



City of Woodburn
Community Development Dept.

Memorandum

270 Montgomery Street

Woodburn, Oregon 97071

Phone (503) 982-5246

Fax (503) 982-5244

Date: February 5, 2024
To: Interpretations file
Through: Chris Kerr, AICP, Community Development Director
From: Colin Cortes, AICP, CNU-A, Senior Planner *CC*
Subject: **Interpretation:** Partition & Subdivision Lot Numbering and Tract Lettering (INT 24-0205)

Background

Whereas:

1. Neither Oregon Revised Statutes (ORS) [Chapter 92](#) at large nor 92.050(4)(b) specifies for land divisions how, "Each lot or parcel is numbered consecutively";
2. None of [Woodburn Development Ordinance \(WDO\)](#) Chapter 3.08 or Sections 5.02.05 or 5.03.10 provide guidance about how to administer consecutive numbering;
3. It is common practice among local governments for land divisions to have parcels that are not intended as buildable lots but instead for restricted use such as wetland isolation, stormwater detention ponds, or common area open space, and for such parcels to be platted as "tracts";
4. It is common practice also to designate tracts with capital letters to distinguish them from numbered lots;
5. ORS 92 neither uses the term "tract" nor prohibits it;
6. It would be helpful for reference and research for new land divisions when seen in plan view to have predictable and regular geographic starting points of lot and parcel numbers and tract letters;
7. There has been no objection by the Marion County Surveyor's office to the lot number and tract letter that is both recent past practice and what this memo outlines;

Therefore, land division lot numbering and tract lettering designations are to be per the below.

Designations

- a. If territory is partly divided, the undivided portion left for later division is to be termed and labeled as a parcel.
- b. Whatever is to be neither a lot nor parcel is to be termed and labeled as a tract.
- c. Tracts are to be lettered with capital letters consecutively.
- d. Lot, tract, and parcel designations are generally to start at a northwesterly (top-left) point and continue any of north to south (top to bottom) and west to east (left to right).
- e. For more irregular land division plans, designations may adapt to run clockwise starting from the northwest and may continue to form a spiral.
- f. For more regular and blocky land division plans, designations may be “boustrophedonic”, that is, like the numbering of square mile sections within a township and range: alternating in opposite directions as designations continue from row to row or block to block.
- g. For any land division with one or more private alleys, each private alley is to be a tract.
- h. Tracts are to have any of labels with a drawing legend and a list of plat notes that indicate the purpose of each tract and its responsible party, prime examples being private common area open space and stormwater detention tracts and City/public park land tracts.

Attached are examples:

1. Plat “Dove Landing”, found along the west side of N. Boones Ferry Road north of Tukwila Drive, Sheets 1 (overview), 2 (private alley example), and 6 (City/public tract).
2. Plat “Smith Creek P.U.D. No. 7” (Phase 3A), found along Killian Spring Dr west of Halter Drive Sheets 1 (overview, City/public tract plat note), 2 (designation order), and 7 (private common area and City/public tracts).

Notes

1. Consult the Community Development Director or designee for remaining designation details that neither the WDO nor this memo specifies.
2. The Director can modify a designation specification upon request by a developer's surveyor.

Affirmed,



Chris Kerr, AICP
Community Development Director

Attachment(s):

1. Plat "Dove Landing" excerpts
2. Plat "Smith Creek P.U.D. No. 7" excerpts

DOVE LANDING

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 6,
TOWNSHIP 5 SOUTH, RANGE 1 WEST, WILLAMETTE MERIDIAN,
CITY OF WOODBURN, MARION COUNTY, STATE OF OREGON

