



City of Woodburn  
 Community Development Department  
 270 Montgomery Street  
 Woodburn, OR 97071  
 Phone: 503-982-5246  
 Email: [planning@ci.woodburn.or.us](mailto:planning@ci.woodburn.or.us)

OFFICE USE ONLY File Number(s):
FNC <u>23-15</u>

Permit Application for a  
**Fence or Freestanding Wall**  
*Solicitud Para Cerca o Muro*

Fences are subject to Section 2.06.02 of the Woodburn Development Ordinance  
*Las cercas están sujetas a la Sección 2.06.02 de la Ordenanza de Desarrollo de Woodburn*

**General Information/Información General**

Project Address/Dirección del Proyecto:	1430 E. Cleveland, Woodburn, OR, 97371
Landowner/Propietario:	ALFTEMPLE LLC
Mailing Address/Dirección Postal:	<input type="checkbox"/> Same as Project Address/Lo mismo del Dirección del Proyecto 14690 NW Heathman Ln., Portland, OR, 9722
Phone #/Teléfono:	503-932-2222
E-mail/Dirección Cibernética:	hendrenconstruction@yahoo.com
Applicant/Solicitante:	<input checked="" type="checkbox"/> Same as Landowner/Lo mismo del Propietario Sarah Hendren, Member of ALFTEMPLE LLC
Mailing Address/Dirección Postal:	5515 Serenity Dr. SE
Phone #/Teléfono:	503-428-8807
E-mail/Dirección Cibernética:	hendrenconstruction@yahoo.com

Fee: No Fee

**Required Attachments/Accesorios Requeridos**

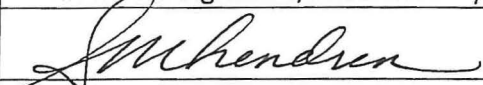
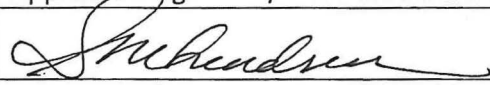
- Height of the fence or wall/Altura de la cerca o muro: *6' (see site plan) except the south end of Property; No fence will be in place.*
- Construction materials/Materiales de construcción: *Dark brown Chain link fence with brown slats (see site plan) Wood fence 6', will be installed on NE side of property, with shrubbery. 12' fence*
- Site plan showing the location of the fence or wall, existing easements on the property, and wetlands and floodplains if applicable / (Plan mostrando la ubicación de la cerca o muro y servidumbres existentes en la propiedad y humedales y llanuras aluviales, si es aplicable)

Continued on page 2 / continúa en la página 2

**Certification/Certificación**

I hereby declare that as applicant or landowner, I have read the foregoing application and know the contents of the application to be true. *Por la presente, declaro que como solicitante o propietario, he leído la solicitud anterior y sé que lo contenido es verdad.*

Note: If Applicant is different from Landowner, Applicant must also obtain Landowner certification.

Landowner's Signature/ <i>Firma del Propietario:</i>	Applicant's signature/ <i>Firma del Solicitante:</i>
	
Print Name/ <i>Escriba en letra de molde:</i>	Print Name/ <i>Escriba en letra de molde:</i>
Sarah Hendren	Sarah Hendren
Date/ <i>Fecha:</i>	Date/ <i>Fecha:</i>
March 20, 2023	March 28, 2023

**STAFF USE ONLY**  
*Para Uso de Personal Solamente*

Zone: CG  Vision Clearance standards met.

Notes: See attached site plan with revisions from Chris Kerr. This site plan is approved. Ensure wood fence is fully opaque up to 6'.

Approved/*Aprobado*  Denied/*Negado* Date: 4/11/23

Reviewer: Heidi Hinshaw Signature of Reviewer: 

