



City of Woodburn Address Assignment

The City received an address assignment request for Phase 1B of the Smith Creek Development. Tax Lot 052W130000111 has been partitioned into two parcels; Parcel 1 has been deeded to the City and Parcel 2 has been prepared for multifamily residential development. Marion County recordation file number for the partition plat is PP 20-075. Address assignments for the two new parcels are listed below and an addressing plan is attached.

The following addresses are assigned:

Parcel 1: **751 Kirksey Street**

Parcel 2: **800 Kirksey Street**

Unit numbers for the apartment complex (800 Kirksey Street):

Leasing Office / Clubhouse

Suite 1

Building A

1st floor: **Units A101, A102, A103, A104**

2nd floor: **Units A201, A202, A203, A204**

3rd floor: **Units A301, A302, A303, A304**

Building B

1st floor: **Units B101, B102, B103, B104**

2nd floor: **Units B201, B202, B203, B204**

3rd floor: **Units B301, B302, B303, B304**

Building C

1st floor: **Units C101, C102, C103, C104**

2nd floor: **Units C201, C202, C203, C204**

3rd floor: **Units C301, C302, C303, C304**

Building D

1st floor: **Units D101, D102, D103, D104**

2nd floor: **Units D201, D202, D203, D204**

3rd floor: **Units D301, D302, D303, D304**



Building E

1st floor: **Units E101, E102, E103, E104**

2nd floor: **Units E201, E202, E203, E204**

3rd floor: **Units E301, E302, E303, E304**

Building F

1st floor: **Units F101, F102, F103, F104**

2nd floor: **Units F201, F202, F203, F204**

3rd floor: **Units F301, F302, F303, F304**

Building G

1st floor: **Units G101, G102, G103, G104, G105, G106, G107, G108**

2nd floor: **Units G201, G202, G203, G204, G205, G206, G207, G208**

3rd floor: **Units G301, G302, G303, G304, G305, G306, G307, G308**

Building H

1st floor: **Units H101, H102, H103, H104**

2nd floor: **Units H201, H202, H203, H204**

3rd floor: **Units H301, H302, H303, H304**

Building J

1st floor: **Units J101, J102, J103, J104**

2nd floor: **Units J201, J202, J203, J204**

3rd floor: **Units J301, J302, J303, J304**


Chris Kerr or Designee Date
Community Development Director

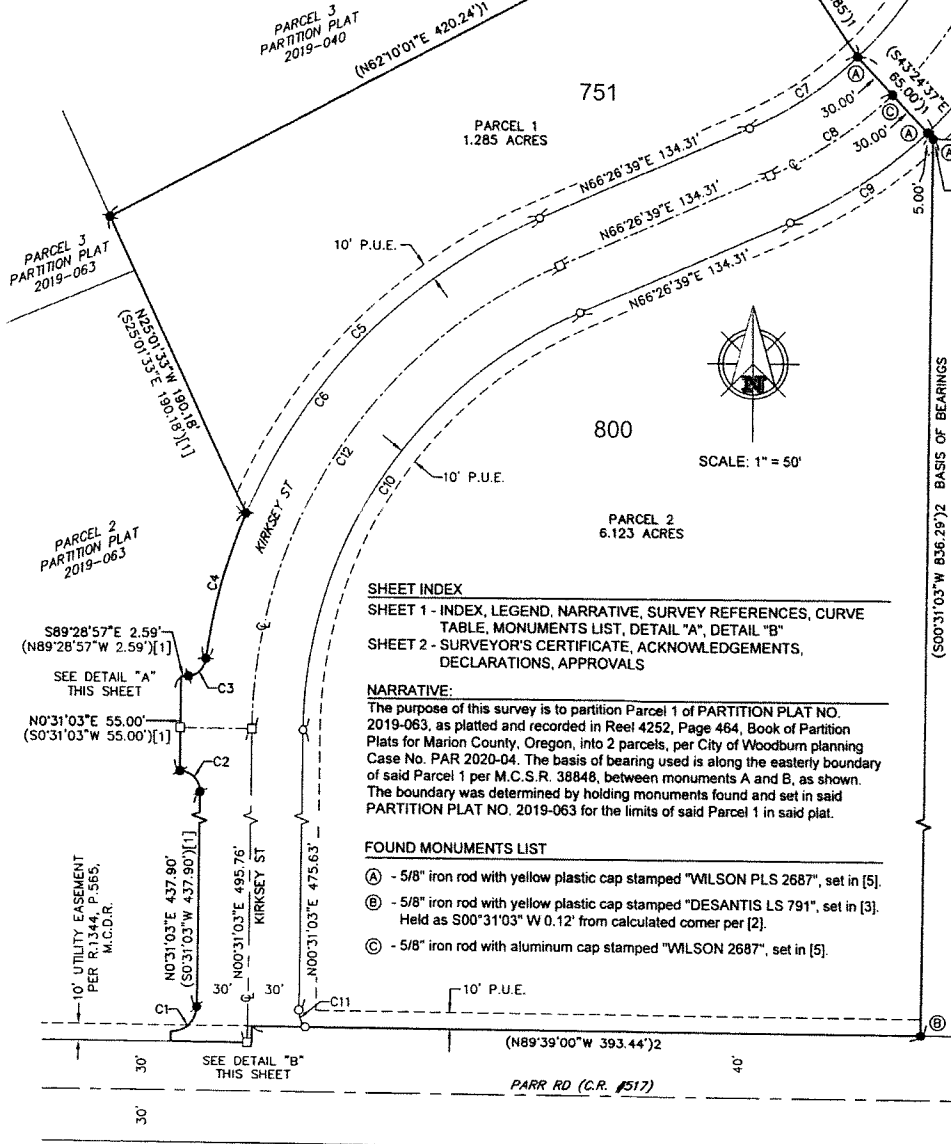
 6/19/2021
Chief Budge or Designee Date
Woodburn Fire District