SURVEYED: JUNE 23, 2023

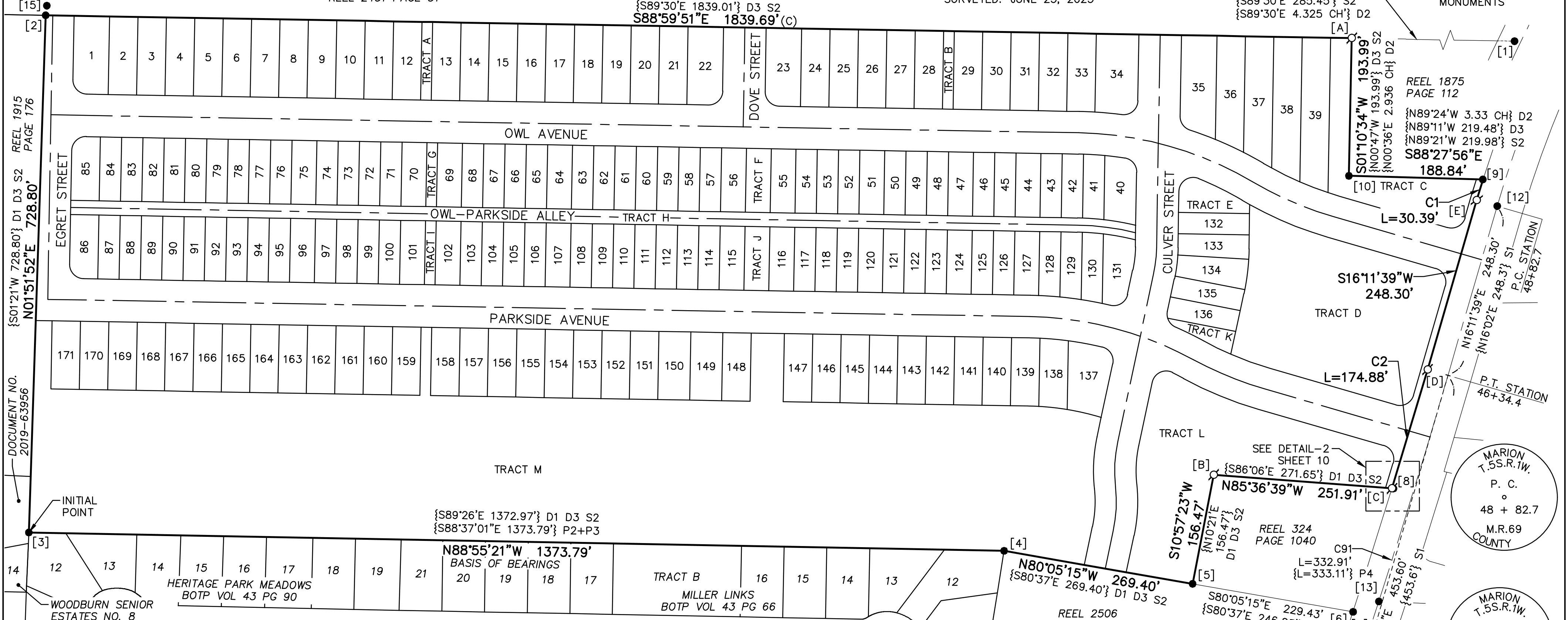
PARCEL 8
REEL 2431 PAGE 51

$\frac{2,125.24' \text{ MEASURED}}{\{2,124.46'\} S2} = \text{SCALE FACTOR } 1.000367152$

$\{S89^{\circ}30'E \ 1839.01'\} D3 \ S2$
 $S88^{\circ}59'51"E \ 1839.69'(C)$

$S88^{\circ}59'51"E$
 $285.55'(C)$
 $\{S89^{\circ}30'E \ 285.45'\} S2$
 $\{S89^{\circ}30'E \ 4.325 \text{ CH}\} D2$

SEE DETAIL-1 SHEET 10 FOR
ADDITIONAL RIGHT-OF-WAY
MONUMENTS



DOCUMENT NO. 2019-63956
REEL 1915 PAGE 176
 $\{S01^{\circ}21'W \ 728.80'\} D1 \ D3 \ S2$
 $N01^{\circ}51'52"E \ 728.80'$

REEL 1875 PAGE 112
 $\{N89^{\circ}24'W \ 3.33 \text{ CH}\} D2$
 $\{N89^{\circ}11'W \ 219.48'\} D3$
 $\{N89^{\circ}21'W \ 219.98'\} S2$
 $S88^{\circ}27'56"E$
 $188.84'$

TRACT C
C1
 $L=30.39'$
TRACT D
C2
 $L=174.88'$
P.T. STATION
 $46+34.4$

MARION T.5S.R.1W.
P. C.
48 + 82.7
M.R.69
COUNTY

MARION T.5S.R.1W.
P. I.
41 + 81.3
M.R.69
COUNTY

INITIAL POINT

WOODBURN SENIOR ESTATES NO. 8
BOTP VOL 36 PG 25

HERITAGE PARK MEADOWS
BOTP VOL 43 PG 90

$\{S89^{\circ}26'E \ 1372.97'\} D1 \ D3 \ S2$
 $\{S88^{\circ}37'01"E \ 1373.79'\} P2+P3$

$N88^{\circ}55'21"W \ 1373.79'$
BASIS OF BEARINGS

TRACT B
MILLER LINKS
BOTP VOL 43 PG 66

REEL 2506 PAGE 113
 $N80^{\circ}05'15"W \ 269.40'$
 $\{S80^{\circ}37'E \ 269.40'\} D1 \ D3 \ S2$

SEE DETAIL-2 SHEET 10
REEL 324 PAGE 1040
C91
 $L=332.91'$
 $\{L=333.11'\} P4$

$S105^{\circ}23'W \ 156.47'$
 $\{N102^{\circ}1'E \ 156.47'\} D1 \ D3 \ S2$

$N85^{\circ}36'39"W \ 251.91'$
 $\{S86^{\circ}06'E \ 271.65'\} D1 \ D3 \ S2$

$S80^{\circ}05'15"E \ 229.43'$
 $\{S80^{\circ}37'E \ 246.83'\} D1 \ S2$

REFERENCES

D1	DEED DOCUMENT REEL 324 PAGE 1040	OCT 1983
D2	DEED DOCUMENT REEL 1875 PAGE 112	OCT 1995
D3	DEED DOCUMENT REEL 1874 PAGE 324	NOV 2001
P1	PLAT OF "TUKWILA"	1993 BARKER
P2	PLAT OF "MILLER LINKS"	1999 GAGE
P3	PLAT OF "HERITAGE PARK MEADOWS"	2000 FIELDING
P4	PARTITION PLAT NO. 2018-010	2018 HEPLER
S1	MCSR 2,355	1930 LEVACK
S2	MCSR 19,515	1966 BATES
S3	MCSR 36,846	2005 ANDREWS

LEGEND

- \square SET 5/8" X 30" IRON ROD WITH ORANGE PLASTIC CAP INSCRIBED "PACIFIC COMMUNITY DESIGN" SET ON: JUNE 23, 2023
- \bullet FOUND MONUMENT, AS NOTED
- [] MONUMENT NUMBER, SEE MONUMENT REFERENCE NOTES AND NARRATIVE ON SHEET 12
- (C) CALCULATED DISTANCE WITH SCALE FACTOR
- BOTP BOOK OF TOWN PLATS
- MCSR MARION COUNTY SURVEY RECORD
- P.C. POINT OF CURVATURE
- P.I. POINT OF INTERSECTION
- P.T. POINT OF TANGENCY

RECORD CURVE DATA

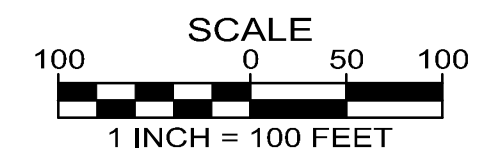
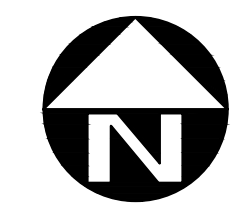
{C91}	R=11459.16'
P4	L=333.11'
	D=1'39'56"
	CH=N17'18'47"E 333.10'

CURVE TABLE

CURVE	RADIUS	LENGTH	DELTA	CHORD	BEARING
C1	1462.50'	30.39'	1'11'26"	30.39'	S16'47'22"W
C2	11429.91'	174.88'	0'52'36"	174.88'	S16'37'57"W
C91	11459.16'	332.91'	1'39'52"	332.90'	S17'01'35"W