**Make sure you know where underground utilities are located. Call 811 Before You Dig!**



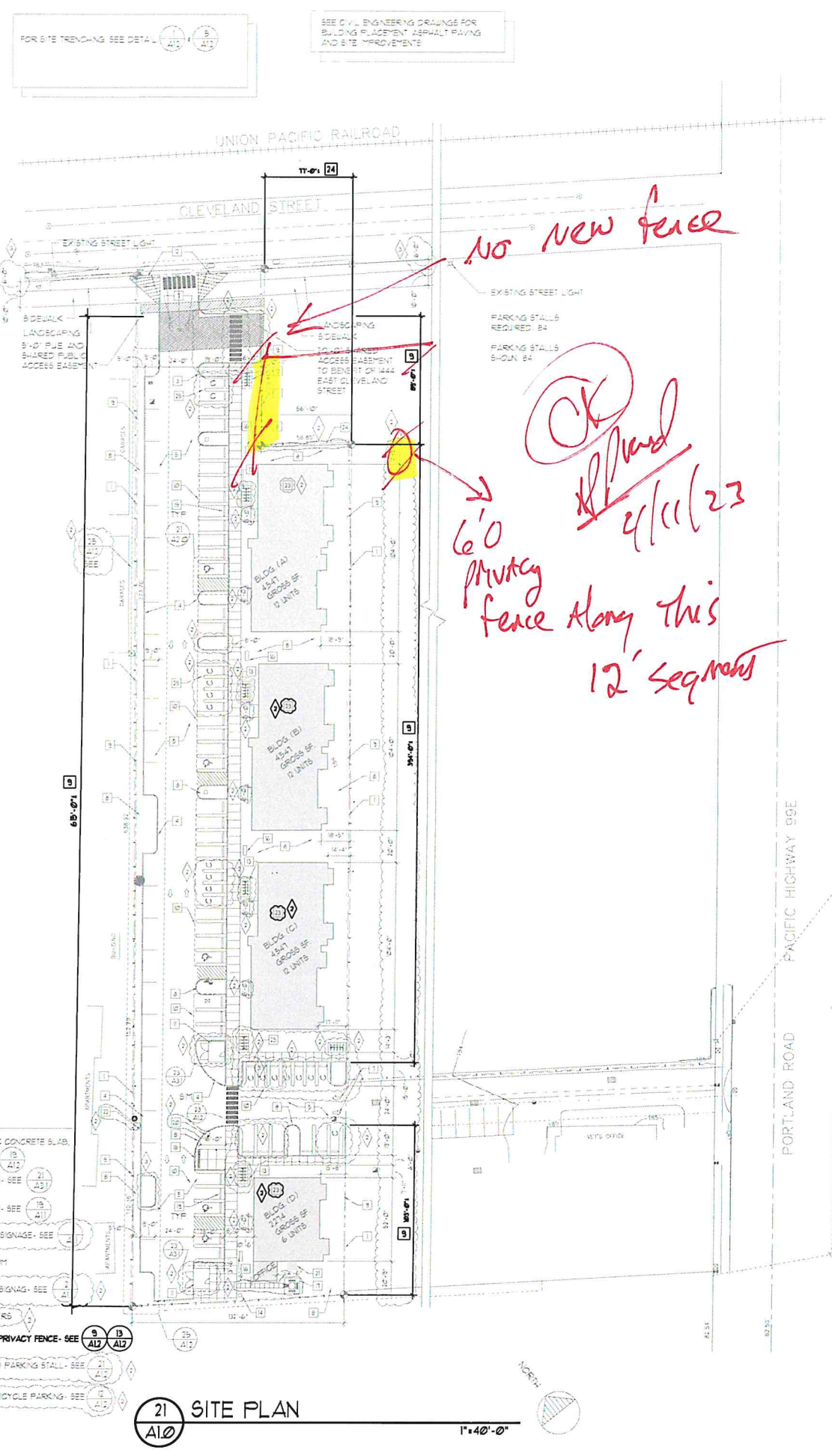


**GENERAL NOTES:**

- ALL DIMENSIONS ARE TO FACE OF STUD UNLESS OTHERWISE NOTED.
- ANY CHANGES OR DEVIATIONS FROM THESE PLANS NEED TO BE APPROVED BY THE ARCHITECT.
- IF DIMENSIONS ARE MISSING OR IN QUESTION CALL THE ARCHITECT. DO NOT SCALE OFF PLANS.
- GENERAL CONTRACTOR SHALL VISIT THE SITE TO CHECK EXISTING CONDITIONS. SHOULD CONTRACTOR FIND CONDITIONS WHICH THEY BELIEVE WOULD AFFECT THE WORK OR THE PERFORMANCE BETWEEN THE PLANS AND EXISTING SITE CONDITIONS SUCH CONDITIONS MUST BE REPORTED IMMEDIATELY TO THE ARCHITECT PRIOR TO START OF THE WORK ON SITE. FAILURE TO ADVISE WILL CONSTITUTE NOTICE THAT CONTRACTOR IS FULLY WAIVED OF THE EXISTING CONDITIONS AND THAT THEY INTEND TO PERFORM THEIR OBLIGATIONS WITH NO PRECEDENTS TO THE WORK.
- ITEMS NOT INDICATED IN THESE DOCUMENTS THAT CAN BE LEGITIMATELY AND REASONABLY INFERRED TO COMPLETE THE WORK SHALL BE FURNISHED BY THE CONTRACTOR AS THOUGH IT WERE DETAILED HEREIN.
- PORTABLE FIRE EXTINGUISHERS SHALL BE PER NFPA 10 2-1/2 G-BC RATED 7A.
- EXITWAYS SHALL BE ILLUMINATED BY BACK-UP POWER. THE CONTRACTOR SHALL PROVIDE EMERGENCY LIGHTING TESTING PRIOR TO INFECTION BY DISCONNECTING THE MAIN.
- THE UNLATCHING OF ANY LEAF OF ANY EXIT DOOR SHALL NOT REQUIRE MORE THAN ONE OPERATION.
- HANDLES, KNOBS, LATCHES AND LOCKS SHALL HAVE A SHAPE THAT IS EASY TO GRASP WITH ONE HAND AND DOES NOT REQUIRE TIGHT GRASPING, TIGHT PUSHING, OR TIGHTING OF THE WRIST TO OPERATE.
- ALL WORK SHALL COMPLY WITH ALL APPLICABLE CODES AND ORDINANCES.
- ALL MANUFACTURED ARTICLES, MATERIALS AND EQUIPMENT SHALL BE APPLIED, INSTALLED, CONNECTED, ERECTED, USED, CLEANED AND CONDITIONED IN ACCORDANCE WITH THE MANUFACTURER'S WRITTEN SPECIFICATIONS OR INSTRUCTIONS UNLESS HEREAFTER SPECIFIED TO THE CONTRARY.
- THE CONTRACTOR SHALL SUPERVISE AND DIRECT THE WORK USING THEIR BEST SKILL AND ATTENTION. THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR ALL CONSTRUCTION AND/OR INSTALLATION METHODS, TECHNIQUES, SEQUENCES AND PROCEDURES AND FOR COORDINATION ALL PORTIONS OF THE WORK UNDER THE CONTRACT.
- DIMENSIONS TAKE PRECEDENCE OVER SCALE ON CONSTRUCTION DOCUMENTS.
- ALL WORK SHALL BE EXECUTED IN A NEAT AND WORKMANLIKE MANNER, ACCEPTABLE TO OWNER.
- WHEN WORK NOT SPECIFICALLY CALLED OUT IS REQUIRED TO COMPLETE THE PROJECT IT SHALL BE PROVIDED AND BE OF THE BEST MATERIALS AND WORKMANSHIP.
- CONTRACTOR SHALL GUARANTEE ALL WORKMANSHIP AND MATERIALS FOR A PERIOD OF ONE YEAR FROM THE DATE OF SUBSTANTIAL COMPLETION (IN WRITING).
