raised crossing, drainage improvements in the form of new catch basins and associated right-of-way swales are also required.

The bid set of plans is attached to this agenda item.
The contract award is in conformance with public contracting laws of the State of Oregon as outlined in ORS Chapter 279C, and the laws and regulations of the City of Woodburn.

## FINANCIAL IMPACT:

The subject project is identified in the adopted fiscal year 2023/24 Budget and funded by the Street Other Repair \& Maintenance Fund (Fund 140).


## GENERAL NOTES:

ALL MATERALS AND WORKMANSHP SHALL CONFORM TO THE CONSTRUCTION AND ALL APPLICABLE LOCAL, STATE. AND FEDERAL CODES AND REGULATIONS. 2. CONTRACTOR SHALL HAVE A COPY OF THESE APPROVED PLANS
AND DETALS SHALL BE ON-SITE DURING CONSTRUCTION.
3. ANY REVISIONS MADE TO THESE PLANS MUST BE REVIEWED AND APPROVED BY THE AGENC
IMPLEMENTATION IN THE FIELD.
4. THE CONTRACTOR SHALL HAVE ALL UTLLTIES VERFIED ON THE GROUND PRIOR TO ANY CONSTRUCTION. CALL ONE CALL OCATE AT LEAST 48 HOURS IN ADVANCE. THE PUBLIC WORK LPARTMENT AND ENGINEERING DVISION SHALL BE CO
5. THE CONTRACTOR SHALL AT ALL TIMES ABIDE BY APPLICABLE
SAFETY RULES OF OR-OSHA AND IN PARTICULAR THOSE PERTAIING TO ADEQUATE SHORING AND TRENCH PROTECTION.
6. EXISTING UTLITYY LOCATIONS ARE APRROXIMATE ONLY, EXACT CONTRACTOR. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OCATING ALL UTLITTES NOT SHOWN ON THE PLANS. THE ONTRACTOR SHALL COORDINATE WORK WTH ALL UTLITI
all damaces(s) caused by the contractor shall be RESTORED to AN "AS GOOD OR BETTER" CONDITION.
8. PROPERTY OWNERS/RESIDENTS SHALL HAVE ACCESS TO THEIR PROPERTIES AT ALL TIMES DURING CONSTRUCTION ACT
CONTRACTOR TO MAKE ALLOWANCES FOR ANY LOCAL DELIVERIIS AND/OR GARBAGE PICK-UP. PROVIDE WRITTEN DAYS IN ADVANCE OF WORK IN AND OR CROSSING DRVEWAYS.
9. CONTRACTOR MAY PROCURE WATER FROM A CITY FIRE INSTALLATION OF BACKFLOW PREVENTOR BY CITY DRINKING water section crew.
10. Only city staff can operate live water valves and fire HYDRANTS. NOTIFY THE CITY OF WOODBURN PRIOR
NEED FOR THE OPERATON OF LIVE WATER LINES.
11. CONTRACTOR Shall Remove all existing signs, mallboxes, FENCES, LANDSCAPING, AND ETC. AS REQURED TO AVOID DAMAGE DURING CONSTRUCTION AND REPLACE THEM TO
EXISTING OR BETTER CONDITION WHEN WORK IS COMPLETED. EXISTING OR BETTER CONDITION WHEN WORK IS COMPLETED. MALLBOXES SHALL BE EEMPORARLY RELOCAIED. MEANS,
METHODS AND LOCATONS AS APROVED BY THE ENGINEER.
12. the contractor shall locate and mark all existing PROPERTY AND STREET MONUMENTS PRIOR TO CONSTRUCTION ANY MONUMENTS DISTURBED DURING CONSTRUCTION REGISTERED LAND SURVEYOR AT THE CONTRACTOR'S EXPENSE.