SHEET INDEX

1. PLAT BOUNDARY CURVE TABLE REFERENCES
2. LOTS 1-12, 70-101 TRACTS A, G, AND I PORTIONS OF TRACT H CURVE TABLE
3. LOTS 13-24, 53-69, 102-118 TRACTS F AND J PORTIONS OF TRACT H CURVE TABLE
4. LOTS 25-34, 40-52, 119-131 TRACT B PORTIONS OF TRACT H CURVE TABLE
5. LOTS 35-39, 132-136 TRACTS C, D, E, AND K CURVE TABLE
6. TRACT L CURVE TABLE
7. LOTS 137-147 PORTIONS OF TRACT M DETAIL-5 CURVE TABLE
8. LOTS 148-158 PORTIONS OF TRACT M
9. LOTS 159-171 PORTIONS OF TRACT M
10. DETAIL-1 DETAIL-2 DETAIL-3 CURVE TABLE
11. DETAIL-4
12. SURVEYOR'S CERTIFICATE MONUMENT REFERENCE NOTES PLAT NOTES NARRATIVE
13. DECLARATION ACKNOWLEDGEMENT REMAINING CORNER MONUMENTATION CONSENT AFFIDAVIT APPROVAL AND ACCEPTANCE OF DECLARATION



REGISTERED PROFESSIONAL LAND SURVEYOR

DocuSigned by:
Travis Jansen
JULY 9, 2022
TRAVIS C. JANSEN
57751

RENEWS: 6/30/2025

PACIFIC COMMUNITY DESIGN, INC.
12564 SW MAIN STREET
TIGARD, OR 97223
(503) 941-9484

JOB NO. 147-002
SHEET 1 OF 13

DOVE LANDING

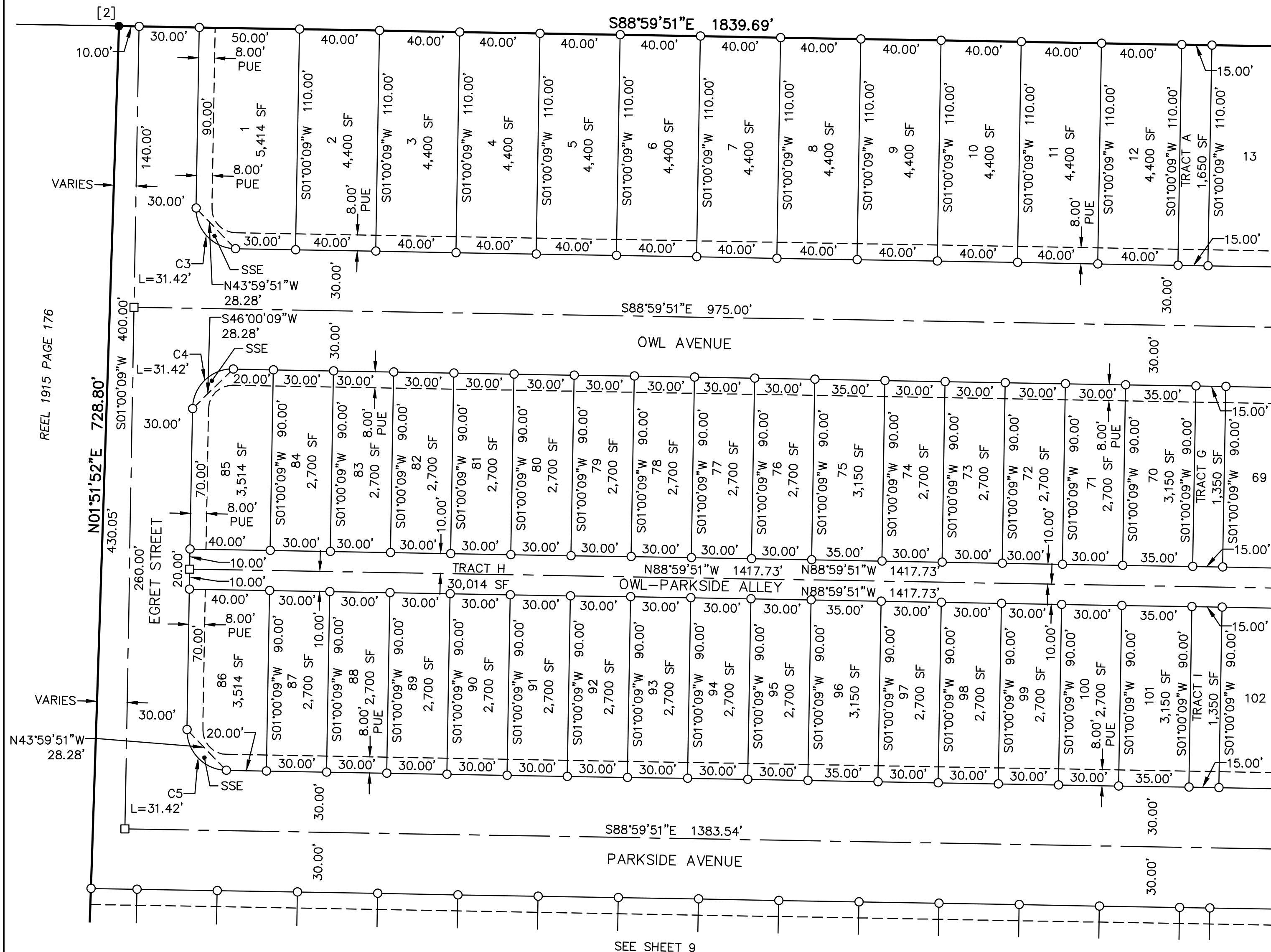
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 6,
TOWNSHIP 5 SOUTH, RANGE 1 WEST, WILLAMETTE MERIDIAN,
CITY OF WOODBURN, MARION COUNTY, STATE OF OREGON

