

DESIGN REVIEW DRAWING SET

A0.0 COVER SHEET

**ARCHITECTURAL**

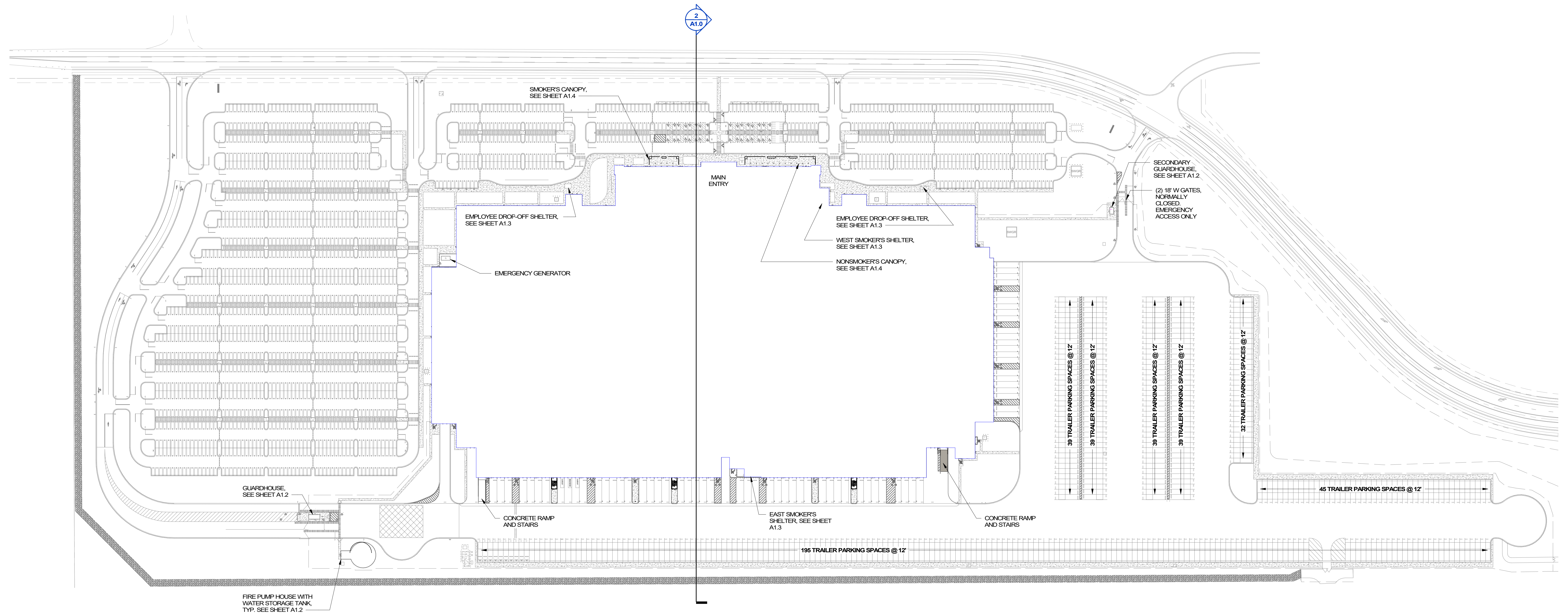
A1.0 LINE OF SIGHT SECTIONS  
A1.1 COLORED BUILDING EXTERIOR ELEVATIONS  
A1.2 ACCESSORY STRUCTURES ELEVATIONS  
A1.3 ACCESSORY STRUCTURES ELEVATIONS  
A1.4 ACCESSORY STRUCTURES ELEVATIONS

**CIVIL**

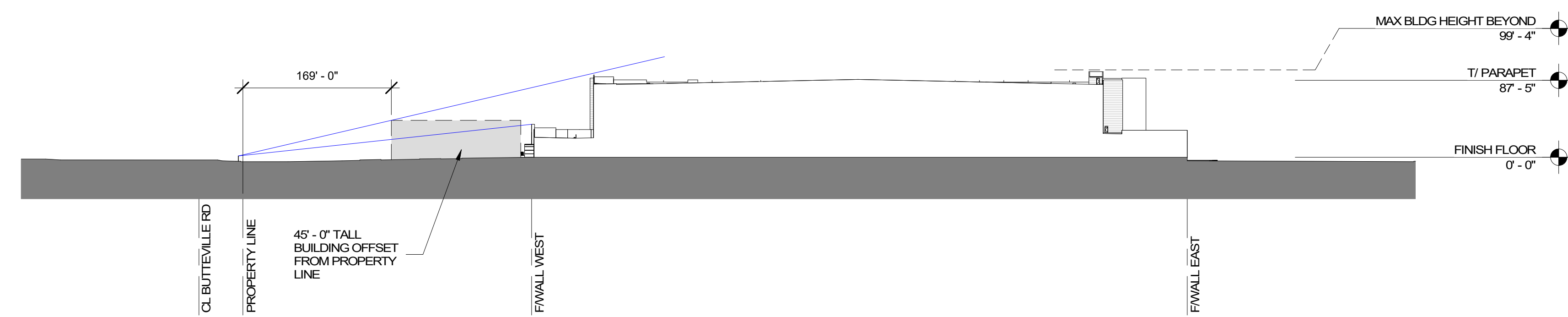
C-010 GENERAL CIVIL NOTES  
C-030 TOPOGRAPHIC SURVEY  
C-031 TOPOGRAPHIC SURVEY  
C-032 TOPOGRAPHIC SURVEY  
C-033 TOPOGRAPHIC SURVEY  
C-100 EROSION AND SEDIMENT CONTROL SITE OVERVIEW PLAN  
C-200 OVERALL SITE PLAN  
C-211 DETAILED SITE PLAN - AREA 1  
C-212 DETAILED SITE PLAN - AREA 2  
C-213 DETAILED SITE PLAN - AREA 3  
C-214 DETAILED SITE PLAN - AREA 4  
C-215 DETAILED SITE PLAN - AREA 5  
C-216 DETAILED SITE PLAN - AREA 6  
C-217 DETAILED SITE PLAN - AREA 7  
C-218 DETAILED SITE PLAN - AREA 8  
C-219 DETAILED SITE PLAN - AREA 9  
C-220 DETAILED SITE PLAN - AREA 10  
C-221 DETAILED SITE PLAN - AREA 11  
C-222 DETAILED SITE PLAN - AREA 12  
C-223 DETAILED SITE PLAN - AREA 13  
C-224 DETAILED SITE PLAN - AREA 14  
C-225 DETAILED SITE PLAN - AREA 15  
C-300 OVERALL SITE PAVING PLAN  
C-311 DETAILED SITE PAVING PLAN - AREA 1  
C-312 DETAILED SITE PAVING PLAN - AREA 2  
C-313 DETAILED SITE PAVING PLAN - AREA 3  
C-314 DETAILED SITE PAVING PLAN - AREA 4  
C-315 DETAILED SITE PAVING PLAN - AREA 5  
C-316 DETAILED SITE PAVING PLAN - AREA 6  
C-317 DETAILED SITE PAVING PLAN - AREA 7  
C-318 DETAILED SITE PAVING PLAN - AREA 8  
C-319 DETAILED SITE PAVING PLAN - AREA 9  
C-320 DETAILED SITE PAVING PLAN - AREA 10  
C-321 DETAILED SITE PAVING PLAN - AREA 11  
C-322 DETAILED SITE PAVING PLAN - AREA 12  
C-323 DETAILED SITE PAVING PLAN - AREA 13  
C-324 DETAILED SITE PAVING PLAN - AREA 14  
C-325 DETAILED SITE PAVING PLAN - AREA 15  
C-400 OVERALL GRADING PLAN  
C-431 BUTTEVILLE ROAD - 300+00 TO 38+50  
C-432 BUTTEVILLE ROAD - 38+50 TO 47+00  
C-433 BUTTEVILLE ROAD - 47+00 TO 55+50  
C-434 BUTTEVILLE ROAD - 55+50 TO 58+50  
C-435 BUTTEVILLE ROAD - 58+50 TO 64+00  
C-436 BUTTEVILLE ROAD - 64+00 TO 72+50  
C-437 BUTTEVILLE ROAD INTERSECTION DETAIL  
C-500 OVERALL DRAINAGE PLAN  
C-600 OVERALL UTILITY PLAN  
C-820 SITE LIGHTING PLAN - SOUTH  
C-821 SITE LIGHTING PLAN - NORTH  
C-822 SITE LIGHTING PHOTOMETRICS - SOUTH  
C-823 SITE LIGHTING PHOTOMETRICS - NORTH  
C-825 OFF SITE LIGHTING PLAN  
C-826 OFF SITE LIGHTING PHOTOMETRICS  
C-851 LIGHTING SCHEDULE

**LANDSCAPE**

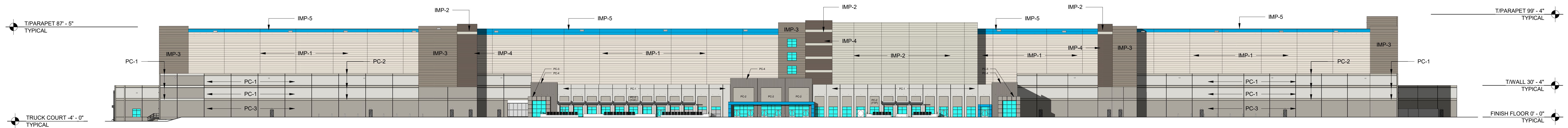
L-000 ILLUSTRATIVE PLANS  
L-100 PLANTING LEGEND & NOTES  
L-101 PLANTING PLANS A1-A3 RIGHT-OF-WAY  
L-102 PLANTING PLANS A4-A5 RIGHT-OF-WAY  
L-103 PLANTING PLANS A6-A-7 RIGHT-OF-WAY  
L-104 PLANTING PLAN B1  
L-105 PLANTING PLAN B2  
L-106 PLANTING PLAN B3  
L-107 PLANTING PLAN B4  
L-108 PLANTING PLAN B5  
L-109 PLANTING PLAN C1  
L-110 PLANTING PLAN C2  
L-111 PLANTING PLAN C5  
L-112 PLANTING PLAN C6  
L-113 PLANTING PLAN D1  
L-114 PLANTING PLAN D2  
L-115 PLANTING PLAN D3  
L-116 PLANTING PLAN D4  
L-117 PLANTING PLAN D5  
L-118 PLANTING PLAN D6  
L-119 PLANTING PLAN D7  
FA01 PLANTING PLAN E1 RIGHT-OF-WAY [ROUNDBOUT]  
FA02 PLANTING PLAN E2 RIGHT-OF-WAY [ROUNDBOUT]



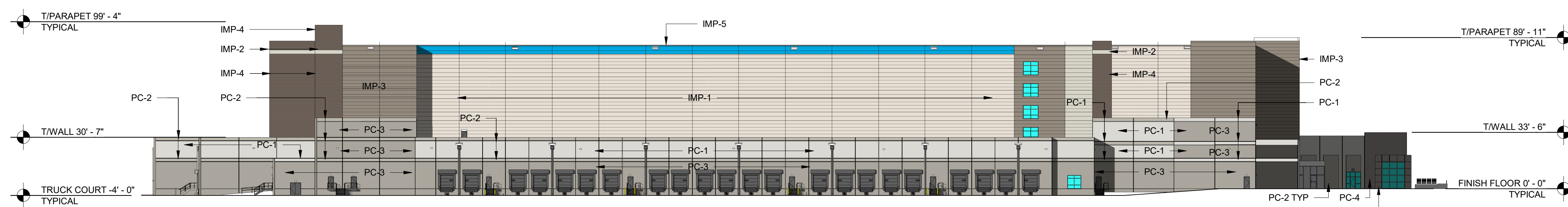
1 OVERALL SITE PLAN  
 A1.0 1" = 70'-0"



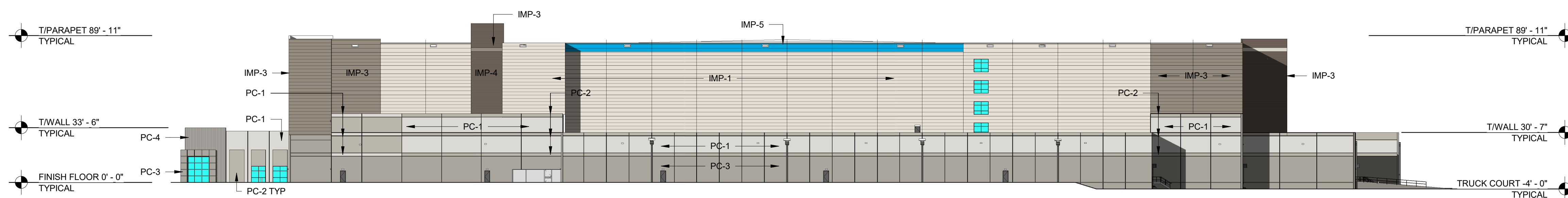
2 BUILDING SIGHT LINES - EAST-WEST  
 A1.0 1" = 100'-0"



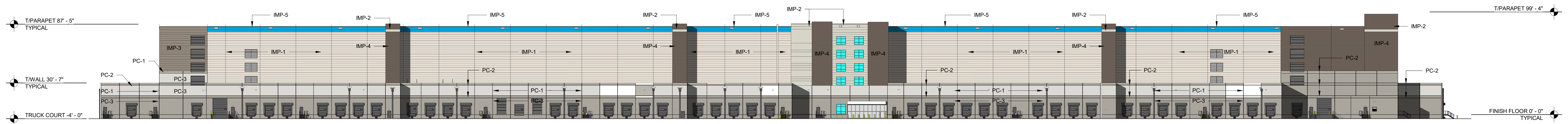
West Elevation | 1:40



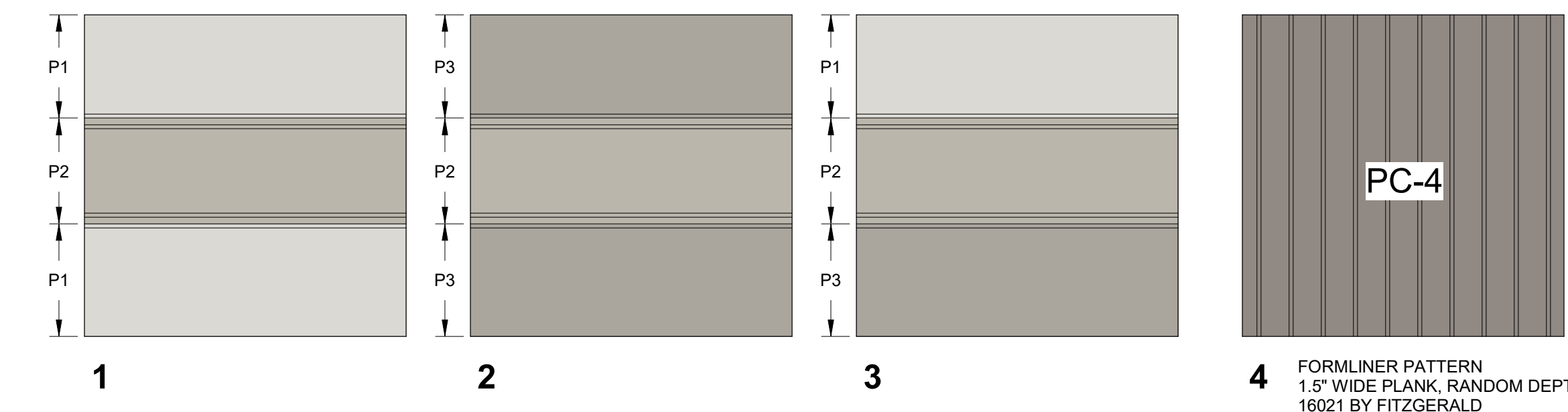
North Elevation | 1:40



South Elevation | 1:40



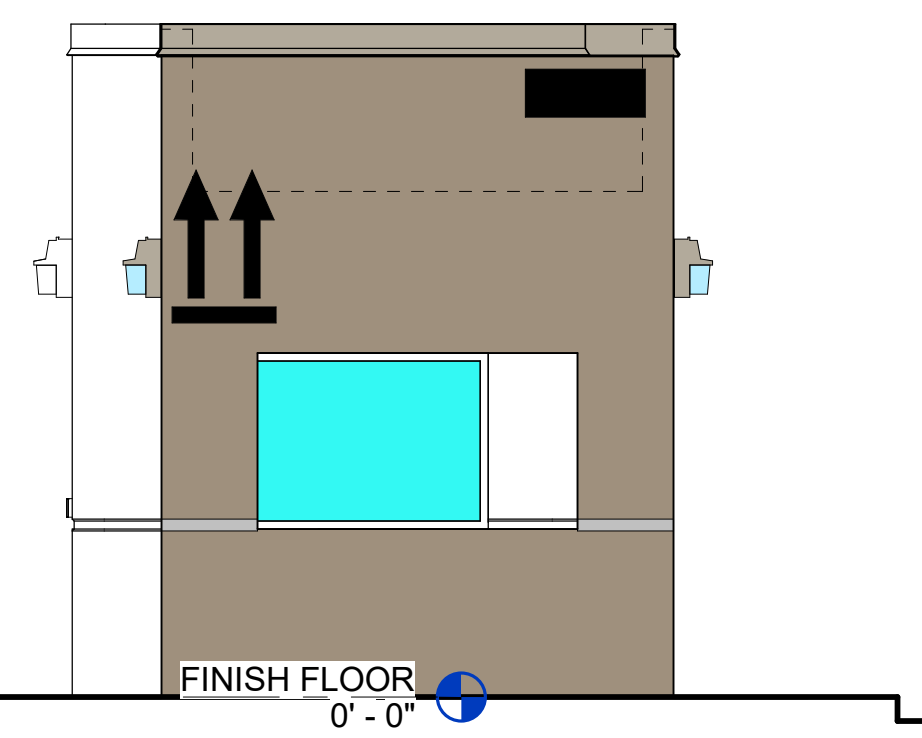
East Elevation | 1:40



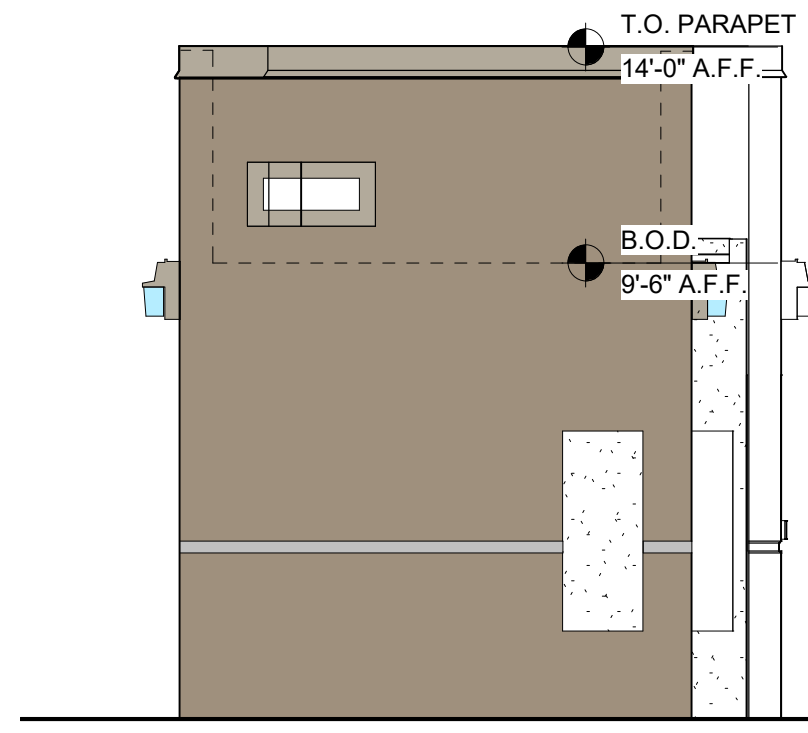
BUILDING FINISH KEY	
	IMP-1 INSULATED METAL PANEL FLUROPON - 'BONE WHITE'
	IMP-2 INSULATED METAL PANEL FLUROPON - 'DRIFT WOOD'
	IMP-3 INSULATED METAL PANEL FLUROPON - 'DOVE GRAY'
	IMP-4 INSULATED METAL PANEL FLUROPON - 'ZINC GRAY'
	IMP-5 INSULATED METAL PANEL FLUROPON MATCH 'PANTONE 2995C'
	PC-1 PRECAST CONC. PANEL, SW 7646 (FIRST STAR)
	PC-2 PRECAST CONC. PANEL, SW 7016 (MINDFUL GRAY)
	PC-3 PRECAST CONC. PANEL, SW 7017 (DORIAN GRAY)
	PC-4 PRECAST CONC. PANEL, SW 7018 (DOVE TAIL)
	PC-5 PRECAST CONC. PANEL, SW 9174 (MOTH WING)

BUILDING ELEMENTS	COLOR
METAL COPING	PAC-CLAD 'SLATE GRAY'
METAL DOWNSPOUT AND CONDUCTOR HEADS	PAC-CLAD 'SLATE GRAY'
THRU - WALL SCUPPERS	PAC-CLAD 'SLATE GRAY'
HOLLOW METAL DOORS AND FRAMES	COLOR TO MATCH 'PCZ'
EXTERIOR METAL RAILINGS, STAIRS AND LANDINGS	GALVANIZED - NO PAINT
SMOKER'S CANOPY	BONE WHITE
ENTRY AND RECRUITING COMPOSITE METAL CANOPY	PANTONE 2995C
STOREFRONT & CURTAIN WALL	DARK BRONZE
EXTERIOR METAL LOUVERS	PAC-CLAD 'SLATE GRAY'

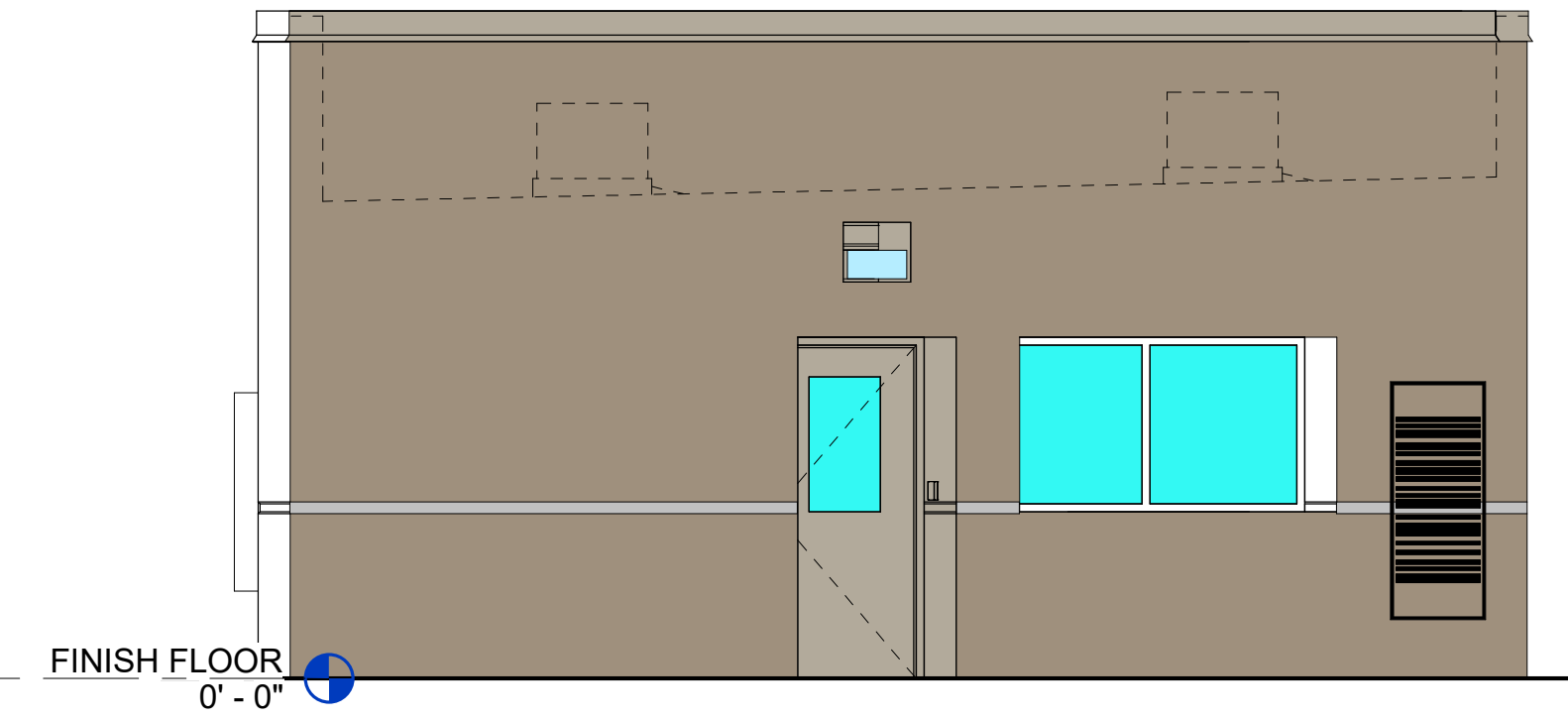
BUILDING FLOOR AREAS	
GROUND LEVEL	630,579 SF
MEZZANINE	315,374 SF
LEVEL 2	490,581 SF
LEVEL 3	490,581 SF
LEVEL 4	490,581 SF
LEVEL 5	490,581 SF



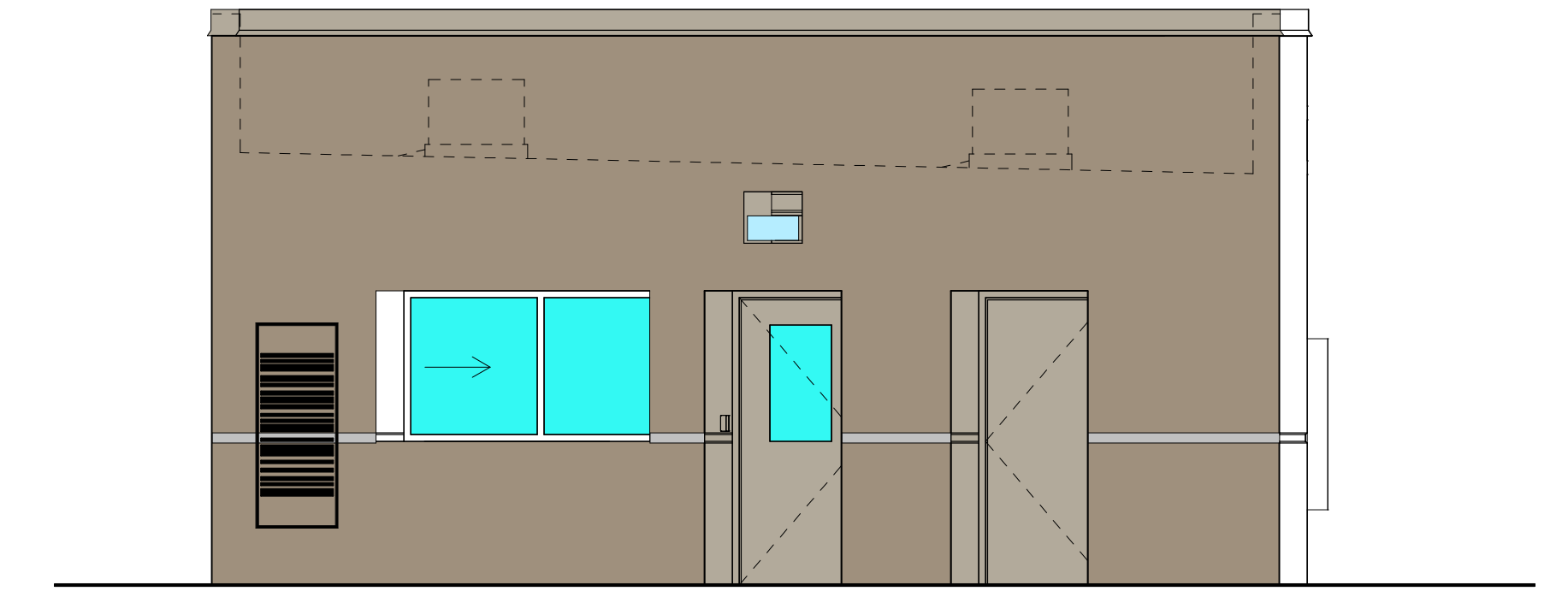
1 PRIMARY GUARDHOUSE - SOUTH  
A1.2 1/4" = 1'-0"



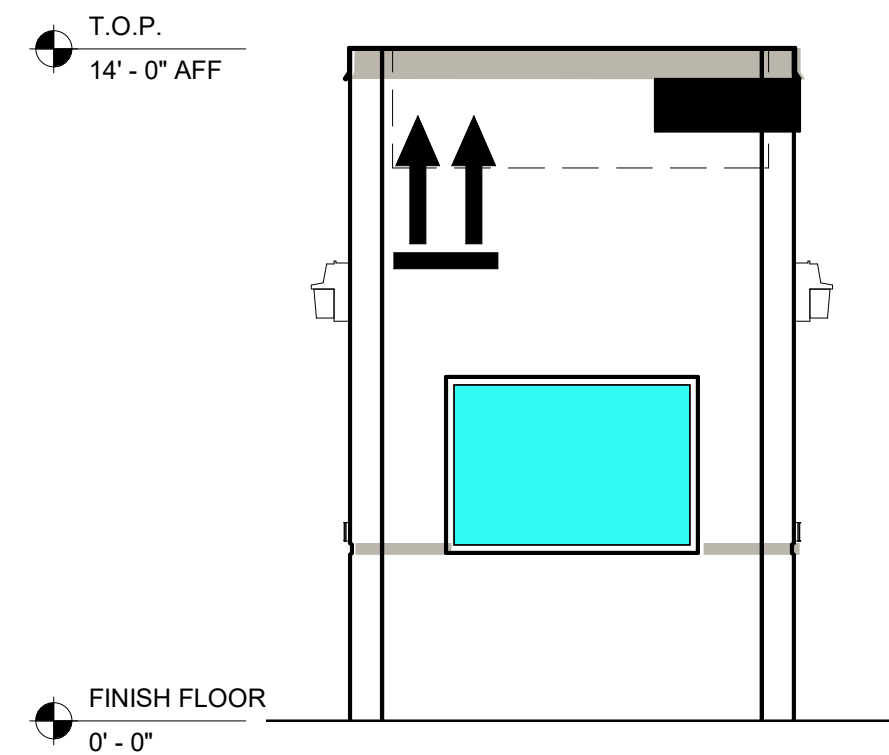
2 PRIMARY GUARDHOUSE - NORTH  
A1.2 1/4" = 1'-0"



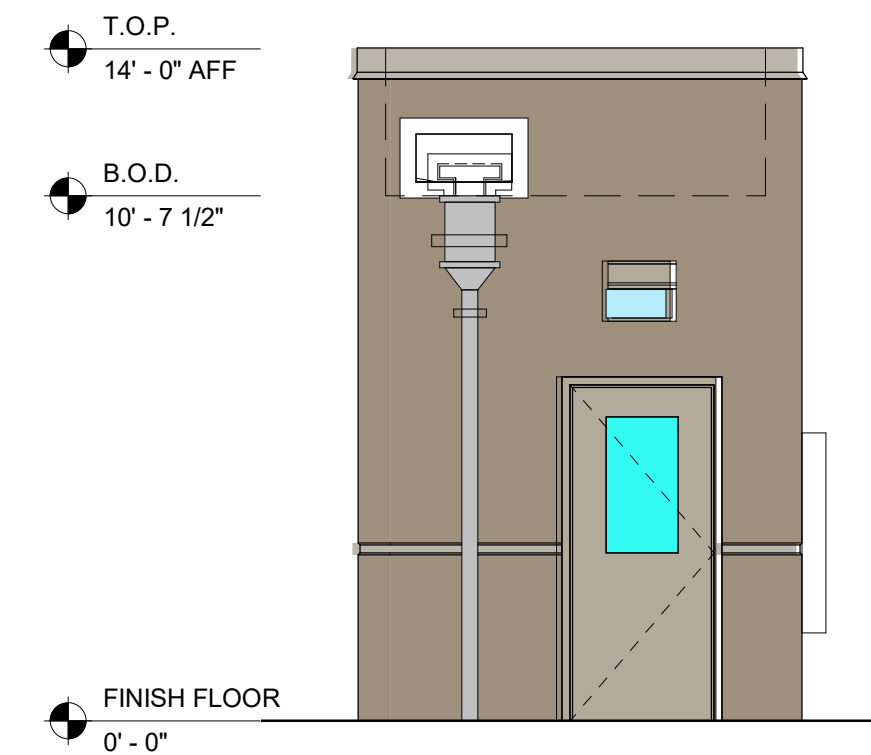
3 PRIMARY GUARDHOUSE - WEST  
A1.2 1/4" = 1'-0"



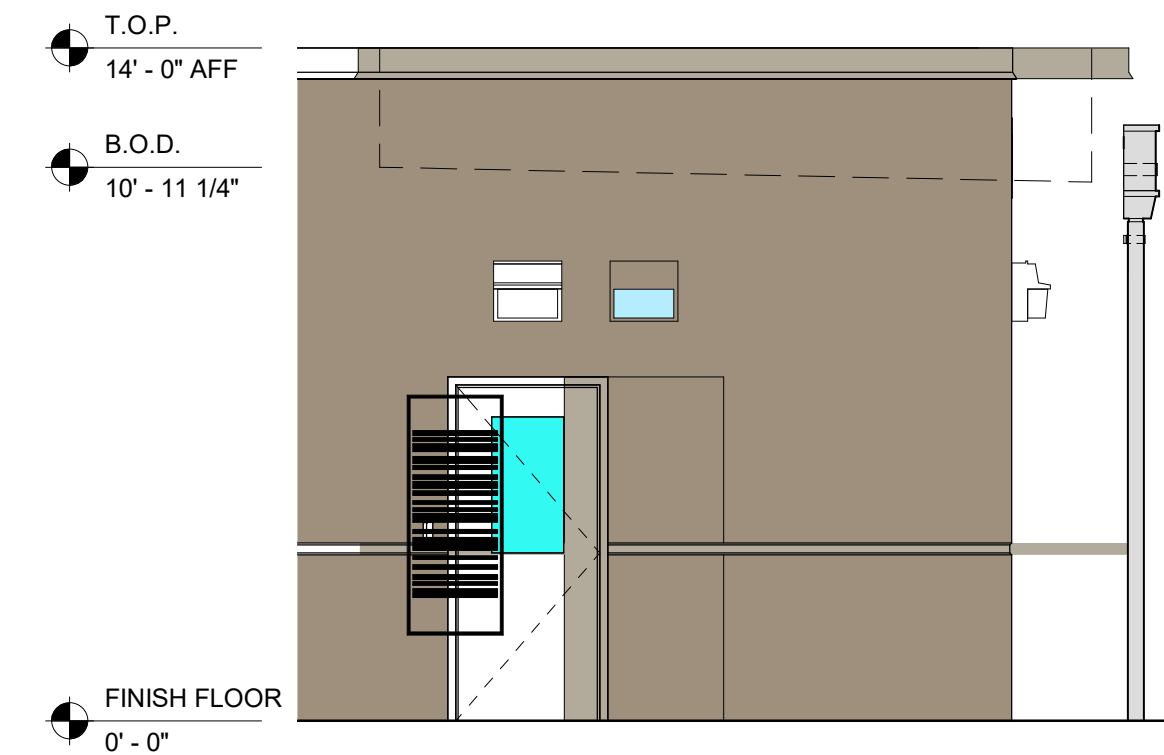
4 PRIMARY GUARDHOUSE - EAST  
A1.2 1/4" = 1'-0"



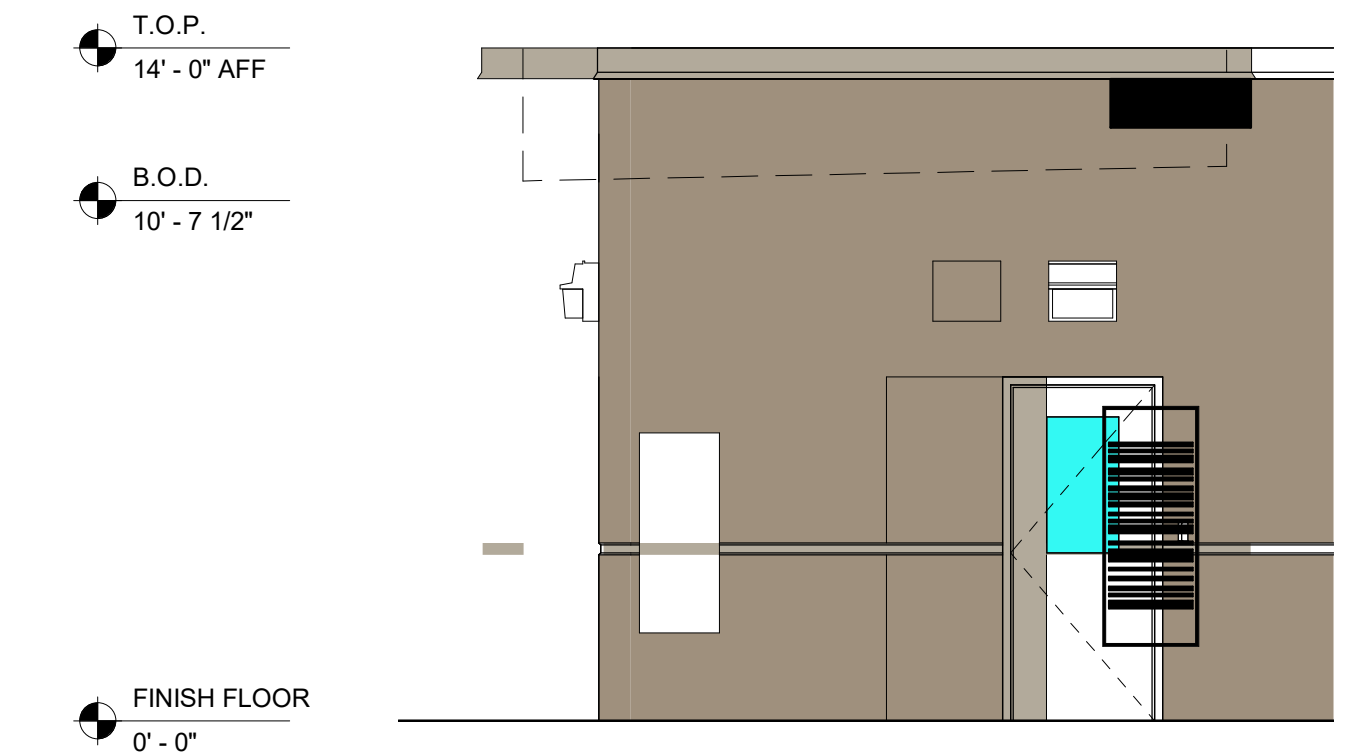
5 SECONDARY GUARDHOUSE - WEST  
A1.2 1/4" = 1'-0"