EROSION AND SEDIMENT CONTROL (ESC) NOTES

CONTRACTOR SHALL BE RESPONSIBLE FOR PROPER INSTALLATION
AND MAINTENANCE OF ALL EROSION AND SEDIMENT CONTROL MEASURES, IN ACCORDANCE WITH LOCAL, STATE, AND FEDERA MEASURES, IN
REGULATONS.
2. THE IMPLEMENTATION OF THESE ESC PLANS AND CONSTRUCTION, MAINTENANCE, REPLACEMENT, AND UPGRADING OF THESE ESC FACLITIES IS, THE RESPONSIBLIITY OF THE CONTRACTOR UNTL ALL JURISDICTION, AND VEGETATION/LANDSCAPING IS ESTABLISHED.
3. THE ESC FACIITIIES DESCRIBED ON THIS PLAN MUST BE
CONSTRUCTED IN CONJUNCTION WITH ALL CLEARING AND CONSTRUCTED IN CONJUNCTION WITH ALL CLEARING AND GRADING ACTIVTIIES, AND IN SUCH A MANNER AS TO ENSURE THAT SEDIMENT AND SEDIMENT LADEN WATER DOES NOT ENTER THE
DRAINAGE SYSTEM, ROADWAYS, OR VIOLATE APPLICABLE WATER STANDARDS.
4. $\operatorname{THE}$ ESC FACILTIES SHOWN ON THIS PLAN ARE MINMUM
REQUIREMENTS FOR ANTICIPATED SITE CONDITIONS. DURING CONSTRUCTION PERIOD, THESE ESC FACILITIES SHALL BE UPPRADED AS NEEDED FOR UNEXPECTED STORM EVENTS AND TO
ENSURE THAT SEDIMENT AND SEDIMENT LADEN WATER DOES NOT LEAVE THE SITE.
5. THE ESC FACILITIES SHALL BE INSPECTED DAILY BY THE APPLICANT/CONTRACTOR AND MAINTANED AS NECESSARY TO
6. AT NO TIME SHALL SEDIMENT BE ALLOWED TO ACCUMULATE MOR THEN 13 THE BARRER HEICHT. ALL CATCH BASINS AND CONVEEANCE LINES SHALL BE CLEANED PRIOR TO PAVING. THE
CLEANING OPERATIONS SHAL NOT FLUSH SEDIMENT-IADEN WATER CLEANING OPERATIONS SHALL NO
INTO THE DOWNSTREAM SYSTEM.
7. Storm drain inlets, basins, and area drains shall be PROTECTED UNTLL PAVEMENT SURFACES ARE COMPLETED AND/OR VEGETATION IS RE-ESTABLISHED.
8. PAVEMENT SURFACES AND VEGETATION ARE to be placed as
9. SEEDING Shall be performed no later than september 1

FOR EACH PHASE OF CONSTRUCTION.
10. IF THERE ARE EXPOSED SOILS OR SOILS NOT FULLY ESTABLISHED
FROM OCTOBER 1ST THROUGH APRIL 3OTH, THE WET WEATHER FROM OCTOBER 1ST THROUGH APRIL 3OTH, THE WET
11. THE DEVELOPER SHALL REMOVE ESC MEASURES WHEN VEGETATION
IS FULLY ESTABLISHED.
12. ANY SOIL OR DEBRIS TRANSPORTED ONTO ROADWAYS AND SIDEWALKS SHALL BE REMOVED. DEPOSITS SHALL BE COMPLETELY REMOVED BY SHOVELING ANDOR SWEEPING. WASHING SHALL NO
BE UTIIZED UNIESS SPECIFICAIIY APPROVED IN WRTING BY THE CITY OF WOODBURN.
13. IF BMPS (BEST MANAGEMENT PRACTICES) SHOWN ARE UTLLIZED WATER BODIES, ADJACENT PROPERTIES, OR PUBLIC RIGHTS-OF-WAY; ADDITIONAL BMPS SHALL BE IMPLEMENTED IMMEDIATELY TO PREVENT FURTHER ENCROACHMENT OF SEDIMEN