- UNLESS OTHERWISE SPECIFICALLY NOTED, THE CONTRACTOR SHALL PROVIDE AND PAY FOR ALL LABOR, MATERIALS, EQUIPMENT, TOOLS, CONTRACTOR EQUIPMENT AND MACHINERY, TRANSPORTATION AND OTHER FACILITIES AND SERVICES NECESSARY FOR PROPER EXECUTION AND COMPLETION OF THE WORK.
- THE CONTRACTOR WARRANTS TO THE OWNER AND THE ARCHITECT ALL MATERIALS AND EQUIPMENT FURNISHED UNDER THIS CONTRACT WILL BE NEW UNLESS OTHERWISE SPECIFIED AND ALL WORK WILL BE GOOD QUALITY, FREE FROM DEFECTS AND IN CONFORMANCE WITH THE CONSTRUCTION DOCUMENTS. ALL WORK NOT SO CONFORMING TO THESE STANDARDS MAY BE CONSIDERED DEFECTIVE. IT IS UNDERSTOOD NO INFERIOR OR NON-COMFORMING WORK OR MATERIALS WILL BE ACCEPTED WHETHER DISCOVERED AT THE TIME THEY ARE INCORPORATED IN THE WORK OR AT ANY TIME BEFORE OR AFTER THE FINAL ACCEPTANCE. IF REQUIRED BY THE ARCHITECT, THE CONTRACTOR SHALL FURNISH SATISFACTORY EVIDENCE AS TO THE KIND AND QUALITY OF MATERIALS AND EQUIPMENT.
- THE WARRANTIES AND GUARANTEES PROVIDED IN THE CONSTRUCTION DOCUMENTS SHALL BE IN ADDITION TO AND NOT IN LIMITATION OF ANY OTHER WARRANTY OR GUARANTEE OR REMEDY REQUIRED BY LAW OR BY THE CONSTRUCTION DOCUMENTS.
- CONTRACTOR SHALL SCHEDULE A PRE-INSTALLATION CONFERENCE WITH THE BUILDING INSPECTOR TO REVIEW FIRE STOPPING PRODUCTS FOR THE PROJECT. PRIOR TO SCHEDULING THE MEETING, THE CONTRACTOR SHALL ASSEMBLE PRODUCT DATA FOR EACH FIRE STOPPING ASSEMBLY WITH A UL TEST REPORT FOR EACH MARKED ASSEMBLY.

- SPECIAL INSTRUCTIONS:**
- A. CONCRETE REINFORCING AND HOLD-DOWN ANCHOR PLACEMENT.
  - B. STRUCTURAL STEEL MEMBERS.
  - C. WELDS.

- SITE PLAN KEY NOTES:**
- PROPERTY LINE
  - ACCESSIBLE PARKING SPACE SEE (A10)
  - CONC CURB AT SIDEWALK SEE (A10)
  - CONC CURB AT LANDSCAPE SEE (A10)
  - ASPHALT PAVING
  - CONCRETE SIDEWALK
  - DIRECTIONAL ARROWS SEE (A10)
  - LANDSCAPE AREAS
  - 1-0" HIGH VINYL COATED CHAIN LINK FENCE WITH VINYL VISION OBSCURING SLATS SEE (A10)
  - COVERED PARKING SEE SHEET A1-43 STALLS
  - TRASH ENCLOSURE SEE SHEET A31
  - VIS ON CLEARANCE AREA
  - 5 STALL BICYCLE PARKING SEE (A10)
  - PET WASTE STATION
  - FOR DRIVEWAY ACCESS APPROACH SEE (A10)
  - OUTDOOR SEATING BENCH SEE (A10)
  - ADA CONC. SLAB SEE (A10)
  - MALBOVES SEE (A10)
  - WHEELSTOP SEE (A10)
  - DEAD END SIGNAGE SEE (A10)
  - RISER ROOM
  - NO OUTLET SIGNAGE SEE (A10)
  - NO SCUFFERS
  - 6-0" HIGH PRIVACY FENCE SEE (A10)
  - CONTRACTED PARKING STALL SEE (A10)
  - COVERED BICYCLE PARKING SEE (A10)



**21 SITE PLAN**

1"=40'-0"

**BUILDING CODE INFORMATION:**  
 GOVERNING CODES: STANARDS  
 2018 OREGON STRUCTURAL SPECIALTY CODE (OSSC)  
 IBC 2018 (S.A.)  
 IBC 2018 (S.A.)  
 2010 ADA ACCESSIBILITY GUIDELINES (ADAAG)