PARTITION PLAT NO. _____ SHEET 1 OF 2

A RE-PLAT OF PARCEL 1, PARTITION PLAT NO. 2019-063
 LOCATED IN THE N.E. 1/4 & S.E. 1/4 OF SEC. 13, T. 5 S., R. 2 W., W.M.,
 CITY OF WOODBURN, MARION COUNTY, OREGON
 PLANNING CASE NO. PAR 2020-04
 OCTOBER 6, 2020

BARKER SURVEYING
 3657 KASHMIR WAY SE
 SALEM, OREGON 97317
 PHONE (503) 588-8800
 FAX (503) 363-2469
 EMAIL: INFO@BARKERWILSON.COM

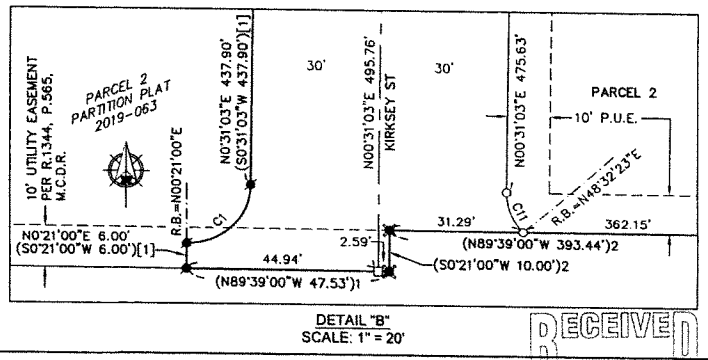
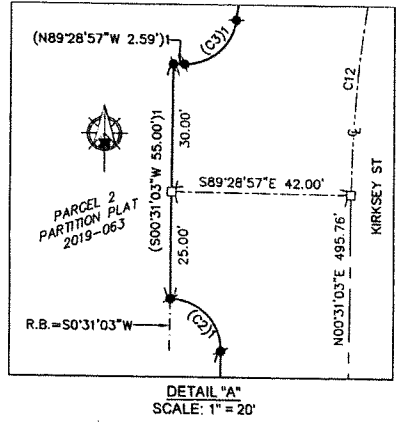
REGISTERED PROFESSIONAL LAND SURVEYOR
 GREGORY L. WILSON
 2887
 JULY 19, 1994
 EXPIRES: 6/30/2022