Stablized areas shall be provided for employee parking AND STORAGE OF CONSTRUCTION MATERILLS. ERODABLE
STOCKPILES AND CLAYEY SOILS: AND MATERIALS, SUCH AS TOPSOLL, SILTY COVERED WHEN NOT BEING INCORPORATED IN THE WORK. EROSION CONTROL BMPS SHALL BE UTILIZED AS NECESSARY TO PREVEN
SEDMENT-LADEN RUNOFF FROM LEAVING OR SEDMMEN BEIE
TRANSPORTED FROM THESE AREAS FROM VEHICIE ACTVITY
15. ALL TRUCKS LEAVING THE SITE WITH EXCAVATION SPOILS MUST BE INSPECTED FOR WATER SEEPAGE. IF SATURATED SOLLS ARE A PROBLEM, WRANED ON-SITE, SO THAT WATER SEEPING FROM THE SOL BE DRANED ON-SITE, SO THAT WA
CANNOT DRAIN FROM THE VEHICLE.
16. CONSTRUCTION SHALL NOT BE CONSIDERED COMPLETE AND ACCEPTABLE UNTLL ALL DISTURBED SOIL SURFACES HAVE BEEN PROTECTED FROM EROSION AND WITH PERMANENT LANDSCAPING COVERING WITH IMPERVIOUS SURFACES, RESTORED TO ORIGINAL
UNISTURBED CONDITION OR PERMANENTLY STABILIZD.
17. VEGETATED STABLIZATION AND LANDSCAPING SHALL BE FERTLIZED, WATERED AND MAINTANED 10 INSURE THAT GROWTH O
18. PLACE GRASS SEED OVER BARREN SOLL; 80/20 BLEND OF DWARF PERENNAL RYE AND CREEPING RED FESCUE, MIN. 100\#/ACRE. APPLY 20-10-10 RECOMMENDATONS

OREGON LAW REQUIRES CONTRACTOR TO FOLLOW RULES ADOPTED BY THE OREGON UTLITY NOTFICATION CENTER. THOSE RULES ARE SET
FORTH IN OAR 952-001-0010 THROUGH OAR 952-001-0090. YOU MAY OBTAIN COPIES OF THE RULES BY CALLING THE CENTER. (NOTE: CENTER IS 503.232.1987)

## GRADING AND PAVING NOTES

IMMEDIATELY FOLLOWING FINE GRADING OPERATIONS, COMPACT 95\% OF MAXIMUM DENSITY FOR A 9" DEPTH PER AASHTO T-99. EMBANKMENTS OR FILLS ARE TO BE CONSTRUCTED IN 6" MAXIMUM LIFTS, WITH EACH LIFT BEING COMPACTED TO
$95 \%$ MAXIMUM OF DENSITY PRIOR TO PROCEEDING WITH THE 95\% MAXIMUM OF DENSITY PRIOR TO PROCEEDING WITH THE
NEXT LIFT. AREAS RECEIVING STRUCTURAL FILL ARE TO BE TESTED bY A QUALIFIED TESTING LAB.
2. AGGREGATE BASE ROCK SHALL BE $3 / 4^{\prime \prime}-0$ CRUSHED ROCK AGGREGATE BASE IS TO BE COMPACTED IN $6^{\prime \prime}$ MAXIMUM LIFTS TO $95 \%$ OF MAXIMUM DRY DENSITY PER AASHTO T-99.
3. the lifts of asphalt concrete pavement are to be CLASS AS CALLED OUT ON PLANS A.C. PER ODOT SPECIFCATIONS. CONTRACTOR IS TO PROVIDE THE OWNER
A PAVING MIX CERTIICATE OF COMPLANCE FROM THE ASPHALT PAVEMENT PLANT. PAVE ONY DURING DRY WEATHER AND WHEN
WARMER.
4. COMPACT ALL ASPHALT CONCRETE PAVEMENT TO A MINIMUM 91 PERCENT PER OREGON STA
CONSTRUCTON SECTION 00744.
5. agencrs rot to pertorm an testun on subrater
5. AgEnCY'S RIGHt to perform qa testing on subgrade, BASE ROCK OR AC AS THE CITY DETERMINES IS IN THEIR
BEST INTEREST. THE CITY MAY OR MAY NOT PERFORM QA TESTING.
6. THE CONTRACTOR IS REQUIRED TO PERFORM QC TESTING AT THE CONTRACTOR'S EXPENSE PER ODOT'S REQUIREMENTS.
ALL MATERIALS, INSTALLATION, TEST, AND INSPECTIONS ARE TO
BE IN STRICT ACCORDANCE WITH THE AGENCY STANDARDS.
8. SawCut straight matchlines to create a butt joint SAWCUT STRAIGHT MATCHLINES TO CREATE A BUTT JOINT
BETWEE THE EXISTING PAVEMENT AND NEW PAVEMENT. APPL
PRIME COAT AT JOINT SURFACES AND SAND SEAL ALL NEW PRIME COAT AT
PAVEMENT JOINTS.