**BUILDING CODE INFORMATION:**  
 OCCUPANCY TYPE: R-1 APARTMENTS - HOUSES PER SECTION 103 (TABLE 103)  
 CONSTRUCTION TYPE: 3 STORY NEW WOOD FRAME CONSTRUCTION TYPE IIB FULLY SPRINKLERED PER NFPA 101  
 BUILDING HEIGHT: PER TABLE 103.4 ALLOWABLE BUILDING HEIGHT  
 MAX HEIGHT: 60 FEET  
 MAX STOREYS: 3  
 PROPOSED HEIGHT: 42 FEET  
 PROPOSED STOREYS: 3

**OCCUPANT LOAD:**  
 R-1 OCCUPANCY: 100 SF/OCCUPANT  
 EACH UNIT 886 SF/OCCUPANT + 5 OCCUPANT  
 ALLOWABLE AREA PER OCCUPANCY (TABLE 103) R-1 + 1000  
 PROPOSED BUILDING AREA TYPE A PER LEVEL: 4841 SF  
 PROPOSED BUILDING AREA TYPE B PER LEVEL: 2274 SF

**OCCUPANCY SEPARATION:**  
 1) NO OCCUPANCY SEPARATION PER 508.3.3  
 2) UNITS SEPARATION WALLS VERTICAL AND HORIZONTAL ARE 1-HR SECTION  
 4103 - FIRE PARTITIONS PER 103  
 4103 - HORIZONTAL ASSEMBLIES PER 10

**BUILDING EXITS:**  
 PER TABLE 103.1  
 ONE MEANS OF EGRESS REQUIRED FOR LESS THAN 10 OCCUPANTS; 3 EXITS FOR MORE THAN 10 OCCUPANTS.  
 PER TABLE 103.4  
 2) EGRESS PATH SHALL NOT EXCEED 75 FEET TO CORRIDOR  
 ALL EGRESS DOOR SHALL PROVIDE A CLEAR WIDTH OF 32 INCHES

**ACTUAL BUILDING CONDITIONS:**  
 LESS THAN 10 OCCUPANTS PER UNIT  
 LESS THAN 75 FEET PATH OF EGRESS  
 PER TABLE 103.1 DUELLING UNITS REQUIRED 1 EXIT  
 ALL EGRESS DOOR SHALL PROVIDE A CLEAR WIDTH OF 32 INCHES

**ACTUAL AREA BREAKDOWN PER FLOOR:**

BLDG A	BLDG B
1ST FLOOR - 4,841 SF	1ST FLOOR - 1,274 SF
2ND FLOOR - 4,841 SF	2ND FLOOR - 2,247 SF
3RD FLOOR - 4,841 SF	3RD FLOOR - 2,247 SF
TOTAL - 13,641 SF	TOTAL - 6,821 SF

**FIRE RESISTIVE RATING FOR BUILDING ELEMENTS:**

PER TABLE 601 TYPE VB RATING REQUIRED	NON-RATED
STRUCTURAL FRAME ASSEMBLY	NON-RATED
BEARING WALLS INT ASSEMBLY	NON-RATED
NONBEARING WALLS EXT ASSEMBLY	NON-RATED
NONBEARING WALLS AND PARTITIONS INT ASSEMBLY	NON-RATED
NONBEARING WALLS AND PARTITIONS EXT ASSEMBLY	NON-RATED
ROOF ASSEMBLY	NON-RATED
FLOOR ASSEMBLY	NON-RATED

**ACCESSIBILITY:**  
 R-1 OCCUPANCY NO ELEVATOR  
 FIRST FLOOR ONLY ACCESSIBLE  
 FIRST FLOOR TOTAL NUMBER OF UNITS: 14  
 TOTAL NUMBER OF UNITS: 42

**STAIRWAY:**  
 PER SECTION 1003.4  
 THE STAIRWAY WIDTH MAY BE 36 INCHES SINCE IT SERVES AN OCCUPANT LOAD OF LESS THAN 50

**UNIT SUMMARY:**  
 2 BEDROOM 42 (100%)  
 TOTAL: 42

**VEHICLE PARKING:**  
 STANDARD: 67 (15%)  
 COMPACT: 11 (26%)  
 TOTAL: 84 (2 SPACES PER UNIT)

- LEGEND:**
- CONCRETE SIDEWALK, BROOM FINISH
  - ARCHITECTURAL WALL
  - PROPERTY LINE
  - PAVEMENT MARKING 24" WIDE SOLID WHITE LINE AT 36" O.C.

**WOODBURN HOUSING DEVELOPMENT - APARTMENTS**  
 FOR  
**DOUG TEMPLETON**  
 1430 CLEVELAND STREET  
 WOODBURN, OREGON 97101

**ARCHITECT:**  
  
 M3 ARCHITECTURE, P.C.  
 Randal S. Saunders, Architect/President  
 2225 COUNTRY CLUB RD  
 WOODBURN, OREGON 97071  
 (503) 982-1211  
 (503) 970-7629

**DEFERRED SUBMITTALS:**  
 METAL STAIR AND RAILING (BIDDER DESIGN)  
 NOT IN THIS SET OF DOCUMENTS - BIDDER DESIGN  
 DEFERRED SUBMITTAL PER OSSC SECTION 106.3.4.2.  
 ALL DEFERRED SUBMITTALS: ITEMS MUST BE SUBMITTED TO THE ARCHITECT FOR REVIEW AND APPROVAL PRIOR TO SUBMITTAL TO THE BUILDING DEPARTMENT.