SURVEYED: JUNE 23, 2023

PARCEL 8
REEL 2431 PAGE 51

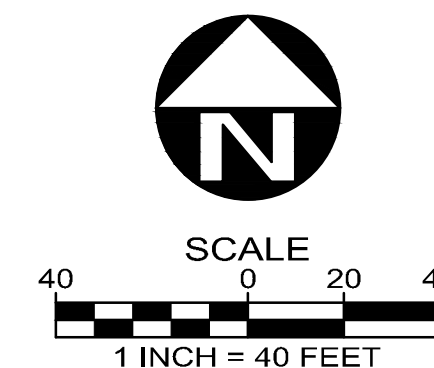
LEGEND

- SET 5/8" X 30" IRON ROD WITH ORANGE PLASTIC CAP
INSCRIBED "PACIFIC COMMUNITY DESIGN"
SET DURING REMAINING MONUMENTATION
SET ON: _____
- SET 5/8" X 30" IRON ROD WITH ORANGE PLASTIC CAP
FLUSH WITH STREET
INSCRIBED "PACIFIC COMMUNITY DESIGN"
SET DURING REMAINING MONUMENTATION
SET ON: _____
- FOUND MONUMENT, AS NOTED
- [] MONUMENT NUMBER, SEE MONUMENT REFERENCE
NOTES ON SHEET 12
- PUE PUBLIC UTILITY EASEMENT
- SF SQUARE FEET
- SSE STORM SEWER EASEMENT TO BENEFIT THE CITY OF
WOODBURN
- X — FENCE LINE



CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	CHORD	BEARING
C3	20.00'	31.42'	90°00'00"	28.28'	S43°59'51"E
C4	20.00'	31.42'	90°00'00"	28.28'	S46°00'09"W
C5	20.00'	31.42'	90°00'00"	28.28'	S43°59'51"E

SEE SHEET 3



REGISTERED
PROFESSIONAL
LAND SURVEYOR

DocuSigned by:
Travis Jansen

330255EA0788418
OREGON
JULY 9, 2002
TRAVIS C. JANSEN
57751

RENEWS: 6/30/2025

DOVE LANDING

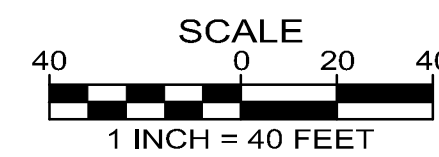
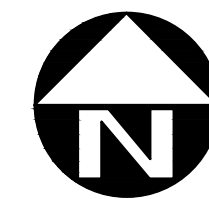
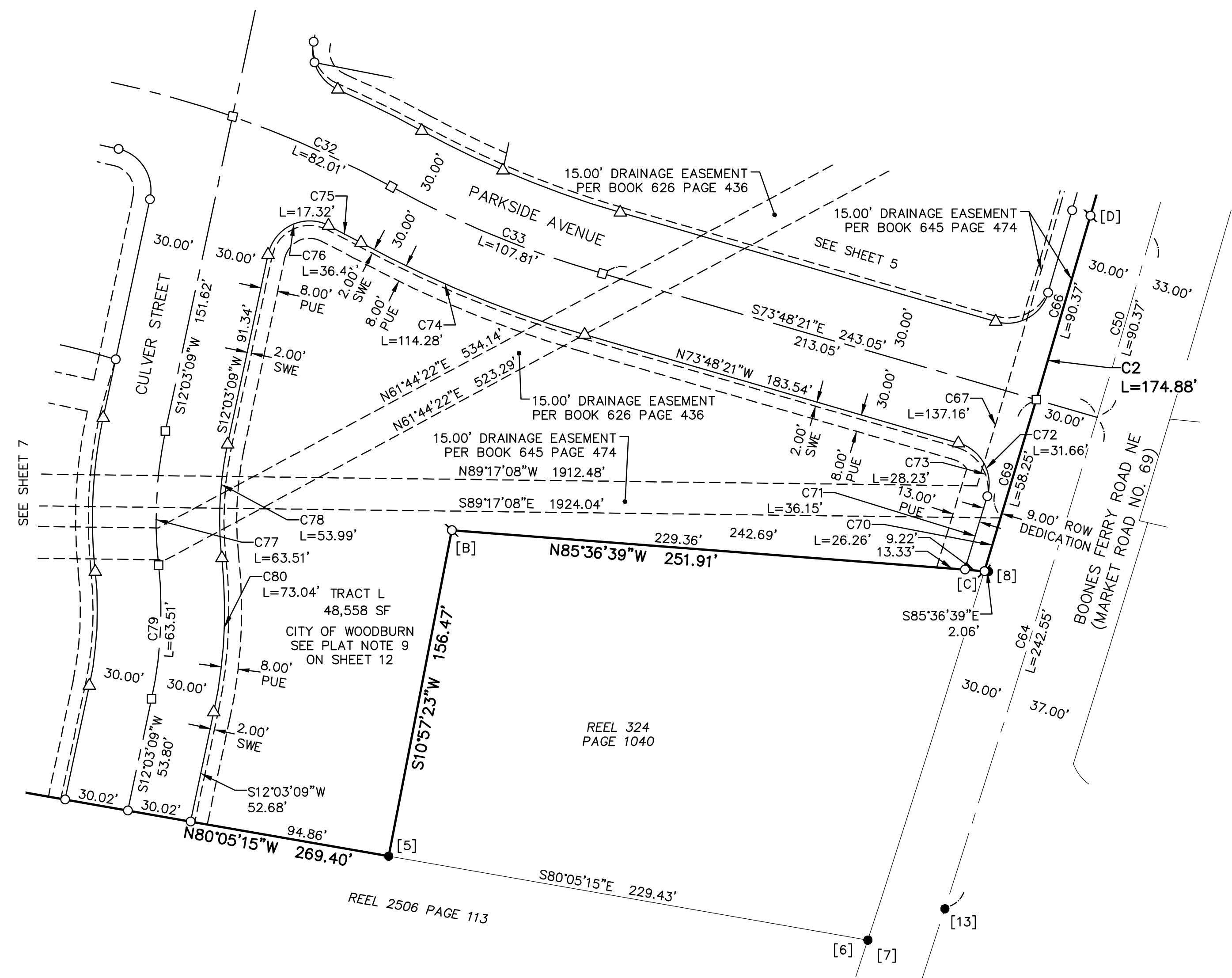
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 6,
TOWNSHIP 5 SOUTH, RANGE 1 WEST, WILLAMETTE MERIDIAN,
CITY OF WOODBURN, MARION COUNTY, STATE OF OREGON