- LEGEND:**
- = Set 5/8" x 30" iron rod with yellow plastic cap stamped "WILSON PLS 2687" within 0.2' of ground surface unless noted otherwise.
 - = Set 1" aluminum cap stamped "WILSON PLS 2687"
 - = Found monument within 0.2' of ground surface unless noted otherwise (see found monument list)
 - ⊙ = 5/8" x 30" iron rod with yellow plastic cap stamped "WILSON PLS 2687", set in [1]
 - ⊙ = 5/8" x 30" iron rod with yellow plastic cap stamped "WILSON PLS 2687", set in [2]. Destroyed by construction and replaced with same.
 - () 1 = Record equals measured per [1]
 - () 2 = Record equals measured per [2]
 - [#] = Survey Reference
 - P.U.E. = Public Utility Easement per this plat
 - M.C.S.R. = Marion County Survey Records
 - M.C.D.R. = Marion County Deed Record
 - B.O.T.P. = Book of Town Plats
 - V. = Volume
 - P. = Page
 - R. = Reel
 - R.B. = Radial Bearing
 - CR = County Road

Curve Table				
Curve #	Radius	Length	Delta	Chord Bearing & Dist.
C1	15.00'	23.52'	89°49'57"	N45°26'01"E 21.18'
(C1)1	15.00'	23.52'	89°49'57"	S45°26'01"W 21.18'
C2	12.00'	18.85'	90°00'00"	N44°28'57"W 16.97'
(C2)1	12.00'	18.85'	90°00'00"	S44°28'57"E 16.97'
C3	12.00'	17.37'	82°56'44"	N49°02'41"E 15.89'
(C3)1	12.00'	17.37'	82°56'44"	S49°02'41"W 15.89'
C4	330.00'	88.65'	15°23'32"	N15°16'05"E 88.39'
(C4)1	330.00'	88.65'	15°23'32"	S15°16'05"W 88.39'
C5	330.00'	250.43'	43°28'48"	N44°42'15"E 244.46'
C6	330.00'	339.08'	58°52'20"	N37°00'29"E 324.36'
C7	220.00'	76.24'	19°51'16"	N56°31'01"E 75.85'
C8	250.00'	86.63'	19°51'16"	N56°31'01"E 86.20'
C9	280.00'	97.03'	19°51'16"	N56°31'01"E 96.54'
C10	270.00'	310.67'	65°55'36"	N33°28'16"E 293.82'
C11	15.00'	10.99'	41°58'43"	N20°28'16"W 10.75'
C12	300.00'	345.19'	65°55'36"	S33°28'51"W 326.46'

- SURVEY REFERENCES**
- [1] - PARTITION PLAT NO. 2019-063
 - [2] - M.C.S.R. 38848
 - [3] - M.C.S.R. 34201
 - [4] - PARTITION PLAT NO. 94-110
 - [5] - SMITH CREEK P.U.D.
- V. ____, P. ____, B.O.T.P.