**UNDERGROUND FIRE UTILITY (BIDDER DESIGN)**  
 NOT IN THIS SET OF DOCUMENTS - BIDDER DESIGN  
 DEFERRED SUBMITTAL PER OSSC SECTION 106.3.4.2.  
 ALL DEFERRED SUBMITTALS: ITEMS MUST BE SUBMITTED TO THE ARCHITECT FOR REVIEW AND APPROVAL PRIOR TO SUBMITTAL TO THE BUILDING DEPARTMENT.

**PLUMBING (BIDDER DESIGN)**  
 NOT IN THIS SET OF DOCUMENTS - BIDDER DESIGN  
 DEFERRED SUBMITTAL PER OSSC SECTION 106.3.4.3  
 ALL DEFERRED SUBMITTALS: ITEMS MUST BE SUBMITTED TO THE ARCHITECT FOR REVIEW AND APPROVAL PRIOR TO SUBMITTAL TO THE BUILDING DEPARTMENT.

**LIGHTING (BIDDER DESIGN)**  
 NOT IN THIS SET OF DOCUMENTS - BIDDER DESIGN  
 DEFERRED SUBMITTAL PER OSSC SECTION 106.3.4.3  
 ALL DEFERRED SUBMITTALS: ITEMS MUST BE SUBMITTED TO THE ARCHITECT FOR REVIEW AND APPROVAL PRIOR TO SUBMITTAL TO THE BUILDING DEPARTMENT.

**FIRE ALARM SYSTEM (NFPA 72) (BIDDER DESIGN)**  
 NOT IN THIS SET OF DOCUMENTS - BIDDER DESIGN  
 DEFERRED SUBMITTAL PER OSSC SECTION 106.3.4.3  
 ALL DEFERRED SUBMITTALS: ITEMS MUST BE SUBMITTED TO THE ARCHITECT FOR REVIEW AND APPROVAL PRIOR TO SUBMITTAL TO THE BUILDING DEPARTMENT.

**COVERED PARKING STRUCTURE (BIDDER DESIGN)**  
 NOT IN THIS SET OF DOCUMENTS - BIDDER DESIGN  
 DEFERRED SUBMITTAL PER OSSC SECTION 106.3.4.3  
 ALL DEFERRED SUBMITTALS: ITEMS MUST BE SUBMITTED TO THE ARCHITECT FOR REVIEW AND APPROVAL PRIOR TO SUBMITTAL TO THE BUILDING DEPARTMENT.

**STRUCTURAL ENGINEER:**  
 DAN GREEN ENGINEERING INC  
 2310 TRIANGLE DRIVE SE  
 SALEM, OREGON 97302-4506  
 (503) 387-2309  
 FAX: (503) 866-8660

**CIVIL ENGINEER:**  
 BLUE PEAK ENGINEERING INC  
 458 LESTFIELD STREET 406  
 SILVERTON, OREGON 97581  
 (503) 871-3003  
 Email: kjohnson@bluepeakeng.com  
 CONTACT: Project Manager: Katelyn Johnson PE

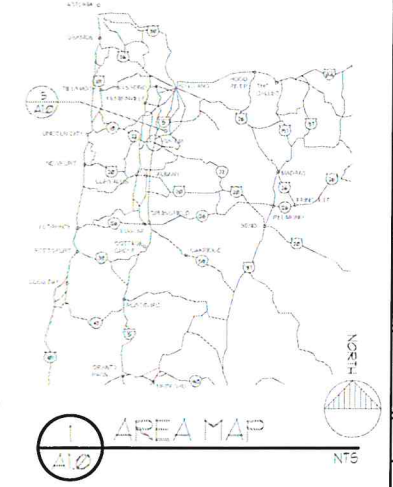
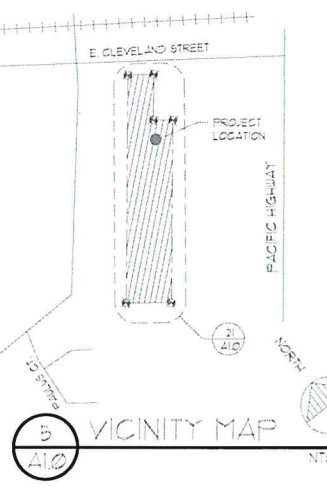
**PROJECT DESCRIPTION:**  
 NEW 3 STORY 42 UNIT APARTMENT BUILDING LOCATED AT 1430 CLEVELAND STREET WOODBURN, OREGON 97101

**DRAWING INDEX:**

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04	HORIZONTAL CONTROL
05	HORIZONTAL CONTROL
06	GRADING PLAN
07	GRADING PLAN
08	PUBLIC WATER PLAN
09	PUBLIC WATER PLAN
10	PRIVATE UTILITIES PLAN
11	PRIVATE UTILITIES PLAN
12	DETAIL SHEET
13	DETAIL SHEET
14	DETAIL SHEET
15	DETAIL SHEET
16	DETAIL SHEET
17	DETAIL SHEET
18	DETAIL SHEET