6 SECONDARY GUARDHOUSE - EAST  
A1.2 1/4" = 1'-0"



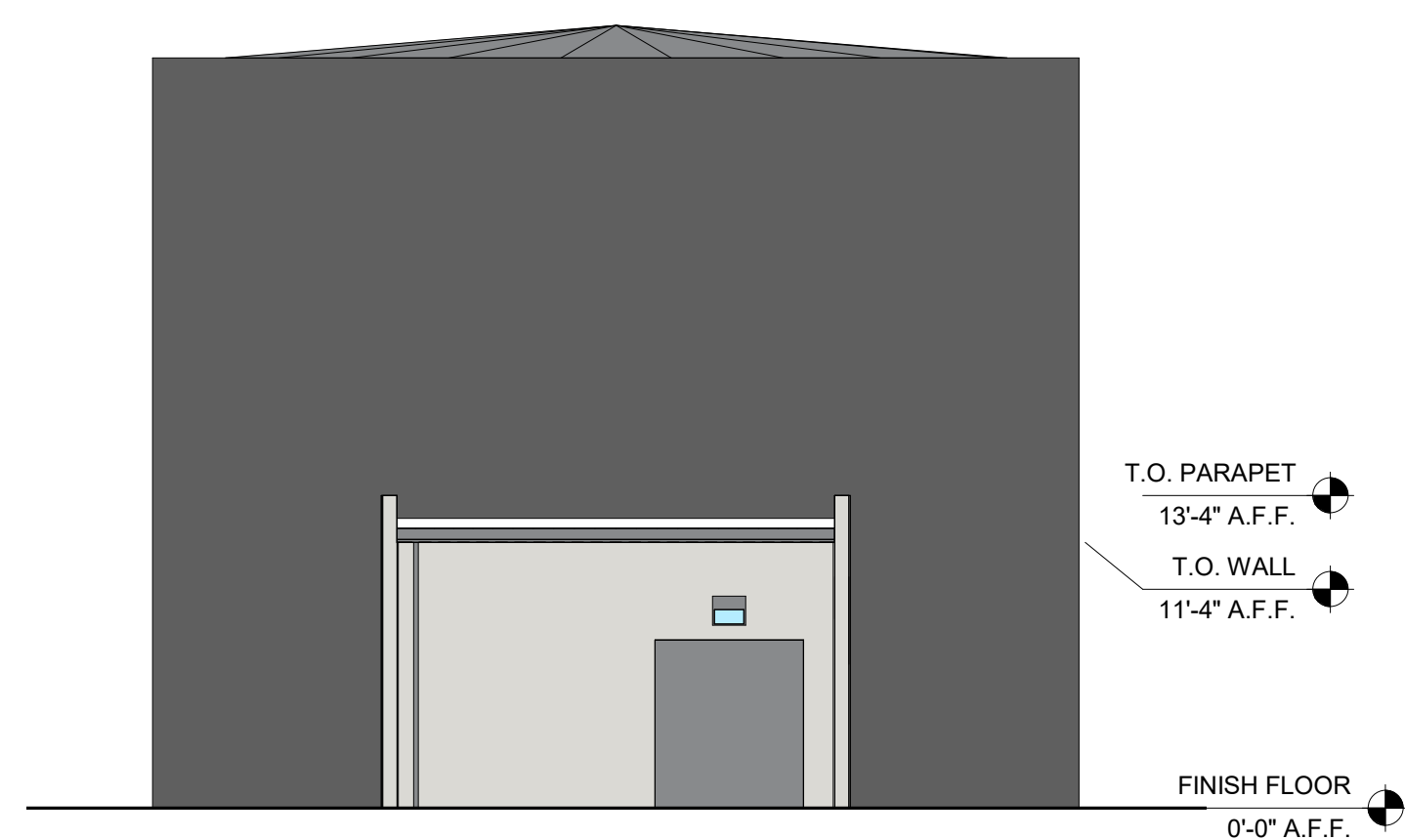
7 SECONDARY GUARDHOUSE - SOUTH  
A1.2 1/4" = 1'-0"



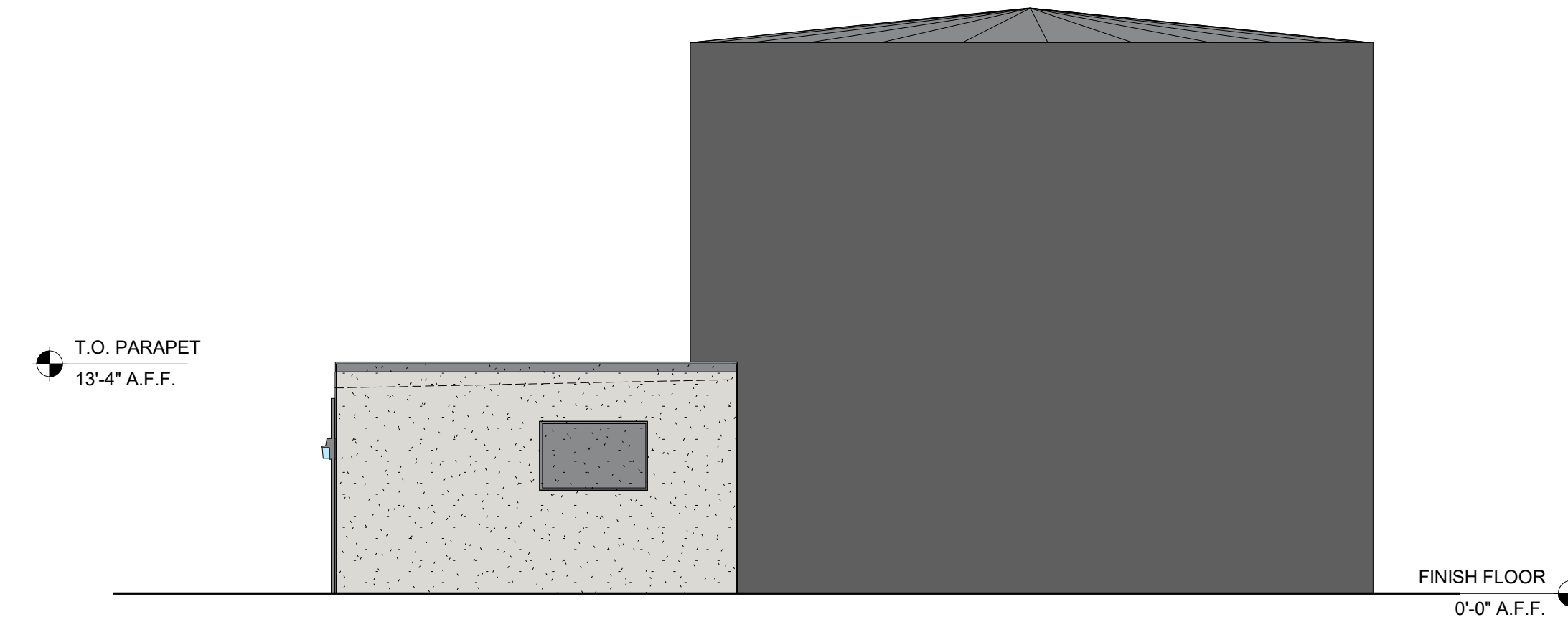
8 SECONDARY GUARDHOUSE - NORTH  
A1.2 1/4" = 1'-0"

BUILDING FINISH KEY	
	PC-5 TILT-UP CONC. PANEL, SW 9174 (MOTH WING)
	PC-2 SW 7016 (MINDFUL GRAY)

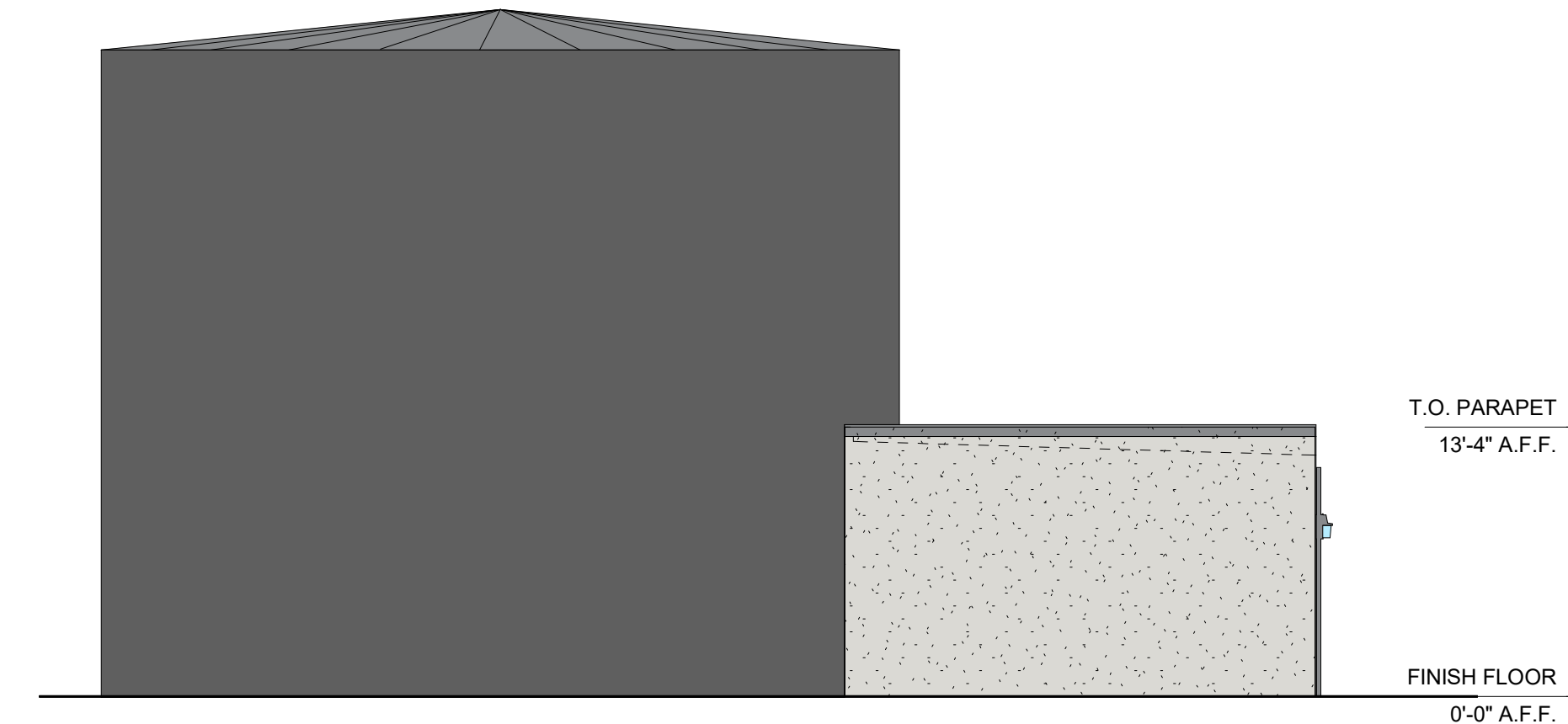
GUARD & PUMP HOUSE ELEMENTS	COLOR
METAL COPING	PAC-CLAD 'GRANITE'
THRU - WALL SCUppers	PAC-CLAD 'GRANITE'
HM DOOR & FRAME	COLOR MATCH PC-2
ALUMINUM STOREFRONT	DARK BRONZE



9 PUMP HOUSE  
A1.2 1/8" = 1'-0"



10 PUMP HOUSE - EAST  
A1.2 1/8" = 1'-0"

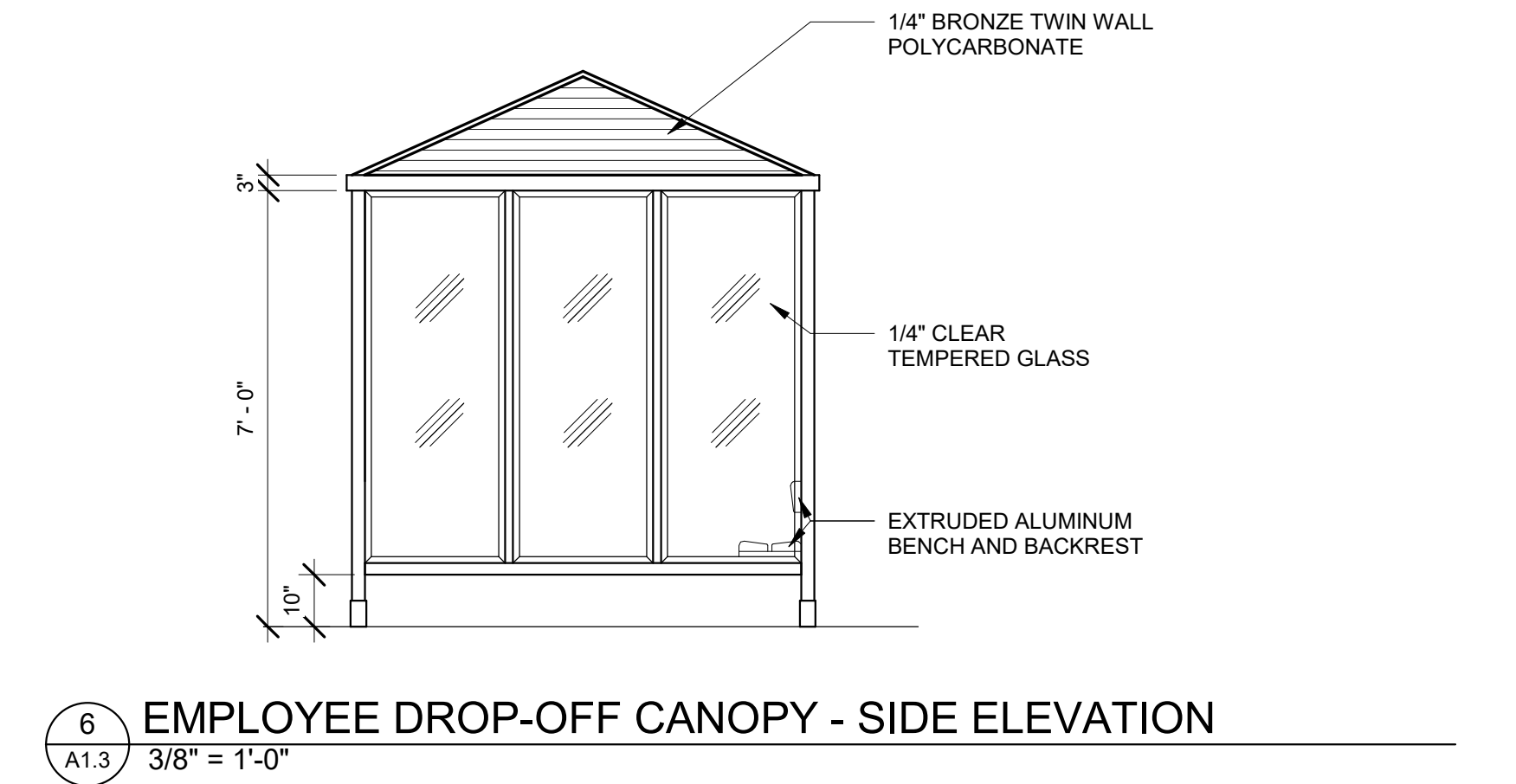
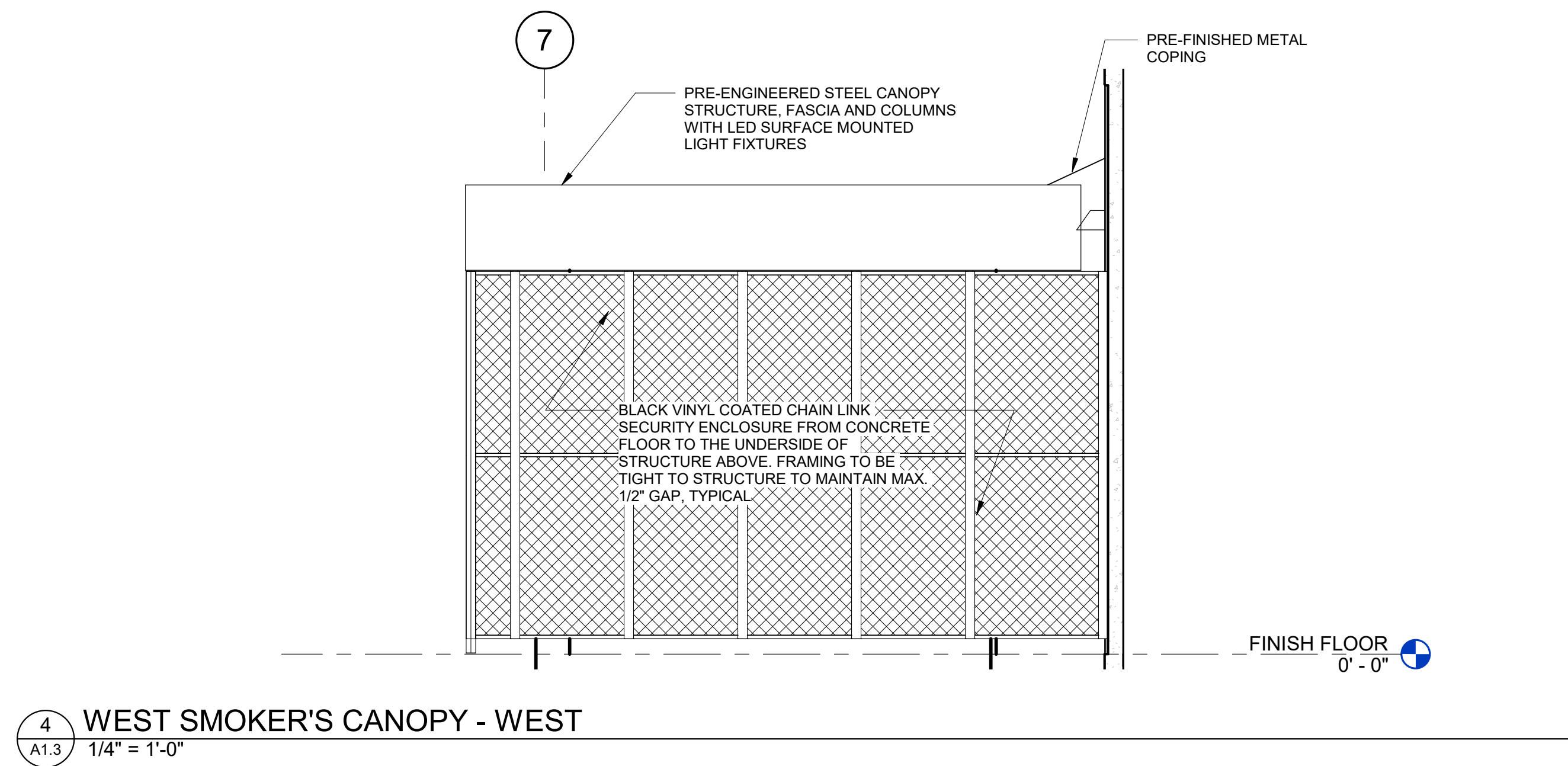
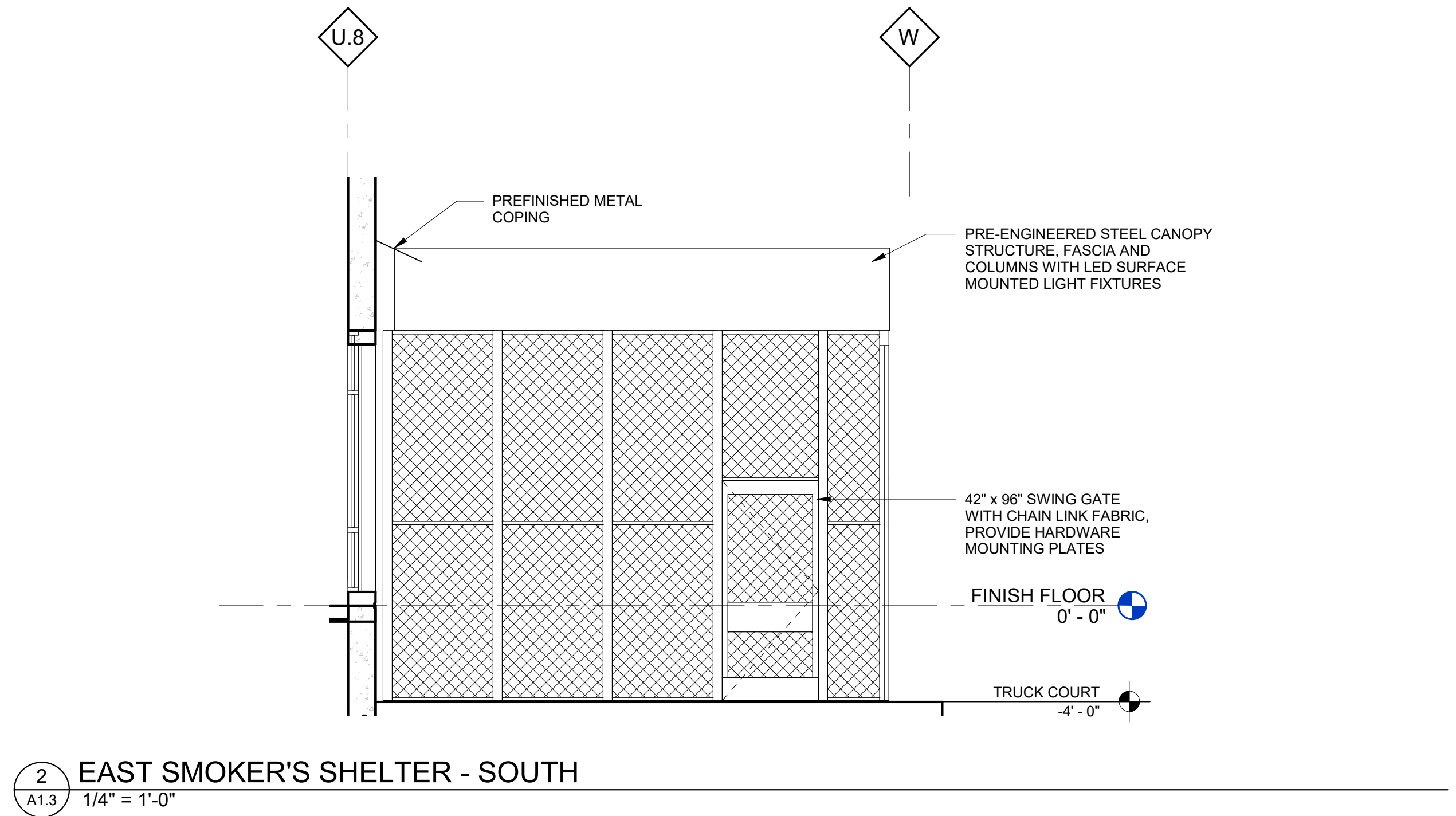
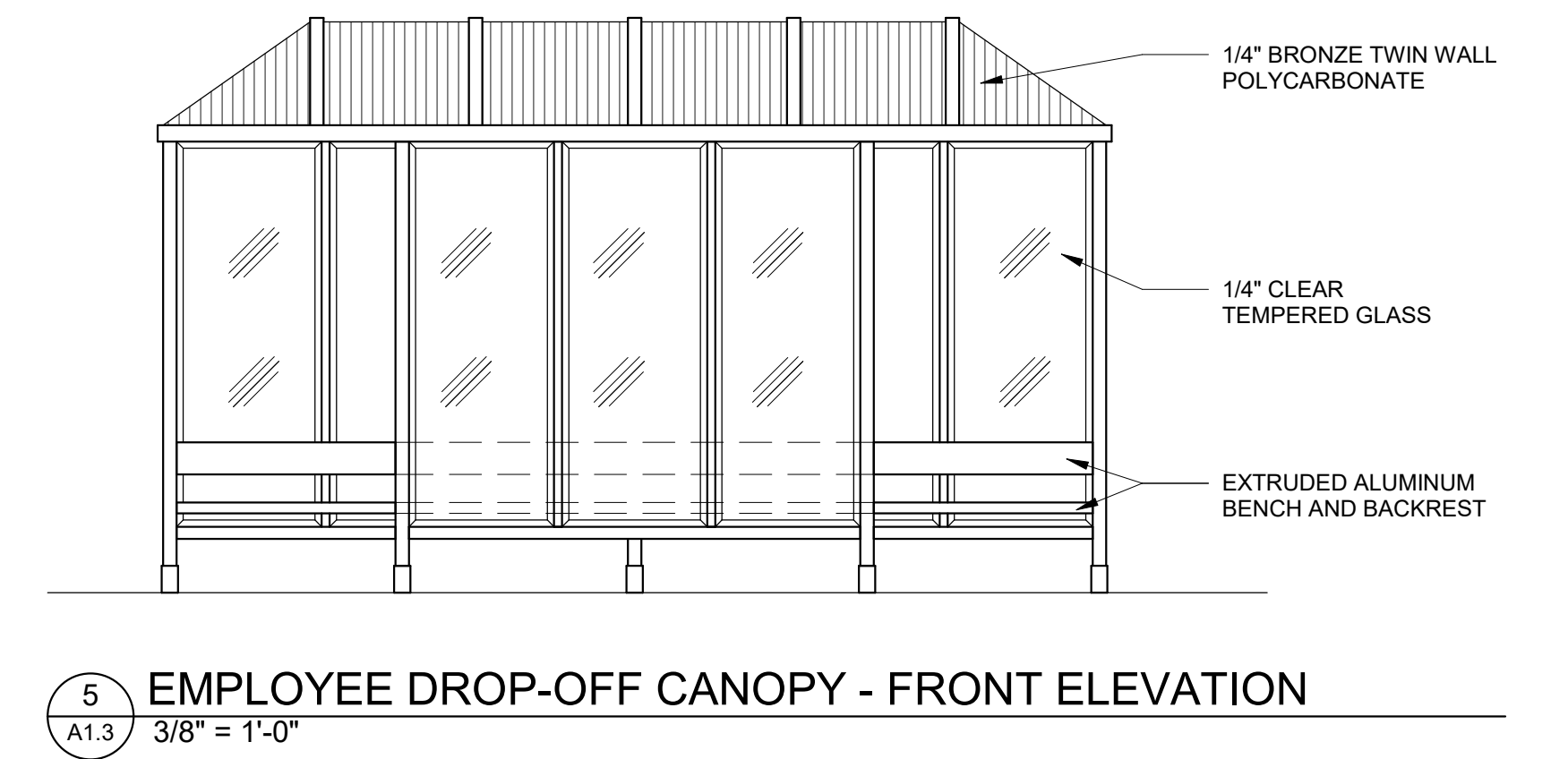
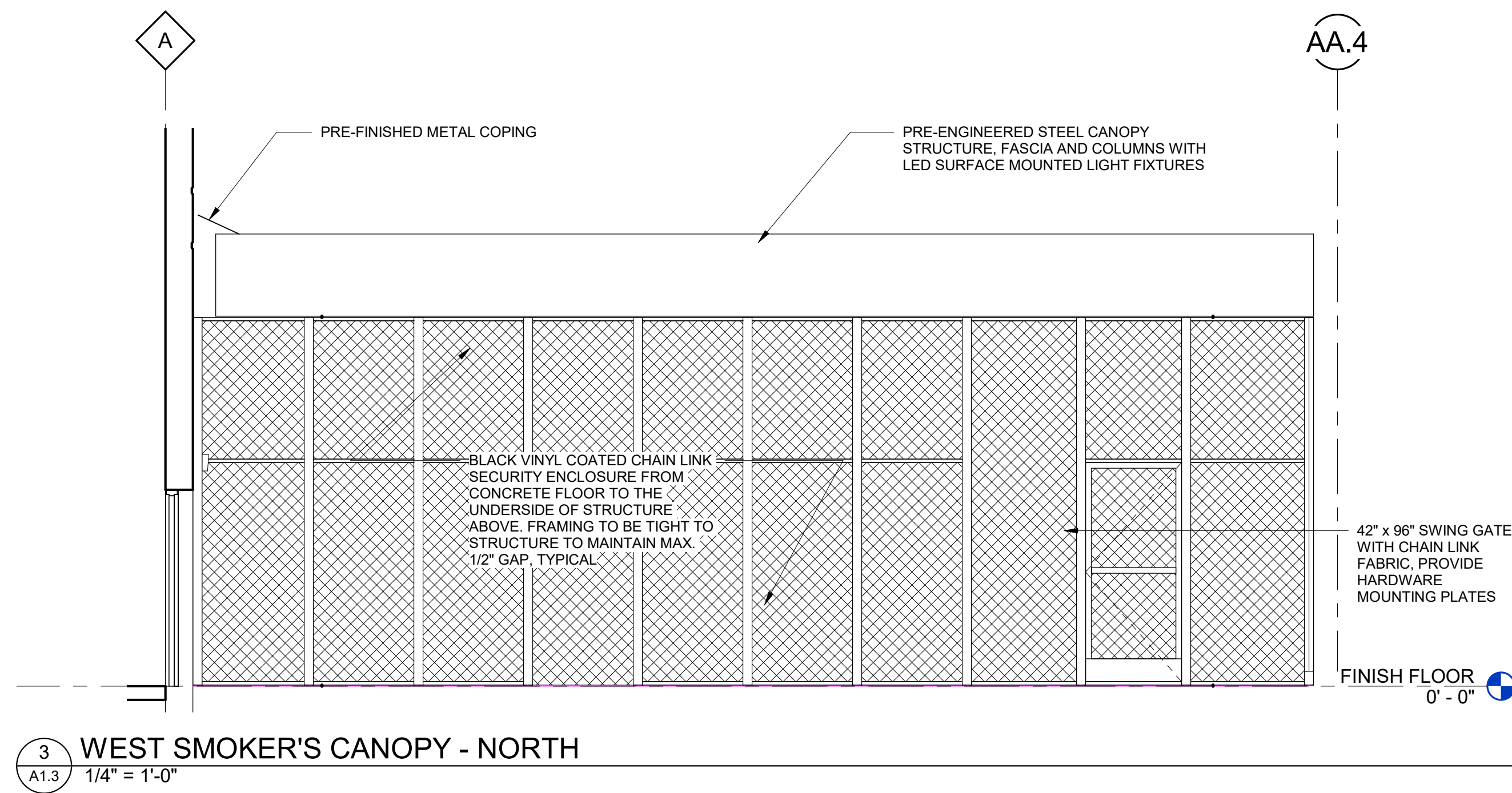
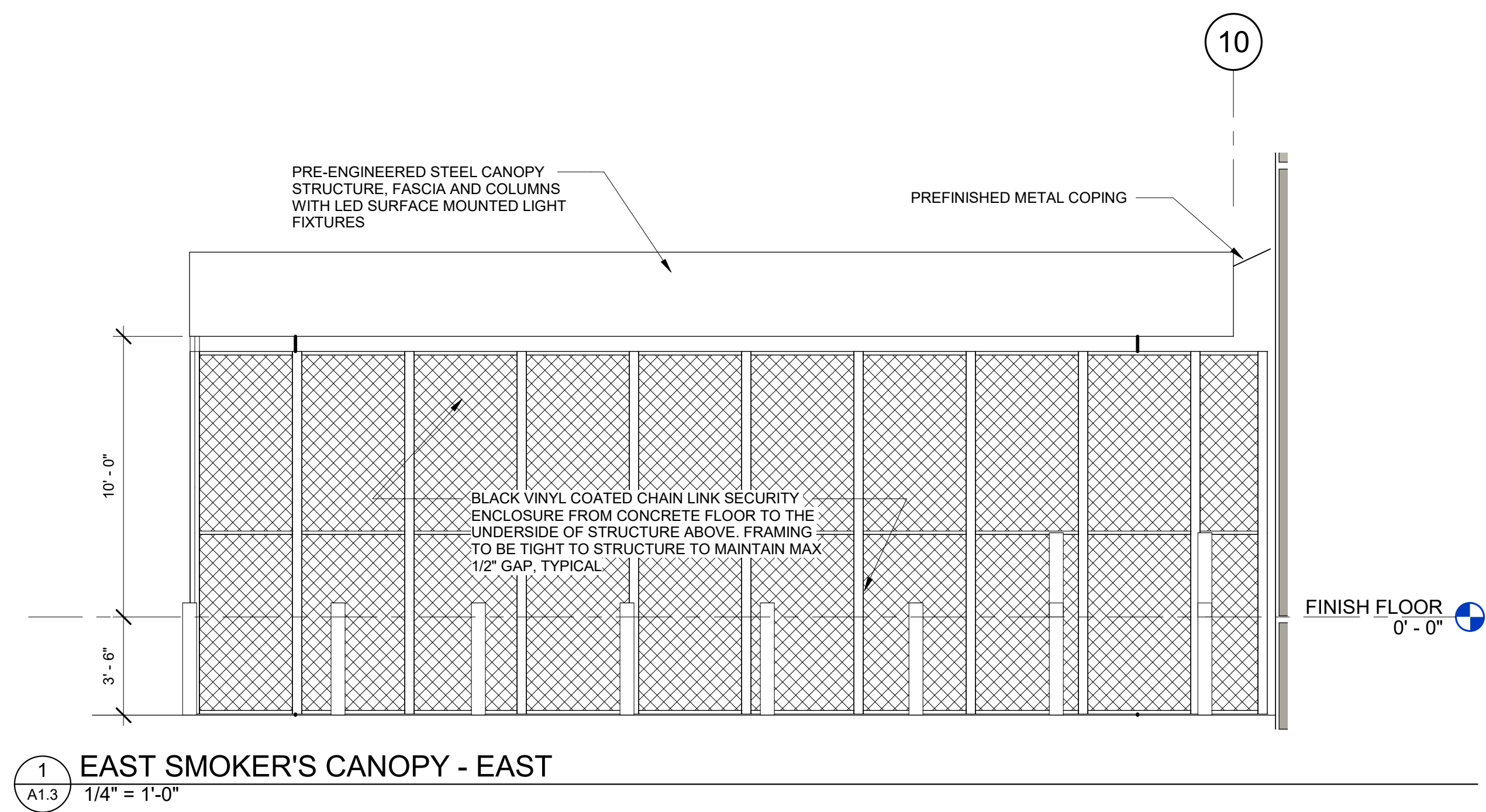


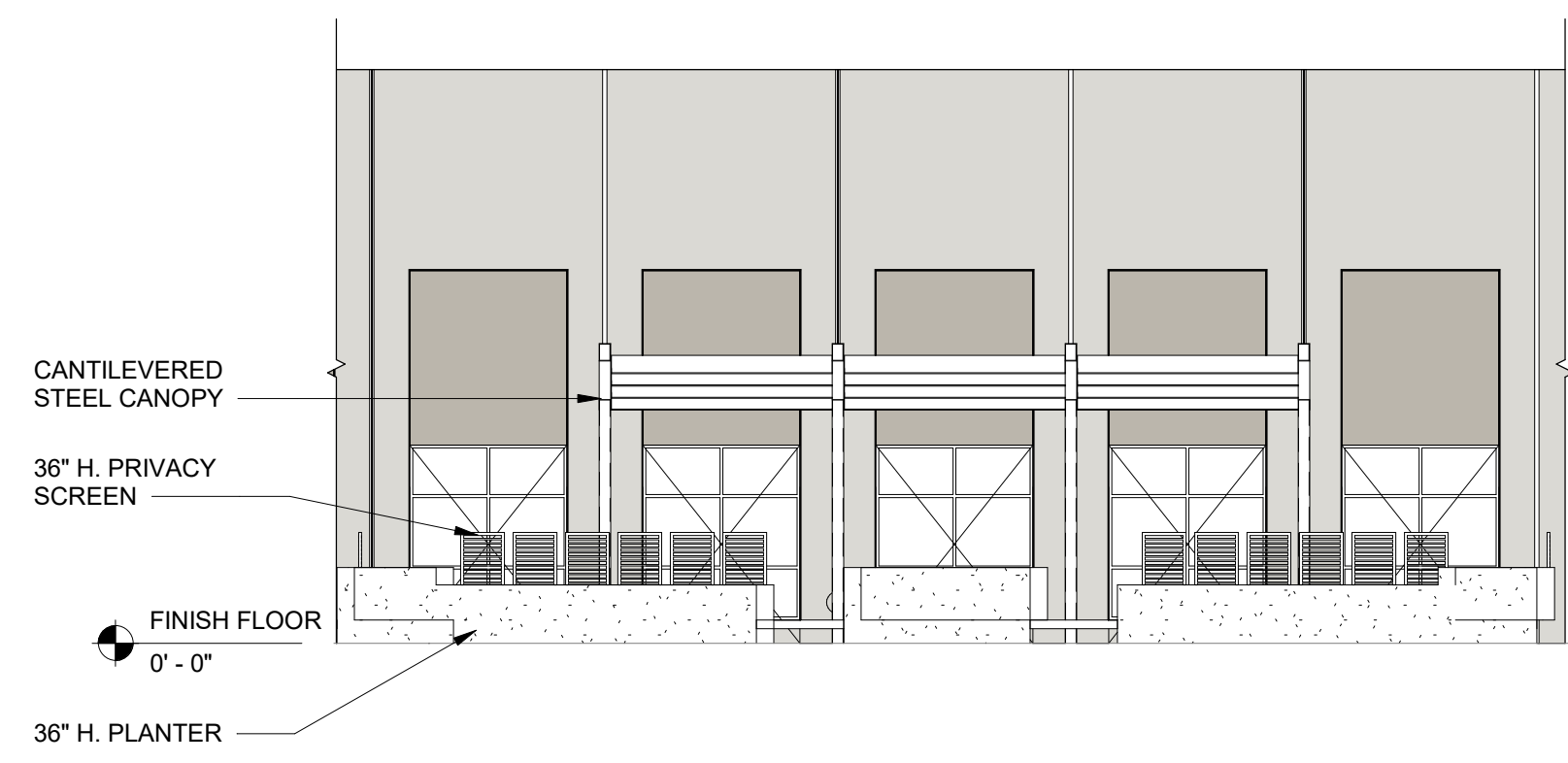
11 PUMP HOUSE - WEST  
A1.2 1/8" = 1'-0"

BUILDING FINISH KEY	
	PC-1 TILT-UP CONC. PANEL, SW 7646 (FIRST STAR)
	PC-2 SW 7016 (MINDFUL GRAY)

PUMP HOUSE ELEMENTS	
BUILDING COLOR	PC-1
METAL COPING, GUTTER & DOWNSPOUT	PAC-CLAD 'SLATE GRAY'
WALL LOUVER	UNITED ENERTECH - 'SLATE GRAY'
HM DOOR & FRAME	COLOR TO MATCH 'PC-2'
NON-FINISH FLOORER STORAGE TANK	MATCH PC-1
INSULATED WATER STORAGE TANK	SELECTED BY ARCHITECT





1  
A1.4  
SMOKER'S COURTYARD  
3/32" = 1'-0"



2  
A1.4  
NONSMOKING COURTYARD  
3/32" = 1'-0"



**PERSPECTIVE - SMOKING COURTYARD**



**PERSPECTIVE - NONSMOKING COURTYARD**



3  
A1.4  
CONCEPTUAL COURTYARD DESIGN  
1" = 20'-0"

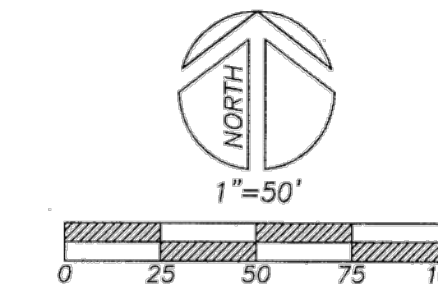


# TOPOGRAPHIC SURVEY MAHAN SITE IN WOODBURN

LOCATED IN THE SE 1/4 OF SECTION 11,  
AND IN THE NE 1/4 OF SECTION 14,  
TOWNSHIP 5 SOUTH, RANGE 2 WEST, W.M.,  
COUNTY OF MARION,  
AND STATE OF OREGON

PREPARED FOR  
**SPECHT DEVELOPMENT, INC.**  
15325 SW BEAVERTON CREEK COURT  
BEAVERTON, OR 97006

JUNE 27, 2016



## BASIS OF BEARINGS

N00°53'E ALONG NE BUTTEVILLE ROAD  
PURSUANT TO MARION COUNTY HIGHWAY  
DEPARTMENT SURVEY NUMBER 2360  
"WEST WOODBURN / GERVAIS /  
CHECKERBOARD".