SURVEYED: JUNE 23, 2023

LEGEND

- SET 5/8" X 30" IRON ROD WITH ORANGE PLASTIC CAP
INSCRIBED "PACIFIC COMMUNITY DESIGN"
SET ON: _____
- SET 5/8" X 30" IRON ROD WITH ORANGE PLASTIC CAP
FLUSH WITH STREET
INSCRIBED "PACIFIC COMMUNITY DESIGN"
SET ON: _____
- △ SET 1" DIAMETER BRASS DISK IN CONCRETE
INSCRIBED "PACIFIC COMMUNITY DESIGN"
SET ON: _____
- FOUND MONUMENT, AS NOTED
- [] MONUMENT NUMBER, SEE MONUMENT REFERENCE
NOTES ON SHEET 12
- PUE PUBLIC UTILITY EASEMENT
- ROW RIGHT-OF-WAY
- SF SQUARE FEET
- SWE PUBLIC SIDEWALK EASEMENT
- X- FENCE LINE

CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	CHORD	BEARING
C2	11429.91'	174.88'	0°52'36"	174.88'	S16°37'57"W
C32	500.00'	82.01'	9°23'50"	81.91'	S66°09'00"E
C33	500.00'	107.81'	12°21'15"	107.60'	S67°37'43"E
C50	11459.16'	90.37'	0°27'07"	90.37'	N16°25'12"E
C64	11866.47'	242.55'	1°10'16"	242.55'	N17°14'31"E
C66	11429.91'	90.37'	0°27'11"	90.37'	S16°25'15"W
C67	11414.16'	137.16'	0°41'19"	137.16'	S16°32'19"W
C69	11429.91'	58.25'	0°17'31"	58.25'	S16°47'36"W
C70	11429.91'	26.26'	0°07'54"	26.26'	S17°00'18"W
C71	11420.91'	36.15'	0°10'53"	36.15'	N16°59'25"E
C72	20.00'	31.66'	90°42'20"	28.46'	N28°27'11"W
C73	21.00'	28.23'	77°01'21"	26.15'	S35°17'40"E
C74	530.00'	114.28'	12°21'15"	114.06'	N67°37'43"W
C75	470.00'	17.32'	2°06'43"	17.32'	N62°30'27"W
C76	20.00'	36.44'	104°23'03"	31.60'	S64°14'40"W
C77	200.00'	63.51'	18°11'42"	63.25'	S02°57'18"W
C78	170.00'	53.99'	18°11'42"	53.76'	S02°57'18"W
C79	200.00'	63.51'	18°11'42"	63.25'	S02°57'18"W
C80	230.00'	73.04'	18°11'42"	72.73'	S02°57'18"W



REGISTERED
PROFESSIONAL
LAND SURVEYOR

DocuSigned by:
Travis Jansen

OREGON
JULY 9, 2002
TRAVIS C. JANSEN
57751

RENEWS: 6/30/2025

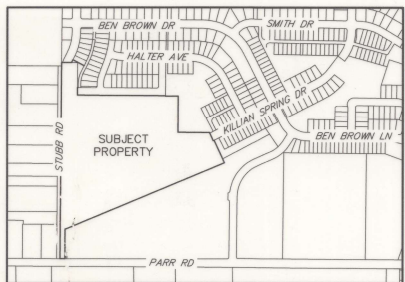
PACIFIC COMMUNITY DESIGN, INC.
12564 SW MAIN STREET
TIGARD, OR 97223
(503) 941-9484

JOB NO. 147-002
SHEET 6 OF 13

449-32

SMITH CREEK P.U.D. NO. 7

BEING A RE-PLAT OF PARCEL 3, PARTITION PLAT NO. 2019-63
AND TRACT "AB" SMITH CREEK P.U.D. NO. 4
LOCATED IN THE N.E. 1/4, N.W.1/4, AND S.W. 1/4 OF SECTION 13, T. 5 S., R. 2 W., W.M.,
CITY OF WOODBURN, MARION COUNTY, OREGON
NOVEMBER 29, 2022



VICINITY MAP
SCALE: 1" = 500'

SHEET INDEX

- SHEET 1 - VICINITY MAP, SHEET INDEX, NARRATIVE, PLAT NOTES
- SHEET 2 - OVERALL BOUNDARY, MONUMENTS LIST, SURVEY REFERENCES, LEGEND
- SHEET 3 - NORTHWEST LOTS/TRACTS, LEGEND
- SHEET 4 - NORTHEAST LOTS/TRACTS, LEGEND
- SHEET 5 - SOUTHWEST LOTS/TRACTS, LEGEND
- SHEET 6 - DETAILS "A", "B", "C", "D", "E", "F", "G", "H", "I", AND "J", SOUTHWEST LOTS/TRACTS CONTINUATION, LEGEND
- SHEET 7 - CURVE TABLE, LINE TABLE, DETAIL "K"
- SHEET 8 - SURVEYOR'S CERTIFICATE, ACKNOWLEDGMENTS, APPROVALS, DECLARATION

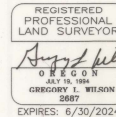
NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO SUBDIVIDE PARCEL 3, PARTITION PLAT 2019-63, TOGETHER WITH TRACT "AB" OF SMITH CREEK P.U.D. NO. 4 AS PLATTED AND RECORDED IN VOLUME H48, PAGE 94, BOOK OF TOWN PLATS FOR MARION COUNTY, OREGON, INTO LOTS AND TRACTS, AND TO CREATE THE STREETS AND EASEMENTS AS SHOWN HEREON. THE BASIS OF BEARINGS USED WAS BETWEEN MONUMENTS FOUND ALONG THE SOUTHERLY RIGHT OF WAY OF HERSHBERGER AVENUE, PER THE AFOREMENTIONED SMITH CREEK P.U.D. NO. 4, AS SHOWN. THE BOUNDARY OF THIS SUBDIVISION WAS DETERMINED HOLDING RECORD DATA FROM SAID PARTITION PLAT 2019-63 TOGETHER WITH RECORD DATA AND MONUMENTS FOUND IN SAID SMITH CREEK P.U.D. NO. 4.