19	DEMOLITION SITE PLAN
20	PENETRATION REQUIREMENTS AND DETAILS
21	FOUNDATION DETAILS, FOOTING DETAILS AND SITE DETAILS
22	FRAMING DETAILS AND NOTES
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25	THIRD FLOOR PLAN BLDG (A, B + C) AND FLOOR PLAN NOTES
26	FIRST FLOOR PLAN, SECOND FLOOR PLAN, THIRD FLOOR PLAN, ROOF PLAN BLDG (D) FLOOR PLAN NOTES AND ROOF PLAN NOTES
27	BUILDING SECTIONS AND SECTION NOTES
28	WALL SECTIONS
29	WALL SECTIONS
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35	BUILDING - ELEVATIONS (BLDG D)
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42	FOUNDATION + 2ND FLOOR FRAMING PLANS
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44	3RD FLOOR + ROOF FRAMING PLANS
45	3RD FLOOR + ROOF FRAMING PLANS
46	3RD FLOOR + ROOF FRAMING PLANS
47	FOUNDATION DETAILS
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49	FRAMING DETAILS
50	STAR DETAILS
51	STAR DETAILS
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53	COVER SHEET
54	PLATING PLAN
55	PLANT LEGEND + DETAILS



**REGISTERED ARCHITECT**  
 STATE OF OREGON

**REVISIONS**

- CITY OF WOODBURN BUILDING DEPARTMENT PLAN REVIEW COMMENTS
- CITY OF WOODBURN PLANNING DEPARTMENT PLAN REVIEW COMMENTS
- CITY OF WOODBURN PLANNING DEPARTMENT PLAN REVIEW COMMENTS

**A PROFESSIONAL CORPORATION**

**2225 COUNTRY CLUB ROAD**  
 WOODBURN, OREGON 97071  
 (503) 982-1211

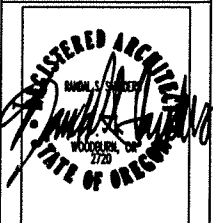
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**DATE:** DEC. 2020  
**DRAWING NO.:** A1.0

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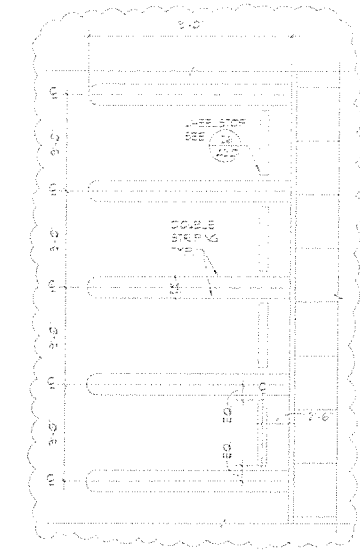
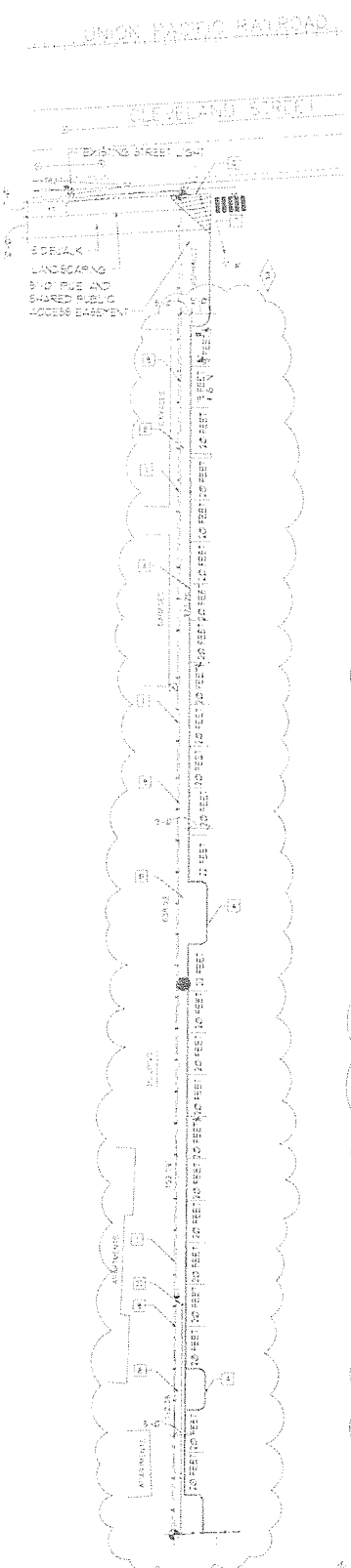
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 CHECKED: RSB  
 APPROVED: RSB  
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WOODBURN HOUSING DEVELOPMENT - APARTMENTS  
 FOR  
 DOUG TEMPLETON  
 220 S PACIFIC HY WOODBURN OREGON 97071