## VERTICAL CONTROL

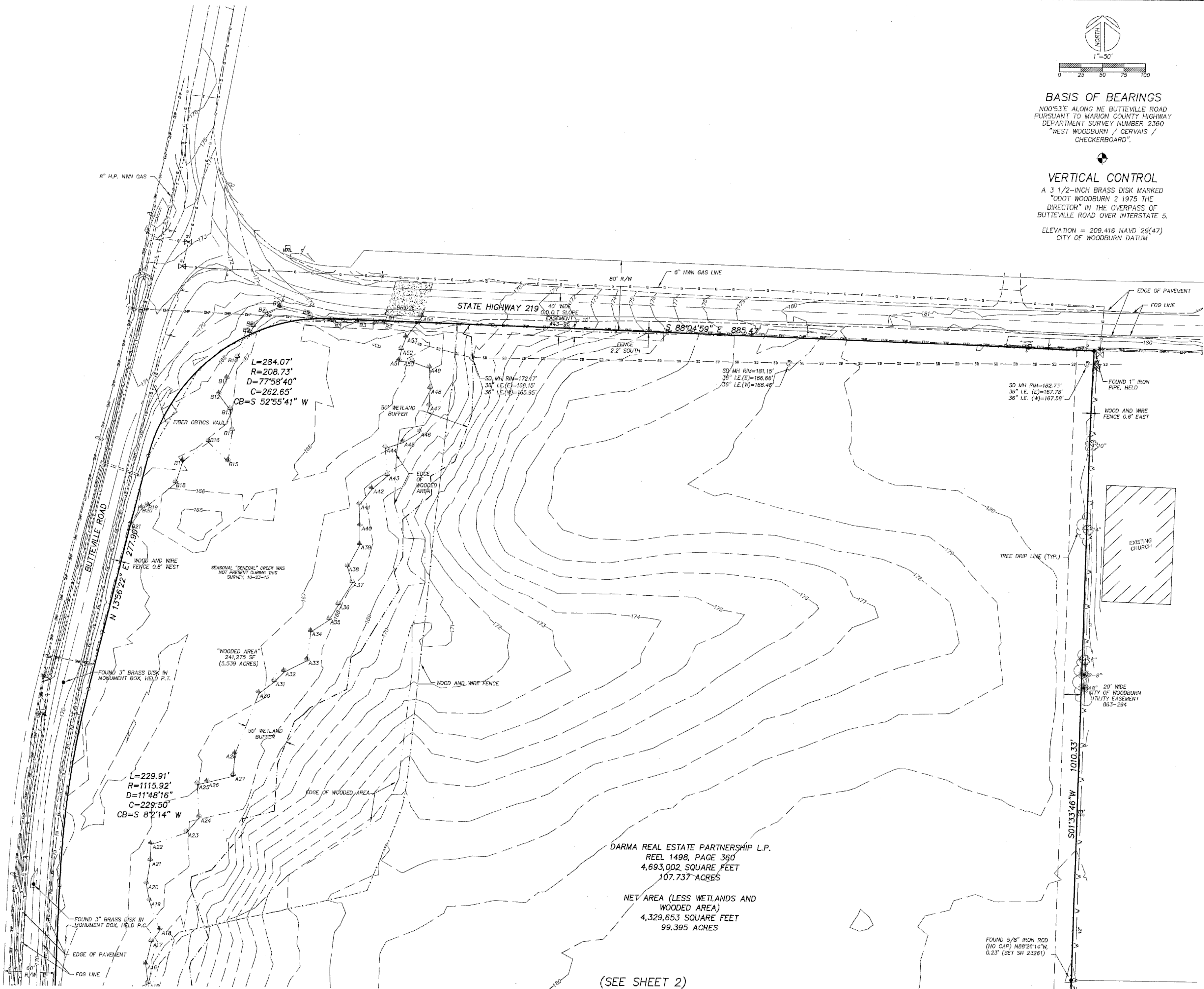
A 3 1/2-INCH BRASS DISK MARKED  
"ODOT WOODBURN 2 1975 THE  
DIRECTOR" IN THE OVERPASS OF  
BUTTEVILLE ROAD OVER INTERSTATE 5.  
ELEVATION = 209.416 NAVD 29(47)  
CITY OF WOODBURN DATUM

## TOPOGRAPHY LEGEND

- ⊙ SANITARY SEWER MANHOLE
- STORM DRAINAGE CATCH BASIN
- ⊙ STORM DRAINAGE MANHOLE
- ⊕ FIRE HYDRANT
- ⊕ WATER METER
- ⊕ WATER VALVE
- ⊕ ELECTRIC BOX
- ⊕ POWER POLE
- ⊕ LIGHT
- ⊕ GUY WIRE
- ⊕ GAS VALVE
- ⊕ GAS METER
- ⊕ TELEPHONE PEDESTAL
- ⊕ TELEPHONE MANHOLE
- ⊕ SIGN
- ⊕ MAILBOX
- ⊕ DECIDUOUS TREE W/ CALIPER IN INCHES
- ⊕ CONIFEROUS TREE W/ CALIPER IN INCHES
- ⊕ WETLANDS BOUNDARY PURSUANT TO FLAGGING BY PACIFIC HABITAT
- — — UNDERGROUND GAS LINE
- — — UNDERGROUND STORM DRAINAGE LINE
- — — UNDERGROUND SANITARY SEWER LINE
- — — UNDERGROUND FIBER OPTICS LINE
- — — UNDERGROUND WATER LINE
- — — UNDERGROUND TELEPHONE LINE
- — — OVERHEAD POWER LINE
- — — UNKNOWN UNDERGROUND UTILITY BASED UPON ASPHALT PATCH LOCATION
- - - - - FENCE LINE

NOTE: UNDERGROUND UTILITIES ARE APPROXIMATE, SHOWN ON THE BASIS OF SURFACE STRUCTURES, AS-BUILT MAPPING, AND UTILITY LOCATES BY OTHERS.

NOTE: A FULL TREE LOCATE WAS NOT REQUESTED THIS SURVEY. TREES ARE SHOWN ALONG THE EAST PROPERTY LINE ON SHEET ONE DUE TO THEIR CLOSE PROXIMITY TO THE BOUNDARY LINE.



DARMA REAL ESTATE PARTNERSHIP L.P.  
REEL 1498, PAGE 360  
4,693,002 SQUARE FEET  
107.737 ACRES

NET AREA (LESS WETLANDS AND  
WOODED AREA)  
4,329,653 SQUARE FEET  
99.395 ACRES

(SEE SHEET 2)

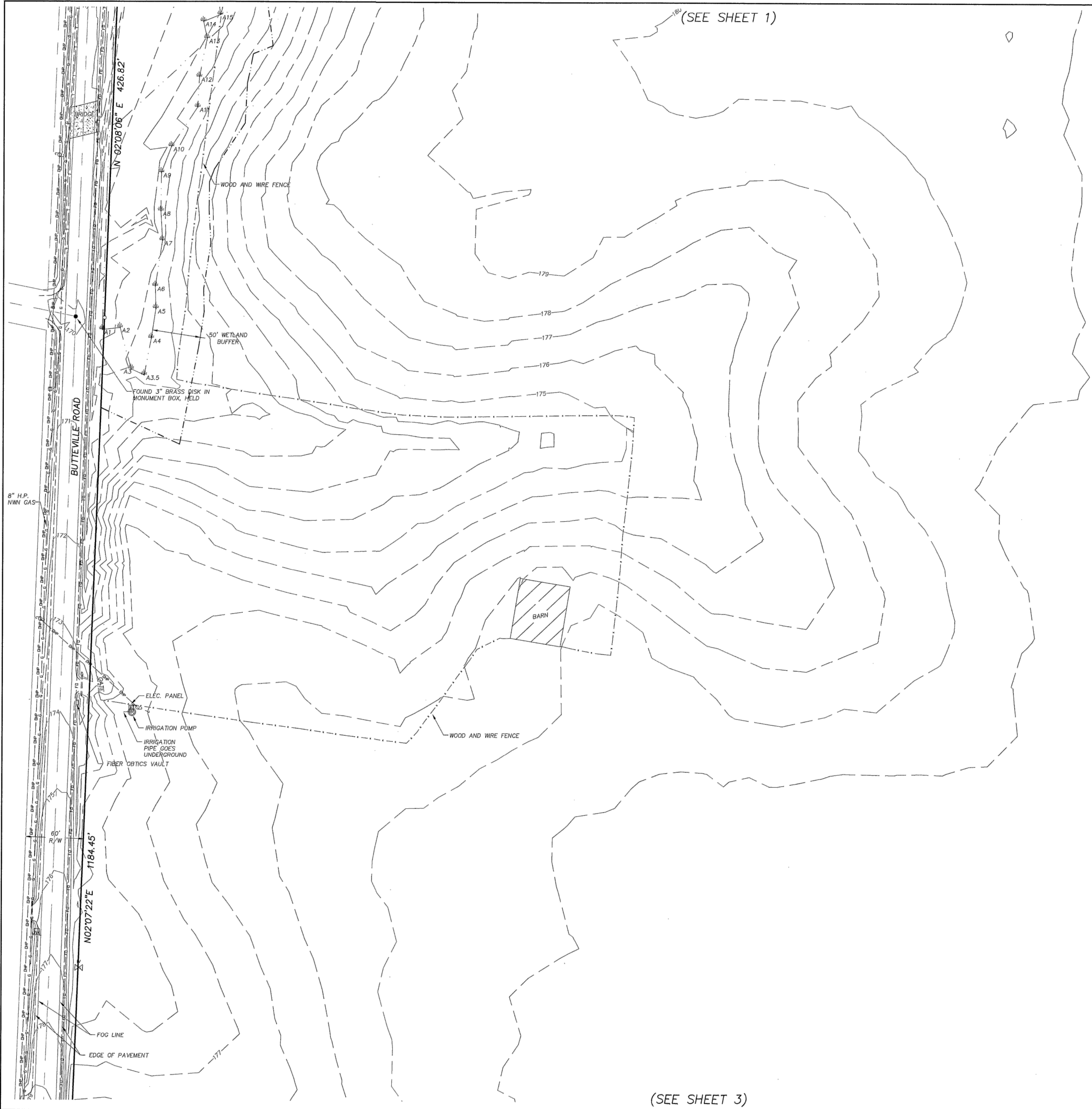
PREPARED BY:  
**KO**  
DEVELOPMENT  
A CERTIFIED DGE & WBE  
PO BOX 398  
Camas, WA 98607  
360.834.2519  
Fax: 834.5498

REGISTERED  
PROFESSIONAL  
LAND SURVEYOR  
**CINDY A. HALCUMB**  
58328 LS  
OREGON  
JULY 11, 2006  
EXPIRATION 06/30/17

JOB NO.  
134.16

SHEET NO.  
1  
OF  
4





(SEE SHEET 1)

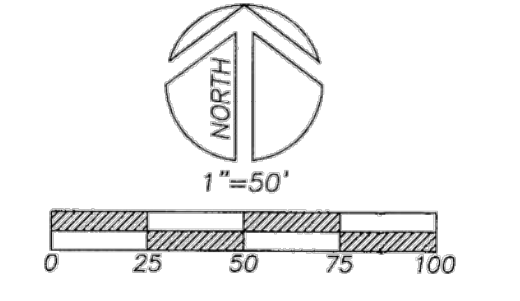
(SEE SHEET 3)

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CHECKERBOARD".

**VERTICAL CONTROL**  
A 3 1/2-INCH BRASS DISK MARKED  
"ODOT WOODBURN 2 1975 THE  
DIRECTOR" IN THE OVERPASS OF  
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ELEVATION = 209.416 NAVD 29(47)  
CITY OF WOODBURN DATUM

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- x — FENCE LINE

NOTE: UNDERGROUND UTILITIES  
ARE APPROXIMATE, SHOWN ON  
THE BASIS OF SURFACE  
STRUCTURES, AS-BUILT MAPPING,  
AND UTILITY LOCATES BY OTHERS.

FOUND 5/8" IRON ROD  
W/IPC "WRG DESIGN, INC."  
HELD (SET PP 03-027)

SMH RIM=182.06'  
6" PVC IN(W)=175.56'  
15" IN(W)=160.90'  
15" OUT(E)=160.71'

VERTICAL PVC

CHAIN LINK  
FENCE 2.1' EAST

PARTIALLY DESTROYED  
WOOD AND WIRE  
FENCE 1.8' WEST

EDGE OF PAVEMENT

WINCO FOODS  
DISTRIBUTION  
CENTER

PREPARED BY:  
**KO**  
DEVELOPMENT  
A CERTIFIED DBE & WBE  
PO BOX 398  
CUMMIS, WA 98607  
360.834.2519  
Fax.834.5498

REGISTERED  
PROFESSIONAL  
LAND SURVEYOR  
**CINDY A. HALCUMB**  
58928 LS  
EXPIRATION 06/30/17

JOB NO. 134.16  
SHEET NO. 2  
OF 4

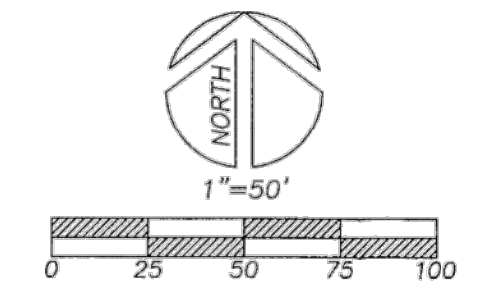
(SEE SHEET 2)

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- UNDERGROUND GAS LINE
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- X— UNKNOWN UNDERGROUND UTILITY BASED UPON ASPHALT PATCH
- x— FENCE LINE

NOTE: UNDERGROUND UTILITIES  
ARE APPROXIMATE, SHOWN ON  
THE BASIS OF SURFACE  
STRUCTURES, AS-BUILT MAPPING,  
AND UTILITY LOCATES BY OTHERS..

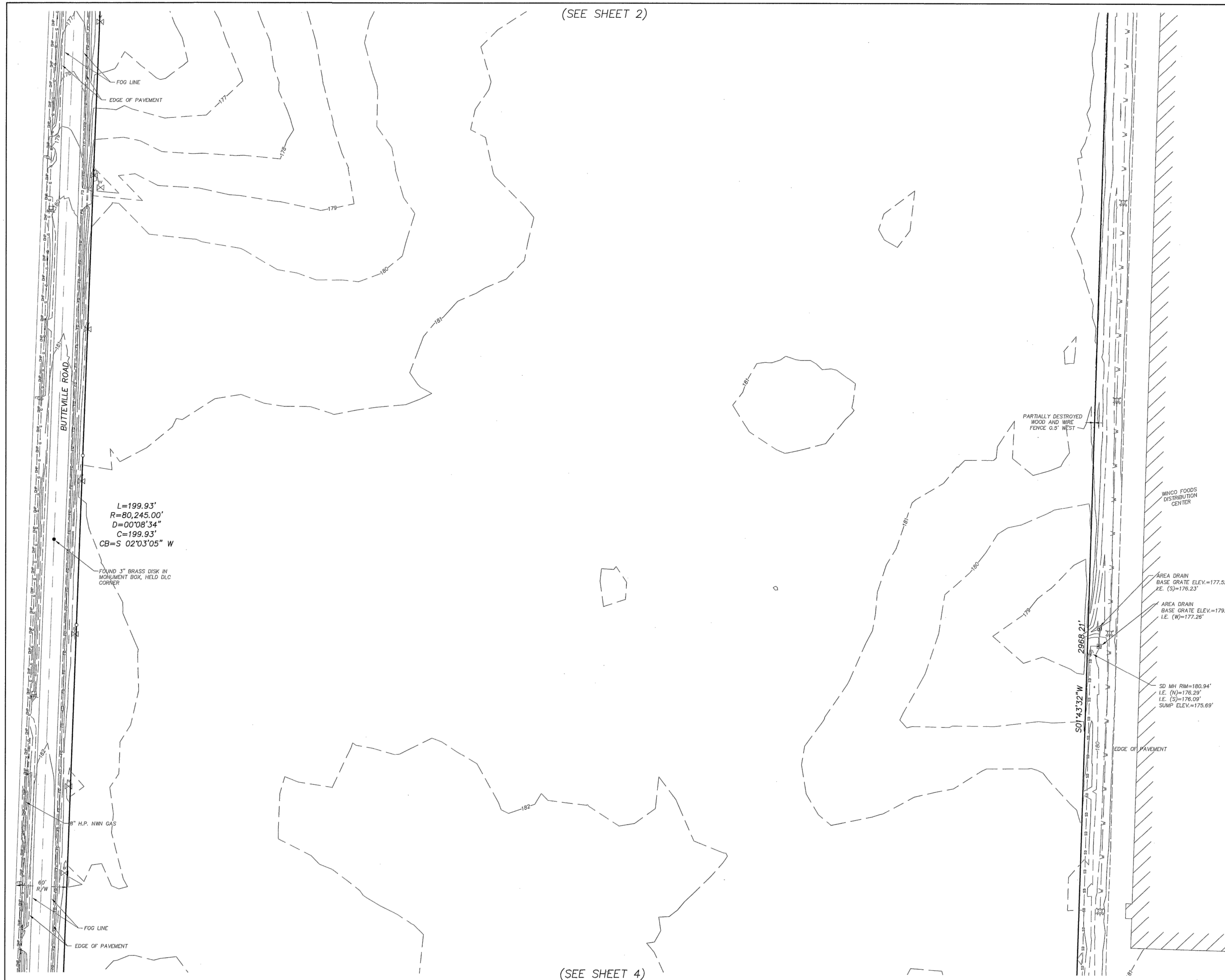
REGISTERED  
PROFESSIONAL  
LAND SURVEYOR

OREGON  
JULY 11, 2000  
**CINDY A. HALCUMB**  
58928 LS  
EXPIRATION 06/30/17

PREPARED BY:  
**KO**  
DEVELOPMENT  
A CERTIFIED DBE & WBE  
PO BOX 398  
Camas, WA 98607  
360.834.2519  
Fax: 834.5498

JOB NO.  
**134.16**  
SHEET NO.  
**3**  
OF  
**4**

(SEE SHEET 4)



L=199.93'  
R=80,245.00'  
D=00°08'34"  
C=199.93'  
CB=S 02°03'05" W

FOUND 3" BRASS DISK IN  
MONUMENT BOX, HELD D.L.C.  
CORNER

8" H.P. NWN GAS

FOG LINE

EDGE OF PAVEMENT

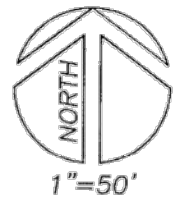
(SEE SHEET 3)

# TOPOGRAPHIC SURVEY MAHAN SITE IN WOODBURN

LOCATED IN THE SE 1/4 OF SECTION 11,  
AND IN THE NE 1/4 OF SECTION 14,  
TOWNSHIP 5 SOUTH, RANGE 2 WEST, W.M.,  
COUNTY OF MARION,  
AND STATE OF OREGON

PREPARED FOR  
**SPECHT DEVELOPMENT, INC.**  
15325 SW BEAVERTON CREEK COURT  
BEAVERTON, OR 97006

JUNE 27, 2016



1"=50'  
0 25 50 75 100

### BASIS OF BEARINGS

N00°53'E ALONG NE BUTTEVILLE ROAD  
PURSUANT TO MARION COUNTY HIGHWAY  
DEPARTMENT SURVEY NUMBER 2360  
"WEST WOODBURN / CERVAIS /  
CHECKERBOARD".

### VERTICAL CONTROL

A 3 1/2-INCH BRASS DISK MARKED  
"ODOT WOODBURN 2 1975 THE  
DIRECTOR" IN THE OVERPASS OF  
BUTTEVILLE ROAD OVER INTERSTATE 5.

ELEVATION = 209.416 NAVD 29(47)  
CITY OF WOODBURN DATUM

### TOPOGRAPHY LEGEND

- ⊙ SANITARY SEWER MANHOLE
- STORM DRAINAGE CATCH BASIN
- ⊕ STORM DRAINAGE MANHOLE
- ⊕ FIRE HYDRANT
- ⊕ WATER METER
- ⊕ WATER VALVE
- ⊕ ELECTRIC BOX
- ⊕ POWER POLE
- ⊕ LIGHT
- ⊕ GUY WIRE
- ⊕ GAS VALVE
- ⊕ GAS METER
- ⊕ TELEPHONE PEDESTAL
- ⊕ TELEPHONE MANHOLE
- ⊕ SIGN
- ⊕ MAILBOX
- ⊕ DECIDUOUS TREE W/ CALIPER IN INCHES
- ⊕ CONIFEROUS TREE W/ CALIPER IN INCHES
- ⊕ WETLANDS BOUNDARY PURSUANT TO  
FLAGGING BY PACIFIC HABITAT
- g—g— UNDERGROUND GAS LINE
- sd—sd— UNDERGROUND STORM DRAINAGE LINE
- ss—ss— UNDERGROUND SANITARY SEWER LINE
- fo—fo— UNDERGROUND FIBER OPTICS LINE
- w—w— UNDERGROUND WATER LINE
- t—t— UNDERGROUND TELEPHONE LINE
- op—op— OVERHEAD POWER LINE
- xp—xp— UNKNOWN UNDERGROUND UTILITY  
BASED UPON ASPHALT PATCH
- x—x— FENCE LINE

NOTE: UNDERGROUND UTILITIES  
ARE APPROXIMATE, SHOWN ON  
THE BASIS OF SURFACE  
STRUCTURES, AS-BUILT MAPPING,  
AND UTILITY LOCATES BY OTHERS.

REGISTERED  
PROFESSIONAL  
LAND SURVEYOR

OREGON  
JULY 11, 2000  
**CINDY A. HALGUMB**  
59928 LS  
EXPIRATION 06/30/17

PREPARED BY:



**DEVELOPMENT**  
—A CERTIFIED DBE & WBE

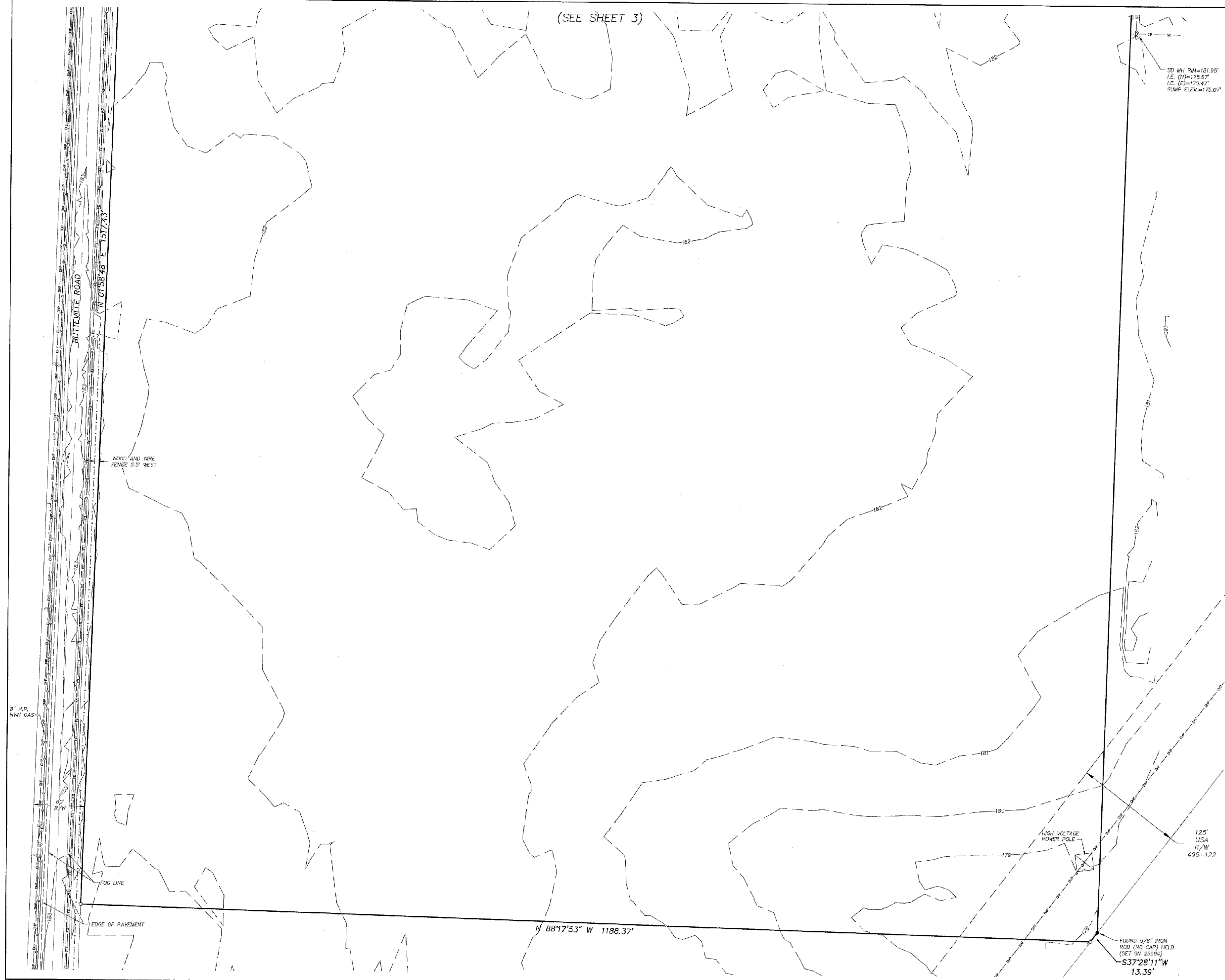
PO BOX 398  
Carnas, WA 98607  
360.834.2519  
Fax: 834.5498

JOB NO.  
134.16

SHEET NO.

4

OF  
4

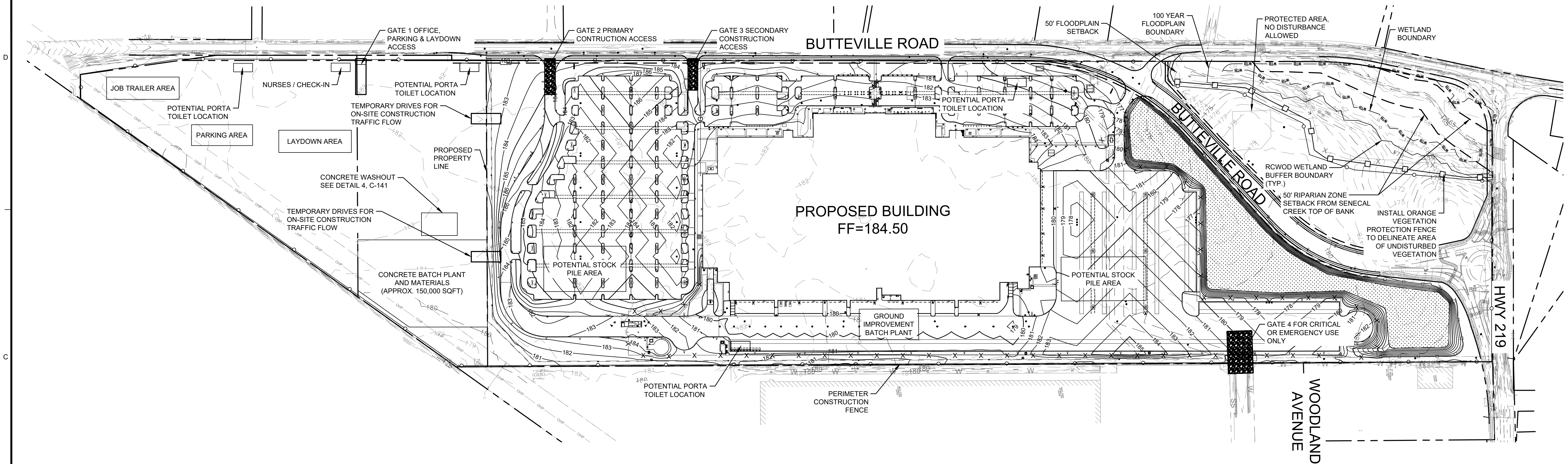


8\"/>

EDGE OF PAVEMENT

N 88°17'53\"/>

FOUND 5/8\"/>



**PROJECT BASIE  
DESIGN REVIEW  
RESUBMITTAL**

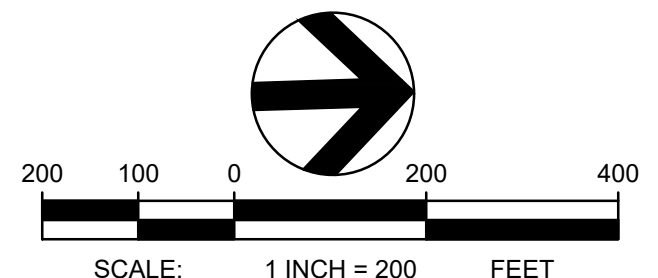
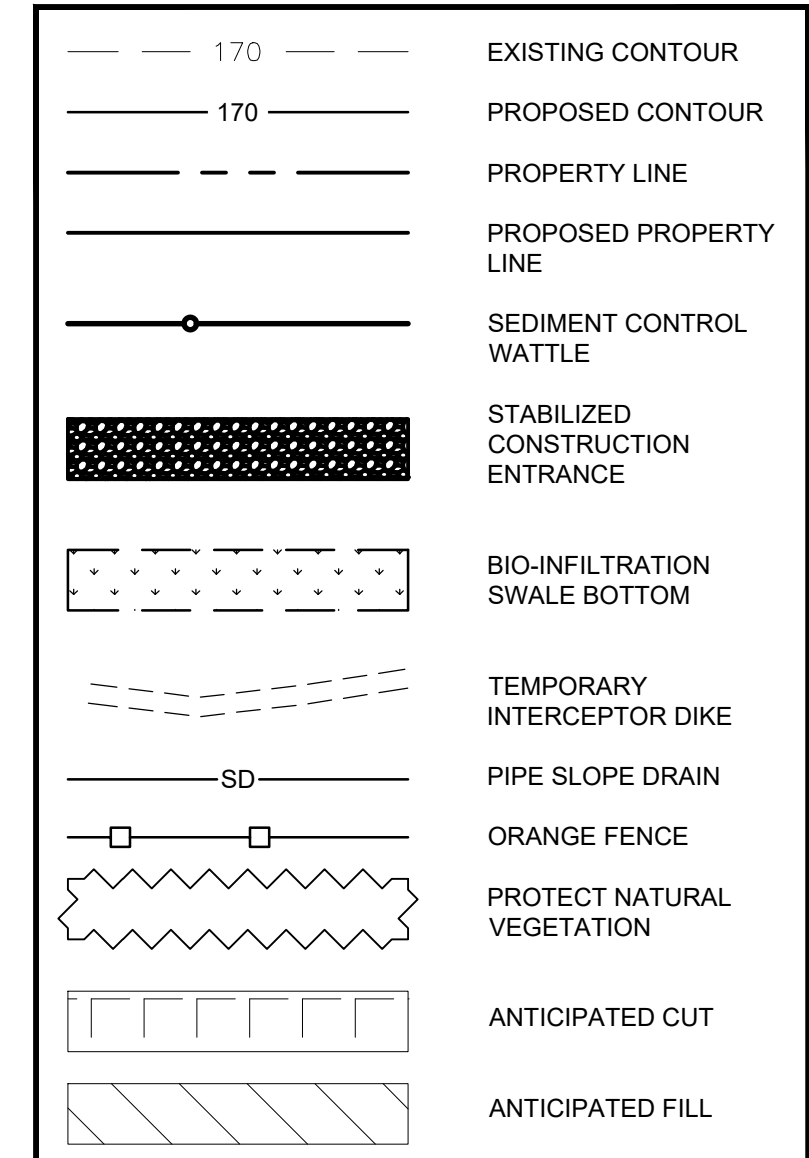
**Trammell Crow Company**

PROJECT ADDRESS:  
BUTTEVILLE ROAD  
WOODBURN, OR

**NOTES**

- REFER TO SHEETS C-141 - C-143 FOR EROSION AND SEDIMENT CONTROL DETAILS.
- EROSION AND SEDIMENT CONTROL MEASURES SHALL COMPLY WITH THE STORMWATER POLLUTION PREVENTION PLAN (SWPPP) ASSOCIATED WITH THE SUBJECT SITE, CITY OF WOODBURN REQUIREMENTS, AND THE OREGON DEPARTMENT OF ENVIRONMENTAL QUALITY CATALOG OF STORMWATER BEST MANAGEMENT PRACTICES FOR OREGON CITIES AND COUNTIES. REFER TO THE SWPPP FOR ADDITIONAL INFORMATION.
- DO NOT OVER-COMPACT SOILS IN PROPOSED STORM WATER INFILTRATION AREAS. DO NOT STOCKPILE SOILS OR MATERIALS OR STORE EQUIPMENT IN THESE AREAS. DO NOT ALLOW CONCRETE WASHOUT ACTIVITIES IN THESE AREAS. AVOID DRIVING AND PARKING IN THESE AREAS.
- TOP 4-INCHES OF SOIL WILL BE REMOVED AND STOCKPILED, WITH EXCESS EXPORTED OFFSITE.
- AREA OF CUT: 1,219,894 S.F.  
AREA OF FILL: 2,334,075 S.F.  
SEE SHEETS ROUGH GRADING EROSION AND SEDIMENT CONTROL PLANS C-111 - C-113 DEPICTION OF THOSE AREAS.
- AFTER 4-INCH TOPSOIL REMOVAL, THE TOTAL CUT, INCLUDING 55,000 CY OF DEEP FOUNDATION SPOIL, WILL BE 193,000 CY.
- GEOTECHNICAL ANALYSIS PREDICTS 14% SHRINKAGE OF COMPACTED FILL; AFTER COMPACTION, FILL VOLUME WILL BE 166,000 CY.
- CONTRACTOR SHALL IMPLEMENT SITE-WIDE DUST CONTROL OVER DISTURBED AREAS THROUGHOUT CONSTRUCTION. DUST CONTROL PROCEDURES SHALL FOLLOW OREGON DEPARTMENT OF ENVIRONMENTAL QUALITY BMP 2.8, DUST CONTROL.
- NEAREST OFFICIAL RAIN GAUGE, AURORA STATE AIRPORT WEATHER STATION, NETWORK ID WBAN:94281. LAT 45.2486°N, LONG 122.7686°W.