PLAT NOTES

- 1) - TRACTS "AL", "AM", "AN", "AO", "AP", "AQ", "AR", "AS", "AT", "AU", "AV", "AW", "AX", "AY", AND "BA" KNOWN AS COMMON AREAS, ARE FOR THE USE AND BENEFIT OF ALL LOTS CREATED IN THIS PLAT AND THOSE LOTS IN SMITH CREEK P.U.D. AS OUTLINED IN THE DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS FOR SMITH CREEK P.U.D.
- 2) - TRACTS "AN", "AO", "AU, AND "AV" SUBJECT TO A STORM DRAINAGE EASEMENT AND SANITARY SEWER EASEMENT TO THE CITY OF WOODBURN ACROSS ENTIRE TRACTS.
- 3) - TRACTS "AQ" AND "AZ" SUBJECT TO A STORM DRAINAGE EASEMENT TO THE CITY OF WOODBURN ACROSS ENTIRE TRACTS.
- 4) - PURSUANT TO ORS 92.090(1), A CONSENT AFFIDAVIT BY STAFFORD DEVELOPMENT COMPANY, LLC, AN OREGON LIMITED LIABILITY COMPANY, ALLOWING THE USE OF THE NAME "SMITH CREEK P.U.D. NO. 7" HAS BEEN EXECUTED AND RECORDED IN REEL 4685, PAGE 3, MARION COUNTY DEED RECORDS.
- 5) - TRACT "AZ" TO BE CONVEYED TO THE CITY OF WOODBURN BY SEPARATE DOCUMENT.
- 6) - PUBLIC PEDESTRIAN ACCESS EASEMENT PER THIS PLAT. SEE SHEETS 3, 4, AND 5.
- 7) - QUIT CLAIM STATEMENT: THAT PORTION OF THE COMMUNICATIONS LINE RIGHT OF WAY EASEMENT RECORDED IN REEL 1766, PAGE 206, REEL 1766, PAGE 208 AND REEL 1766, PAGE 407, MARION COUNTY DEED RECORDS, LYING WITHIN THE RIGHT OF WAY OF STUBBS ROAD, HAS BEEN QUIT CLAIMED BY DATAVISION IN THAT DOCUMENT RECORDED IN INSTRUMENT NO. 2023-031610 MARION COUNTY DEED RECORDS.

2023-031610



SMITH CREEK P.U.D. NO. 7

BEING A RE-PLAT OF PARCEL 3, PARTITION PLAT NO. 2019-63 AND TRACT "AB", SMITH CREEK P.U.D. NO. 4 LOCATED IN THE N.E. 1/4, N.W. 1/4, AND S.W. 1/4 OF SECTION 13, T. 5 S., R. 2 W., W.M. CITY OF WOODBURN, MARION COUNTY, OREGON NOVEMBER 29, 2022

LEGEND

- All monuments, found or set, are within 0.20' of ground surface unless noted otherwise.
- = Set 5/8" x 30" iron rod with yellow plastic cap stamped "WILSON PLS 2687"
 - △ = Set 5/8" x 30" iron rod with aluminum cap stamped "WILSON PLS 2687"
 - △ = Set Bertsen brass disk stamped "WILSON PLS 2687"
 - = Found 5/8" iron rod with yellow plastic cap stamped "WILSON PLS 2687", set in [1]
 - () [] = Data of Record per Survey Referenced
 - [#] = Survey Reference Number
 - (1) = Record equals Measured Survey Value per [1]
 - (2) = Record equals Measured Survey Value per [2]
 - M.C.S.R. = Marion County Survey Records
 - V. = Volume
 - P. = Page
 - B.O.T.P. = Book of Town Plats
 - CALC = Calculated value per survey referenced

FOUND MONUMENT LIST:

- (A) - 5/8" iron rod with aluminum cap stamped "WILSON PLS 2687", set in M.C.S.R. 38848. Destroyed by construction and replaced with a like monument.
- (B) - 5/8" iron rod with yellow plastic cap stamped "WILSON PLS 2687", set in M.C.S.R. 38848. Disturbed by construction and replaced with a like monument.
- (C) - 5/8" iron rod with aluminum cap stamped "WILSON PLS 2687", set in [1]. Destroyed by construction and replaced with a like monument.

SURVEY REFERENCES:

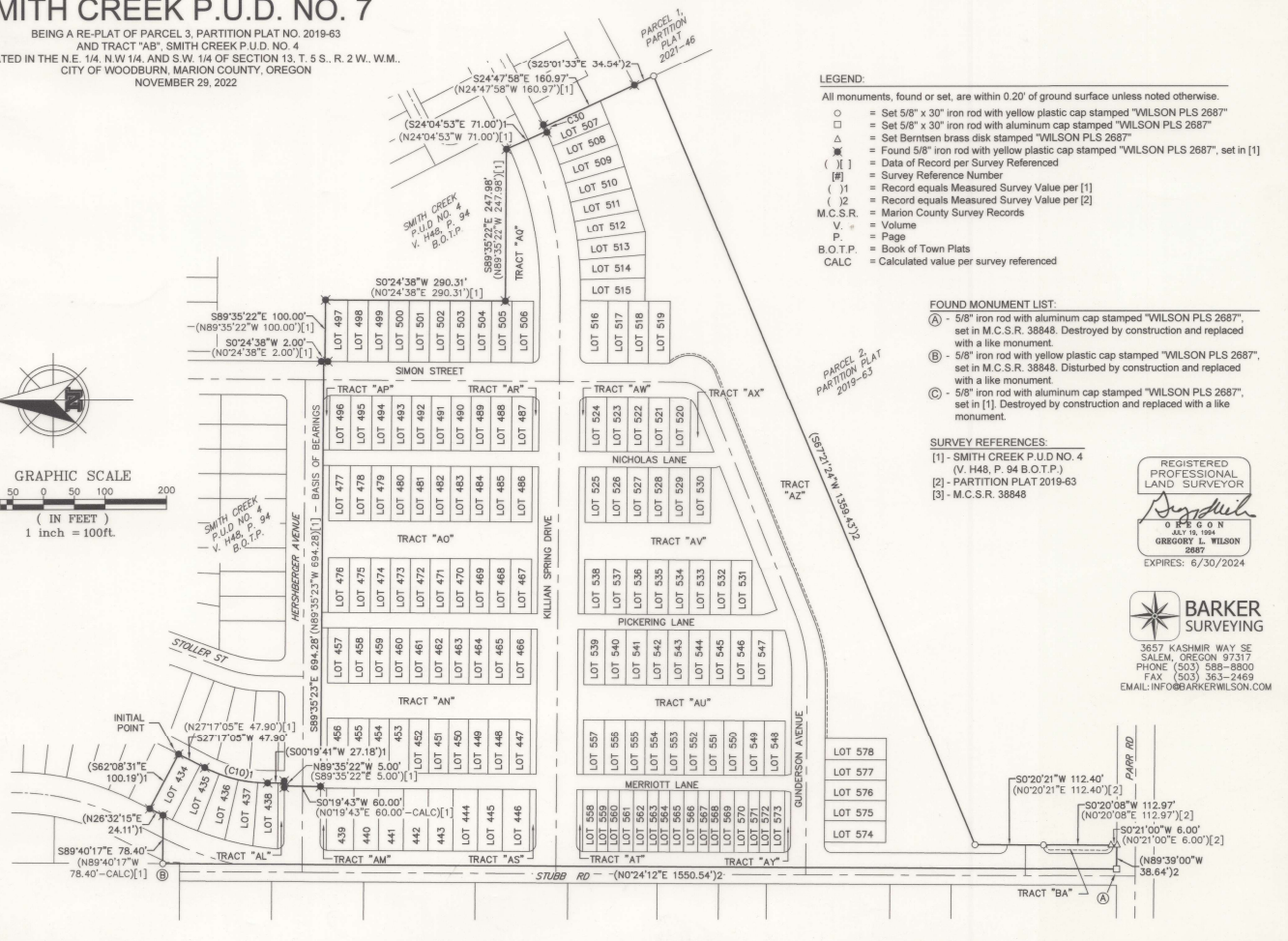
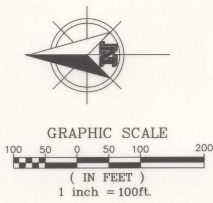
- [1] - SMITH CREEK P.U.D. NO. 4 (V. H48, P. 84 B.O.T.P.)
- [2] - PARTITION PLAT 2019-63
- [3] - M.C.S.R. 38848

REGISTERED PROFESSIONAL LAND SURVEYOR

Gregory L. Wilson
 OREGON
 EXPIRES: 6/30/2024

BARKER SURVEYING

3657 KASHMIR WAY SE
 SALEM, OREGON 97317
 PHONE (503) 588-8800
 FAX (503) 363-2469
 EMAIL: INFO@BARKERSURVEYING.COM



H49-32

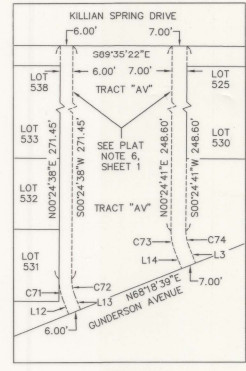
SMITH CREEK P.U.D. NO. 7

BEING A RE-PLAT OF PARCEL 3, PARTITION PLAT NO. 2019-63
AND TRACT "AB", SMITH CREEK P.U.D. NO. 4
LOCATED IN THE N.E. 1/4, N.W. 1/4, AND S.W. 1/4 OF SECTION 13, T. 5 S., R. 2 W., W.M.,
CITY OF WOODBURN, MARION COUNTY, OREGON
NOVEMBER 29, 2022

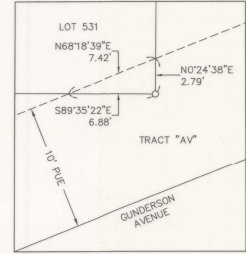
CURVE TABLE				
CURVE #	RADIUS	DELTA	LENGTH	CHORD BEARING & DIST.
C1	510.00'	13°04'20"	116.36'	N19°42'34"E 116.11'
C2	477.00'	21°06'28"	175.73'	S15°41'39"W 174.74'
C3	477.00'	5°25'19"	45.14'	S23°32'14"W 45.12'
C4	477.00'	5°33'42"	46.30'	S18°02'44"W 46.28'
C5	477.00'	5°36'40"	46.71'	S12°27'33"W 46.69'
C6	477.00'	4°30'48"	37.57'	S07°23'49"W 37.56'
C7	12.00'	94°43'48"	19.84'	N42°13'29"W 17.66'
C8	12.00'	141°9'08"	3.00'	N02°01'09"W 2.99'
C9	12.00'	80°24'40"	16.84'	N49°23'03"W 15.49'
(C10)	225.00'	26°57'24"	105.86'	S13°48'23"W 104.88'
C11	225.00'	6°32'21"	25.68'	S24°00'54"W 25.67'
C12	225.00'	8°10'43"	32.12'	S16°39'22"W 32.09'
C13	225.00'	8°10'43"	32.12'	S08°28'39"W 32.09'
C14	225.00'	4°03'36"	15.94'	S02°21'29"W 15.94'
C15	12.00'	90°04'17"	18.86'	N45°22'29"E 16.98'
C16	12.00'	80°24'03"	16.84'	N50°12'36"E 15.49'
C17	12.00'	9°40'14"	2.03'	N05°10'28"E 2.02'
C18	12.00'	90°00'00"	18.85'	S44°35'23"E 16.97'
C19	12.00'	80°24'20"	16.84'	S49°23'13"E 15.49'
C20	12.00'	9°35'44"	2.01'	S04°23'11"E 2.01'
C21	12.00'	90°00'00"	18.85'	S45°24'38"W 16.97'
C22	12.00'	9°35'39"	2.01'	S05°12'27"W 2.01'
C23	12.00'	80°24'21"	16.84'	S50°12'27"W 15.49'
C24	12.00'	90°00'00"	18.85'	N44°35'22"W 16.97'
C25	12.00'	9°35'39"	2.01'	N04°23'12"W 2.01'
C26	12.00'	80°24'21"	16.84'	N49°23'12"W 15.49'
C27	567.00'	24°31'02"	242.62'	S78°09'06"W 240.78'
C28	600.00'	24°30'57"	256.73'	S78°09'09"W 254.78'
C29	633.00'	24°30'53"	270.84'	N78°09'11"E 268.78'
C30	633.00'	0°43'05"	7.93'	N65°32'12"E 7.93'
(C30)[1]	633.00'	0°43'05"	7.93'	S65°32'12"W 7.93'
C31	633.00'	2°21'16"	26.01'	N67°04'23"E 26.01'
C32	633.00'	2°53'49"	32.00'	N69°41'55"E 32.00'
C33	633.00'	2°53'49"	32.01'	N72°35'44"E 32.00'
C34	633.00'	2°53'49"	32.01'	N75°29'33"E 32.00'
C35	633.00'	2°53'49"	32.01'	N78°23'23"E 32.00'
C36	633.00'	2°53'50"	32.01'	N81°17'12"E 32.00'
C37	633.00'	2°53'50"	32.01'	N84°11'02"E 32.00'