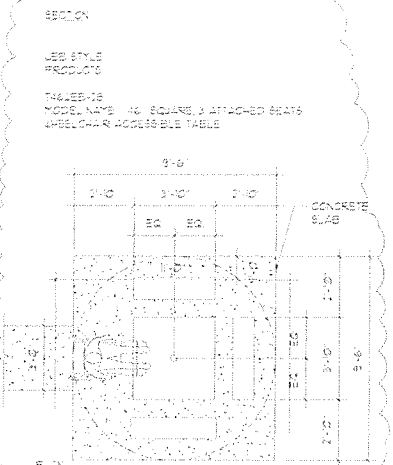


**REVISIONS**  
 CITY OF WOODBURN PLANNING DEPARTMENT PLAN REVIEW COMMENTS  
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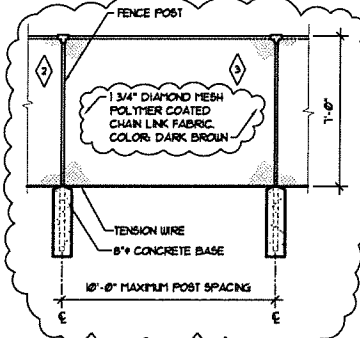
**A PROFESSIONAL CORPORATION**  
 2225 COUNTRY CLUB ROAD WOODBURN, OREGON 97071 (503) 982-1211  
 PROJECT NO.: 19071  
 DRAWING NO.: A1.2  
 DATE: DEC. 2020



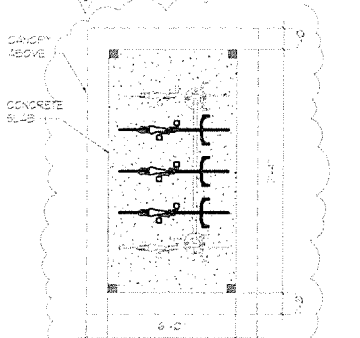
17 UNCOVERED PARKING  
A1.1 1/2" = 1'-0"



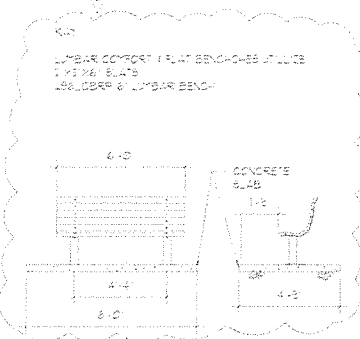
18 ADA PICNIC TABLE  
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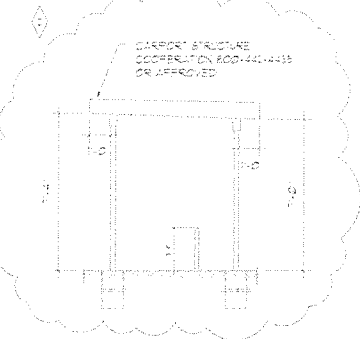
15 C. L. FENCING  
A1.2 1/4" = 1'-0"