**LEGEND**

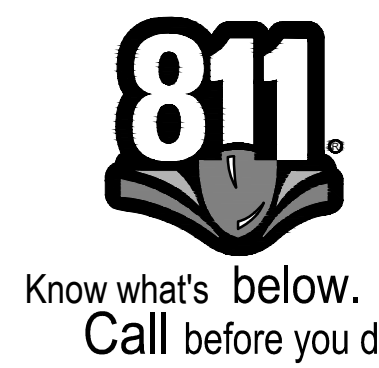
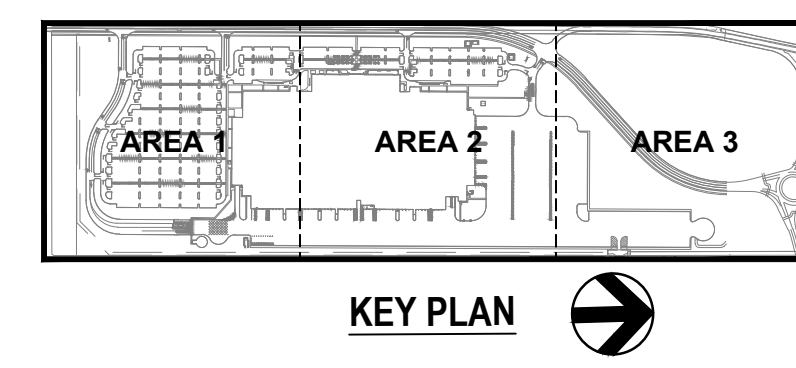


**TBM INFORMATION**  
REFER TO TOPOGRAPHIC SURVEY FOR MORE INFORMATION, SHEETS C-030 - C-031.

**BENCH MARK NOTE**  
CONTRACTOR SHALL PROTECT ALL EXISTING PROPERTY CORNERS AND BENCH MARKS. ANY DAMAGE CAUSED BY CONSTRUCTION ACTIVITIES SHALL BE REMEDIATED AT THE CONTRACTOR'S EXPENSE.

THE EXISTING INFORMATION SHOWN ON THESE PLANS IS PER THE SURVEY COMPLETED BY:  
KC DEVELOPMENT  
P.O. BOX 368  
CAMAS, WA 98607  
(360) 834-2519  
DATED: 06/22/2016.  
THE CONTRACTOR SHALL VERIFY EXISTING SITE CONDITIONS AND CONTACT THE ENGINEER IF DISCREPANCIES ARE NOTED.

**UTILITY STATEMENT**  
LOCATION OF EXISTING UNDERGROUND UTILITIES HAVE BEEN TAKEN FROM DRAWINGS AND FIELD LOCATES SUPPLIED BY THE APPROPRIATE UTILITY COMPANIES. UTILITY LOCATIONS SHOWN ON THIS DRAWING ARE APPROXIMATE ONLY. PRIOR TO BEGINNING ANY CONSTRUCTION, THE CONTRACTOR SHALL VERIFY THE EXACT LOCATION OF EACH UTILITY.



REV	DATE	DESCRIPTION

PROJ. NO.	210598
DRAWN	JSF
CHECKED	CJH
DATE	08/04/2016

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**SHEET TITLE:  
EROSION AND  
SEDIMENT  
CONTROL SITE  
OVERVIEW PLAN**

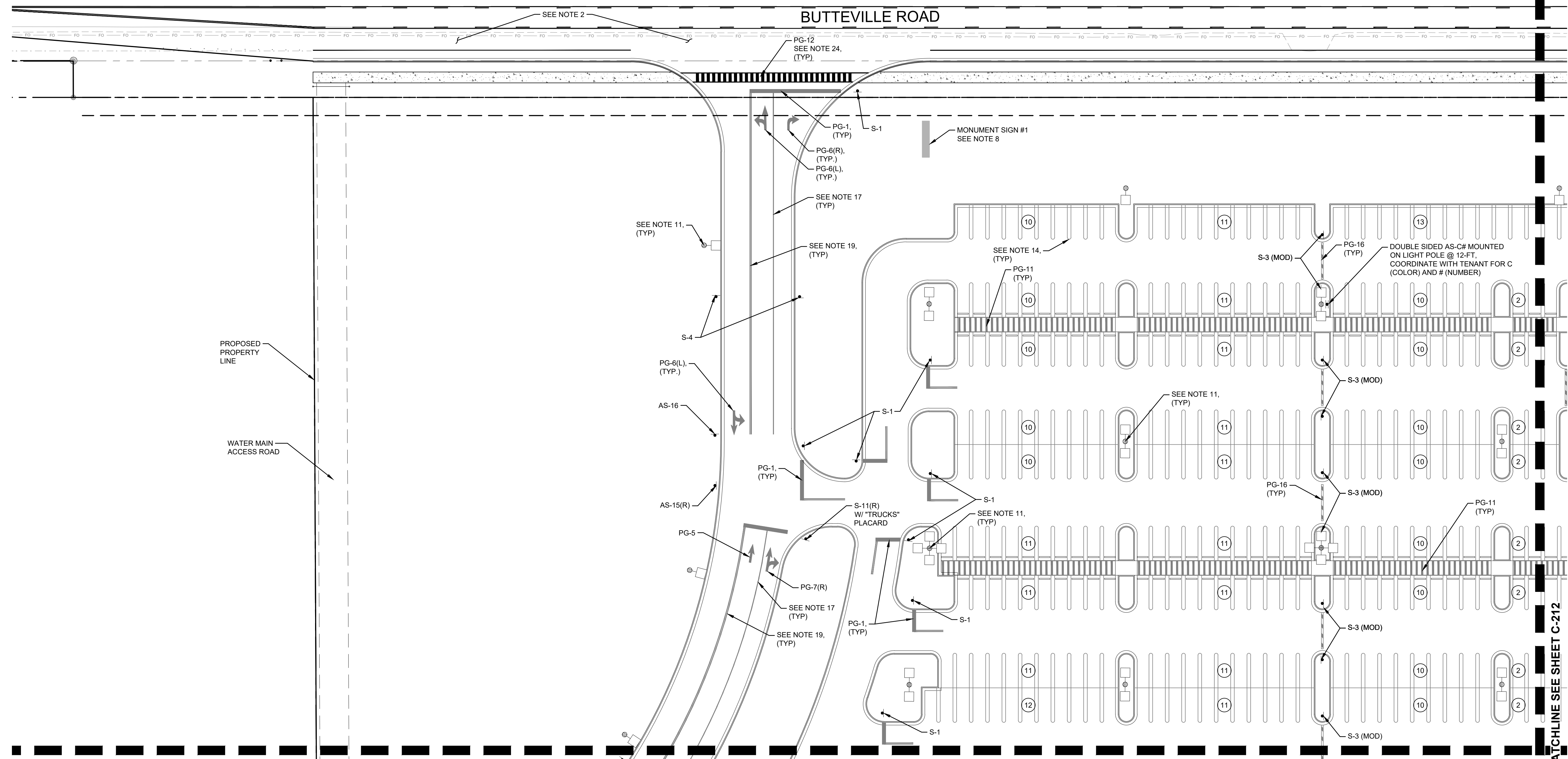
SHEET NO:  
**C-100**



**PROJECT BASIE  
DESIGN REVIEW  
RESUBMITTAL**

Trammell Crow Company

PROJECT ADDRESS:  
BUTTEVILLE ROAD  
WOODBURN, OR



MATCHLINE SEE SHEET C-220

MATCHLINE SEE SHEET C-212

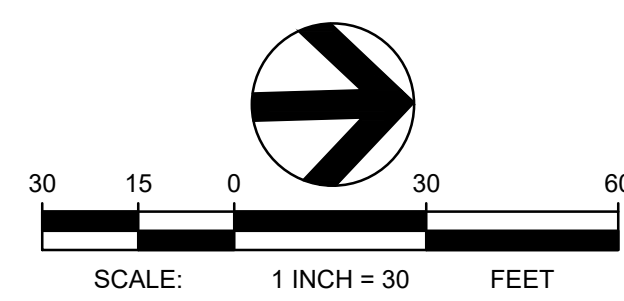
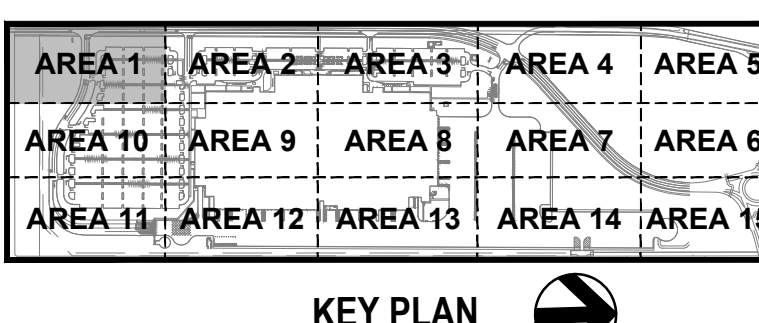
**NOTES**

- REFER TO SHEET C-010 FOR GENERAL NOTES.
- REFER TO SHEETS C-431 - C-437 FOR BUTTEVILLE ROAD PLANS.
- REFER TO ARCHITECTURAL PLANS FOR EMPLOYEE DROP OFF SHELTER.
- REFER TO ARCHITECTURAL PLANS FOR CONCRETE RAMP AND STAIRS.
- REFER TO ARCHITECTURAL PLANS FOR GUARDHOUSE.
- REFER TO ARCHITECTURAL PLANS FOR COMPACTOR.
- REFER TO ARCHITECTURAL PLANS FOR MONUMENT SIGN.
- REFER TO ARCHITECTURAL AND FIRE PROTECTION PLANS FOR WATER STORAGE TANK AND FIRE PUMP HOUSE.
- REFER TO ARCHITECTURAL AND STRUCTURAL DOCUMENTS FOR ADDITIONAL INFORMATION REGARDING CONSTRUCTION OF STRUCTURES, SHELTERS, ENCLOSURES, LOADING DOCKS, EXTERIOR DOOR LOCATIONS, STAIRS, AND RAMPS.
- REFER TO SHEET C-820-C-821 FOR ADDITIONAL INFORMATION REGARDING SITE LIGHTING.
- REFER TO SHEET C-842 FOR ADDITIONAL INFORMATION REGARDING ELECTRIC VEHICLE CHARGING STATIONS.
- STRIPING SHALL BE LONG LIFE EPOXY RESIN AND 4 INCH WIDE UNLESS OTHERWISE NOTED. PAVEMENT GRAPHICS SHALL BE HOT-APPLIED THERMOPLASTIC (REFLECTIVE). COLOR SHALL BE WHITE ON ASPHALT AND YELLOW ON CONCRETE, UNLESS OTHERWISE NOTED.
- PARKING STALL STRIPING SHALL BE 4 INCH WIDE.
- TRUCK TRAILER STALL STRIPING SHALL BE 4 INCH WIDE.
- TRUCK DOCK STALL STRIPING SHALL BE 4 INCH WIDE.
- PAINTED CENTERLINE STRIPE SHALL BE 4 INCH WIDE.
- PAINTED STOP BAR LINE SHALL BE 24 INCH WIDE.
- PAINTED DOUBLE LINE SHALL BE 4 WIDE INCH LINES WITH 4 INCH SEPARATION.
- PAINT FACE OF CURB TRAFFIC YELLOW.
- REFER TO SHEET C-701, DETAIL 1 FOR ACCESSIBLE PARKING STRIPING DETAIL.
- REFER TO SHEET C-701, DETAIL 3 FOR NO PARKING AREA DETAIL.
- REFER TO SHEET C-701, DETAIL 4 FOR PEDESTRIAN CROSSING AREA DETAIL.
- REFER TO SHEET C-701, DETAIL 5 FOR PEDESTRIAN TABLE DETAIL.
- REFER TO SHEET C-702, DETAIL 1 FOR TRAILER PARKING (AT BUILDING) DETAIL.
- REFER TO SHEET C-702, DETAIL 2 FOR TRAILER PARKING (BACK TO BACK) DETAIL.
- REFER TO SHEET C-702, DETAIL 3 FOR TRAILER PARKING (AT FENCE) DETAIL.
- REFER TO SHEET C-702, DETAIL 4 FOR RAISED ISLAND AT TRUCK COURT DETAIL.
- REFER TO SHEET C-702, DETAIL 5 FOR SITE - AT STAIR TOWER DETAIL.
- REFER TO SHEET C-702, DETAIL 6 FOR STRIPING AND BOLLARDS AT STAIR DETAIL.
- REFER TO SHEET C-703, DETAIL 1 FOR EV TRAILER PARKING (AT FENCE) DETAIL.
- REFER TO SHEET C-703, DETAIL 2 FOR EV TRAILER PARKING (BACK TO BACK) DETAIL.
- REFER TO SHEET C-703, DETAIL 4 FOR SOUTH GUARDHOUSE ENTRANCE / EXIT DETAIL.
- REFER TO SHEET C-703, DETAIL 3 FOR NORTH GUARDHOUSE ENTRANCE / EXIT DETAIL.
- REFER TO SHEET C-704, DETAIL 1 FOR BIKE RACK DETAIL.
- REFER TO SHEET C-704, DETAIL 2 FOR 6-INCH BOLLARD DETAIL.
- REFER TO SHEET C-704, DETAIL 3 FOR 8-INCH BOLLARD DETAIL.
- REFER TO SHEET C-704, DETAIL 4 FOR DECORATIVE BOLLARD DETAIL.
- REFER TO SHEET C-704, DETAIL 5 FOR FLAG POLE BASE DETAIL.
- REFER TO SHEET C-705, DETAIL 1 FOR CHAIN LINK FENCE DETAIL.
- REFER TO SHEET C-705, DETAIL 2 FOR SWING GATE DETAIL.
- REFER TO SHEET C-705, DETAIL 3 FOR DOUBLE SWING GATE DETAIL.
- REFER TO SHEET C-705, DETAIL 4 FOR FENCE AT TRAILER PARKING DETAIL.
- REFER TO SHEET C-706, DETAIL 1 FOR ADDITIONAL INFORMATION REGARDING SIGN FACE DETAILS.
- REFER TO SHEET C-707, DETAIL 1 FOR ADDITIONAL INFORMATION REGARDING PAVEMENT GRAPHICS DETAILS.
- REFER TO SHEET C-708, DETAIL 1 FOR ADDITIONAL INFORMATION REGARDING POST AND PANEL DETAILS.
- REFER TO ARCHITECTURAL PLANS FOR GENERATOR ENCLOSURE.
- COORDINATE WITH NW NATURAL GAS. REFER TO MECHANICAL PLANS FOR CONTINUATION IN THE BUILDING.

SIGN FACE LEGEND	
SYMBOL	SIGN TYPE
S-1	STOP SIGN (MUTCD: R1-1)
S-2	DO NOT ENTER (MUTCD: RS-1)
S-3	SPEED LIMIT, 5 MPH (MUTCD: R2-1)
S-3 (MOD)	SPEED BUMP SIGN W/ 5 MPH PLACARD (MUTCD: WS-1 & WS-1P)
S-4	SPEED LIMIT, 10 MPH (MUTCD: R2-1)
S-4 (MOD)	SPEED HUMP SIGN W/ 10 MPH PLACARD
S-5(L)	PEDESTRIAN CROSSING, LEFT ARROW (S-5(R) OPP.)
S-7(L)	ONE WAY LEFT ARROW (S-7(R) OPP.) (MUTCD: R6-1)
S-9(L)	LEFT TURN ONLY (S-9(R) OPP.) (MUTCD: R3-5)
S-11(L)	NO LEFT TURN (S-11(R) OPP.) (MUTCD: R3-2)
S-12	NO U TURN
S-13	TRUCKS PROHIBITED
S-14	NO PARKING
S-15	ADA ACCESSIBLE CAR PARKING (MUTCD: R7-8P)
S-16	ADA ACCESSIBLE VAN PARKING (MUTCD: R7-8P)
S-17	NO TRESPASSING (MUTCD: N/A)
S-18	ELECTRIC VEHICLE PARKING ONLY
S-19	CLEAN AIR VEHICLE

TENANT SIGN FACE LEGEND	
SYMBOL	SIGN TYPE
*AS-1	ADDRESS SIGN
*AS-2	TRUCKS/VISITOR USHER
*AS-5	YARD RULES
*AS-6	TRUCK ENTRANCE
*AS-7	TRUCKER'S LOUNGE
*AS-8	RECEIVING DRIVER ENTRANCE
*AS-9	SHIPPING DRIVER ENTRANCE
*AS-10	TRACTOR PARKING
*AS-12	TRAILERS MUST BE 3 FT FROM WALL
*AS-13	NO ENTRANCE
*AS-14	NO EXIT
*AS-15(L)	EXIT (AS-15(R) OPP) (AS-15(S) STRAIGHT ARROW)
*AS-16#	WAYFINDING
*AS-20	DOCK NUMBERS
*AS-22	DROP-OFF AND PICK-UP
*AS-23	ASSOCIATE OF THE MONTH
*AS-24	VISITOR PARKING
*AS-25	VENDOR PARKING
*AS-26	MUSTER AREA
*AS-29	MOTORCYCLE PARKING
*AS-30	NON-SMOKING AREA
*AS-31	CUSTOMER PARKING
*AS-32	PICK-UP/DROP-OFF AREA, LEFT ARROW (AS-32(R) OPP) (AS-32(S) STRAIGHT ARROW)
*AS-33	NO IDLING
*S-97	NOTICE, SUBJECT TO INSPECTION
*AS-35	TURN OFF ENGINE
*AS-37	TRAILER PARKING SIGN
*AS-C#	PARKING LOCATION (AS-OR, AS-B#, AS-R#, AS-G#, AS-F#, AS-V#)

PAVEMENT GRAPHIC LEGEND	
SYMBOL	GRAPHIC TYPE
PG-1	STOP BAR (24" WHITE)
PG-5	STRAIGHT ARROW
PG-6(L)	LEFT TURN ARROW (PG-6(R) OPPOSITE)
PG-7(R)	STRAIGHT OR RIGHT TURN ARROWS (PG-7(L) OPPOSITE)
PG-8	LEFT OR RIGHT TURN ARROWS
PG-9	LEFT, STRAIGHT, OR RIGHT TURN ARROWS
PG-10	18" STRIPING OUTLINE AND FILL AT 45 DEGREES
PG-11	12" STRIPING OUTLINE AND HATCH @ 36° O.C. WHITE
PG-12	12" STRIPING OUTLINE AND HATCH @ 36° O.C. YELLOW
PG-14	TRAILER SPACE NUMBERING
PG-15	LARGE SPEED BUMP
PG-16	SMALL SPEED HUMP
PG-17	ADA ACCESSIBLE CAR PARKING
PG-18	ADA ACCESSIBLE VAN PARKING
PG-20	PEDESTRIAN TABLE
PG-21	EMPTY TRAILER SLIP
PG-22	TRACTOR DOCK PARKING
PG-23	JACK STANDS AREA, PAINTED SOLID BLACK AREA AT END OF STAIR CASE
PG-24	WARNING LINE (4" ORANGE/PANTONE 021C, TWO COATS)



**TBM INFORMATION**  
REFER TO TOPOGRAPHIC SURVEY FOR MORE INFORMATION, SHEETS C-030 - C-031.

**BENCH MARK NOTE**  
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THE EXISTING INFORMATION SHOWN ON THESE PLANS IS PER THE SURVEY COMPLETED BY:  
KC DEVELOPMENT  
P.O. BOX 388  
CAMAS, WA 98607  
(360) 834-2519  
DATED: 06/27/2016.  
THE CONTRACTOR SHALL VERIFY EXISTING SITE CONDITIONS AND CONTACT THE ENGINEER IF DISCREPANCIES ARE NOTED.

**UTILITY STATEMENT**  
LOCATION OF EXISTING UNDERGROUND UTILITIES HAVE BEEN TAKEN FROM DRAWINGS AND FIELD LOCATES SUPPLIED BY THE APPROPRIATE UTILITY COMPANIES. UTILITY LOCATIONS SHOWN ON THIS DRAWING ARE APPROXIMATE ONLY. PRIOR TO BEGINNING ANY CONSTRUCTION, THE CONTRACTOR SHALL VERIFY THE EXACT LOCATION OF EACH UTILITY.



REV	DATE	DESCRIPTION

PROJ. NO.	210598
DRAWN	JSF
CHECKED	CJH
DATE	08/04/2021

© COFFMAN ENGINEERS INC.  
SHEET TITLE:

**DETAILED SITE  
PLAN - AREA 1**

SHEET NO:  
**C-211**







S. LOCATED IN THE SE 1/4 OF SECTION 11 AND IN THE NE 1/4 OF SECTION 14, T.5S., R.2W., W.M., CITY OF WOODBURN, MARION COUNTY, OREGON



10 N. Post Street, Suite 500  
Spokane, WA 99201

ph 509.328.2994

www.coffman.com

lango, hansen LANDSCAPE ARCHITECTS PC

PROJECT BASIE  
DESIGN REVIEW  
RESUBMITTAL

Tammell Crow Company

PROJECT ADDRESS:  
BUTTEVILLE ROAD  
WOODBURN, OR

REV	DATE	DESCRIPTION

PROJ. NO. 210598

DRAWN JSF

CHECKED CJH

DATE 08/04/2021

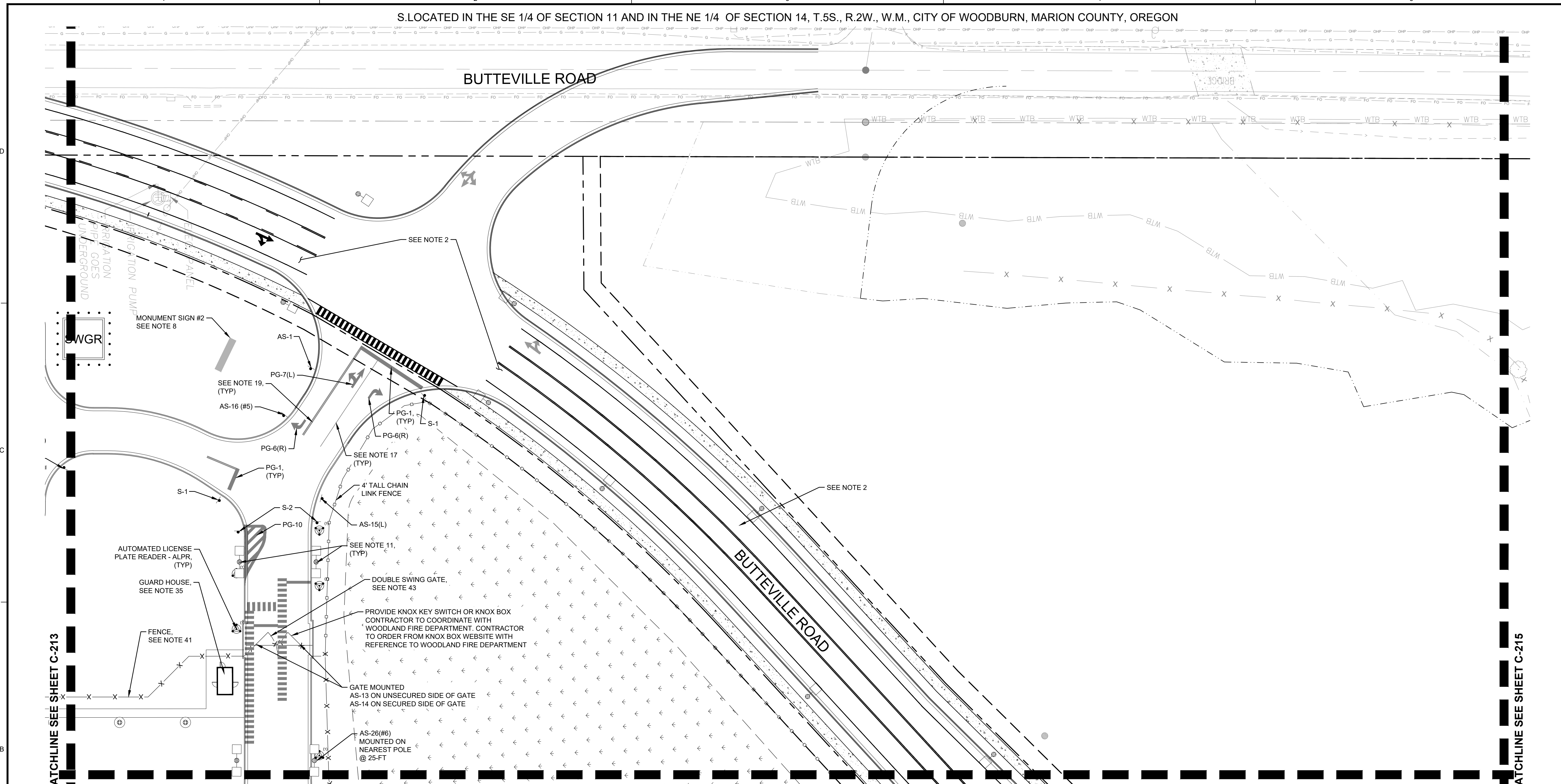
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SHEET TITLE:

DETAILED SITE  
PLAN - AREA 4

SHEET NO:

C-214



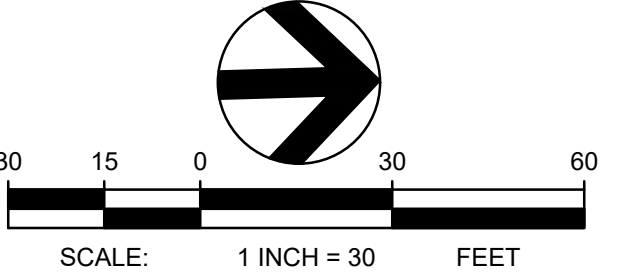
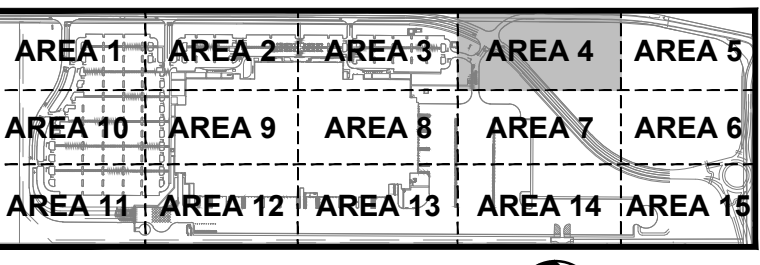
NOTES

- REFER TO SHEET C-010 FOR GENERAL NOTES.
- REFER TO SHEETS C-431 - C-437 FOR BUTTEVILLE ROAD PLANS.
- REFER TO ARCHITECTURAL PLANS FOR EMPLOYEE DROP OFF SHELTER.
- REFER TO ARCHITECTURAL PLANS FOR SMOKER'S SHELTER.
- REFER TO ARCHITECTURAL PLANS FOR CONCRETE RAMP AND STAIRS.
- REFER TO ARCHITECTURAL PLANS FOR GUARDHOUSE.
- REFER TO ARCHITECTURAL PLANS FOR COMPACTOR.
- REFER TO ARCHITECTURAL PLANS FOR MONUMENT SIGN.
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- REFER TO SHEET C-820-C-821 FOR ADDITIONAL INFORMATION REGARDING SITE LIGHTING.
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- TRUCK TRAILER STALL STRIPING SHALL BE 4 INCH WIDE.
- TRUCK DOCK STALL STRIPING SHALL BE 4 INCH WIDE.
- PAINTED CENTERLINE STRIPE SHALL BE 4 INCH WIDE.
- PAINTED STOP BAR LINE SHALL BE 24 INCH WIDE.
- PAINTED DOUBLE LINE SHALL BE 4 WIDE INCH LINES WITH 4 INCH SEPARATION.
- REFER TO SHEET C-701, DETAIL 1 FOR ACCESSIBLE PARKING STRIPING DETAIL.
- REFER TO SHEET C-701, DETAIL 3 FOR NO PARKING AREA DETAIL.
- REFER TO SHEET C-701, DETAIL 4 FOR PEDESTRIAN CROSSING AREA DETAIL.
- REFER TO SHEET C-701, DETAIL 5 FOR PEDESTRIAN TABLE DETAIL.
- REFER TO SHEET C-702, DETAIL 1 FOR TRAILER PARKING (AT BUILDING) DETAIL.
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- REFER TO SHEET C-702, DETAIL 3 FOR TRAILER PARKING (AT FENCE) DETAIL.
- REFER TO SHEET C-702, DETAIL 4 FOR RAISED ISLAND AT TRUCK COURT DETAIL.
- REFER TO SHEET C-702, DETAIL 5 FOR SITE - AT STAIR TOWER DETAIL.
- REFER TO SHEET C-702, DETAIL 6 FOR STRIPING AND BOLLARDS AT STAIR DETAIL.
- REFER TO SHEET C-703, DETAIL 1 FOR EV TRAILER PARKING (AT FENCE) DETAIL.
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- REFER TO SHEET C-703, DETAIL 4 FOR SOUTH GUARDHOUSE ENTRANCE / EXIT DETAIL.
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- REFER TO SHEET C-704, DETAIL 5 FOR FLAG POLE BASE DETAIL.
- REFER TO SHEET C-705, DETAIL 1 FOR CHAIN LINK FENCE DETAIL.
- REFER TO SHEET C-705, DETAIL 2 FOR SWING GATE DETAIL.
- REFER TO SHEET C-705, DETAIL 4 FOR FENCE AT TRAILER PARKING DETAIL.
- REFER TO SHEET C-706, DETAIL 1 FOR ADDITIONAL INFORMATION REGARDING SIGN FACE DETAILS.
- REFER TO SHEET C-707, DETAIL 1 FOR ADDITIONAL INFORMATION REGARDING PAVEMENT GRAPHICS DETAILS.
- REFER TO SHEET C-708, DETAIL 1 FOR ADDITIONAL INFORMATION REGARDING POST AND PANEL DETAILS.
- COORDINATE WITH NW NATURAL GAS. REFER TO MECHANICAL PLANS FOR CONTINUATION IN THE BUILDING.

SYMBOL	SIGN TYPE
S-1	STOP SIGN (MUTCD: R1-1)
S-2	DO NOT ENTER (MUTCD: RS-1)
S-3	SPEED LIMIT, 5 MPH (MUTCD: R2-1)
S-3 (MOD)	SPEED BUMP SIGN W/ 5 MPH PLACARD (MUTCD: WB-1 & W13-1P)
S-4	SPEED LIMIT, 10 MPH (MUTCD: R2-1)
S-4 (MOD)	SPEED HUMP SIGN W/ 10 MPH PLACARD
S-5(L)	PEDESTRIAN CROSSING, LEFT ARROW (S-5(R) OPP.)
S-7(L)	ONE WAY, LEFT ARROW (S-7(R) OPP.) (MUTCD: R6-1)
S-9(L)	LEFT TURN ONLY (S-9(R) OPP.) (MUTCD: R3-5)
S-11(L)	NO LEFT TURN (S-11(R) OPP.) (MUTCD: R3-2)
S-12	NO U TURN
S-13	TRUCKS PROHIBITED
S-14	NO PARKING
S-15	ADA ACCESSIBLE CAR PARKING (MUTCD: R7-8P)
S-16	ADA ACCESSIBLE VAN PARKING (MUTCD: R7-8P)
S-17	NO TRESPASSING (MUTCD: N/A)
S-18	ELECTRIC VEHICLE PARKING ONLY
S-19	CLEAN AIR VEHICLE

SYMBOL	SIGN TYPE
*AS-1	ADDRESS SIGN
*AS-2	TRUCKS/VISITOR USHER
*AS-5	YARD RULES
*AS-6	TRUCK ENTRANCE
*AS-7	TRUCKER'S LOUNGE
*AS-8	RECEIVING DRIVER ENTRANCE
*AS-9	SHIPPING DRIVER ENTRANCE
*AS-10	TRACTOR PARKING
*AS-12	TRAILERS MUST BE 3 FT FROM WALL
*AS-13	NO ENTRANCE
*AS-14	NO EXIT
*AS-15(L)	EXIT (AS-15(R) OPP) (AS-15(S) STRAIGHT ARROW)
*AS-16#	WAYFINDING
*AS-20	DOCK NUMBERS
*AS-22	DROP-OFF AND PICK-UP
*AS-23	ASSOCIATE OF THE MONTH
*AS-24	VISITOR PARKING
*AS-25	VENDOR PARKING
*AS-26	MUSTER AREA
*AS-29	MOTORCYCLE PARKING
*AS-30	NON-SMOKING AREA
*AS-31	CUSTOMER PARKING
*AS-32	PICK-UP/DROP-OFF AREA, LEFT ARROW (AS-32(R) OPP) (AS-32(S) STRAIGHT ARROW)
*AS-33	NO IDLING
*S-97	NOTICE, SUBJECT TO INSPECTION
*AS-35	TURN OFF ENGINE
*AS-37	TRAILER PARKING SIGN
*AS-C#	PARKING LOCATION (AS-0#R, AS-B#, AS-R#, AS-G#, AS-F#, AS-V#)

SYMBOL	GRAPHIC TYPE
PG-1	STOP BAR (24" WHITE)
PG-5	STRAIGHT ARROW
PG-6(L)	LEFT TURN ARROW (PG-6(R) OPPOSITE)
PG-7(R)	STRAIGHT OR RIGHT TURN ARROWS (PG-7(L) OPPOSITE)
PG-8	LEFT OR RIGHT TURN ARROWS
PG-9	LEFT, STRAIGHT, OR RIGHT TURN ARROWS
PG-10	18" STRIPING OUTLINE AND HATCH @ 45 DEGREES
PG-11	12" STRIPING OUTLINE AND HATCH @ 36° O.C. WHITE
PG-12	12" STRIPING OUTLINE AND HATCH @ 36° O.C. YELLOW
PG-14	TRAILER SPACE NUMBERING
PG-15	LARGE SPEED BUMP
PG-16	SMALL SPEED HUMP
PG-17	ADA ACCESSIBLE CAR PARKING
PG-18	ADA ACCESSIBLE VAN PARKING
PG-20	PEDESTRIAN TABLE
PG-21	EMPTY TRAILER SLIP
PG-22	TRACTOR DOCK PARKING
PG-23	JACK STANDS AREA, PAINTED SOLID BLACK AREA AT END OF STAIR CASE
PG-24	WARNING LINE (4" ORANGE/PANTONE 021C, TWO COATS)



**TBM INFORMATION**  
REFER TO TOPOGRAPHIC SURVEY FOR MORE INFORMATION, SHEETS C-030 - C-031.

**BENCH MARK NOTE**  
CONTRACTOR SHALL PROTECT ALL EXISTING PROPERTY CORNERS AND BENCH MARKS. ANY DAMAGE CAUSED BY CONSTRUCTION ACTIVITIES SHALL BE REMEDIATED AT THE CONTRACTOR'S EXPENSE.

THE EXISTING INFORMATION SHOWN ON THESE PLANS IS PER THE SURVEY COMPLETED BY:  
KC DEVELOPMENT  
P.O. BOX 368  
CAMAS, WA 98607  
(360) 834-2519  
DATED: 06/22/2018.  
THE CONTRACTOR SHALL VERIFY EXISTING SITE CONDITIONS AND CONTACT THE ENGINEER IF DISCREPANCIES ARE NOTED.

**UTILITY STATEMENT**  
LOCATION OF EXISTING UNDERGROUND UTILITIES HAVE BEEN TAKEN FROM DRAWINGS AND FIELD LOCATES SUPPLIED BY THE APPROPRIATE UTILITY COMPANIES. UTILITY LOCATIONS SHOWN ON THIS DRAWING ARE APPROXIMATE ONLY. PRIOR TO BEGINNING ANY CONSTRUCTION, THE CONTRACTOR SHALL VERIFY THE EXACT LOCATION OF EACH UTILITY.