CURVE TABLE				
CURVE #	RADIUS	DELTA	LENGTH	CHORD BEARING & DIST.
C38	633.00'	2°53'50"	32.01'	N87°04'52"E 32.00'
C39	633.00'	1°52'51"	20.78'	N89°28'12"E 20.78'
C40	12.00'	90°00'00"	18.85'	N45°24'38"E 16.97'
C41	12.00'	90°00'00"	18.85'	S44°35'22"E 16.97'
C42	12.00'	9°35'39"	2.01'	S04°23'12"E 2.01'
C43	12.00'	80°24'21"	16.84'	S49°23'12"E 15.49'
C44	25.00'	67°54'02"	29.63'	S34°21'39"W 27.92'
C45	25.00'	32°38'06"	14.24'	S51°59'36"W 14.05'
C46	25.00'	35°15'56"	15.39'	S18°02'35"W 15.15'
C47	50.00'	67°54'02"	59.25'	N34°21'38"E 55.85'
C48	12.00'	40°16'15"	8.43'	N19°43'30"W 8.26'
C49	12.00'	21°59'41"	4.61'	N10°35'13"W 4.58'
C50	12.00'	18°16'33"	3.83'	N30°43'20"W 3.81'
C51	45.00'	108°10'17"	84.96'	N141°33'1"E 72.89'
C52	7.00'	22°05'58"	2.70'	N10°38'22"W 2.68'
C53	20.00'	22°05'58"	7.71'	S10°38'22"E 7.67'
C54	45.00'	22°05'58"	17.36'	N10°38'22"W 17.25'
C55	225.00'	18°36'12"	73.06'	S81°06'32"W 72.73'
C56	250.00'	22°05'58"	96.43'	S79°21'38"W 95.83'
C57	280.00'	22°05'58"	108.00'	N79°21'38"E 107.33'
C58	12.00'	89°55'43"	18.83'	N44°37'31"W 16.96'
C59	12.00'	9°31'51"	1.99'	N04°25'20"W 1.99'
C60	12.00'	80°24'12"	16.84'	N49°23'12"W 15.49'
C61	12.00'	90°04'17"	18.86'	N45°22'29"E 16.98'
C62	12.00'	9°39'56"	2.02'	N05°10'18"E 2.02'
C63	12.00'	80°24'21"	16.84'	N50°12'27"E 15.49'
C64	12.00'	89°55'43"	18.83'	N44°37'31"W 16.96'
C65	12.00'	9°31'22"	1.99'	N04°25'20"W 1.99'
C66	12.00'	80°24'21"	16.84'	N49°23'12"W 15.49'
C67	12.00'	90°04'17"	18.86'	N45°22'29"E 16.98'
C68	12.00'	90°00'00"	18.85'	N44°39'39"W 16.97'
C69	12.00'	90°00'00"	18.85'	N45°20'21"E 16.97'
C70	12.00'	89°59'21"	18.85'	N44°39'20"W 16.97'
C71	26.00'	22°05'58"	10.03'	N10°38'22"W 9.97'
C72	20.00'	22°05'58"	7.71'	S10°38'22"E 7.67'
C73	26.00'	22°06'01"	10.03'	N10°38'20"W 9.97'
C74	19.00'	22°06'01"	7.33'	S10°38'20"E 7.28'

LINE TABLE		
LINE #	LENGTH	BEARING
L1	7.45'	N26°14'45"E
L2	16.65'	N26°41'42"E
L3	8.64'	S21°41'21"E
L4	0.32'	N21°41'21"W
L5	2.67'	S21°41'21"E
L6	13.79'	N21°41'21"W
L7	10.20'	N10°53'58"W
L8	10.20'	S11°43'13"W
L9	1.77'	N89°39'39"W
L10	1.77'	S89°39'39"E
L11	1.78'	N89°39'00"W
L12	7.41'	N21°41'21"W
L13	7.41'	S21°41'21"E
L14	8.64'	N21°41'21"W



DETAIL "K"
SCALE: 1" = 30'



DETAIL "L"
NOT TO SCALE

REGISTERED
PROFESSIONAL
LAND SURVEYOR
Gregory L. Wilson
GREGORY L. WILSON
SMEP
EXPIRES: 6/30/2024

BARKER SURVEYING
3657 KASHMIR WAY SE
SALEM, OREGON 97317
PHONE (503) 588-8800
FAX (503) 363-2469
EMAIL: INFO@BARKERWILSON.COM