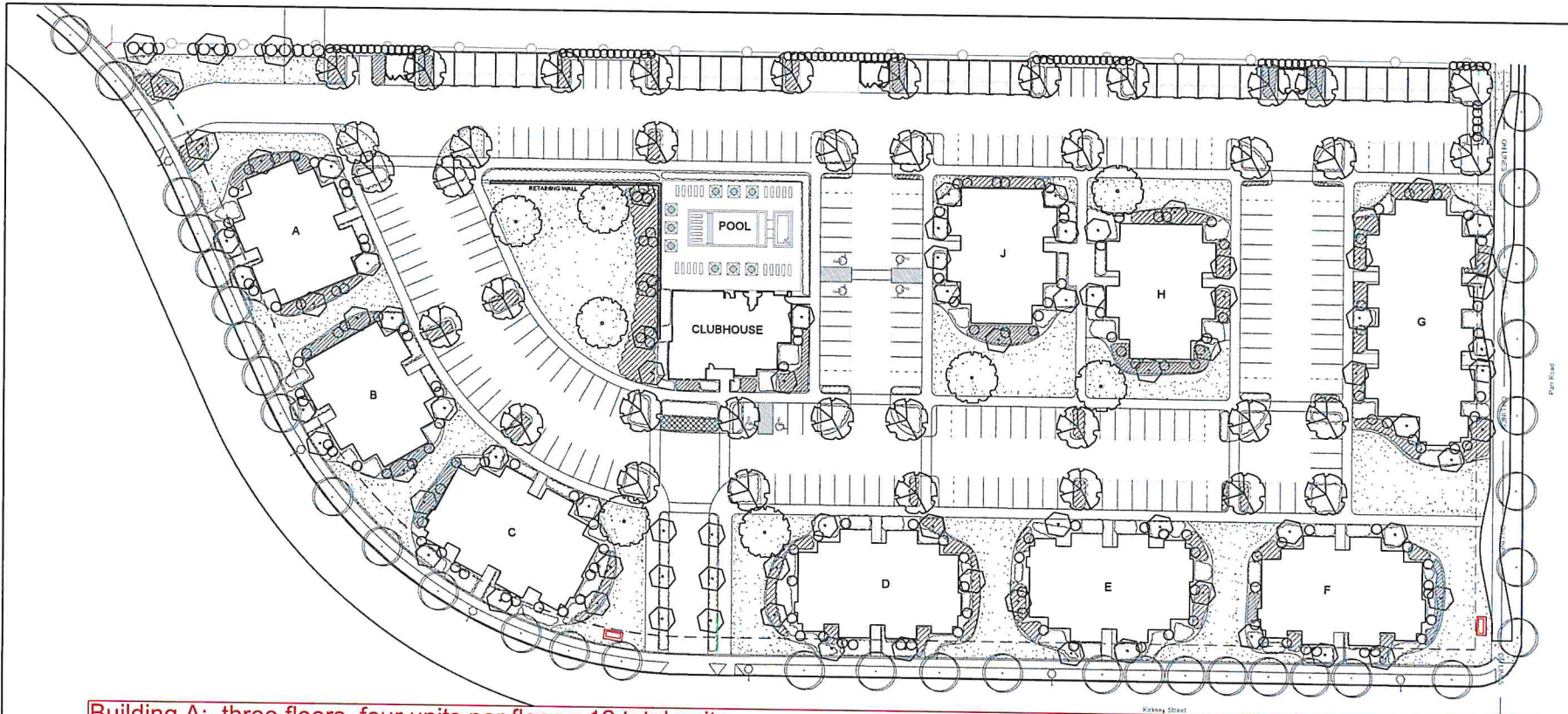
SHEET INDEX
 SHEET 1 - INDEX, LEGEND, NARRATIVE, SURVEY REFERENCES, CURVE TABLE, MONUMENTS LIST, DETAIL "A", DETAIL "B"
 SHEET 2 - SURVEYOR'S CERTIFICATE, ACKNOWLEDGEMENTS, DECLARATIONS, APPROVALS

NARRATIVE:
 The purpose of this survey is to partition Parcel 1 of PARTITION PLAT NO. 2019-063, as platted and recorded in Reel 4252, Page 464, Book of Partition Plats for Marion County, Oregon, into 2 parcels, per City of Woodburn planning Case No. PAR 2020-04. The basis of bearing used is along the easterly boundary of said Parcel 1 per M.C.S.R. 38848, between monuments A and B, as shown. The boundary was determined by holding monuments found and set in said PARTITION PLAT NO. 2019-063 for the limits of said Parcel 1 in said plat.

FOUND MONUMENTS LIST

- (A) - 5/8" iron rod with yellow plastic cap stamped "WILSON PLS 2687", set in [5].
- (B) - 5/8" iron rod with yellow plastic cap stamped "DESANTIS LS 791", set in [3]. Held as S00°31'03" W 0.12' from calculated corner per [2].
- (C) - 5/8" iron rod with aluminum cap stamped "WILSON 2687", set in [5].

RECEIVED
 NOV 20 2020
 MARION COUNTY SURVEYOR



- Building A: three floors, four units per floor = 12 total units
- Building B: three floors, four units per floor = 12 total units
- Building C: three floors, four units per floor = 12 total units
- Building D: three floors, four units per floor = 12 total units
- Building E: three floors, four units per floor = 12 total units
- Building F: three floors, four units per floor = 12 total units
- Building G: three floors, eight units per floor = 24 total units
- Building H: three floors, four units per floor = 12 total units
- Building J: three floors, four units per floor = 12 total units
- Clubhouse

ANDERSON
ASSOCIATES
LANDSCAPE ARCHITECTURE

P.O. Box 87276
Vancouver, WA 98687
Ph. 503-118-0549
dave@andersonassoc.com

SMITH CREEK APARTMENTS
TOKOLA PROPERTIES

Woodburn, Oregon

DATE: April 5, 2021
SCALE: As Noted
DRAWN: DA
JOB NO: 2021-4

PRELIMINARY
LANDSCAPE
PLAN

1
L-1 PRELIMINARY LANDSCAPE PLAN

SCALE: 1" = 30'-0"



L-1