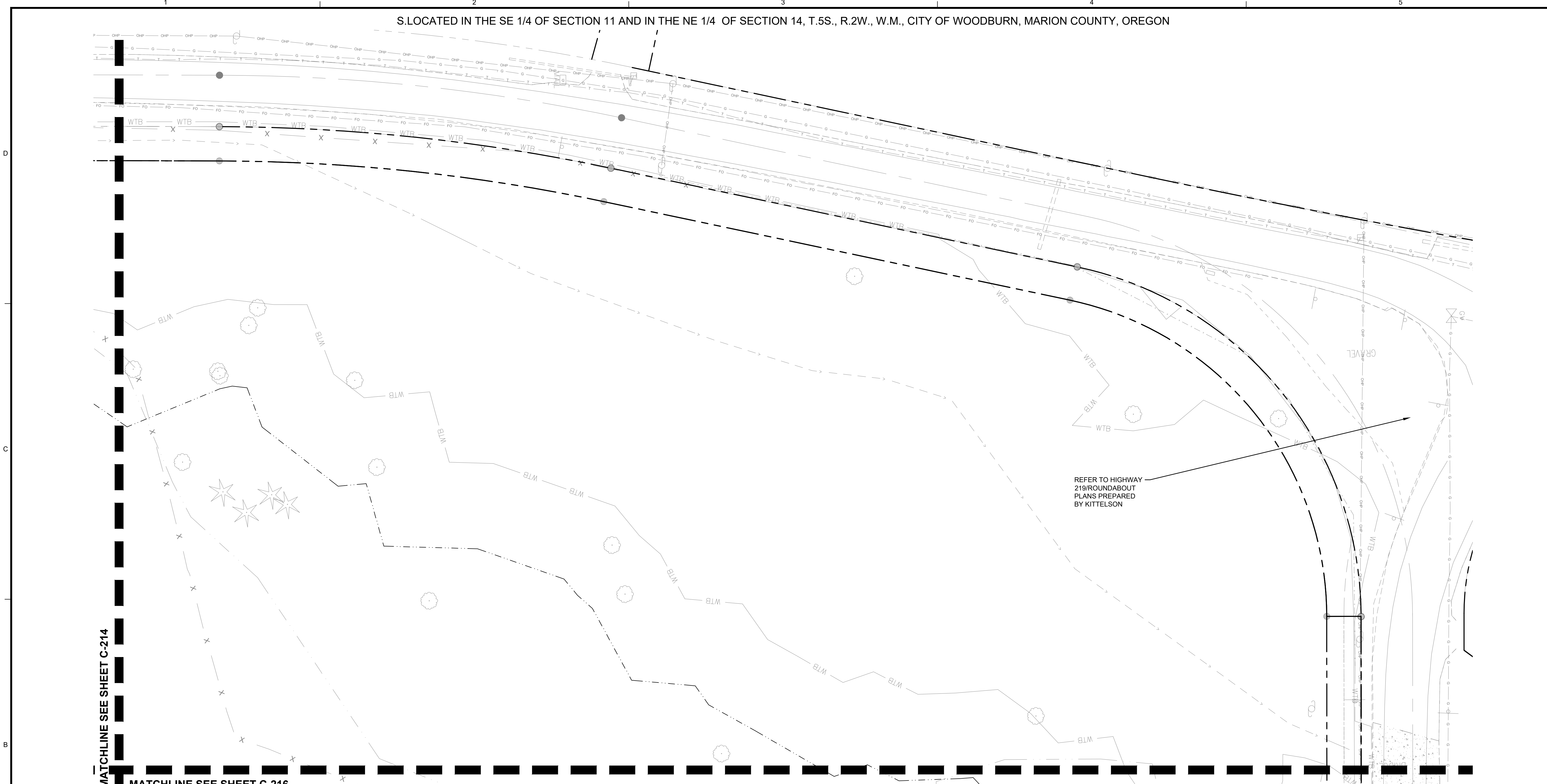


SEE NOTE 47

**PROJECT BASIE  
DESIGN REVIEW  
RESUBMITTAL**

Trammell Crow Company

PROJECT ADDRESS:  
BUTTEVILLE ROAD  
WOODBURN, OR



REFER TO HIGHWAY  
219/ROUNDABOUT  
PLANS PREPARED  
BY KITTELSON

MATCHLINE SEE SHEET C-214

MATCHLINE SEE SHEET C-216

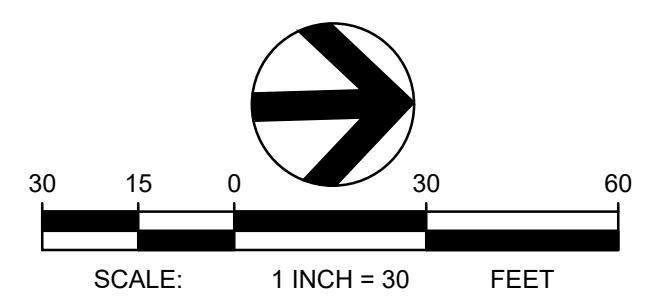
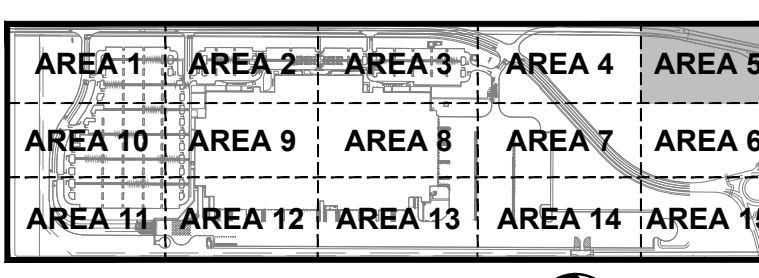
**NOTES**

1. REFER TO SHEET C-010 FOR GENERAL NOTES.
2. REFER TO SHEETS C-431 - C-437 FOR BUTTEVILLE ROAD PLANS.
3. REFER TO ARCHITECTURAL PLANS FOR EMPLOYEE DROP OFF SHELTER.
4. REFER TO ARCHITECTURAL PLANS FOR SMOKER'S SHELTER.
5. REFER TO ARCHITECTURAL PLANS FOR CONCRETE RAMP AND STAIRS.
6. REFER TO ARCHITECTURAL PLANS FOR GUARDHOUSE.
7. REFER TO ARCHITECTURAL PLANS FOR COMPACTOR.
8. REFER TO ARCHITECTURAL PLANS FOR MONUMENT SIGN.
9. REFER TO ARCHITECTURAL AND FIRE PROTECTION PLANS FOR WATER STORAGE TANK AND FIRE PUMP HOUSE.
10. REFER TO ARCHITECTURAL AND STRUCTURAL DOCUMENTS FOR ADDITIONAL INFORMATION REGARDING CONSTRUCTION OF STRUCTURES, SHELTERS, ENCLOSURES, LOADING DOCKS, EXTERIOR DOOR LOCATIONS, STAIRS, AND RAMPS.
11. REFER TO SHEET C-820-C-821 FOR ADDITIONAL INFORMATION REGARDING SITE LIGHTING.
12. REFER TO SHEET C-842 FOR ADDITIONAL INFORMATION REGARDING ELECTRIC VEHICLE CHARGING STATIONS.
13. STRIPING SHALL BE LONG LIFE EPOXY RESIN AND 4 INCH WIDE UNLESS OTHERWISE NOTED. PAVEMENT GRAPHICS SHALL BE HOT-APPLIED THERMOPLASTIC (REFLECTIVE). COLOR SHALL BE WHITE ON ASPHALT AND YELLOW ON CONCRETE, UNLESS OTHERWISE NOTED.
14. PARKING STALL STRIPING SHALL BE 4 INCH WIDE.
15. TRUCK TRAILER STALL STRIPING SHALL BE 4 INCH WIDE.
16. TRUCK DOCK STALL STRIPING SHALL BE 4 INCH WIDE.
17. PAINTED CENTERLINE STRIPE SHALL BE 4 INCH WIDE.
18. PAINTED STOP BAR LINE SHALL BE 24 INCH WIDE.
19. PAINTED DOUBLE LINE SHALL BE 4 WIDE INCH LINES WITH 4 INCH SEPARATION.
20. PAINT FACE OF CURB TRAFFIC YELLOW.
21. REFER TO SHEET C-701, DETAIL 1 FOR ACCESSIBLE PARKING STRIPING DETAIL.
22. REFER TO SHEET C-701, DETAIL 2 FOR ACCESSIBLE PARKING SIGNAGE DETAIL.
23. REFER TO SHEET C-701, DETAIL 3 FOR NO PARKING AREA DETAIL.
24. REFER TO SHEET C-701, DETAIL 4 FOR PEDESTRIAN CROSSING AREA DETAIL.
25. REFER TO SHEET C-701, DETAIL 5 FOR PEDESTRIAN TABLE DETAIL.
26. REFER TO SHEET C-702, DETAIL 1 FOR TRAILER PARKING (AT BUILDING) DETAIL.
27. REFER TO SHEET C-702, DETAIL 2 FOR TRAILER PARKING (BACK TO BACK) DETAIL.
28. REFER TO SHEET C-702, DETAIL 3 FOR TRAILER PARKING (AT FENCE) DETAIL.
29. REFER TO SHEET C-702, DETAIL 4 FOR RAISED ISLAND AT TRUCK COURT DETAIL.
30. REFER TO SHEET C-702, DETAIL 5 FOR SITE - AT STAIR TOWER DETAIL.
31. REFER TO SHEET C-702, DETAIL 6 FOR STRIPING AND BOLLARDS AT STAIR DETAIL.
32. REFER TO SHEET C-703, DETAIL 1 FOR EV TRAILER PARKING (AT FENCE) DETAIL.
33. REFER TO SHEET C-703, DETAIL 2 FOR EV TRAILER PARKING (BACK TO BACK) DETAIL.
34. REFER TO SHEET C-703, DETAIL 4 FOR SOUTH GUARDHOUSE ENTRANCE / EXIT DETAIL.
35. REFER TO SHEET C-703, DETAIL 3 FOR NORTH GUARDHOUSE ENTRANCE / EXIT DETAIL.
36. REFER TO SHEET C-704, DETAIL 1 FOR BIKE RACK DETAIL.
37. REFER TO SHEET C-704, DETAIL 2 FOR 6-INCH BOLLARD DETAIL.
38. REFER TO SHEET C-704, DETAIL 3 FOR 8-INCH BOLLARD DETAIL.
39. REFER TO SHEET C-704, DETAIL 4 FOR DECORATIVE BOLLARD DETAIL.
40. REFER TO SHEET C-704, DETAIL 5 FOR FLAG POLE BASE DETAIL.
41. REFER TO SHEET C-705, DETAIL 1 FOR CHAIN LINK FENCE DETAIL.
42. REFER TO SHEET C-705, DETAIL 2 FOR SWING GATE DETAIL.
43. REFER TO SHEET C-705, DETAIL 3 FOR DOUBLE SWING GATE DETAIL.
44. REFER TO SHEET C-705, DETAIL 4 FOR FENCE AT TRAILER PARKING DETAIL.
45. REFER TO SHEET C-706, DETAIL 1 FOR ADDITIONAL INFORMATION REGARDING SIGN FACE DETAILS.
46. REFER TO SHEET C-707, DETAIL 1 FOR ADDITIONAL INFORMATION REGARDING PAVEMENT GRAPHICS DETAILS.
47. REFER TO SHEET C-708, DETAIL 1 FOR ADDITIONAL INFORMATION REGARDING POST AND PANEL DETAILS.
48. REFER TO ARCHITECTURAL PLANS FOR GENERATOR ENCLOSURE.
49. COORDINATE WITH NW NATURAL GAS. REFER TO MECHANICAL PLANS FOR CONTINUATION IN THE BUILDING.

SIGN FACE LEGEND	
SYMBOL	SIGN TYPE
S-1	STOP SIGN (MUTCD: R1-1)
S-2	DO NOT ENTER (MUTCD: RS-1)
S-3	SPEED LIMIT, 5 MPH (MUTCD: R2-1)
S-3 (MOD)	SPEED BUMP SIGN W/ 5 MPH PLACARD (MUTCD: WB-1 & W13-1P)
S-4	SPEED LIMIT, 10 MPH (MUTCD: R2-1)
S-4 (MOD)	SPEED HUMP SIGN W/ 10 MPH PLACARD
S-5(L)	PEDESTRIAN CROSSING, LEFT ARROW (S-5(R) OPP.)
S-7(L)	ONE WAY, LEFT ARROW (S-7(R) OPP.) (MUTCD: RB-1)
S-9(L)	LEFT TURN ONLY (S-9(R) OPP.) (MUTCD: R3-5)
S-11(L)	NO LEFT TURN (S-11(R) OPP.) (MUTCD: R3-2)
S-12	NO U TURN
S-13	TRUCKS PROHIBITED
S-14	NO PARKING
S-15	ADA ACCESSIBLE CAR PARKING (MUTCD: R7-8P)
S-16	ADA ACCESSIBLE VAN PARKING (MUTCD: R7-8P)
S-17	NO TRESPASSING (MUTCD: N/A)
S-18	ELECTRIC VEHICLE PARKING ONLY
S-19	CLEAN AIR VEHICLE

TENANT SIGN FACE LEGEND	
SYMBOL	SIGN TYPE
*AS-1	ADDRESS SIGN
*AS-2	TRUCKS/VISITOR USHER
*AS-5	YARD RULES
*AS-6	TRUCK ENTRANCE
*AS-7	TRUCKER'S LOUNGE
*AS-8	RECEIVING DRIVER ENTRANCE
*AS-9	SHIPPING DRIVER ENTRANCE
*AS-10	TRACTOR PARKING
*AS-12	TRAILERS MUST BE 3 FT FROM WALL
*AS-13	NO ENTRANCE
*AS-14	NO EXIT
*AS-15(L)	EXIT (AS-15(R) OPP) (AS-15(S) STRAIGHT ARROW)
*AS-16#	WAYFINDING
*AS-20	DOCK NUMBERS
*AS-22	DROP-OFF AND PICK-UP
*AS-23	ASSOCIATE OF THE MONTH
*AS-24	VISITOR PARKING
*AS-25	VENDOR PARKING
*AS-26	MUSTER AREA
*AS-29	MOTORCYCLE PARKING
*AS-30	NON-SMOKING AREA
*AS-31	CUSTOMER PARKING
*AS-32	PICK-UP/DROP-OFF AREA, LEFT ARROW (AS-32(R) OPP) (AS-32(S) STRAIGHT ARROW)
*AS-33	NO IDLING
*S-97	NOTICE, SUBJECT TO INSPECTION
*AS-35	TURN OFF ENGINE
*AS-37	TRAILER PARKING SIGN
*AS-C#	PARKING LOCATION (AS-0#; AS-B#, AS-R#, AS-G#, AS-F#, AS-V#)

PAVEMENT GRAPHIC LEGEND	
SYMBOL	GRAPHIC TYPE
PG-1	STOP BAR (24" WHITE)
PG-5	STRAIGHT ARROW
PG-6(L)	LEFT TURN ARROW (PG-6R OPPOSITE)
PG-7(R)	STRAIGHT OR RIGHT TURN ARROWS (PG-7L OPPOSITE)
PG-8	LEFT OR RIGHT TURN ARROWS
PG-9	LEFT, STRAIGHT, OR RIGHT TURN ARROWS
PG-10	18" STRIPING OUTLINE AND FILL AT 45 DEGREES
PG-11	12" STRIPING OUTLINE AND HATCH @ 36° O.C. WHITE
PG-12	12" STRIPING OUTLINE AND HATCH @ 36° O.C. YELLOW
PG-14	TRAILER SPACE NUMBERING
PG-15	LARGE SPEED BUMP
PG-16	SMALL SPEED HUMP
PG-17	ADA ACCESSIBLE CAR PARKING
PG-18	ADA ACCESSIBLE VAN PARKING
PG-20	PEDESTRIAN TABLE
PG-21	EMPTY TRAILER SLIP
PG-22	TRACTOR DOCK PARKING
PG-23	JACK STANDS AREA, PAINTED SOLID BLACK AREA AT END OF STAIR CASE
PG-24	WARNING LINE (4" ORANGE/PANTONE 021C, TWO COATS)



**TBM INFORMATION**  
REFER TO TOPOGRAPHIC SURVEY FOR MORE INFORMATION, SHEETS C-030 - C-031.

**BENCH MARK NOTE**  
CONTRACTOR SHALL PROTECT ALL EXISTING PROPERTY CORNERS AND BENCH MARKS. ANY DAMAGE CAUSED BY CONSTRUCTION ACTIVITIES SHALL BE REMEDIATED AT THE CONTRACTOR'S EXPENSE.

THE EXISTING INFORMATION SHOWN ON THESE PLANS IS PER THE SURVEY COMPLETED BY:  
KC DEVELOPMENT  
P.O. BOX 388  
CAMAS, WA 98607  
(360) 834-2519  
DATED: 06/22/2016.  
THE CONTRACTOR SHALL VERIFY EXISTING SITE CONDITIONS AND CONTACT THE ENGINEER IF DISCREPANCIES ARE NOTED.

**UTILITY STATEMENT**  
LOCATION OF EXISTING UNDERGROUND UTILITIES HAVE BEEN TAKEN FROM DRAWINGS AND FIELD LOCATES SUPPLIED BY THE APPROPRIATE UTILITY COMPANIES. UTILITY LOCATIONS SHOWN ON THIS DRAWING ARE APPROXIMATE ONLY. PRIOR TO BEGINNING ANY CONSTRUCTION, THE CONTRACTOR SHALL VERIFY THE EXACT LOCATION OF EACH UTILITY.



REV	DATE	DESCRIPTION

PROJ. NO. 210598  
DRAWN JSF  
CHECKED CJH  
DATE 08/04/2016

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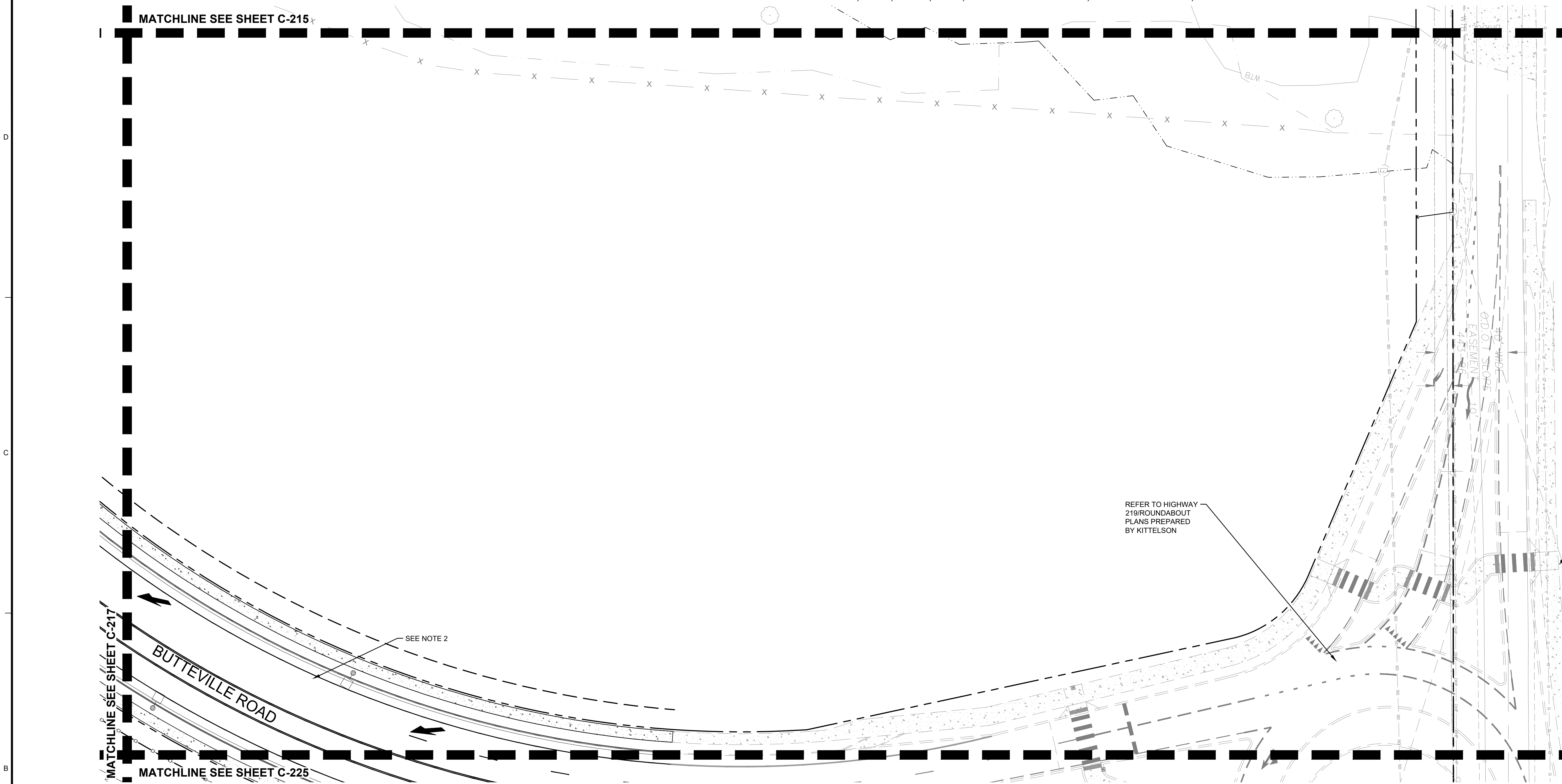
SHEET TITLE:  
**DETAILED SITE PLAN - AREA 5**

SHEET NO:  
**C-215**

PROJECT BASIE  
DESIGN REVIEW  
RESUBMITTAL

Trammell Crow Company

PROJECT ADDRESS:  
BUTTEVILLE ROAD  
WOODBURN, OR



REFER TO HIGHWAY  
219/ROUNDAABOUT  
PLANS PREPARED  
BY KITTELSON

SEE NOTE 2

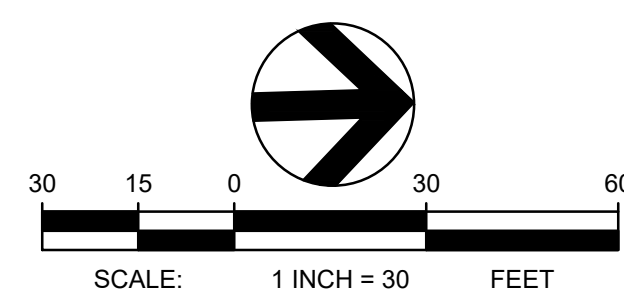
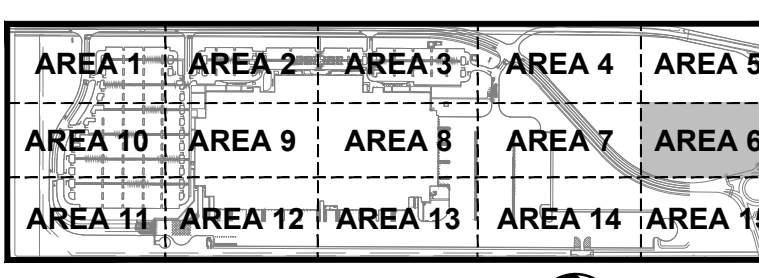
**NOTES**

- |   |  |  |  |
|---|--|--|--|
| 1. REFER TO SHEET C-010 FOR GENERAL NOTES.  | 13. STRIPING SHALL BE LONG LIFE EPOXY RESIN AND 4 INCH WIDE UNLESS OTHERWISE NOTED. PAVEMENT GRAPHICS SHALL BE HOT-APPLIED THERMOPLASTIC (REFLECTIVE). COLOR SHALL BE WHITE ON ASPHALT AND YELLOW ON CONCRETE, UNLESS OTHERWISE NOTED. | 25. REFER TO SHEET C-701, DETAIL 5 FOR PEDESTRIAN TABLET DETAIL.                 | 38. REFER TO SHEET C-704, DETAIL 3 FOR 8-INCH BOLLARD DETAIL.                                      |
| 2. REFER TO SHEETS C-431 - C-437 FOR BUTTEVILLE ROAD PLANS.   | 14. PARKING STALL STRIPING SHALL BE 4 INCH WIDE.   | 26. REFER TO SHEET C-702, DETAIL 1 FOR TRAILER PARKING (AT BUILDING) DETAIL.     | 39. REFER TO SHEET C-704, DETAIL 4 FOR DECORATIVE BOLLARD DETAIL.                                  |
| 3. REFER TO ARCHITECTURAL PLANS FOR EMPLOYEE DROP OFF SHELTER.  | 15. TRUCK TRAILER STALL STRIPING SHALL BE 4 INCH WIDE.   | 27. REFER TO SHEET C-702, DETAIL 2 FOR TRAILER PARKING (BACK TO BACK) DETAIL.    | 40. REFER TO SHEET C-704, DETAIL 5 FOR FLAG POLE BASE DETAIL.                                      |
| 4. REFER TO ARCHITECTURAL PLANS FOR SMOKER'S SHELTER.   | 16. TRUCK DOCK STALL STRIPING SHALL BE 4 INCH WIDE.  | 28. REFER TO SHEET C-702, DETAIL 3 FOR TRAILER PARKING (AT FENCE) DETAIL.        | 41. REFER TO SHEET C-705, DETAIL 1 FOR CHAIN LINK FENCE DETAIL.                                    |
| 5. REFER TO ARCHITECTURAL PLANS FOR CONCRETE RAMP AND STAIRS.   | 17. PAINTED CENTERLINE STRIPE SHALL BE 4 INCH WIDE.  | 29. REFER TO SHEET C-702, DETAIL 4 FOR RAISED ISLAND AT TRUCK COURT DETAIL.      | 42. REFER TO SHEET C-705, DETAIL 2 FOR SWING GATE DETAIL.  |
| 6. REFER TO ARCHITECTURAL PLANS FOR GUARDHOUSE.   | 18. PAINTED STOP BAR LINE SHALL BE 24 INCH WIDE.   | 30. REFER TO SHEET C-702, DETAIL 5 FOR SITE - AT STAIR TOWER DETAIL.             | 43. REFER TO SHEET C-705, DETAIL 3 FOR DOUBLE SWING GATE DETAIL.                                   |
| 7. REFER TO ARCHITECTURAL PLANS FOR COMPACTOR.  | 19. PAINTED DOUBLE LINE SHALL BE 4 WIDE INCH LINES WITH 4 INCH SEPARATION.   | 31. REFER TO SHEET C-702, DETAIL 6 FOR STRIPING AND BOLLARDS AT STAIR DETAIL.    | 44. REFER TO SHEET C-705, DETAIL 4 FOR FENCE AT TRAILER PARKING DETAIL.                            |
| 8. REFER TO ARCHITECTURAL PLANS FOR MONUMENT SIGN.  | 20. PAINT FACE OF CURB TRAFFIC YELLOW.   | 32. REFER TO SHEET C-703, DETAIL 1 FOR EV TRAILER PARKING (AT FENCE) DETAIL.     | 45. REFER TO SHEET C-706, DETAIL 1 FOR ADDITIONAL INFORMATION REGARDING SIGN FACE DETAILS.         |
| 9. REFER TO ARCHITECTURAL AND FIRE PROTECTION PLANS FOR WATER STORAGE TANK AND FIRE PUMP HOUSE.   | 21. REFER TO SHEET C-701, DETAIL 1 FOR ACCESSIBLE PARKING STRIPING DETAIL.   | 33. REFER TO SHEET C-703, DETAIL 2 FOR EV TRAILER PARKING (BACK TO BACK) DETAIL. | 46. REFER TO SHEET C-707, DETAIL 1 FOR ADDITIONAL INFORMATION REGARDING PAVEMENT GRAPHICS DETAILS. |
| 10. REFER TO ARCHITECTURAL AND STRUCTURAL DOCUMENTS FOR ADDITIONAL INFORMATION REGARDING CONSTRUCTION OF STRUCTURES, SHELTERS, ENCLOSURES, LOADING DOCKS, EXTERIOR DOOR LOCATIONS, STAIRS, AND RAMPS. | 22. REFER TO SHEET C-701, DETAIL 2 FOR ACCESSIBLE PARKING SIGNAGE DETAIL.  | 34. REFER TO SHEET C-703, DETAIL 4 FOR SOUTH GUARDHOUSE ENTRANCE / EXIT DETAIL.  | 47. REFER TO SHEET C-708, DETAIL 1 FOR ADDITIONAL INFORMATION REGARDING POST AND PANEL DETAILS.    |
| 11. REFER TO SHEET C-820-C-821 FOR ADDITIONAL INFORMATION REGARDING SITE LIGHTING.  | 23. REFER TO SHEET C-701, DETAIL 3 FOR NO PARKING AREA DETAIL.   | 35. REFER TO SHEET C-703, DETAIL 3 FOR NORTH GUARDHOUSE ENTRANCE / EXIT DETAIL.  | 48. REFER TO ARCHITECTURAL PLANS FOR GENERATOR ENCLOSURE.  |
| 12. REFER TO SHEET C-842 FOR ADDITIONAL INFORMATION REGARDING ELECTRIC VEHICLE CHARGING STATIONS.   | 24. REFER TO SHEET C-701, DETAIL 4 FOR PEDESTRIAN CROSSING AREA DETAIL.  | 36. REFER TO SHEET C-704, DETAIL 1 FOR BIKE RACK DETAIL.                         | 49. COORDINATE WITH NW NATURAL GAS. REFER TO MECHANICAL PLANS FOR CONTINUATION IN THE BUILDING.    |
|   |  | 37. REFER TO SHEET C-704, DETAIL 2 FOR 6-INCH BOLLARD DETAIL.                    |  |

SIGN FACE LEGEND	
SYMBOL	SIGN TYPE
S-1	STOP SIGN (MUTCD: R1-1)
S-2	DO NOT ENTER (MUTCD: RS-1)
S-3	SPEED LIMIT, 5 MPH (MUTCD: R2-1)
S-3 (MOD)	SPEED BUMP SIGN W/ 5 MPH PLACARD (MUTCD: WB-1 & W13-1P)
S-4	SPEED LIMIT, 10 MPH (MUTCD: R2-1)
S-4 (MOD)	SPEED HUMP SIGN W/ 10 MPH PLACARD
S-5(L)	PEDESTRIAN CROSSING, LEFT ARROW (S-5(R) OPP.)
S-7(L)	ONE WAY, LEFT ARROW (S-7(R) OPP.) (MUTCD: R6-1)
S-9(L)	LEFT TURN ONLY (S-9(R) OPP.) (MUTCD: R3-5)
S-11(L)	NO LEFT TURN (S-11(R) OPP.) (MUTCD: R3-2)
S-12	NO U TURN
S-13	TRUCKS PROHIBITED
S-14	NO PARKING
S-15	ADA ACCESSIBLE CAR PARKING (MUTCD: R7-8P)
S-16	ADA ACCESSIBLE VAN PARKING (MUTCD: R7-8P)
S-17	NO TRESPASSING (MUTCD: N/A)
S-18	ELECTRIC VEHICLE PARKING ONLY
S-19	CLEAN AIR VEHICLE

TENANT SIGN FACE LEGEND	
SYMBOL	SIGN TYPE
*AS-1	ADDRESS SIGN
*AS-2	TRUCKS/VISITOR USHER
*AS-5	YARD RULES
*AS-6	TRUCK ENTRANCE
*AS-7	TRUCKER'S LOUNGE
*AS-8	RECEIVING DRIVER ENTRANCE
*AS-9	SHIPPING DRIVER ENTRANCE
*AS-10	TRACTOR PARKING
*AS-12	TRAILERS MUST BE 3 FT FROM WALL
*AS-13	NO ENTRANCE
*AS-14	NO EXIT
*AS-15(L)	EXIT (AS-15(R) OPP) (AS-15(S) STRAIGHT ARROW)
*AS-16#	WAYFINDING
*AS-20	DOCK NUMBERS
*AS-22	DROP-OFF AND PICK-UP
*AS-23	ASSOCIATE OF THE MONTH
*AS-24	VISITOR PARKING
*AS-25	VENDOR PARKING
*AS-26	MUSTER AREA
*AS-29	MOTORCYCLE PARKING
*AS-30	NON-SMOKING AREA
*AS-31	CUSTOMER PARKING
*AS-32	PICK-UP/DROP-OFF AREA, LEFT ARROW (AS-32(R) OPP) (AS-32(S) STRAIGHT ARROW)
*AS-33	NO IDLING
*S-97	NOTICE, SUBJECT TO INSPECTION
*AS-35	TURN OFF ENGINE
*AS-37	TRAILER PARKING SIGN
*AS-C#	PARKING LOCATION (AS-0#-AS-8#, AS-9#, AS-10#, AS-11#, AS-12#)

PAVEMENT GRAPHIC LEGEND	
SYMBOL	GRAPHIC TYPE
PG-1	STOP BAR (24" WHITE)
PG-5	STRAIGHT ARROW
PG-6(L)	LEFT TURN ARROW (PG-6(R) OPPOSITE)
PG-7(R)	STRAIGHT OR RIGHT TURN ARROWS (PG-7(L) OPPOSITE)
PG-8	LEFT OR RIGHT TURN ARROWS
PG-9	LEFT, STRAIGHT, OR RIGHT TURN ARROWS
PG-10	18" STRIPING OUTLINE AND FILL AT 45 DEGREES
PG-11	12" STRIPING OUTLINE AND HATCH @ 36° O.C. WHITE
PG-12	12" STRIPING OUTLINE AND HATCH @ 36° O.C. YELLOW
PG-14	TRAILER SPACE NUMBERING
PG-15	LARGE SPEED BUMP
PG-16	SMALL SPEED HUMP
PG-17	ADA ACCESSIBLE CAR PARKING
PG-18	ADA ACCESSIBLE VAN PARKING
PG-20	PEDESTRIAN TABLE
PG-21	EMPTY TRAILER SLIP
PG-22	TRACTOR DOCK PARKING
PG-23	JACK STANDS AREA, PAINTED SOLID BLACK AREA AT END OF STAIR CASE
PG-24	WARNING LINE (4" ORANGE/PANTONE 021C, TWO COATS)



**TBM INFORMATION**  
REFER TO TOPOGRAPHIC SURVEY FOR MORE INFORMATION, SHEETS C-030 - C-031.

**BENCH MARK NOTE**  
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THE EXISTING INFORMATION SHOWN ON THESE PLANS IS PER THE SURVEY COMPLETED BY:  
KC DEVELOPMENT  
P.O. BOX 388  
CAMAS, WA 98607  
(360) 834-2519  
DATED: 06/27/2018.  
THE CONTRACTOR SHALL VERIFY EXISTING SITE CONDITIONS AND CONTACT THE ENGINEER IF DISCREPANCIES ARE NOTED.

**UTILITY STATEMENT**  
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Know what's below.  
Call before you dig.

REV	DATE	DESCRIPTION

PROJ. NO. 210598  
DRAWN JSF  
CHECKED CJH  
DATE 08/04/2018

© COFFMAN ENGINEERS INC.

SHEET TITLE:  
**DETAILED SITE PLAN - AREA 6**

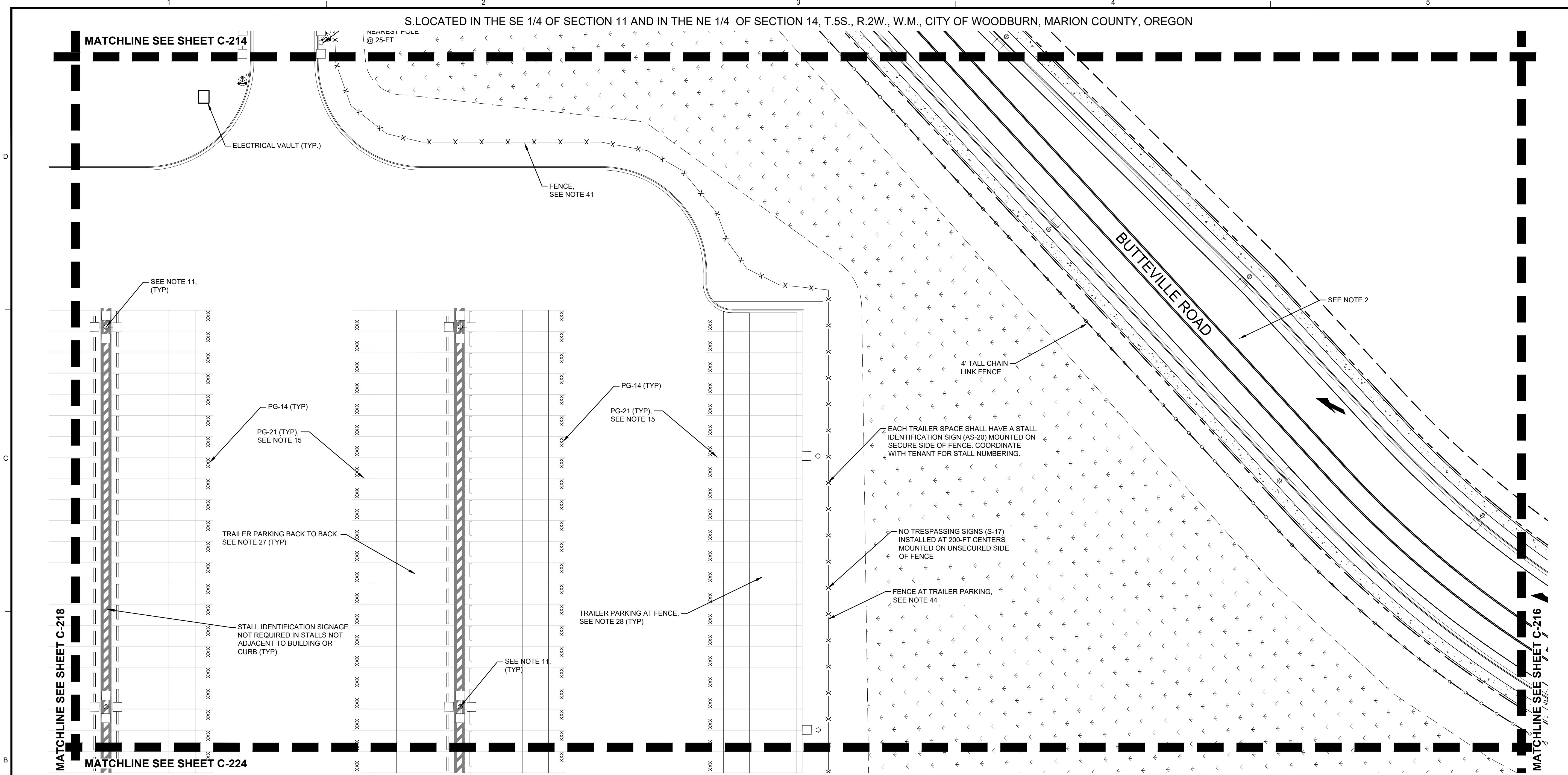
SHEET NO:  
**C-216**

**PROJECT BASIE  
DESIGN REVIEW  
RESUBMITTAL**

**Trammell Crow Company**

PROJECT ADDRESS:  
BUTTEVILLE ROAD  
WOODBURN, OR

S. LOCATED IN THE SE 1/4 OF SECTION 11 AND IN THE NE 1/4 OF SECTION 14, T.5S., R.2W., W.M., CITY OF WOODBURN, MARION COUNTY, OREGON



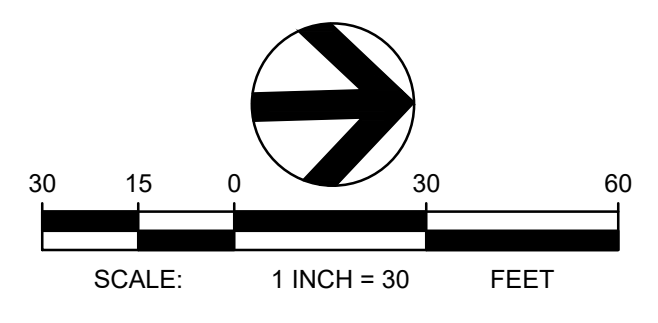
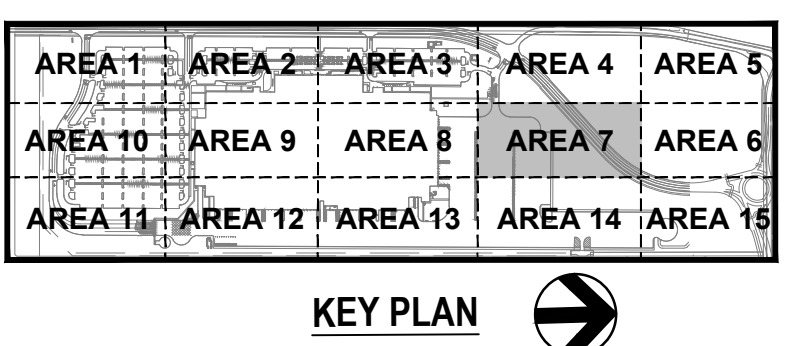
**NOTES**

- REFER TO SHEET C-010 FOR GENERAL NOTES.
- REFER TO SHEETS C-431 - C-437 FOR BUTTEVILLE ROAD PLANS.
- REFER TO ARCHITECTURAL PLANS FOR EMPLOYEE DROP OFF SHELTER.
- REFER TO ARCHITECTURAL PLANS FOR SMOKER'S SHELTER.
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- REFER TO ARCHITECTURAL PLANS FOR GUARDHOUSE.
- REFER TO ARCHITECTURAL PLANS FOR COMPACTOR.
- REFER TO ARCHITECTURAL PLANS FOR MONUMENT SIGN.
- REFER TO ARCHITECTURAL AND FIRE PROTECTION PLANS FOR WATER STORAGE TANK AND FIRE PUMP HOUSE.
- REFER TO ARCHITECTURAL AND STRUCTURAL DOCUMENTS FOR ADDITIONAL INFORMATION REGARDING CONSTRUCTION OF STRUCTURES, SHELTERS, ENCLOSURES, LOADING DOCKS, EXTERIOR DOOR LOCATIONS, STAIRS, AND RAMPS.
- REFER TO SHEET C-820-C-821 FOR ADDITIONAL INFORMATION REGARDING SITE LIGHTING.
- REFER TO SHEET C-842 FOR ADDITIONAL INFORMATION REGARDING ELECTRIC VEHICLE CHARGING STATIONS.
- STRIPING SHALL BE LONG LIFE EPOXY RESIN AND 4 INCH WIDE UNLESS OTHERWISE NOTED. PAVEMENT GRAPHICS SHALL BE HOT-APPLIED THERMOPLASTIC (REFLECTIVE). COLOR SHALL BE WHITE ON ASPHALT AND YELLOW ON CONCRETE, UNLESS OTHERWISE NOTED.
- PARKING STALL STRIPING SHALL BE 4 INCH WIDE.
- TRUCK TRAILER STALL STRIPING SHALL BE 4 INCH WIDE.
- TRUCK DOCK STALL STRIPING SHALL BE 4 INCH WIDE.
- PAINTED CENTERLINE STRIPE SHALL BE 4 INCH WIDE.
- PAINTED STOP BAR LINE SHALL BE 24 INCH WIDE.
- PAINTED DOUBLE LINE SHALL BE 4 WIDE INCH LINES WITH 4 INCH SEPARATION.
- PAINT FACE OF CURB TRAFFIC YELLOW.
- REFER TO SHEET C-701, DETAIL 1 FOR ACCESSIBLE PARKING STRIPING DETAIL.
- REFER TO SHEET C-701, DETAIL 3 FOR NO PARKING AREA DETAIL.
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- REFER TO SHEET C-701, DETAIL 5 FOR PEDESTRIAN TABLE DETAIL.
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- REFER TO SHEET C-702, DETAIL 5 FOR SITE - AT STAIR TOWER DETAIL.
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- REFER TO SHEET C-708, DETAIL 1 FOR ADDITIONAL INFORMATION REGARDING POST AND PANEL DETAILS.
- REFER TO ARCHITECTURAL PLANS FOR GENERATOR ENCLOSURE.
- COORDINATE WITH NW NATURAL GAS. REFER TO MECHANICAL PLANS FOR CONTINUATION IN THE BUILDING.