## WET WEATHER MEASURES:

THE MEASURES FOR WET WEATHER CONDITIONS ARE ONE OF ESTAB ISHED GRASS, 2" MIN STRAW MHICH COVIR ESTABLISHED GRASS, 2 MIN. STRAW MULCH CLOER, EROSION
CONTROL BLANETS WITH ANCHORS, 6 -MIL PLASTIC SHEET CONTROL BLANKETS WITH ANCHORS,
COVER OR SEDIMENT TRAP OR POND.
2. AS the wet weather approaches more erosion control MEASURES (AS REQUIRED BY CONSTR
BE NECESSARY TO REDUCE EROSION.


| DESCRIPTION | SYMBOL |
| :---: | :---: |
| GAS METER | G |
| SANITARY MANHOLE | (5) |
| Storm manhole | (0) |
| EXST. MAnhole | ( ) |
| CATCHBASIN | $\square$ |
| Water meter | [ |
| SERVICE UTILITY LINE CAPPED OFF | $\ni$ |
| STREET/ARE LIGHT | \% |
| POWER POLE W/ LIGHT | $\phi-\phi$ |
| POWER POLE | -- |
| TREE | $\xi$ |
| SPOT ELEVATION | X 183.5 |
| CITY CONTROL MONUMENT | $\theta$ |
| LOCAL CONTROL POINT | $\bigcirc$ |
| SIGN POST | ${ }^{\oplus}$ |
| inline water valve | N |
| FIRE HYDRANT | + |
| CORE LOCATION AND EXST. PVMT. Thickness | $6^{\text {x.x" }}$ |
| plan sheet bubble callout | (XX |