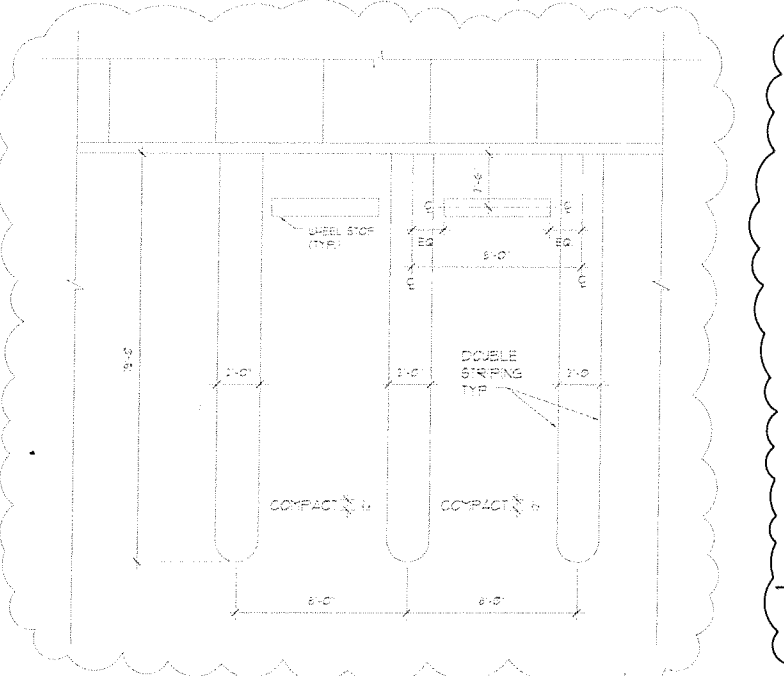
11 BIKE RACK PLAN  
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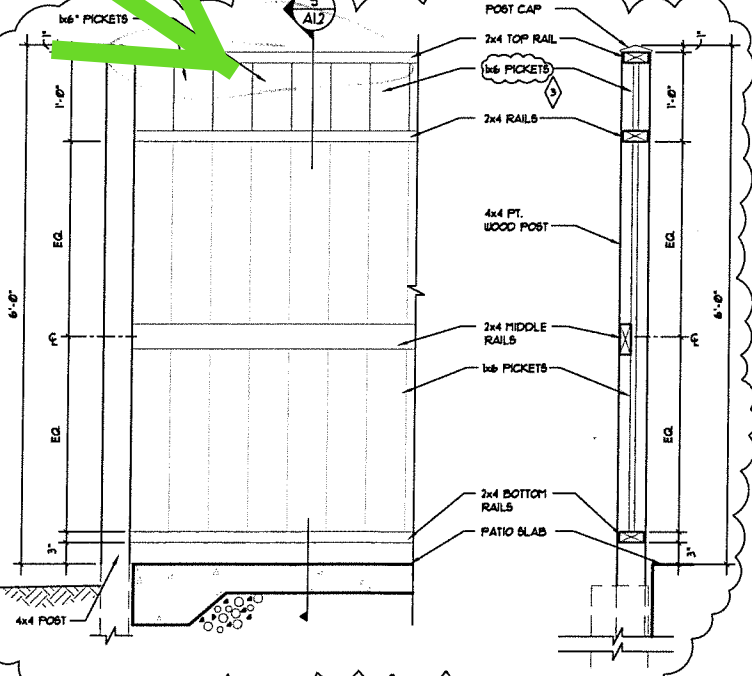
12 SEATING BENCH  
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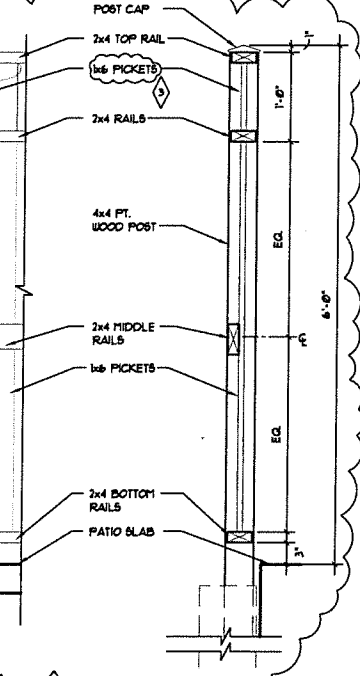
12 BIKE RACK SEC.  
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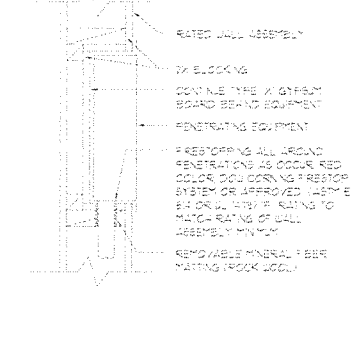
21 COMPACT PARKING DETAIL  
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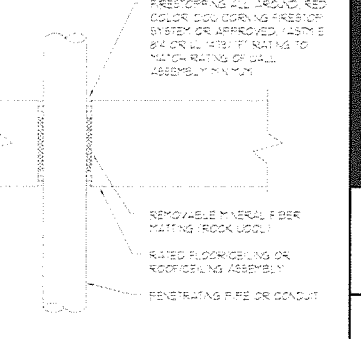
13 FENCE ELEVATION  
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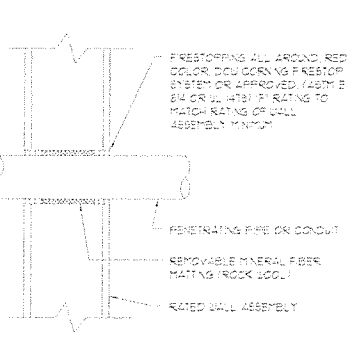
9 FENCE SECTION  
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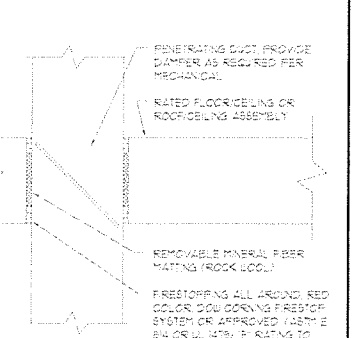
8 WALL PENETRATION  
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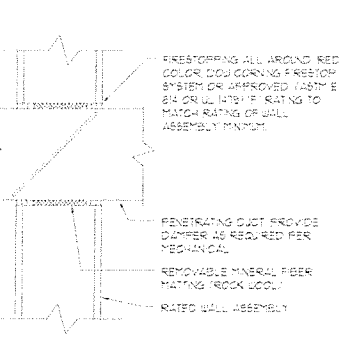
4 CLG PENETRATION  
A1.2 1/4" = 1'-0"



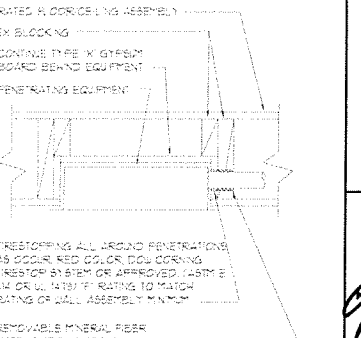
7 WALL PENETRATION  
A1.2 1/4" = 1'-0"



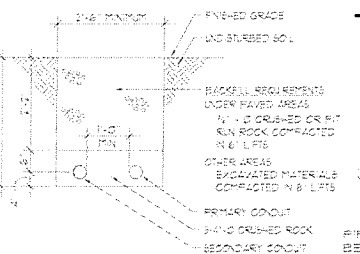
3 CLG PENETRATION  
A1.2 1/4" = 1'-0"



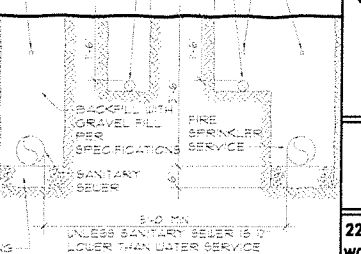
6 WALL PENETRATION  
A1.2 1/4" = 1'-0"



2 CLG PENETRATION  
A1.2 1/4" = 1'-0"



5 CONDUIT TRENCH  
A1.2 1" = 1'-0"



1 PIPE TRENCH  
A1.2 1/2" = 1'-0"

25 PARALLEL PARKING  
A1.2 1/4" = 1'-0"