SIGN FACE LEGEND	
SYMBOL	SIGN TYPE
S-1	STOP SIGN (MUTCD: R1-1)
S-2	DO NOT ENTER (MUTCD: RS-1)
S-3	SPEED LIMIT, 5 MPH (MUTCD: R2-1)
S-3 (MOD)	SPEED BUMP SIGN W/ 5 MPH PLACARD (MUTCD: WB-1 & W13-1P)
S-4	SPEED LIMIT, 10 MPH (MUTCD: R2-1)
S-4 (MOD)	SPEED HUMP SIGN W/ 10 MPH PLACARD
S-5(L)	PEDESTRIAN CROSSING, LEFT ARROW (S-5(R) OPP.)
S-7(L)	ONE WAY, LEFT ARROW (S-7(R) OPP.) (MUTCD: R6-1)
S-9(L)	LEFT TURN ONLY (S-9(R) OPP.) (MUTCD: R3-5)
S-11(L)	NO LEFT TURN (S-11(R) OPP.) (MUTCD: R3-2)
S-12	NO U TURN
S-13	TRUCKS PROHIBITED
S-14	NO PARKING
S-15	ADA ACCESSIBLE CAR PARKING (MUTCD: R7-8P)
S-16	ADA ACCESSIBLE VAN PARKING (MUTCD: R7-8P)
S-17	NO TRESPASSING (MUTCD: N/A)
S-18	ELECTRIC VEHICLE PARKING ONLY
S-19	CLEAN AIR VEHICLE

TENANT SIGN FACE LEGEND	
SYMBOL	SIGN TYPE
*AS-1	ADDRESS SIGN
*AS-2	TRUCKS/VISITOR USHER
*AS-5	YARD RULES
*AS-6	TRUCK ENTRANCE
*AS-7	TRUCKER'S LOUNGE
*AS-8	RECEIVING DRIVER ENTRANCE
*AS-9	SHIPPING DRIVER ENTRANCE
*AS-10	TRACTOR PARKING
*AS-12	TRAILERS MUST BE 3 FT FROM WALL
*AS-13	NO ENTRANCE
*AS-14	NO EXIT
*AS-15(L)	EXIT (AS-15(R) OPP) (AS-15(S) STRAIGHT ARROW)
*AS-16#	WAYFINDING
*AS-20	DOCK NUMBERS
*AS-22	DROP-OFF AND PICK-UP
*AS-23	ASSOCIATE OF THE MONTH
*AS-24	VISITOR PARKING
*AS-25	VENDOR PARKING
*AS-26	MUSTER AREA
*AS-29	MOTORCYCLE PARKING
*AS-30	NON-SMOKING AREA
*AS-31	CUSTOMER PARKING
*AS-32	PICK-UP/DROP-OFF AREA, LEFT ARROW (AS-32(R) OPP) (AS-32(S) STRAIGHT ARROW)
*AS-33	NO IDLING
*S-97	NOTICE, SUBJECT TO INSPECTION
*AS-35	TURN OFF ENGINE
*AS-37	TRAILER PARKING SIGN
*AS-C#	PARKING LOCATION (AS-0#, AS-B#, AS-R#, AS-G#, AS-F#, AS-V#)

PAVEMENT GRAPHIC LEGEND	
SYMBOL	GRAPHIC TYPE
PG-1	STOP BAR (24" WHITE)
PG-5	STRAIGHT ARROW
PG-6(L)	LEFT TURN ARROW (PG-6(R) OPPOSITE)
PG-7(R)	STRAIGHT OR RIGHT TURN ARROWS (PG-7(L) OPPOSITE)
PG-8	LEFT OR RIGHT TURN ARROWS
PG-9	LEFT, STRAIGHT, OR RIGHT TURN ARROWS
PG-10	18" STRIPING OUTLINE AND FILL AT 45 DEGREES
PG-11	12" STRIPING OUTLINE AND HATCH @ 36° O.C. WHITE
PG-12	12" STRIPING OUTLINE AND HATCH @ 36° O.C. YELLOW
PG-14	TRAILER SPACE NUMBERING
PG-15	LARGE SPEED BUMP
PG-16	SMALL SPEED HUMP
PG-17	ADA ACCESSIBLE CAR PARKING
PG-18	ADA ACCESSIBLE VAN PARKING
PG-20	PEDESTRIAN TABLE
PG-21	EMPTY TRAILER SLIP
PG-22	TRACTOR DOCK PARKING
PG-23	JACK STANDS AREA, PAINTED SOLID BLACK AREA AT END OF STAIR CASE
PG-24	WARNING LINE (4" ORANGE/PANTONE 021C, TWO COATS)



**TBM INFORMATION**  
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KC DEVELOPMENT  
P.O. BOX 368  
CAMAS, WA 98607  
(360) 834-2519  
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REV	DATE	DESCRIPTION

PROJ. NO. 210598  
DRAWN JSF  
CHECKED CJH  
DATE 08/04/2021

© COFFMAN ENGINEERS INC.  
SHEET TITLE:

**DETAILED SITE PLAN - AREA 7**

SHEET NO:  
**C-217**

**PROJECT BASIE  
DESIGN REVIEW  
RESUBMITTAL**

**Trammell Crow Company**

PROJECT ADDRESS:  
BUTTEVILLE ROAD  
WOODBURN, OR

REV DATE DESCRIPTION

PROJ. NO. 210598

DRAWN JSF

CHECKED CJH

DATE 08/04/2018

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SHEET TITLE:

**DETAILED SITE  
PLAN - AREA 8**

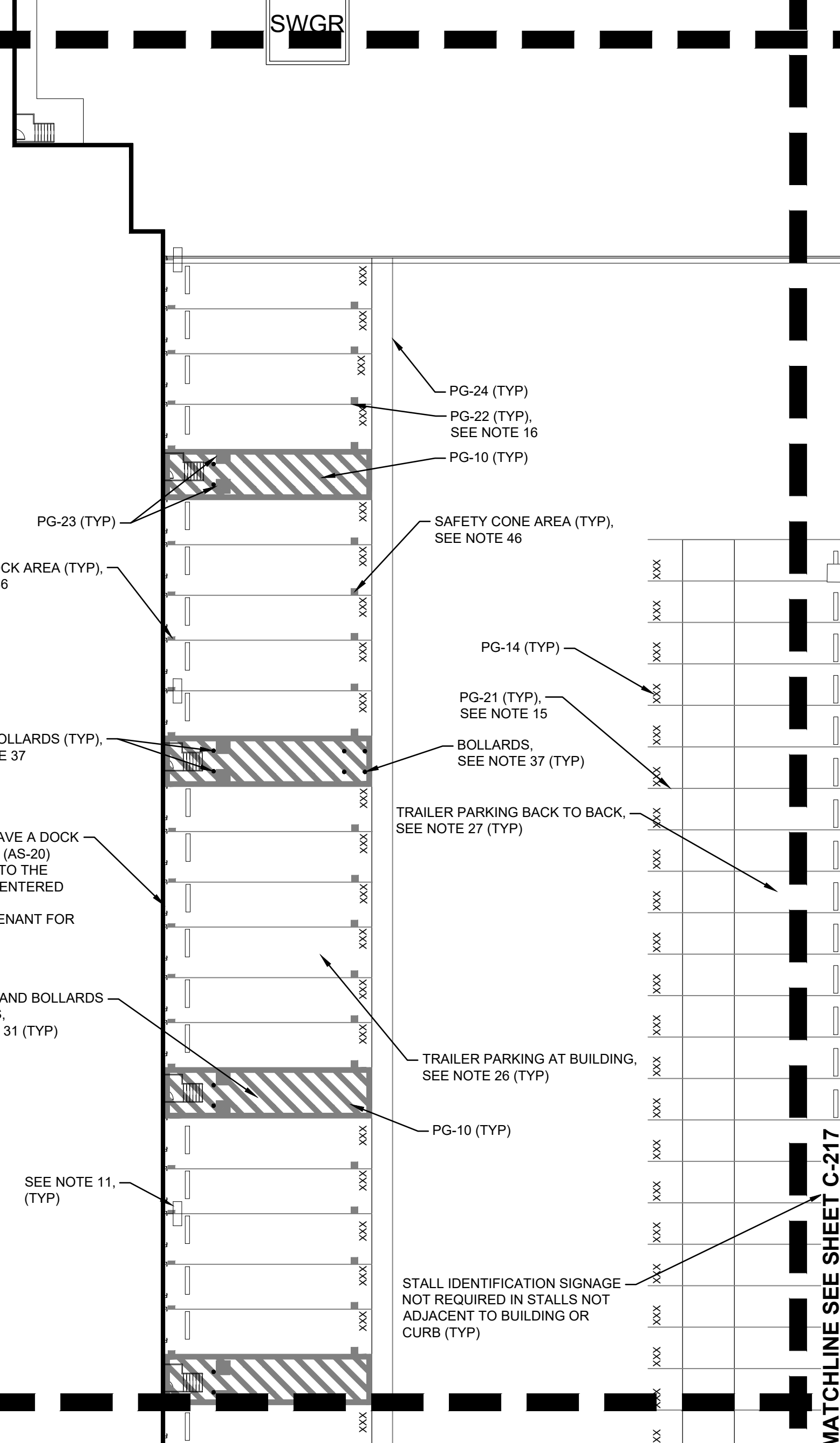
SHEET NO:

**C-218**

MATCHLINE SEE SHEET C-213

MATCHLINE SEE SHEET C-223

**PROPOSED BUILDING  
FF=184.50**



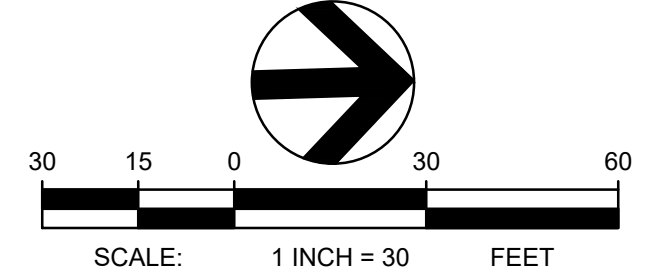
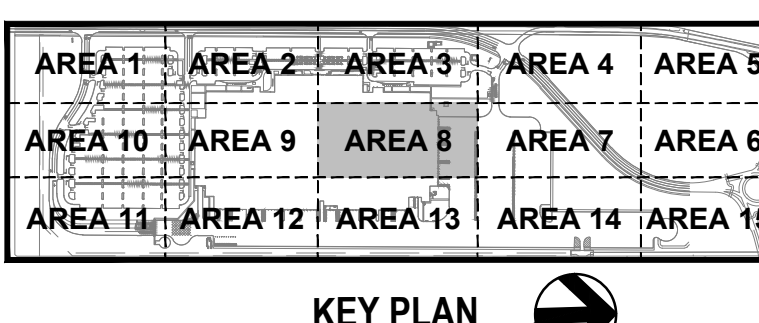
**NOTES**

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- 49. COORDINATE WITH NW NATURAL GAS. REFER TO MECHANICAL PLANS FOR CONTINUATION IN THE BUILDING.

SIGN FACE LEGEND table with columns for SYMBOL and SIGN TYPE, listing various traffic signs like STOP SIGN, DO NOT ENTER, SPEED LIMIT, etc.

TENANT SIGN FACE LEGEND table with columns for SYMBOL and SIGN TYPE, listing signs for ADDRESS, TRUCKS/VISITOR, YARD RULES, etc.

PAVEMENT GRAPHIC LEGEND table with columns for SYMBOL and GRAPHIC TYPE, listing pavement markings like STOP BAR, STRAIGHT ARROW, TURN ARROWS, etc.

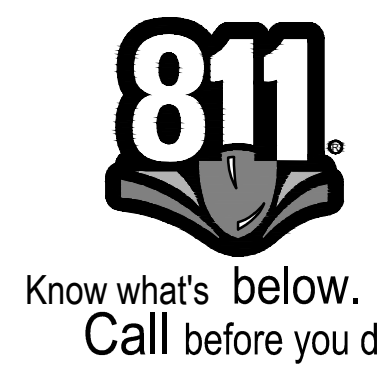


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(360) 834-2519  
DATED: 06/27/2018.  
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**PROJECT BASIE  
DESIGN REVIEW  
RESUBMITTAL**

**Tammell Crow Company**

PROJECT ADDRESS:  
BUTTEVILLE ROAD  
WOODBURN, OR

REV	DATE	DESCRIPTION

PROJ. NO. 210598

DRAWN JSF

CHECKED CJH

DATE 08/04/2018

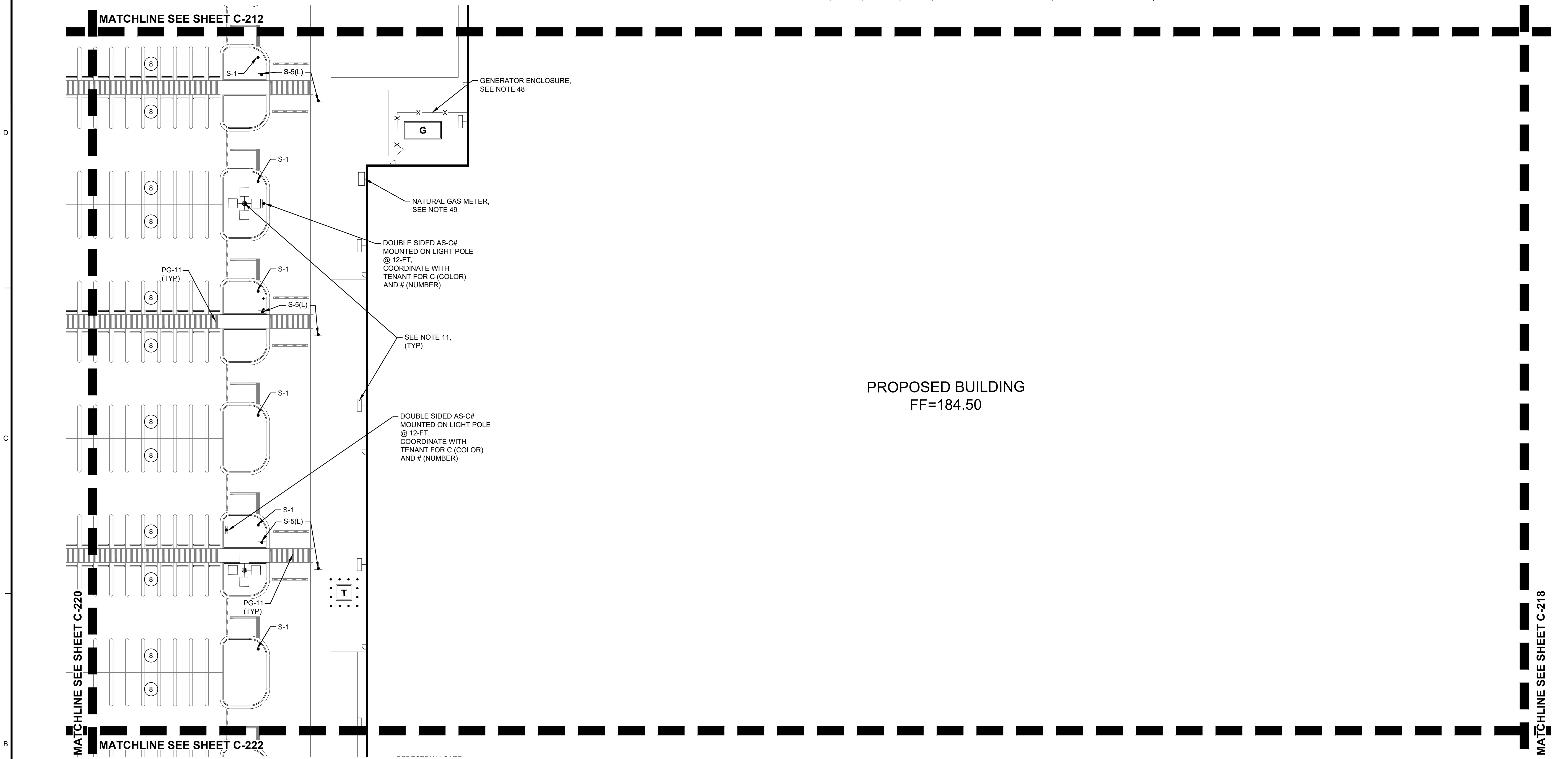
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SHEET TITLE:

**DETAILED SITE  
PLAN - AREA 9**

SHEET NO:

**C-219**



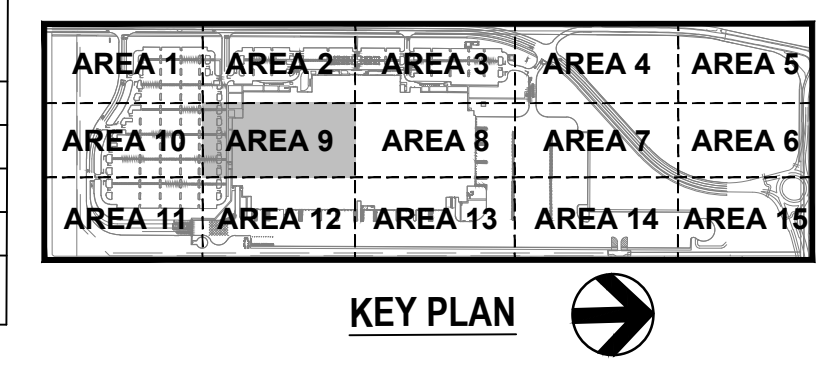
**PROPOSED BUILDING  
FF=184.50**

- NOTES**
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S-2	DO NOT ENTER (MUTCD: R5-1)
S-3	SPEED LIMIT, 5 MPH (MUTCD: R2-1)
S-3 (MOD)	SPEED BUMP SIGN W/ 5 MPH PLACARD (MUTCD: W5-1 & W13-1P)
S-4	SPEED LIMIT, 10 MPH (MUTCD: R2-1)
S-4 (MOD)	SPEED HUMP SIGN W/ 10 MPH PLACARD
S-5(L)	PEDESTRIAN CROSSING, LEFT ARROW (S-5(R) OPP.)
S-7(L)	ONE WAY LEFT ARROW (S-7(R) OPP.) (MUTCD: R6-1)
S-9(L)	LEFT TURN ONLY (S-9(R) OPP.) (MUTCD: R3-5)
S-11(L)	NO LEFT TURN (S-11(R) OPP.) (MUTCD: R3-2)
S-12	NO U TURN
S-13	TRUCKS PROHIBITED
S-14	NO PARKING
S-15	ADA ACCESSIBLE CAR PARKING (MUTCD: R7-8P)
S-16	ADA ACCESSIBLE VAN PARKING (MUTCD: R7-8P)
S-17	NO TRESPASSING (MUTCD: N/A)
S-18	ELECTRIC VEHICLE PARKING ONLY
S-19	CLEAN AIR VEHICLE

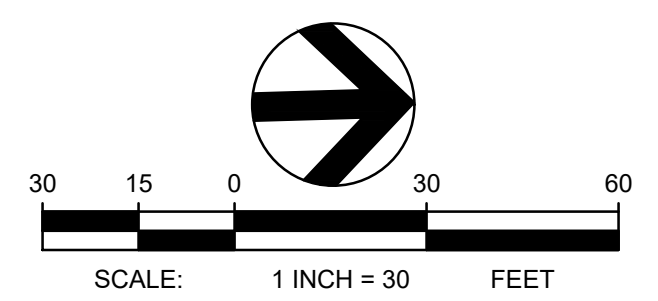
TENANT SIGN FACE LEGEND	
SYMBOL	SIGN TYPE
*AS-1	ADDRESS SIGN
*AS-2	TRUCKS/VISITOR USHER
*AS-5	YARD RULES
*AS-6	TRUCK ENTRANCE
*AS-7	TRUCKER'S LOUNGE
*AS-8	RECEIVING DRIVER ENTRANCE
*AS-9	SHIPPING DRIVER ENTRANCE
*AS-10	TRACTOR PARKING
*AS-12	TRAILERS MUST BE 3 FT FROM WALL
*AS-13	NO ENTRANCE
*AS-14	NO EXIT
*AS-15(L)	EXIT (AS-15(R) OPP) (AS-15(S) STRAIGHT ARROW)
*AS-16#	WAYFINDING
*AS-20	DOCK NUMBERS
*AS-22	DROP-OFF AND PICK-UP
*AS-23	ASSOCIATE OF THE MONTH
*AS-24	VISITOR PARKING
*AS-25	VENDOR PARKING
*AS-26	MUSTER AREA
*AS-29	MOTORCYCLE PARKING
*AS-30	NON-SMOKING AREA
*AS-31	CUSTOMER PARKING
*AS-32	PICK-UP/DROP-OFF AREA, LEFT ARROW (AS-32(R) OPP) (AS-32(S) STRAIGHT ARROW)
*AS-33	NO IDLING
*S-97	NOTICE, SUBJECT TO INSPECTION
*AS-35	TURN OFF ENGINE
*AS-37	TRAILER PARKING SIGN
*AS-C#	PARKING LOCATION (AS-OR, AS-B#, AS-R#, AS-G#, AS-F#, AS-V#)

PAVEMENT GRAPHIC LEGEND	
SYMBOL	GRAPHIC TYPE
PG-1	STOP BAR (24" WHITE)
PG-5	STRAIGHT ARROW
PG-6(L)	LEFT TURN ARROW (PG-6R OPPOSITE)
PG-7(R)	STRAIGHT OR RIGHT TURN ARROWS (PG-7L OPPOSITE)
PG-8	LEFT OR RIGHT TURN ARROWS
PG-9	LEFT, STRAIGHT, OR RIGHT TURN ARROWS
PG-10	18" STRIPING OUTLINE AND FILL AT 45 DEGREES
PG-11	12" STRIPING OUTLINE AND HATCH @ 36° O.C. WHITE
PG-12	12" STRIPING OUTLINE AND HATCH @ 36° O.C. YELLOW
PG-14	TRAILER SPACE NUMBERING
PG-15	LARGE SPEED BUMP
PG-16	SMALL SPEED HUMP
PG-17	ADA ACCESSIBLE CAR PARKING
PG-18	ADA ACCESSIBLE VAN PARKING
PG-20	PEDESTRIAN TABLE
PG-21	EMPTY TRAILER SLIP
PG-22	TRACTOR DOCK PARKING
PG-23	JACK STANDS AREA, PAINTED SOLID BLACK AREA AT END OF STAIR CASE
PG-24	WARNING LINE (4" ORANGE/PANTONE 021C, TWO COATS)



**THE EXISTING INFORMATION SHOWN ON THESE PLANS IS PER THE SURVEY COMPLETED BY:**  
KC DEVELOPMENT  
P.O. BOX 368  
CAMAS, WA 98607  
(360) 834-2519  
DATED: 06/22/2018.  
THE CONTRACTOR SHALL VERIFY EXISTING SITE CONDITIONS AND CONTACT THE ENGINEER IF DISCREPANCIES ARE NOTED.

**UTILITY STATEMENT**  
LOCATION OF EXISTING UNDERGROUND UTILITIES HAVE BEEN TAKEN FROM DRAWINGS AND FIELD LOCATES SUPPLIED BY THE APPROPRIATE UTILITY COMPANIES. UTILITY LOCATIONS SHOWN ON THIS DRAWING ARE APPROXIMATE ONLY. PRIOR TO BEGINNING ANY CONSTRUCTION, THE CONTRACTOR SHALL VERIFY THE EXACT LOCATION OF EACH UTILITY.



**TBM INFORMATION**  
REFER TO TOPOGRAPHIC SURVEY FOR MORE INFORMATION, SHEETS C-030 - C-031.

**BENCH MARK NOTE**  
CONTRACTOR SHALL PROTECT ALL EXISTING PROPERTY CORNERS AND BENCH MARKS. ANY DAMAGE CAUSED BY CONSTRUCTION ACTIVITIES SHALL BE REMEDIATED AT THE CONTRACTOR'S EXPENSE.

**PROJECT BASIE  
DESIGN REVIEW  
RESUBMITTAL**

Trammell Crow Company

PROJECT ADDRESS:  
BUTTEVILLE ROAD  
WOODBURN, OR

MATCHLINE SEE SHEET C-211

MATCHLINE SEE SHEET C-221

MATCHLINE SEE SHEET C-219

WATER MAIN  
ACCESS ROAD

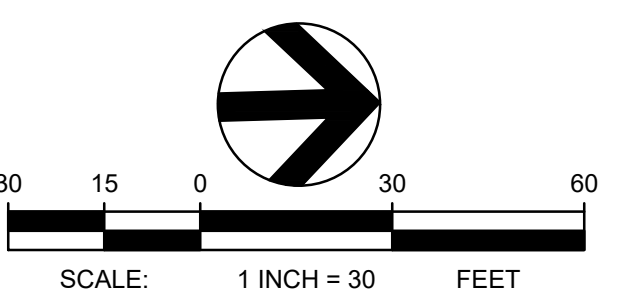
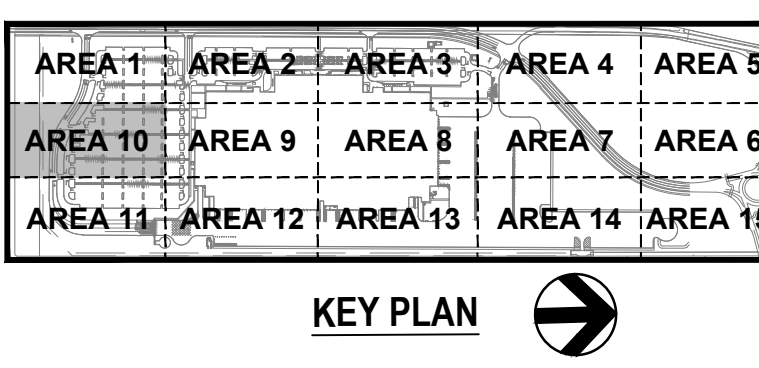
PROPOSED  
PROPERTY LINE

- NOTES**
- REFER TO SHEET C-010 FOR GENERAL NOTES.
  - REFER TO SHEETS C-431 - C-437 FOR BUTTEVILLE ROAD PLANS.
  - REFER TO ARCHITECTURAL PLANS FOR EMPLOYEE DROP OFF SHELTER.
  - REFER TO ARCHITECTURAL PLANS FOR SMOKER'S SHELTER.
  - REFER TO ARCHITECTURAL PLANS FOR CONCRETE RAMP AND STAIRS.
  - REFER TO ARCHITECTURAL PLANS FOR GUARDHOUSE.
  - REFER TO ARCHITECTURAL PLANS FOR COMPACTOR.
  - REFER TO ARCHITECTURAL PLANS FOR MONUMENT SIGN.
  - REFER TO ARCHITECTURAL AND FIRE PROTECTION PLANS FOR WATER STORAGE TANK AND FIRE PUMP HOUSE.
  - REFER TO ARCHITECTURAL AND STRUCTURAL DOCUMENTS FOR ADDITIONAL INFORMATION REGARDING CONSTRUCTION OF STRUCTURES, SHELTERS, ENCLOSURES, LOADING DOCKS, EXTERIOR DOOR LOCATIONS, STAIRS, AND RAMPS.
  - REFER TO SHEET C-820-C-821 FOR ADDITIONAL INFORMATION REGARDING SITE LIGHTING.
  - REFER TO SHEET C-842 FOR ADDITIONAL INFORMATION REGARDING ELECTRIC VEHICLE CHARGING STATIONS.
  - STRIPING SHALL BE LONG LIFE EPOXY RESIN AND 4 INCH WIDE UNLESS OTHERWISE NOTED. PAVEMENT GRAPHICS SHALL BE HOT-APPLIED THERMOPLASTIC (REFLECTIVE). COLOR SHALL BE WHITE ON ASPHALT AND YELLOW ON CONCRETE, UNLESS OTHERWISE NOTED.
  - PARKING STALL STRIPING SHALL BE 4 INCH WIDE.
  - TRUCK TRAILER STALL STRIPING SHALL BE 4 INCH WIDE.
  - TRUCK DOCK STALL STRIPING SHALL BE 4 INCH WIDE.
  - PAINTED CENTERLINE STRIPE SHALL BE 4 INCH WIDE.
  - PAINTED STOP BAR LINE SHALL BE 24 INCH WIDE.
  - PAINTED DOUBLE LINE SHALL BE 4 WIDE INCH LINES WITH 4 INCH SEPARATION.
  - PAINT FACE OF CURB TRAFFIC YELLOW.
  - REFER TO SHEET C-701, DETAIL 1 FOR ACCESSIBLE PARKING STRIPING DETAIL.
  - REFER TO SHEET C-701, DETAIL 3 FOR NO PARKING AREA DETAIL.
  - REFER TO SHEET C-701, DETAIL 4 FOR PEDESTRIAN CROSSING AREA DETAIL.
  - REFER TO SHEET C-701, DETAIL 5 FOR PEDESTRIAN TABLE DETAIL.
  - REFER TO SHEET C-702, DETAIL 1 FOR TRAILER PARKING (AT BUILDING) DETAIL.
  - REFER TO SHEET C-702, DETAIL 2 FOR TRAILER PARKING (BACK TO BACK) DETAIL.
  - REFER TO SHEET C-702, DETAIL 3 FOR TRAILER PARKING (AT FENCE) DETAIL.
  - REFER TO SHEET C-702, DETAIL 4 FOR RAISED ISLAND AT TRUCK COURT DETAIL.
  - REFER TO SHEET C-702, DETAIL 5 FOR SITE - AT STAIR TOWER DETAIL.
  - REFER TO SHEET C-702, DETAIL 6 FOR STRIPING AND BOLLARDS AT STAIR DETAIL.
  - REFER TO SHEET C-703, DETAIL 1 FOR EV TRAILER PARKING (AT FENCE) DETAIL.
  - REFER TO SHEET C-703, DETAIL 2 FOR EV TRAILER PARKING (BACK TO BACK) DETAIL.
  - REFER TO SHEET C-703, DETAIL 4 FOR SOUTH GUARDHOUSE ENTRANCE / EXIT DETAIL.
  - REFER TO SHEET C-703, DETAIL 3 FOR NORTH GUARDHOUSE ENTRANCE / EXIT DETAIL.
  - REFER TO SHEET C-704, DETAIL 1 FOR BIKE RACK DETAIL.
  - REFER TO SHEET C-704, DETAIL 2 FOR 6-INCH BOLLARD DETAIL.
  - REFER TO SHEET C-704, DETAIL 3 FOR 8-INCH BOLLARD DETAIL.
  - REFER TO SHEET C-704, DETAIL 4 FOR DECORATIVE BOLLARD DETAIL.
  - REFER TO SHEET C-704, DETAIL 5 FOR FLAG POLE BASE DETAIL.
  - REFER TO SHEET C-705, DETAIL 1 FOR CHAIN LINK FENCE DETAIL.
  - REFER TO SHEET C-705, DETAIL 2 FOR SWING GATE DETAIL.
  - REFER TO SHEET C-705, DETAIL 3 FOR DOUBLE SWING GATE DETAIL.
  - REFER TO SHEET C-705, DETAIL 4 FOR FENCE AT TRAILER PARKING DETAIL.
  - REFER TO SHEET C-706, DETAIL 1 FOR ADDITIONAL INFORMATION REGARDING SIGN FACE DETAILS.
  - REFER TO SHEET C-707, DETAIL 1 FOR ADDITIONAL INFORMATION REGARDING PAVEMENT GRAPHICS DETAILS.
  - REFER TO SHEET C-708, DETAIL 1 FOR ADDITIONAL INFORMATION REGARDING POST AND PANEL DETAILS.
  - REFER TO ARCHITECTURAL PLANS FOR GENERATOR ENCLOSURE.
  - COORDINATE WITH NW NATURAL GAS. REFER TO MECHANICAL PLANS FOR CONTINUATION IN THE BUILDING.

SIGN FACE LEGEND	
SYMBOL	SIGN TYPE
S-1	STOP SIGN (MUTCD: R1-1)
S-2	DO NOT ENTER (MUTCD: R5-1)
S-3	SPEED LIMIT, 5 MPH (MUTCD: R2-1)
S-3 (MOD)	SPEED BUMP SIGN W/ 5 MPH PLACARD (MUTCD: W8-1 & W13-1P)
S-4	SPEED LIMIT, 10 MPH (MUTCD: R2-1)
S-4 (MOD)	SPEED HUMP SIGN W/ 10 MPH PLACARD
S-5(L)	PEDESTRIAN CROSSING, LEFT ARROW (S-5(R) OPP.)
S-7(L)	ONE WAY, LEFT ARROW (S-7(R) OPP.) (MUTCD: R6-1)
S-9(L)	LEFT TURN ONLY (S-9(R) OPP.) (MUTCD: R3-5)
S-11(L)	NO LEFT TURN (S-11(R) OPP.) (MUTCD: R3-2)
S-12	NO U TURN
S-13	TRUCKS PROHIBITED
S-14	NO PARKING
S-15	ADA ACCESSIBLE CAR PARKING (MUTCD: R7-8P)
S-16	ADA ACCESSIBLE VAN PARKING (MUTCD: R7-8P)
S-17	NO TRESPASSING (MUTCD: N/A)
S-18	ELECTRIC VEHICLE PARKING ONLY
S-19	CLEAN AIR VEHICLE

TENANT SIGN FACE LEGEND	
SYMBOL	SIGN TYPE
*AS-1	ADDRESS SIGN
*AS-2	TRUCKS/VISITOR USHER
*AS-5	YARD RULES
*AS-6	TRUCK ENTRANCE
*AS-7	TRUCKER'S LOUNGE
*AS-8	RECEIVING DRIVER ENTRANCE
*AS-9	SHIPPING DRIVER ENTRANCE
*AS-10	TRACTOR PARKING
*AS-12	TRAILERS MUST BE 3 FT FROM WALL
*AS-13	NO ENTRANCE
*AS-14	NO EXIT
*AS-15(L)	EXIT (AS-15(R) OPP) (AS-15(S) STRAIGHT ARROW)
*AS-16#	WAYFINDING
*AS-20	DOCK NUMBERS
*AS-22	DROP-OFF AND PICK-UP
*AS-23	ASSOCIATE OF THE MONTH
*AS-24	VISITOR PARKING
*AS-25	VENDOR PARKING
*AS-26	MUSTER AREA
*AS-29	MOTORCYCLE PARKING
*AS-30	NON-SMOKING AREA
*AS-31	CUSTOMER PARKING
*AS-32	PICK-UP/DROP-OFF AREA, LEFT ARROW (AS-32(R) OPP) (AS-32(S) STRAIGHT ARROW)
*AS-33	NO IDLING
*S-97	NOTICE, SUBJECT TO INSPECTION
*AS-35	TURN OFF ENGINE
*AS-37	TRAILER PARKING SIGN
*AS-C#	PARKING LOCATION (AS-OR, AS-B#, AS-R#, AS-G#, AS-F#, AS-V#)

PAVEMENT GRAPHIC LEGEND	
SYMBOL	GRAPHIC TYPE
PG-1	STOP BAR (24" WHITE)
PG-5	STRAIGHT ARROW
PG-6(L)	LEFT TURN ARROW (PG-6(R) OPPOSITE)
PG-7(R)	STRAIGHT OR RIGHT TURN ARROWS (PG-7(L) OPPOSITE)
PG-8	LEFT OR RIGHT TURN ARROWS
PG-9	LEFT, STRAIGHT, OR RIGHT TURN ARROWS
PG-10	18" STRIPING OUTLINE AND FILL AT 45 DEGREES
PG-11	12" STRIPING OUTLINE AND HATCH @ 36" O.C. WHITE
PG-12	12" STRIPING OUTLINE AND HATCH @ 36" O.C. YELLOW
PG-14	TRAILER SPACE NUMBERING
PG-15	LARGE SPEED BUMP
PG-16	SMALL SPEED HUMP
PG-17	ADA ACCESSIBLE CAR PARKING
PG-18	ADA ACCESSIBLE VAN PARKING
PG-20	PEDESTRIAN TABLE
PG-21	EMPTY TRAILER SLIP
PG-22	TRACTOR DOCK PARKING
PG-23	JACK STANDS AREA, PAINTED SOLID BLACK AREA AT END OF STAIR CASE
PG-24	WARNING LINE (4" ORANGE/PANTONE 021C, TWO COATS)



**TBM INFORMATION**  
REFER TO TOPOGRAPHIC SURVEY FOR MORE INFORMATION, SHEETS C-030 - C-031.

**BENCH MARK NOTE**  
CONTRACTOR SHALL PROTECT ALL EXISTING PROPERTY CORNERS AND BENCH MARKS. ANY DAMAGE CAUSED BY CONSTRUCTION ACTIVITIES SHALL BE REMEDIATED AT THE CONTRACTOR'S EXPENSE.