## ABBREVIATIONS

AASHTO AMERICAN ASSOCIATION OF STATE HIGHWA
ACP AND TRANSPORTATION OFFICIALS
$\begin{array}{ll}\text { ACP } & \text { ASPHALTIC CONCRETE PAVEMENT } \\ \text { ACPR } \\ \text { ASPHALT CONCRETE PAVEMENT REPAIR }\end{array}$
$\begin{array}{ll}\text { ACPR } & \text { ASPHALT CONCRETE PAVEMENT REP } \\ \text { ADA } & \text { AMERICANS WITH DISABILTIES ACT }\end{array}$
ADA AMERICANS WITH DISABLLTIES ACT
$\begin{array}{ll}\text { ADWA } & \text { AMERICAN PUBLIC WORS ASSOCIATION } \\ \text { AWWA } & \text { AMERCAN WATER WORKS ASSOCIATION } \\ \text { CB } & \text { CATCH BASIN }\end{array}$
CAST IRON
CNTR CENTER
CENTERLINE
CENTERLINE
CRACK SEALING FLEXIBLE PAVEMENTS
DETALL
DIAMEIER
DUCTLLE IRON
DUCTILE IRON
DIMENSI
DRAWING
EACH
EACH
ELEVATION
EDGE OF
EXISTING
FRE HYDRANT
FLOW LINE
FORCE MAIN
GALVANIZED
GROUND
HOT MIX ASPHALT CONCRETE
HOT MX ASP
HORIZONTAL
HORIZONTAL
NVERT ELEVATION
MOVING AVERAGE MAXIMUM DENSITY
MAXIMUM
MAXIMUM
MANUFACTURER
MANHOLE
MINOR HOT MIXED ASPHALT CONCRETE PAVEMEN
MISCELLANEOUS
MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES FOR
STREETS AND HIGHWAYS, FHWA, U.S. DEPARTMENT OF
STREETS AND
TRANSPORTATION.
NO. NUMBER
$\begin{array}{ll}\text { NTS } & \text { NOT TO SCALE } \\ \text { O.C. } & \text { ON CENTER } \\ \text { ODOT } & \text { OREGON DEPARTMENT OF TRANSPORTATION }\end{array}$
$\begin{array}{ll}\text { PL } & \text { PROPERTY LINE } \\ \text { PSI } \\ \text { POUNDS PER SQURE }\end{array}$
PVMT PAVEMENT
RAD RADIUS
R/W REQIGT-OF-WA

| R |
| :---: | :---: |
| RIGHT-0 |
| SLOPE |

SCHEDULE
STORM SEWER
$\begin{array}{ll}\text { SD } & \text { STORM } \\ \text { SH } & \text { SHEET }\end{array}$

$\begin{array}{lll}\text { SS } & \begin{array}{l}\text { SANITARY SEWER }\end{array} & \\ \text { STA } & \text { STATON } \\ \text { STD } & \text { STANDARD } & \text { NOTE: } \\ \text { TCP } & \text { TRAFFIC CONTROL PLAN } & \text { ALL SYMBOLS AND LEGENDS SHOWN WITH } \\ \text { TYP } & \text { TYPICAL } & \text { COLOR SCREENED BACK ON DRAWINGS } \\ \text { VERT } & \text { VERIIAL } & \text { ARE CONSIDERED EXISTING FEATURES. }\end{array}$

## NOTE:

ALL SYMBOLS AND LEGENDS SHOWN WITH COLOR SCREENED BACK ON DRAWINGS ARE CONSIDERED EXISTING FEATURES.

## LINETYPE LEGEND

FOOT CONTOUR ELEVATON
ELECTRICAL LINE
FENCE LINE
FORCE MAIN PIPE
GAS LINE
IRRIGATION LINE
SANITARY SEWER PIPE
STORM SEWER PIPE
telephone line
WATER LINE
PROPERTY LINE
RIGHT-OF-WAY LINE
Rallroad tracks $\qquad$
STREAMS, CREEKS, WATERWAYS

## HATCHING LEGEND

CONSTRUCT "ROW"
SWALE, SEE DETA $\square$

2' ASPHALT
REPLACEMENT




18 " $\times 4$ " REVERSIBLE MANHOLE FRAME
notes

2. ORIL 2" DEEP HLLES INTO PPFE AND EEOXY \#4 REBAR U-BOLT (2"X $4^{\text {") IN HOLES }}$.


| BEEHIVE INLET | CleanWater |
| :---: | :---: |
| Reramng No. 405 |  |





BID SET



[^0]:    Agenda Item Review: City Administrator __X_City Attorney __X_ Finance __X

[^1]:    Status: Feasibility study currently underway

[^2]:    "The consultants were both phenomenal in explaining steps and going above and beyond for our organization."
    -Charmaine Nawrocki, Executive Director, Humane Society of Cowlitz County

[^3]:    Agenda Item Review: City Administrator _ X__ City Attorney __X_ Finance _ $\underline{X}$

[^4]:    ${ }^{1}$ For measures with a permanent tax mechanism, this total includes only the first 10 years of revenue.