THE EXISTING INFORMATION SHOWN ON THESE PLANS IS PER THE SURVEY COMPLETED BY:  
KC DEVELOPMENT  
P.O. BOX 388  
CAMAS, WA 98607  
(360) 834-2519  
DATED: 06/27/2018.  
THE CONTRACTOR SHALL VERIFY EXISTING SITE CONDITIONS AND CONTACT THE ENGINEER IF DISCREPANCIES ARE NOTED.

**UTILITY STATEMENT**  
LOCATION OF EXISTING UNDERGROUND UTILITIES HAVE BEEN TAKEN FROM DRAWINGS AND FIELD LOCATES SUPPLIED BY THE APPROPRIATE UTILITY COMPANIES. UTILITY LOCATIONS SHOWN ON THIS DRAWING ARE APPROXIMATE ONLY. PRIOR TO BEGINNING ANY CONSTRUCTION, THE CONTRACTOR SHALL VERIFY THE EXACT LOCATION OF EACH UTILITY.

REV	DATE	DESCRIPTION

PROJ. NO. 210598  
DRAWN JSF  
CHECKED CJH  
DATE 08/04/2021

© COFFMAN ENGINEERS INC.  
SHEET TITLE:

**DETAILED SITE  
PLAN - AREA 10**

SHEET NO:  
**C-220**

**PROJECT BASIE  
DESIGN REVIEW  
RESUBMITTAL**

Trammell Crow Company

PROJECT ADDRESS:  
BUTTEVILLE ROAD  
WOODBURN, OR

REV	DATE	DESCRIPTION

PROJ. NO. 210598  
DRAWN JSF  
CHECKED CJH  
DATE 08/04/2011

© COFFMAN ENGINEERS INC.

SHEET TITLE:

**DETAILED SITE  
PLAN - AREA 11**

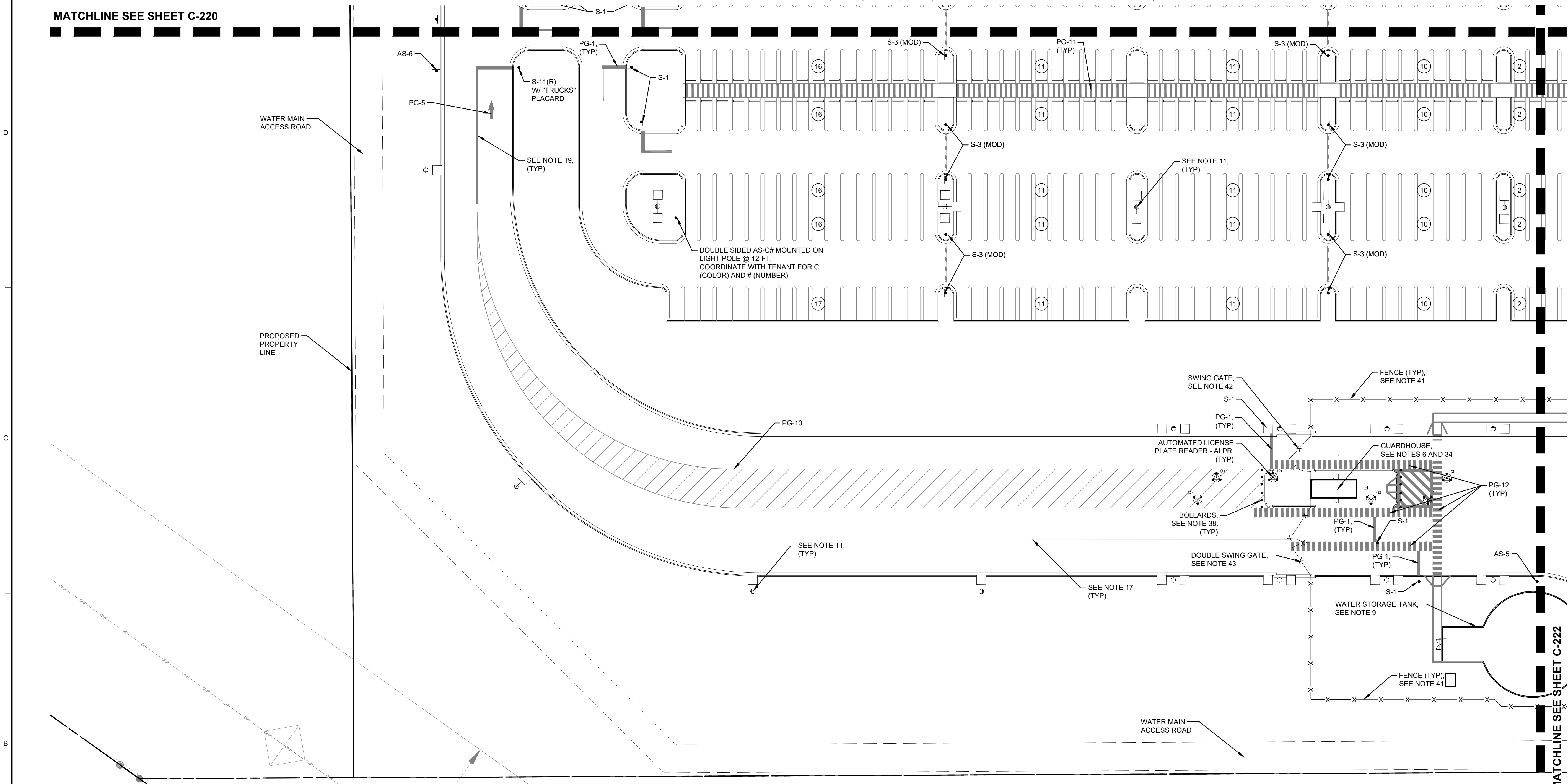
SHEET NO:

**C-221**

S. LOCATED IN THE SE 1/4 OF SECTION 11 AND IN THE NE 1/4 OF SECTION 14, T.5S., R.2W., W.M., CITY OF WOODBURN, MARION COUNTY, OREGON

MATCHLINE SEE SHEET C-220

MATCHLINE SEE SHEET C-222



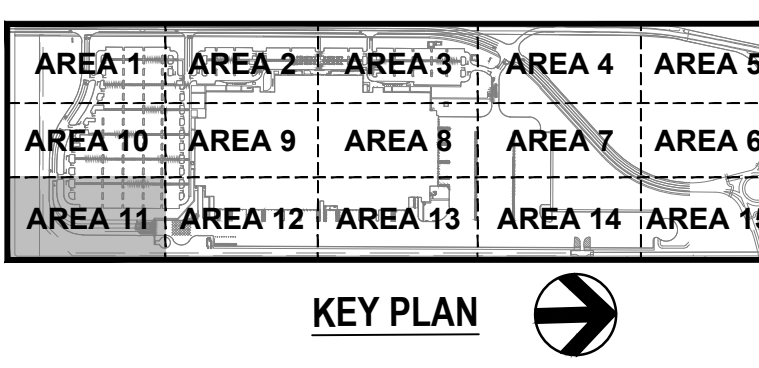
**NOTES**

- REFER TO SHEET C-010 FOR GENERAL NOTES.
- REFER TO SHEETS C-431 - C-437 FOR BUTTEVILLE ROAD PLANS.
- REFER TO ARCHITECTURAL PLANS FOR EMPLOYEE DROP OFF SHELTER.
- REFER TO ARCHITECTURAL PLANS FOR SMOKER'S SHELTER.
- REFER TO ARCHITECTURAL PLANS FOR CONCRETE RAMP AND STAIRS.
- REFER TO ARCHITECTURAL PLANS FOR GUARDHOUSE.
- REFER TO ARCHITECTURAL PLANS FOR COMPACTOR.
- REFER TO ARCHITECTURAL PLANS FOR MONUMENT SIGN.
- REFER TO ARCHITECTURAL AND STRUCTURAL DOCUMENTS FOR ADDITIONAL INFORMATION REGARDING CONSTRUCTION OF STRUCTURES, SHELTERS, ENCLOSURES, LOADING DOCKS, EXTERIOR DOOR LOCATIONS, STAIRS, AND RAMPS.
- REFER TO SHEET C-820-C-821 FOR ADDITIONAL INFORMATION REGARDING SITE LIGHTING.
- REFER TO SHEET C-842 FOR ADDITIONAL INFORMATION REGARDING ELECTRIC VEHICLE CHARGING STATIONS.
- STRIPING SHALL BE LONG LIFE EPOXY RESIN AND 4 INCH WIDE UNLESS OTHERWISE NOTED. PAVEMENT GRAPHICS SHALL BE HOT-APPLIED THERMOPLASTIC (REFLECTIVE). COLOR SHALL BE WHITE ON ASPHALT AND YELLOW ON CONCRETE, UNLESS OTHERWISE NOTED.
- PARKING STALL STRIPING SHALL BE 4 INCH WIDE.
- TRUCK TRAILER STALL STRIPING SHALL BE 4 INCH WIDE.
- TRUCK DOCK STALL STRIPING SHALL BE 4 INCH WIDE.
- PAINTED CENTERLINE STRIPE SHALL BE 4 INCH WIDE.
- PAINTED STOP BAR LINE SHALL BE 24 INCH WIDE.
- PAINTED DOUBLE LINE SHALL BE 4 WIDE INCH LINES WITH 4 INCH SEPARATION.
- PAINT FACE OF CURB TRAFFIC YELLOW.
- REFER TO SHEET C-701, DETAIL 1 FOR ACCESSIBLE PARKING STRIPING DETAIL.
- REFER TO SHEET C-701, DETAIL 3 FOR NO PARKING AREA DETAIL.
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- REFER TO SHEET C-701, DETAIL 5 FOR PEDESTRIAN TABLE DETAIL.
- REFER TO SHEET C-702, DETAIL 1 FOR TRAILER PARKING (AT BUILDING) DETAIL.
- REFER TO SHEET C-702, DETAIL 2 FOR TRAILER PARKING (BACK TO BACK) DETAIL.
- REFER TO SHEET C-702, DETAIL 3 FOR TRAILER PARKING (AT FENCE) DETAIL.
- REFER TO SHEET C-702, DETAIL 4 FOR RAISED ISLAND AT TRUCK COURT DETAIL.
- REFER TO SHEET C-702, DETAIL 5 FOR SITE - AT STAIR TOWER DETAIL.
- REFER TO SHEET C-702, DETAIL 6 FOR STRIPING AND BOLLARDS AT STAIR DETAIL.
- REFER TO SHEET C-703, DETAIL 1 FOR EV TRAILER PARKING (AT FENCE) DETAIL.
- REFER TO SHEET C-703, DETAIL 2 FOR TRAILER PARKING (BACK TO BACK) DETAIL.
- REFER TO SHEET C-703, DETAIL 4 FOR SOUTH GUARDHOUSE ENTRANCE / EXIT DETAIL.
- REFER TO SHEET C-703, DETAIL 3 FOR NORTH GUARDHOUSE ENTRANCE / EXIT DETAIL.
- REFER TO SHEET C-704, DETAIL 1 FOR BIKE RACK DETAIL.
- REFER TO SHEET C-704, DETAIL 2 FOR 6-INCH BOLLARD DETAIL.
- REFER TO SHEET C-704, DETAIL 3 FOR 8-INCH BOLLARD DETAIL.
- REFER TO SHEET C-704, DETAIL 4 FOR DECORATIVE BOLLARD DETAIL.
- REFER TO SHEET C-704, DETAIL 5 FOR FLAG POLE BASE DETAIL.
- REFER TO SHEET C-705, DETAIL 1 FOR CHAIN LINK FENCE DETAIL.
- REFER TO SHEET C-705, DETAIL 2 FOR SWING GATE DETAIL.
- REFER TO SHEET C-705, DETAIL 4 FOR FENCE AT TRAILER PARKING DETAIL.
- REFER TO SHEET C-706, DETAIL 1 FOR ADDITIONAL INFORMATION REGARDING SIGN FACE DETAILS.
- REFER TO SHEET C-707, DETAIL 1 FOR ADDITIONAL INFORMATION REGARDING PAVEMENT GRAPHICS DETAILS.
- REFER TO SHEET C-708, DETAIL 1 FOR ADDITIONAL INFORMATION REGARDING POST AND PANEL DETAILS.
- REFER TO ARCHITECTURAL PLANS FOR GENERATOR ENCLOSURE.
- COORDINATE WITH NW NATURAL GAS. REFER TO MECHANICAL PLANS FOR CONTINUATION IN THE BUILDING.

SIGN FACE LEGEND	
SYMBOL	SIGN TYPE
S-1	STOP SIGN (MUTCD: R1-1)
S-2	DO NOT ENTER (MUTCD: RS-1)
S-3	SPEED LIMIT, 5 MPH (MUTCD: R2-1)
S-3 (MOD)	SPEED BUMP SIGN W/ 5 MPH PLACARD (MUTCD: WB-1 & W/3-1P)
S-4	SPEED LIMIT, 10 MPH (MUTCD: R2-1)
S-4 (MOD)	SPEED HUMP SIGN W/ 10 MPH PLACARD
S-5(L)	PEDESTRIAN CROSSING, LEFT ARROW (S-5(R) OPP.)
S-7(L)	ONE WAY, LEFT ARROW (S-7(R) OPP.) (MUTCD: RB-1)
S-9(L)	LEFT TURN ONLY (S-9(R) OPP.) (MUTCD: R3-5)
S-11(L)	NO LEFT TURN (S-11(R) OPP.) (MUTCD: R3-2)
S-12	NO U TURN
S-13	TRUCKS PROHIBITED
S-14	NO PARKING
S-15	ADA ACCESSIBLE CAR PARKING (MUTCD: R7-8P)
S-16	ADA ACCESSIBLE VAN PARKING (MUTCD: R7-8P)
S-17	NO TRESPASSING (MUTCD: N/A)
S-18	ELECTRIC VEHICLE PARKING ONLY
S-19	CLEAN AIR VEHICLE

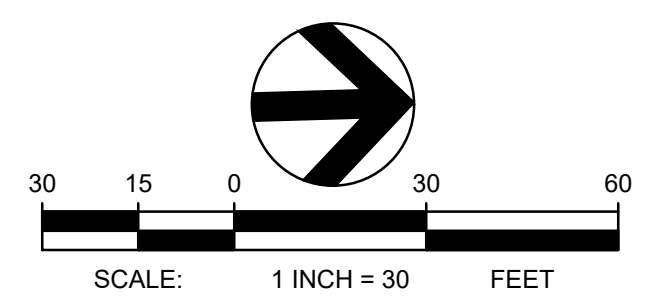
TENANT SIGN FACE LEGEND	
SYMBOL	SIGN TYPE
*AS-1	ADDRESS SIGN
*AS-2	TRUCKS/VISITOR USHER
*AS-5	YARD RULES
*AS-6	TRUCK ENTRANCE
*AS-7	TRUCKER'S LOUNGE
*AS-8	RECEIVING DRIVER ENTRANCE
*AS-9	SHIPPING DRIVER ENTRANCE
*AS-10	TRACTOR PARKING
*AS-12	TRAILERS MUST BE 3 FT FROM WALL
*AS-13	NO ENTRANCE
*AS-14	NO EXIT
*AS-15(L)	EXIT (AS-15(R) OPP) (AS-15(S) STRAIGHT ARROW)
*AS-16#	WAYFINDING
*AS-20	DOCK NUMBERS
*AS-22	DROP-OFF AND PICK-UP
*AS-23	ASSOCIATE OF THE MONTH
*AS-24	VISITOR PARKING
*AS-25	VENDOR PARKING
*AS-26	MUSTER AREA
*AS-29	MOTORCYCLE PARKING
*AS-30	NON-SMOKING AREA
*AS-31	CUSTOMER PARKING
*AS-32	PICK-UP/DROP-OFF AREA, LEFT ARROW (AS-32(R) OPP) (AS-32(S) STRAIGHT ARROW)
*AS-33	NO IDLING
*S-97	NOTICE, SUBJECT TO INSPECTION
*AS-35	TURN OFF ENGINE
*AS-37	TRAILER PARKING SIGN
*AS-C#	PARKING LOCATION (AS-OF, AS-B#, AS-R#, AS-G#, AS-F#, AS-V#)

PAVEMENT GRAPHIC LEGEND	
SYMBOL	GRAPHIC TYPE
PG-1	STOP BAR (24" WHITE)
PG-5	STRAIGHT ARROW
PG-6(L)	LEFT TURN ARROW (PG-6(R) OPPOSITE)
PG-7(R)	STRAIGHT OR RIGHT TURN ARROWS (PG-7(L) OPPOSITE)
PG-8	LEFT OR RIGHT TURN ARROWS
PG-9	LEFT, STRAIGHT, OR RIGHT TURN ARROWS
PG-10	18" STRIPING OUTLINE AND FILL AT 45 DEGREES
PG-11	12" STRIPING OUTLINE AND HATCH @ 36° O.C. WHITE
PG-12	12" STRIPING OUTLINE AND HATCH @ 36° O.C. YELLOW
PG-14	TRAILER SPACE NUMBERING
PG-15	LARGE SPEED BUMP
PG-16	SMALL SPEED HUMP
PG-17	ADA ACCESSIBLE CAR PARKING
PG-18	ADA ACCESSIBLE VAN PARKING
PG-20	PEDESTRIAN TABLE
PG-21	EMPTY TRAILER SLIP
PG-22	TRACTOR DOCK PARKING
PG-23	JACK STANDS AREA, PAINTED SOLID BLACK AREA AT END OF STAIR CASE
PG-24	WARNING LINE (4" ORANGE/PANTONE 021C, TWO COATS)



THE EXISTING INFORMATION SHOWN ON THESE PLANS IS PER THE SURVEY COMPLETED BY: KC DEVELOPMENT P.O. BOX 388 CAMAS, WA 98607 (360) 834-2519 DATED: 06/22/2011. THE CONTRACTOR SHALL VERIFY EXISTING SITE CONDITIONS AND CONTACT THE ENGINEER IF DISCREPANCIES ARE NOTED.

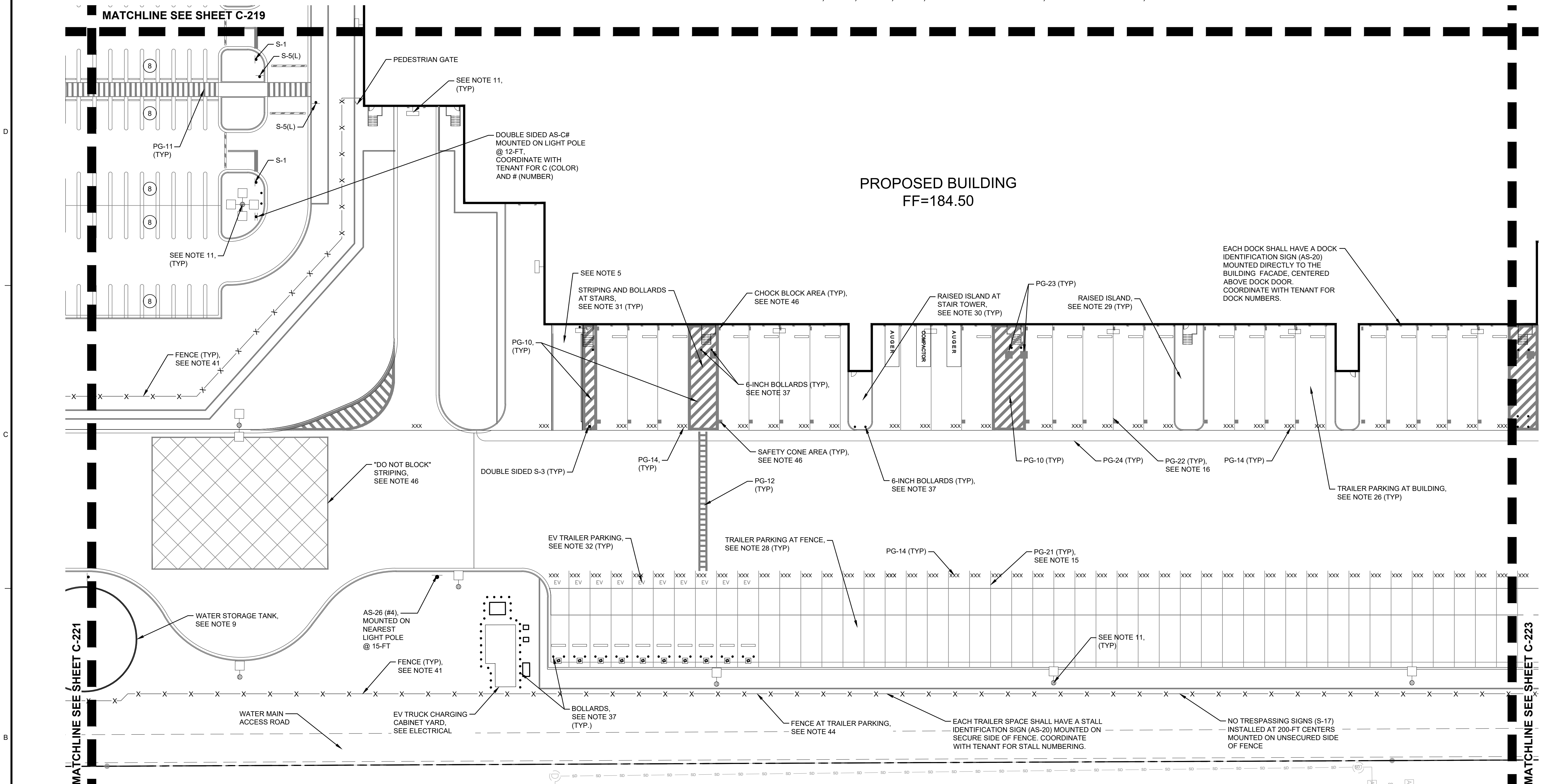
**UTILITY STATEMENT**  
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**TBM INFORMATION**  
REFER TO TOPOGRAPHIC SURVEY FOR MORE INFORMATION, SHEETS C-030 - C-031.

**BENCH MARK NOTE**  
CONTRACTOR SHALL PROTECT ALL EXISTING PROPERTY CORNERS AND BENCH MARKS. ANY DAMAGE CAUSED BY CONSTRUCTION ACTIVITIES SHALL BE REMEDIATED AT THE CONTRACTOR'S EXPENSE.





**NOTES**

- 1. REFER TO SHEET C-010 FOR GENERAL NOTES.
- 2. REFER TO SHEETS C-431 - C-437 FOR BUTTEVILLE ROAD PLANS.
- 3. REFER TO ARCHITECTURAL PLANS FOR EMPLOYEE DROP OFF SHELTER.
- 4. REFER TO ARCHITECTURAL PLANS FOR SMOKER'S SHELTER.
- 5. REFER TO ARCHITECTURAL PLANS FOR CONCRETE RAMP AND STAIRS.
- 6. REFER TO ARCHITECTURAL PLANS FOR GUARDHOUSE.
- 7. REFER TO ARCHITECTURAL PLANS FOR COMPACTOR.
- 8. REFER TO ARCHITECTURAL PLANS FOR MONUMENT SIGN.
- 9. REFER TO ARCHITECTURAL AND STRUCTURAL DOCUMENTS FOR ADDITIONAL INFORMATION REGARDING CONSTRUCTION OF STRUCTURES, SHELTERS, ENCLOSURES, LOADING DOCKS, EXTERIOR DOOR LOCATIONS, STAIRS, AND RAMPS.
- 10. REFER TO ARCHITECTURAL AND STRUCTURAL DOCUMENTS FOR ADDITIONAL INFORMATION REGARDING CONSTRUCTION OF STRUCTURES, SHELTERS, ENCLOSURES, LOADING DOCKS, EXTERIOR DOOR LOCATIONS, STAIRS, AND RAMPS.
- 11. REFER TO SHEET C-820-C-821 FOR ADDITIONAL INFORMATION REGARDING SITE LIGHTING.
- 12. REFER TO SHEET C-842 FOR ADDITIONAL INFORMATION REGARDING ELECTRICAL VEHICLE CHARGING STATIONS.
- 13. STRIPING SHALL BE LONG LIFE EPOXY RESIN AND 4 INCH WIDE UNLESS OTHERWISE NOTED. PAVEMENT GRAPHICS SHALL BE HOT-APPLIED THERMOPLASTIC (REFLECTIVE). COLOR SHALL BE WHITE ON ASPHALT AND YELLOW ON CONCRETE, UNLESS OTHERWISE NOTED.
- 14. PARKING STALL STRIPING SHALL BE 4 INCH WIDE.
- 15. TRUCK TRAILER STALL STRIPING SHALL BE 4 INCH WIDE.
- 16. TRUCK DOCK STALL STRIPING SHALL BE 4 INCH WIDE.
- 17. PAINTED CENTERLINE STRIPE SHALL BE 4 INCH WIDE.
- 18. PAINTED STOP BAR LINE SHALL BE 24 INCH WIDE.
- 19. PAINTED DOUBLE LINE SHALL BE 4 WIDE INCH LINES WITH 4 INCH SEPARATION.
- 20. PAINT FACE OF CURB TRAFFIC YELLOW.
- 21. REFER TO SHEET C-701, DETAIL 1 FOR ACCESSIBLE PARKING STRIPING DETAIL.
- 22. REFER TO SHEET C-701, DETAIL 2 FOR ACCESSIBLE PARKING SIGNAGE DETAIL.
- 23. REFER TO SHEET C-701, DETAIL 3 FOR NO PARKING AREA DETAIL.
- 24. REFER TO SHEET C-701, DETAIL 4 FOR PEDESTRIAN CROSSING AREA DETAIL.
- 25. REFER TO SHEET C-701, DETAIL 5 FOR PEDESTRIAN TABLE DETAIL.
- 26. REFER TO SHEET C-702, DETAIL 1 FOR TRAILER PARKING (AT BUILDING) DETAIL.
- 27. REFER TO SHEET C-702, DETAIL 2 FOR TRAILER PARKING (BACK TO BACK) DETAIL.
- 28. REFER TO SHEET C-702, DETAIL 3 FOR TRAILER PARKING (AT FENCE) DETAIL.
- 29. REFER TO SHEET C-702, DETAIL 4 FOR TRUCK COURT DETAIL.
- 30. REFER TO SHEET C-702, DETAIL 5 FOR SITE - AT STAIR TOWER DETAIL.
- 31. REFER TO SHEET C-702, DETAIL 6 FOR STRIPING AND BOLLARDS AT STAIR DETAIL.
- 32. REFER TO SHEET C-703, DETAIL 1 FOR EV TRAILER PARKING (AT FENCE) DETAIL.
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- 41. REFER TO SHEET C-705, DETAIL 1 FOR CHAIN LINK FENCE DETAIL.
- 42. REFER TO SHEET C-705, DETAIL 2 FOR SWING GATE DETAIL.
- 43. REFER TO SHEET C-705, DETAIL 3 FOR DOUBLE SWING GATE DETAIL.
- 44. REFER TO SHEET C-705, DETAIL 4 FOR FENCE AT TRAILER PARKING DETAIL.
- 45. REFER TO SHEET C-706, DETAIL 1 FOR ADDITIONAL INFORMATION REGARDING SIGN FACE DETAILS.
- 46. REFER TO SHEET C-707, DETAIL 1 FOR ADDITIONAL INFORMATION REGARDING PAVEMENT GRAPHICS DETAILS.
- 47. REFER TO SHEET C-708, DETAIL 1 FOR ADDITIONAL INFORMATION REGARDING POST AND PANEL DETAILS.
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- 49. COORDINATE WITH NW NATURAL GAS. REFER TO MECHANICAL PLANS FOR CONTINUATION IN THE BUILDING.

**SIGN FACE LEGEND**

SYMBOL	SIGN TYPE
S-1	STOP SIGN (MUTCD: R1-1)
S-2	DO NOT ENTER (MUTCD: R5-1)
S-3	SPEED LIMIT, 5 MPH (MUTCD: R2-1)
S-3 (MOD)	SPEED BUMP SIGN W/ 5 MPH PLACARD (MUTCD: W8-1 & W13-1P)
S-4	SPEED LIMIT, 10 MPH (MUTCD: R2-1)
S-4 (MOD)	SPEED HUMP SIGN W/ 10 MPH PLACARD
S-5(L)	PEDESTRIAN CROSSING, LEFT ARROW (S-5(R) OPP.)
S-7(L)	ONE WAY, LEFT ARROW (S-7(R) OPP.) (MUTCD: R6-1)
S-9(L)	LEFT TURN ONLY (S-9(R) OPP.) (MUTCD: R3-5)
S-11(L)	NO LEFT TURN (S-11(R) OPP.) (MUTCD: R3-2)
S-12	NO U TURN
S-13	TRUCKS PROHIBITED
S-14	NO PARKING
S-15	ADA ACCESSIBLE CAR PARKING (MUTCD: R7-8P)
S-16	ADA ACCESSIBLE VAN PARKING (MUTCD: R7-8P)
S-17	NO TRESPASSING (MUTCD: N/A)
S-18	ELECTRIC VEHICLE PARKING ONLY
S-19	CLEAN AIR VEHICLE

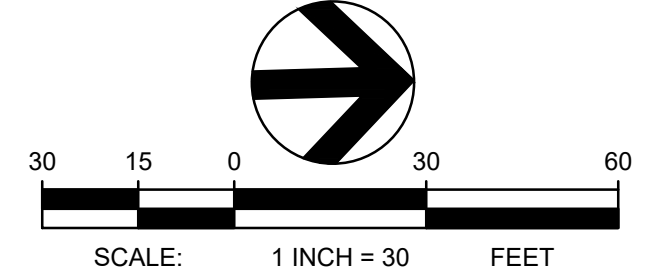
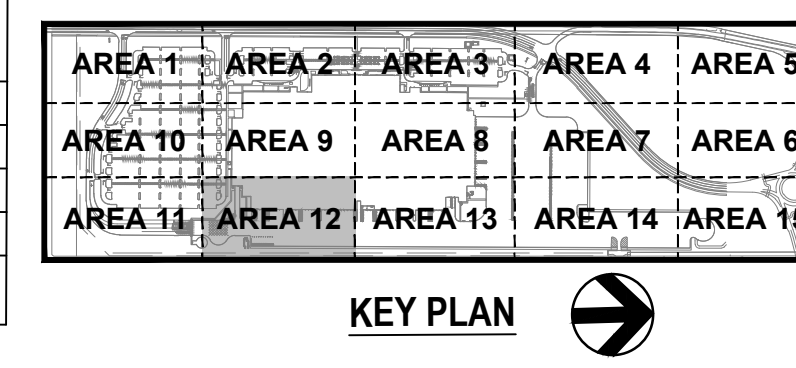
**TENANT SIGN FACE LEGEND**

SYMBOL	SIGN TYPE
*AS-1	ADDRESS SIGN
*AS-2	TRUCKS/VISITOR USHER
*AS-5	YARD RULES
*AS-6	TRUCK ENTRANCE
*AS-7	TRUCKER'S LOUNGE
*AS-8	RECEIVING DRIVER ENTRANCE
*AS-9	SHIPPING DRIVER ENTRANCE
*AS-10	TRACTOR PARKING
*AS-12	TRAILERS MUST BE 3 FT FROM WALL
*AS-13	NO ENTRANCE
*AS-14	NO EXIT
*AS-15(L)	EXIT (AS-15(R) OPP.) (AS-15(S) STRAIGHT ARROW)
*AS-16#	WAYFINDING
*AS-20	DOCK NUMBERS
*AS-22	DROP-OFF AND PICK-UP
*AS-23	ASSOCIATE OF THE MONTH
*AS-24	VISITOR PARKING
*AS-25	VENDOR PARKING
*AS-26	MUSTER AREA
*AS-29	MOTORCYCLE PARKING
*AS-30	NON-SMOKING AREA
*AS-31	CUSTOMER PARKING
*AS-32	PICK-UP/DROP-OFF AREA, LEFT ARROW (AS-32(R) OPP.) (AS-32(S) STRAIGHT ARROW)
*AS-33	NO IDLING
*S-97	NOTICE, SUBJECT TO INSPECTION
*AS-35	TURN OFF ENGINE
*AS-37	TRAILER PARKING SIGN
*AS-C#	PARKING LOCATION (AS-0#r, AS-B#, AS-R#, AS-G#, AS-F#, AS-V#)

\*SEE NOTE 47

**PAVEMENT GRAPHIC LEGEND**

SYMBOL	GRAPHIC TYPE
PG-1	STOP BAR (24" WHITE)
PG-5	STRAIGHT ARROW
PG-6(L)	LEFT TURN ARROW (PG-6(R) OPPOSITE)
PG-7(R)	STRAIGHT OR RIGHT TURN ARROWS (PG-7(L) OPPOSITE)
PG-8	LEFT OR RIGHT TURN ARROWS
PG-9	LEFT, STRAIGHT, OR RIGHT TURN ARROWS
PG-10	18" STRIPING OUTLINE AND FILL AT 45 DEGREES
PG-11	12" STRIPING OUTLINE AND HATCH @ 36° O.C. WHITE
PG-12	12" STRIPING OUTLINE AND HATCH @ 36° O.C. YELLOW
PG-14	TRAILER SPACE NUMBERING
PG-15	LARGE SPEED BUMP
PG-16	SMALL SPEED HUMP
PG-17	ADA ACCESSIBLE CAR PARKING
PG-18	ADA ACCESSIBLE VAN PARKING
PG-20	PEDESTRIAN TABLE
PG-21	EMPTY TRAILER SLIP
PG-22	TRACTOR DOCK PARKING
PG-23	JACK STANDS AREA, PAINTED SOLID BLACK AREA AT END OF STAIR CASE
PG-24	WARNING LINE (4" ORANGE/PANTONE 021C, TWO COATS)



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 KC DEVELOPMENT  
 P.O. BOX 388  
 CAMAS, WA 98607  
 (360) 834-2519  
 DATED: 06/22/2016.  
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REV	DATE	DESCRIPTION

PROJ. NO. 210598

DRAWN JSF

CHECKED CJH

DATE 08/04/2021

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SHEET TITLE:

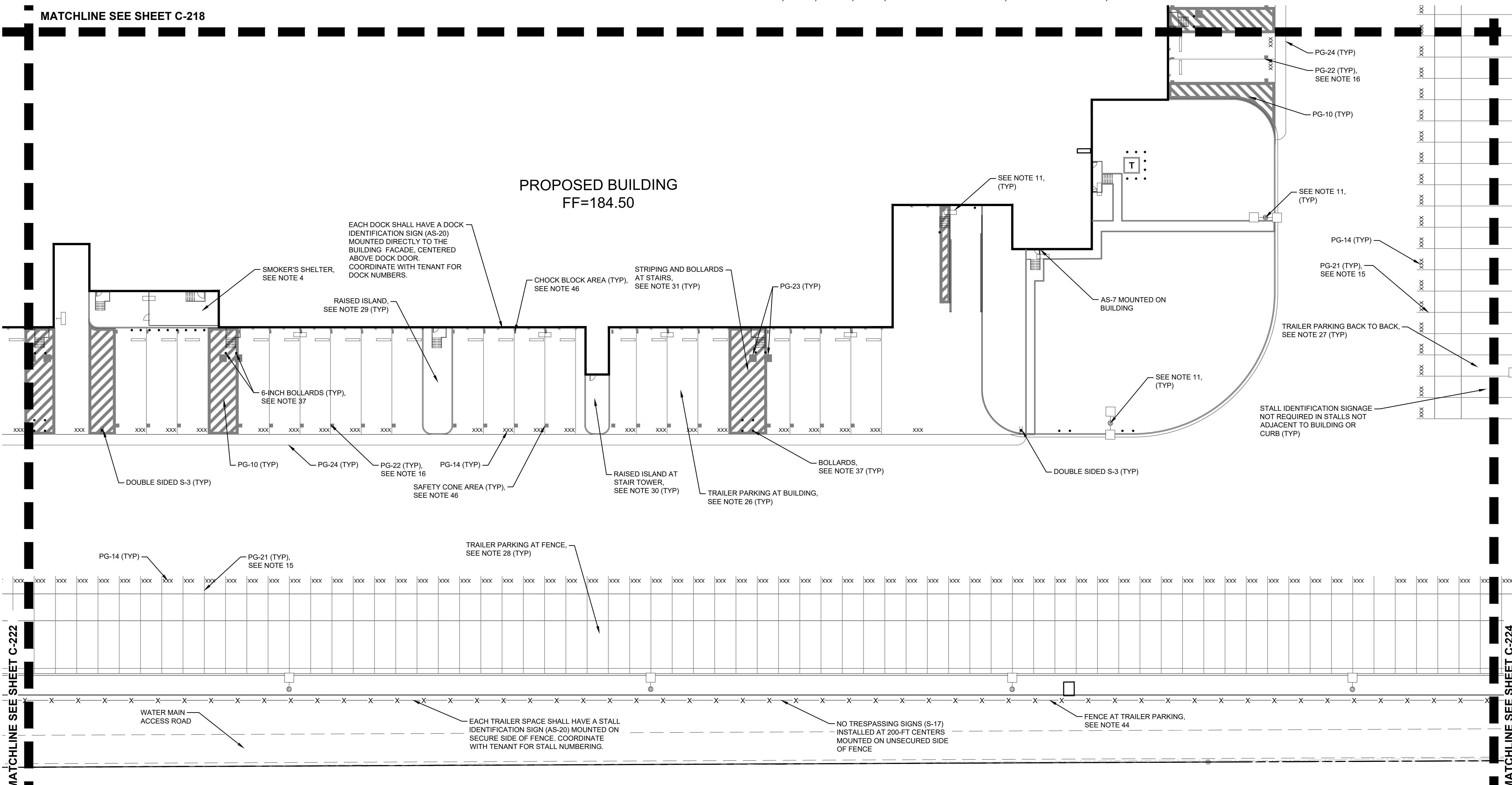
**DETAILED SITE PLAN - AREA 12**

SHEET NO:

**C-222**

MATCHLINE SEE SHEET C-218

PROPOSED BUILDING  
FF=184.50



NOTES

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- REFER TO ARCHITECTURAL PLANS FOR CONCRETE RAMP AND STAIRS.
- REFER TO ARCHITECTURAL PLANS FOR GUARDHOUSE.
- REFER TO ARCHITECTURAL PLANS FOR COMPACTOR.
- REFER TO ARCHITECTURAL PLANS FOR MONUMENT SIGN.
- REFER TO ARCHITECTURAL AND FIRE PROTECTION PLANS FOR WATER STORAGE TANK AND FIRE PUMP HOUSE.
- REFER TO ARCHITECTURAL AND STRUCTURAL DOCUMENTS FOR ADDITIONAL INFORMATION REGARDING CONSTRUCTION OF STRUCTURES, SHELTERS, ENCLOSURES, LOADING DOCKS, EXTERIOR DOOR LOCATIONS, STAIRS, AND RAMPS.
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- REFER TO SHEET C-702, DETAIL 1 FOR TRAILER PARKING (AT BUILDING) DETAIL.
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- REFER TO SHEET C-702, DETAIL 4 FOR RAISED ISLAND AT TRUCK COURT DETAIL.
- REFER TO SHEET C-702, DETAIL 5 FOR SITE - AT STAIR TOWER DETAIL.
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- REFER TO SHEET C-705, DETAIL 2 FOR SWING GATE DETAIL.
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S-3 (MOD)	SPEED BUMP SIGN W/ 5 MPH PLACARD (MUTCD: WB-1 & W/3-1P)
S-4	SPEED LIMIT, 10 MPH (MUTCD: R2-1)
S-4 (MOD)	SPEED HUMP SIGN W/ 10 MPH PLACARD
S-5(L)	PEDESTRIAN CROSSING, LEFT ARROW (S-5(R) OPP.)
S-7(L)	ONE-WAY LEFT ARROW (S-7(R) OPP.) (MUTCD: RB-1)
S-9(L)	LEFT TURN ONLY (S-9(R) OPP.) (MUTCD: R3-5)
S-11(L)	NO LEFT TURN (S-11(R) OPP.) (MUTCD: R3-2)
S-12	NO U TURN
S-13	TRUCKS PROHIBITED
S-14	NO PARKING
S-15	ADA ACCESSIBLE CAR PARKING (MUTCD: R7-8P)
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S-17	NO TRESPASSING (MUTCD: N/A)
S-18	ELECTRIC VEHICLE PARKING ONLY
S-19	CLEAN AIR VEHICLE

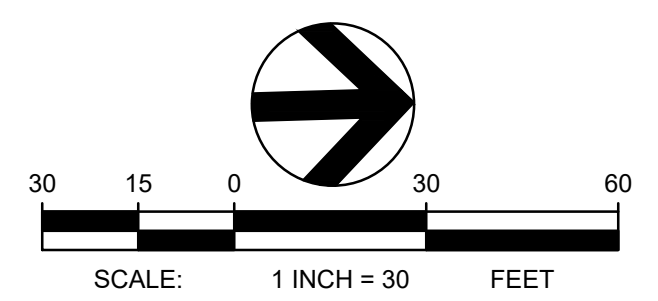
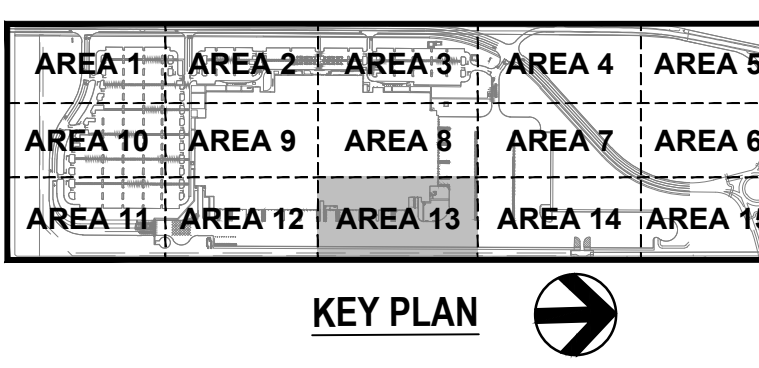
**TENANT SIGN FACE LEGEND**

SYMBOL	SIGN TYPE
*AS-1	ADDRESS SIGN
*AS-2	TRUCKS/VISITOR USHER
*AS-5	YARD RULES
*AS-6	TRUCK ENTRANCE
*AS-7	TRUCKER'S LOUNGE
*AS-8	RECEIVING DRIVER ENTRANCE
*AS-9	SHIPPING DRIVER ENTRANCE
*AS-10	TRACTOR PARKING
*AS-12	TRAILERS MUST BE 3 FT FROM WALL
*AS-13	NO ENTRANCE
*AS-14	NO EXIT
*AS-15(L)	EXIT (AS-15(R) OPP.) (AS-15(S) STRAIGHT ARROW)
*AS-16#	WAYFINDING
*AS-20	DOCK NUMBERS
*AS-22	DROP-OFF AND PICK-UP
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*AS-24	VISITOR PARKING
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*AS-30	NON-SMOKING AREA
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*AS-32	PICK-UP/DROP-OFF AREA, LEFT ARROW (AS-32(R) OPP.) (AS-32(S) STRAIGHT ARROW)
*AS-33	NO IDLING
*S-97	NOTICE, SUBJECT TO INSPECTION
*AS-35	TURN OFF ENGINE
*AS-37	TRAILER PARKING SIGN
*AS-C#	PARKING LOCATION (AS-0#-AS-6#, AS-8#, AS-9#, AS-10#, AS-11#, AS-12#)

\*SEE NOTE 47

**PAVEMENT GRAPHIC LEGEND**

SYMBOL	GRAPHIC TYPE
PG-1	STOP BAR (24" WHITE)
PG-5	STRAIGHT ARROW
PG-6(L)	LEFT TURN ARROW (PG-6(R) OPPOSITE)
PG-7(R)	STRAIGHT OR RIGHT TURN ARROWS (PG-7(L) OPPOSITE)
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PG-10	18" STRIPING OUTLINE AND FILL AT 45 DEGREES
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PG-12	12" STRIPING OUTLINE AND HATCH @ 36" O.C. YELLOW
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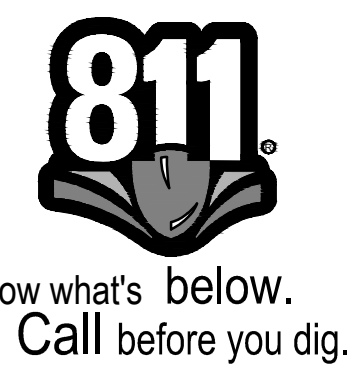


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PROJECT BASIE DESIGN REVIEW RESUBMITTAL

Trammell Crow Company

PROJECT ADDRESS:  
BUTTEVILLE ROAD  
WOODBURN, OR

REV	DATE	DESCRIPTION

PROJ. NO. 210598  
DRAWN JSF  
CHECKED CJH  
DATE 08/04/2021

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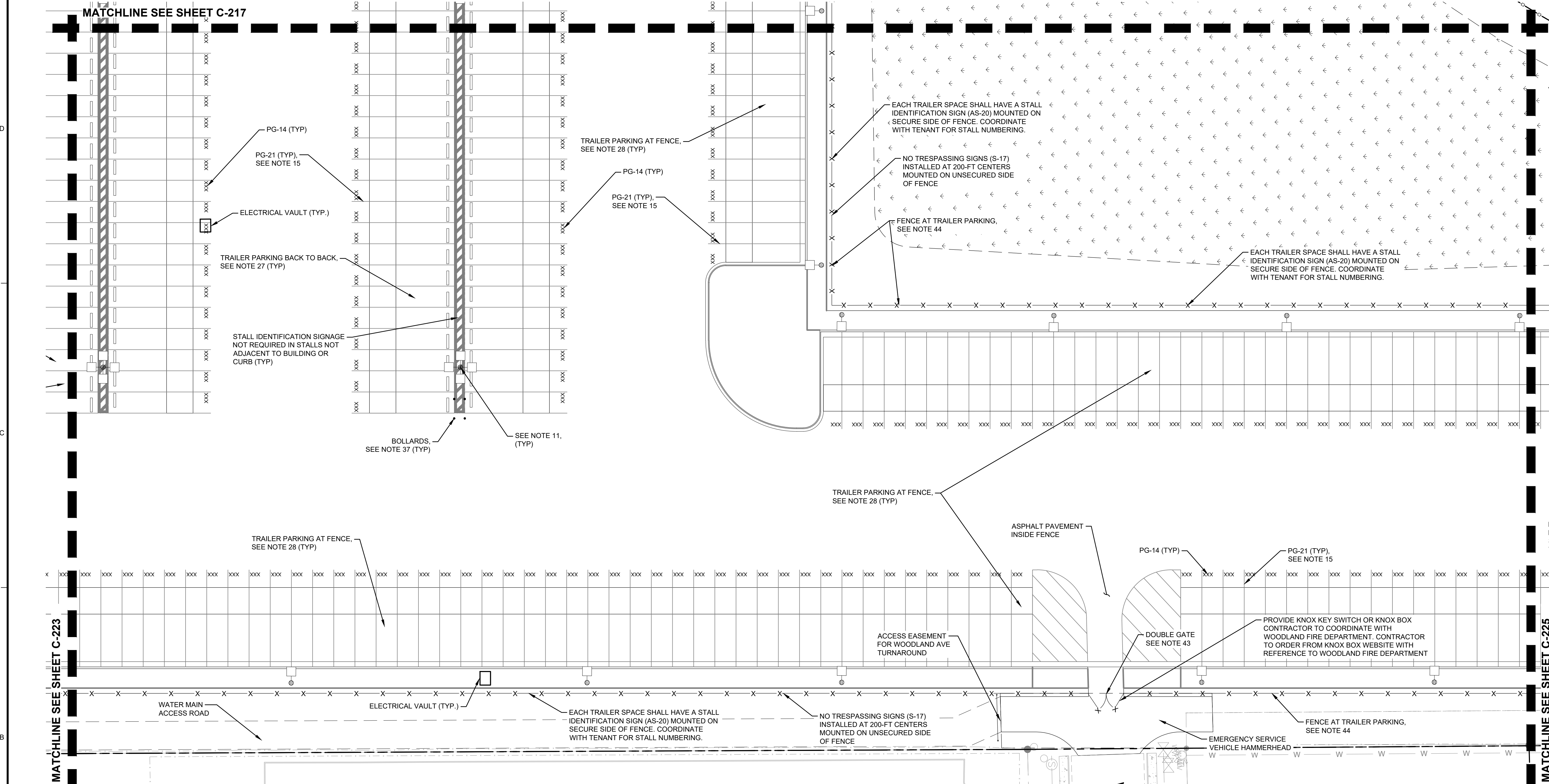
SHEET TITLE:  
**DETAILED SITE PLAN - AREA 13**

SHEET NO:  
**C-223**

PROJECT BASIE  
DESIGN REVIEW  
RESUBMITTAL

Trammell Crow Company

PROJECT ADDRESS:  
BUTTEVILLE ROAD  
WOODBURN, OR



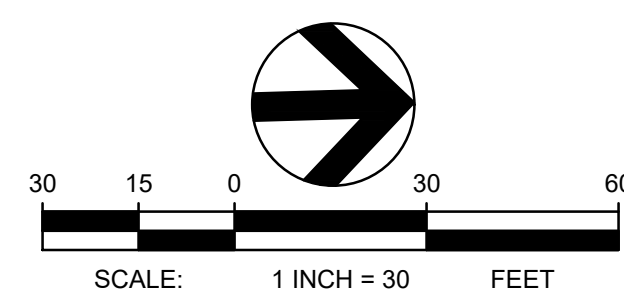
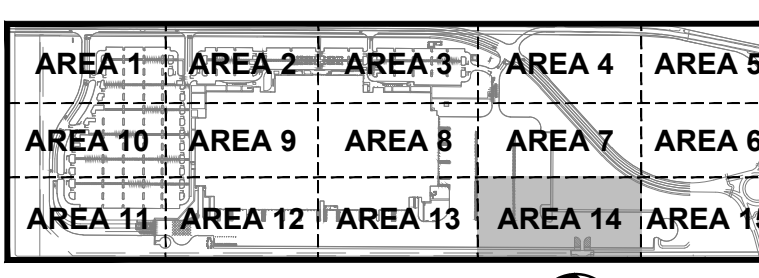
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25. REFER TO SHEET C-701, DETAIL 5 FOR PEDESTRIAN TABLE DETAIL.
26. REFER TO SHEET C-702, DETAIL 1 FOR TRAILER PARKING (AT BUILDING) DETAIL.
27. REFER TO SHEET C-702, DETAIL 2 FOR TRAILER PARKING (BACK TO BACK) DETAIL.
28. REFER TO SHEET C-702, DETAIL 3 FOR TRAILER PARKING (AT FENCE) DETAIL.
29. REFER TO SHEET C-702, DETAIL 4 FOR RAISED ISLAND AT TRUCK COURT DETAIL.
30. REFER TO SHEET C-702, DETAIL 5 FOR SITE - AT STAIR TOWER DETAIL.
31. REFER TO SHEET C-702, DETAIL 6 FOR STRIPING AND BOLLARDS AT STAIR DETAIL.
32. REFER TO SHEET C-703, DETAIL 1 FOR EV TRAILER PARKING (AT FENCE) DETAIL.
33. REFER TO SHEET C-703, DETAIL 2 FOR EV TRAILER PARKING (BACK TO BACK) DETAIL.
34. REFER TO SHEET C-703, DETAIL 4 FOR SOUTH GUARDHOUSE ENTRANCE / EXIT DETAIL.
35. REFER TO SHEET C-703, DETAIL 3 FOR NORTH GUARDHOUSE ENTRANCE / EXIT DETAIL.
36. REFER TO SHEET C-704, DETAIL 1 FOR BIKE RACK DETAIL.
37. REFER TO SHEET C-704, DETAIL 2 FOR 6-INCH BOLLARD DETAIL.
38. REFER TO SHEET C-704, DETAIL 3 FOR 8-INCH BOLLARD DETAIL.
39. REFER TO SHEET C-704, DETAIL 4 FOR DECORATIVE BOLLARD DETAIL.
40. REFER TO SHEET C-704, DETAIL 5 FOR FLAG POLE BASE DETAIL.
41. REFER TO SHEET C-705, DETAIL 1 FOR CHAIN LINK FENCE DETAIL.
42. REFER TO SHEET C-705, DETAIL 2 FOR SWING GATE DETAIL.
43. REFER TO SHEET C-705, DETAIL 3 FOR DOUBLE SWING GATE DETAIL.
44. REFER TO SHEET C-705, DETAIL 4 FOR FENCE AT TRAILER PARKING DETAIL.
45. REFER TO SHEET C-706, DETAIL 1 FOR ADDITIONAL INFORMATION REGARDING SIGN FACE DETAILS.
46. REFER TO SHEET C-707, DETAIL 1 FOR ADDITIONAL INFORMATION REGARDING PAVEMENT GRAPHICS DETAILS.
47. REFER TO SHEET C-708, DETAIL 1 FOR ADDITIONAL INFORMATION REGARDING POST AND PANEL DETAILS.
48. REFER TO ARCHITECTURAL PLANS FOR GENERATOR ENCLOSURE.
49. COORDINATE WITH NW NATURAL GAS. REFER TO MECHANICAL PLANS FOR CONTINUATION IN THE BUILDING.

SIGN FACE LEGEND table with columns for SYMBOL and SIGN TYPE. Includes items like STOP SIGN, DO NOT ENTER, SPEED LIMIT, etc.

TENANT SIGN FACE LEGEND table with columns for SYMBOL and SIGN TYPE. Includes items like ADDRESS SIGN, TRUCKS/VISITOR USHER, etc.

PAVEMENT GRAPHIC LEGEND table with columns for SYMBOL and GRAPHIC TYPE. Includes items like STOP BAR, STRAIGHT ARROW, TURN ARROWS, etc.



TBM INFORMATION
REFER TO TOPOGRAPHIC SURVEY FOR MORE INFORMATION, SHEETS C-030 - C-031.

BENCH MARK NOTE
CONTRACTOR SHALL PROTECT ALL EXISTING PROPERTY CORNERS AND BENCH MARKS. ANY DAMAGE CAUSED BY CONSTRUCTION ACTIVITIES SHALL BE REMEDIATED AT THE CONTRACTOR'S EXPENSE.

UTILITY STATEMENT
LOCATION OF EXISTING UNDERGROUND UTILITIES HAVE BEEN TAKEN FROM DRAWINGS AND FIELD LOCATES SUPPLIED BY THE APPROPRIATE UTILITY COMPANIES. UTILITY LOCATIONS SHOWN ON THIS DRAWING ARE APPROXIMATE ONLY. PRIOR TO BEGINNING ANY CONSTRUCTION, THE CONTRACTOR SHALL VERIFY THE EXACT LOCATION OF EACH UTILITY.



Revision table with columns REV, DATE, DESCRIPTION.

PROJ. NO. 210598
DRAWN JSF
CHECKED CJH
DATE 08/04/2021

COFFMAN ENGINEERS INC.

SHEET TITLE:
DETAILED SITE PLAN - AREA 14

SHEET NO:
C-224

**PROJECT BASIE  
DESIGN REVIEW  
RESUBMITTAL**

Trammell Crow Company

PROJECT ADDRESS:  
BUTTEVILLE ROAD  
WOODBURN, OR

REV	DATE	DESCRIPTION

PROJ. NO. 210598

DRAWN JSF

CHECKED CJH

DATE 08/04/2021

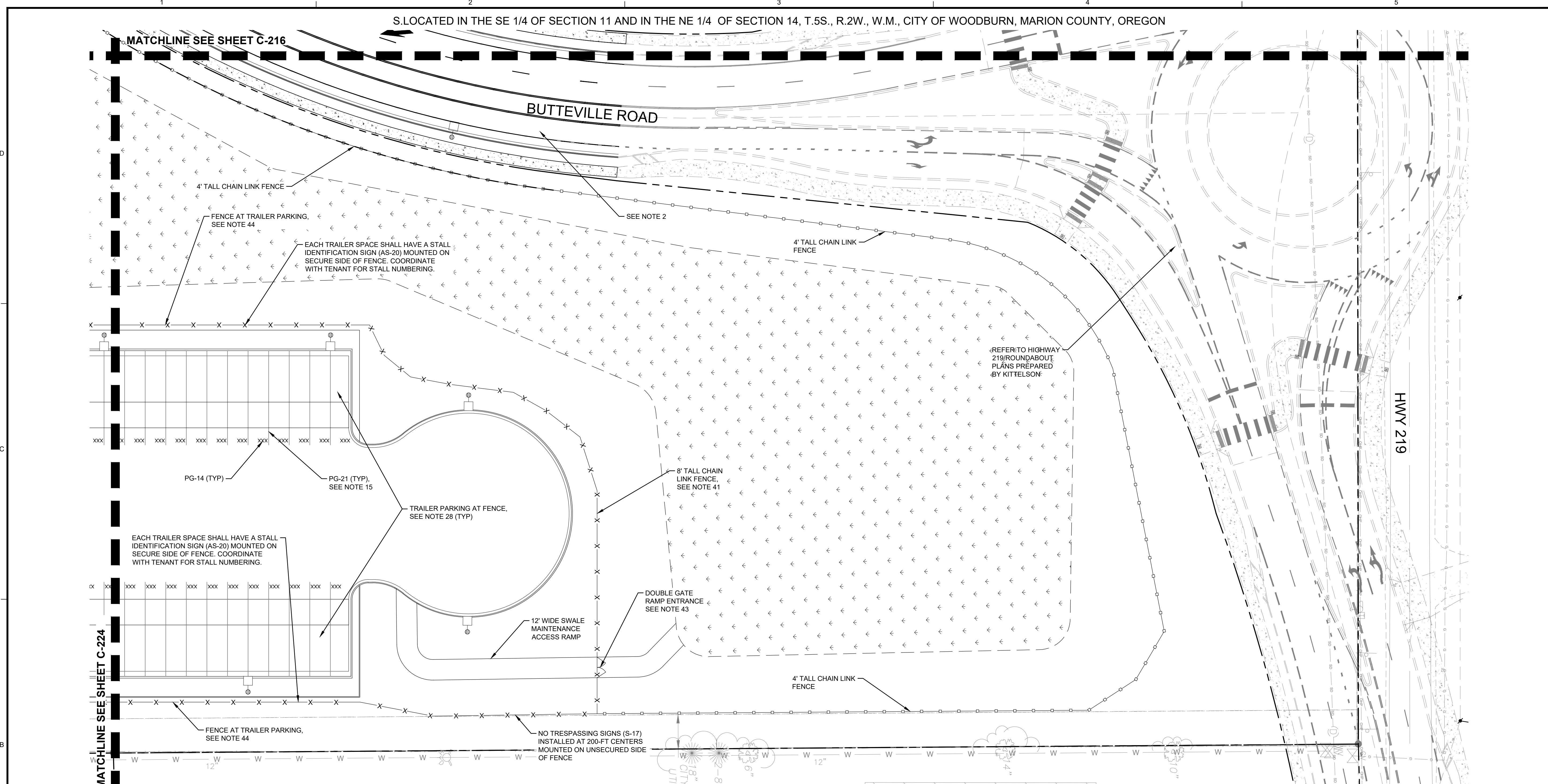
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SHEET TITLE:

**DETAILED SITE  
PLAN - AREA 15**

SHEET NO:

**C-225**



- NOTES**
- REFER TO SHEET C-010 FOR GENERAL NOTES.
  - REFER TO SHEETS C-431 - C-437 FOR BUTTEVILLE ROAD PLANS.
  - REFER TO ARCHITECTURAL PLANS FOR EMPLOYEE DROP OFF SHELTER.
  - REFER TO ARCHITECTURAL PLANS FOR SMOKER'S SHELTER.
  - REFER TO ARCHITECTURAL PLANS FOR CONCRETE RAMP AND STAIRS.
  - REFER TO ARCHITECTURAL PLANS FOR GUARDHOUSE.
  - REFER TO ARCHITECTURAL PLANS FOR COMPACTOR.
  - REFER TO ARCHITECTURAL PLANS FOR MONUMENT SIGN.
  - REFER TO ARCHITECTURAL AND STRUCTURAL DOCUMENTS FOR ADDITIONAL INFORMATION REGARDING CONSTRUCTION OF STRUCTURES, SHELTERS, ENCLOSURES, LOADING DOCKS, EXTERIOR DOOR LOCATIONS, STAIRS, AND RAMPS.
  - REFER TO SHEET C-820-C-821 FOR ADDITIONAL INFORMATION REGARDING SITE LIGHTING.
  - REFER TO SHEET C-842 FOR ADDITIONAL INFORMATION REGARDING ELECTRIC VEHICLE CHARGING STATIONS.
  - STRIPING SHALL BE LONG LIFE EPOXY RESIN AND 4 INCH WIDE UNLESS OTHERWISE NOTED. PAVEMENT GRAPHICS SHALL BE HOT-APPLIED THERMOPLASTIC (REFLECTIVE). COLOR SHALL BE WHITE ON ASPHALT AND YELLOW ON CONCRETE, UNLESS OTHERWISE NOTED.
  - PARKING STALL STRIPING SHALL BE 4 INCH WIDE.
  - TRUCK TRAILER STALL STRIPING SHALL BE 4 INCH WIDE.
  - TRUCK DOCK STALL STRIPING SHALL BE 4 INCH WIDE.
  - PAINTED CENTERLINE STRIPE SHALL BE 4 INCH WIDE.
  - PAINTED STOP BAR LINE SHALL BE 24 INCH WIDE.
  - PAINTED DOUBLE LINE SHALL BE 4 WIDE INCH LINES WITH 4 INCH SEPARATION.
  - PAINT FACE OF CURB TRAFFIC YELLOW.
  - REFER TO SHEET C-701, DETAIL 1 FOR ACCESSIBLE PARKING STRIPING DETAIL.
  - REFER TO SHEET C-701, DETAIL 3 FOR NO PARKING AREA DETAIL.
  - REFER TO SHEET C-701, DETAIL 4 FOR PEDESTRIAN CROSSING AREA DETAIL.
  - REFER TO SHEET C-701, DETAIL 5 FOR PEDESTRIAN TABLE DETAIL.
  - REFER TO SHEET C-702, DETAIL 1 FOR TRAILER PARKING (AT BUILDING) DETAIL.
  - REFER TO SHEET C-702, DETAIL 2 FOR TRAILER PARKING (BACK TO BACK) DETAIL.
  - REFER TO SHEET C-702, DETAIL 3 FOR TRAILER PARKING (AT FENCE) DETAIL.
  - REFER TO SHEET C-702, DETAIL 4 FOR RAISED ISLAND AT TRUCK COURT DETAIL.
  - REFER TO SHEET C-702, DETAIL 5 FOR SITE - AT STAIR TOWER DETAIL.
  - REFER TO SHEET C-702, DETAIL 6 FOR STRIPING AND BOLLARDS AT STAIR DETAIL.
  - REFER TO SHEET C-703, DETAIL 1 FOR EV TRAILER PARKING (AT FENCE) DETAIL.
  - REFER TO SHEET C-703, DETAIL 2 FOR EV TRAILER PARKING (BACK TO BACK) DETAIL.
  - REFER TO SHEET C-703, DETAIL 4 FOR SOUTH GUARDHOUSE ENTRANCE / EXIT DETAIL.
  - REFER TO SHEET C-703, DETAIL 3 FOR NORTH GUARDHOUSE ENTRANCE / EXIT DETAIL.
  - REFER TO SHEET C-704, DETAIL 1 FOR BIKE RACK DETAIL.
  - REFER TO SHEET C-704, DETAIL 2 FOR 6-INCH BOLLARD DETAIL.
  - REFER TO SHEET C-704, DETAIL 3 FOR 8-INCH BOLLARD DETAIL.
  - REFER TO SHEET C-704, DETAIL 4 FOR DECORATIVE BOLLARD DETAIL.
  - REFER TO SHEET C-704, DETAIL 5 FOR FLAG POLE BASE DETAIL.
  - REFER TO SHEET C-705, DETAIL 1 FOR CHAIN LINK FENCE DETAIL.
  - REFER TO SHEET C-705, DETAIL 2 FOR SWING GATE DETAIL.
  - REFER TO SHEET C-705, DETAIL 3 FOR DOUBLE SWING GATE DETAIL.
  - REFER TO SHEET C-705, DETAIL 4 FOR FENCE AT TRAILER PARKING DETAIL.
  - REFER TO SHEET C-706, DETAIL 1 FOR ADDITIONAL INFORMATION REGARDING SIGN FACE DETAILS.
  - REFER TO SHEET C-707, DETAIL 1 FOR ADDITIONAL INFORMATION REGARDING PAVEMENT GRAPHICS DETAILS.
  - REFER TO SHEET C-708, DETAIL 1 FOR ADDITIONAL INFORMATION REGARDING POST AND PANEL DETAILS.
  - REFER TO ARCHITECTURAL PLANS FOR CONTINUATION IN THE BUILDING.
  - COORDINATE WITH NW NATURAL GAS. REFER TO MECHANICAL PLANS FOR CONTINUATION IN THE BUILDING.

**SIGN FACE LEGEND**

SYMBOL	SIGN TYPE
S-1	STOP SIGN (MUTCD: R1-1)
S-2	DO NOT ENTER (MUTCD: RS-1)
S-3	SPEED LIMIT, 5 MPH (MUTCD: R2-1)
S-3 (MOD)	SPEED BUMP SIGN W/ 5 MPH PLACARD (MUTCD: WB-1 & W13-1P)
S-4	SPEED LIMIT, 10 MPH (MUTCD: R2-1)
S-4 (MOD)	SPEED HUMP SIGN W/ 10 MPH PLACARD
S-5 (L)	PEDESTRIAN CROSSING, LEFT ARROW (S-5(R) OPP.)
S-7 (L)	ONE WAY, LEFT ARROW (S-7(R) OPP.) (MUTCD: R6-1)
S-9 (L)	LEFT TURN ONLY (S-9(R) OPP.) (MUTCD: R3-5)
S-11 (L)	NO LEFT TURN (S-11(R) OPP.) (MUTCD: R3-2)
S-12	NO U TURN
S-13	TRUCKS PROHIBITED
S-14	NO PARKING
S-15	ADA ACCESSIBLE CAR PARKING (MUTCD: R7-8P)
S-16	ADA ACCESSIBLE VAN PARKING (MUTCD: R7-8P)
S-17	NO TRESPASSING (MUTCD: N/A)
S-18	ELECTRIC VEHICLE PARKING ONLY
S-19	CLEAN AIR VEHICLE

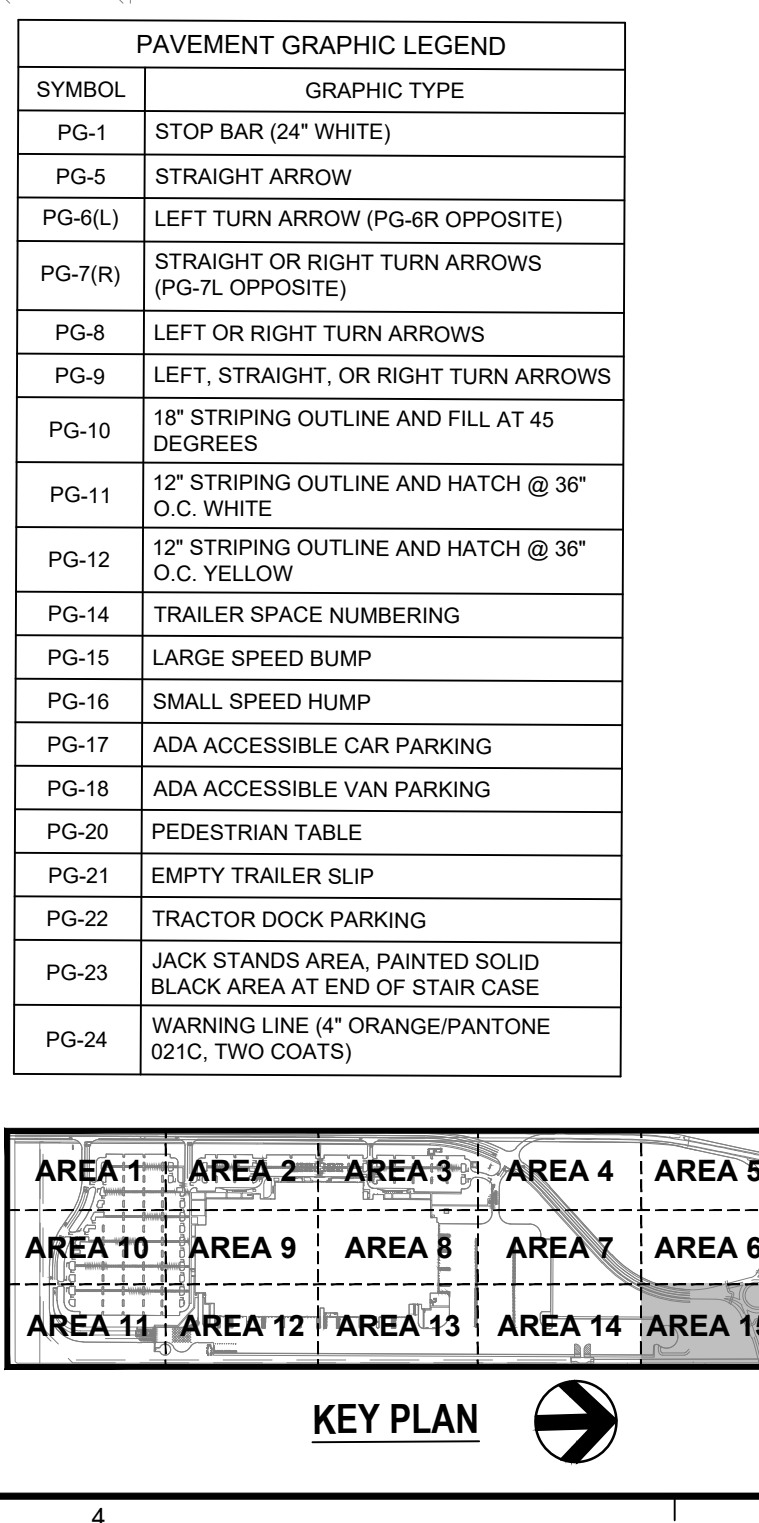
**TENANT SIGN FACE LEGEND**

SYMBOL	SIGN TYPE
*AS-1	ADDRESS SIGN
*AS-2	TRUCKS/VISITOR USHER
*AS-5	YARD RULES
*AS-6	TRUCK ENTRANCE
*AS-7	TRUCKER'S LOUNGE
*AS-8	RECEIVING DRIVER ENTRANCE
*AS-9	SHIPPING DRIVER ENTRANCE
*AS-10	TRACTOR PARKING
*AS-12	TRAILERS MUST BE 3 FT FROM WALL
*AS-13	NO ENTRANCE
*AS-14	NO EXIT
*AS-15(L)	EXIT (AS-15(R) OPP.) (AS-15(S) STRAIGHT ARROW)
*AS-16#	WAYFINDING
*AS-20	DOCK NUMBERS
*AS-22	DROP-OFF AND PICK-UP
*AS-23	ASSOCIATE OF THE MONTH
*AS-24	VISITOR PARKING
*AS-25	VENDOR PARKING
*AS-26	MUSTER AREA
*AS-29	MOTORCYCLE PARKING
*AS-30	NON-SMOKING AREA
*AS-31	CUSTOMER PARKING
*AS-32	PICK-UP/DROP-OFF AREA, LEFT ARROW (AS-32(R) OPP.) (AS-32(S) STRAIGHT ARROW)
*AS-33	NO IDLING
*S-97	NOTICE, SUBJECT TO INSPECTION
*AS-35	TURN OFF ENGINE
*AS-37	TRAILER PARKING SIGN
*AS-C#	PARKING LOCATION (AS-OR, AS-B#, AS-R#, AS-G#, AS-F#, AS-V#)

\*SEE NOTE 47

**PAVEMENT GRAPHIC LEGEND**

SYMBOL	GRAPHIC TYPE
PG-1	STOP BAR (24" WHITE)
PG-5	STRAIGHT ARROW
PG-6(L)	LEFT TURN ARROW (PG-6R OPPOSITE)
PG-7(R)	STRAIGHT OR RIGHT TURN ARROWS (PG-7L OPPOSITE)
PG-8	LEFT OR RIGHT TURN ARROWS
PG-9	LEFT, STRAIGHT, OR RIGHT TURN ARROWS
PG-10	18" STRIPING OUTLINE AND HATCH @ 45 DEGREES
PG-11	12" STRIPING OUTLINE AND HATCH @ 36° O.C. WHITE
PG-12	12" STRIPING OUTLINE AND HATCH @ 36° O.C. YELLOW
PG-14	TRAILER SPACE NUMBERING
PG-15	LARGE SPEED BUMP
PG-16	SMALL SPEED HUMP
PG-17	ADA ACCESSIBLE CAR PARKING
PG-18	ADA ACCESSIBLE VAN PARKING
PG-20	PEDESTRIAN TABLE
PG-21	EMPTY TRAILER SLIP
PG-22	TRACTOR DOCK PARKING
PG-23	JACK STANDS AREA, PAINTED SOLID BLACK AREA AT END OF STAIR CASE
PG-24	WARNING LINE (4" ORANGE/PANTONE 021C, TWO COATS)



**TBM INFORMATION**

REFER TO TOPOGRAPHIC SURVEY FOR MORE INFORMATION, SHEETS C-030 - C-031.

**BENCH MARK NOTE**

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**UTILITY STATEMENT**

LOCATION OF EXISTING UNDERGROUND UTILITIES HAVE BEEN TAKEN FROM DRAWINGS AND FIELD LOCATES SUPPLIED BY THE APPROPRIATE UTILITY COMPANIES. UTILITY LOCATIONS SHOWN ON THIS DRAWING ARE APPROXIMATE ONLY. PRIOR TO BEGINNING ANY CONSTRUCTION, THE CONTRACTOR SHALL VERIFY THE EXACT LOCATION OF EACH UTILITY.

**811**

Know what's below.  
Call before you dig.

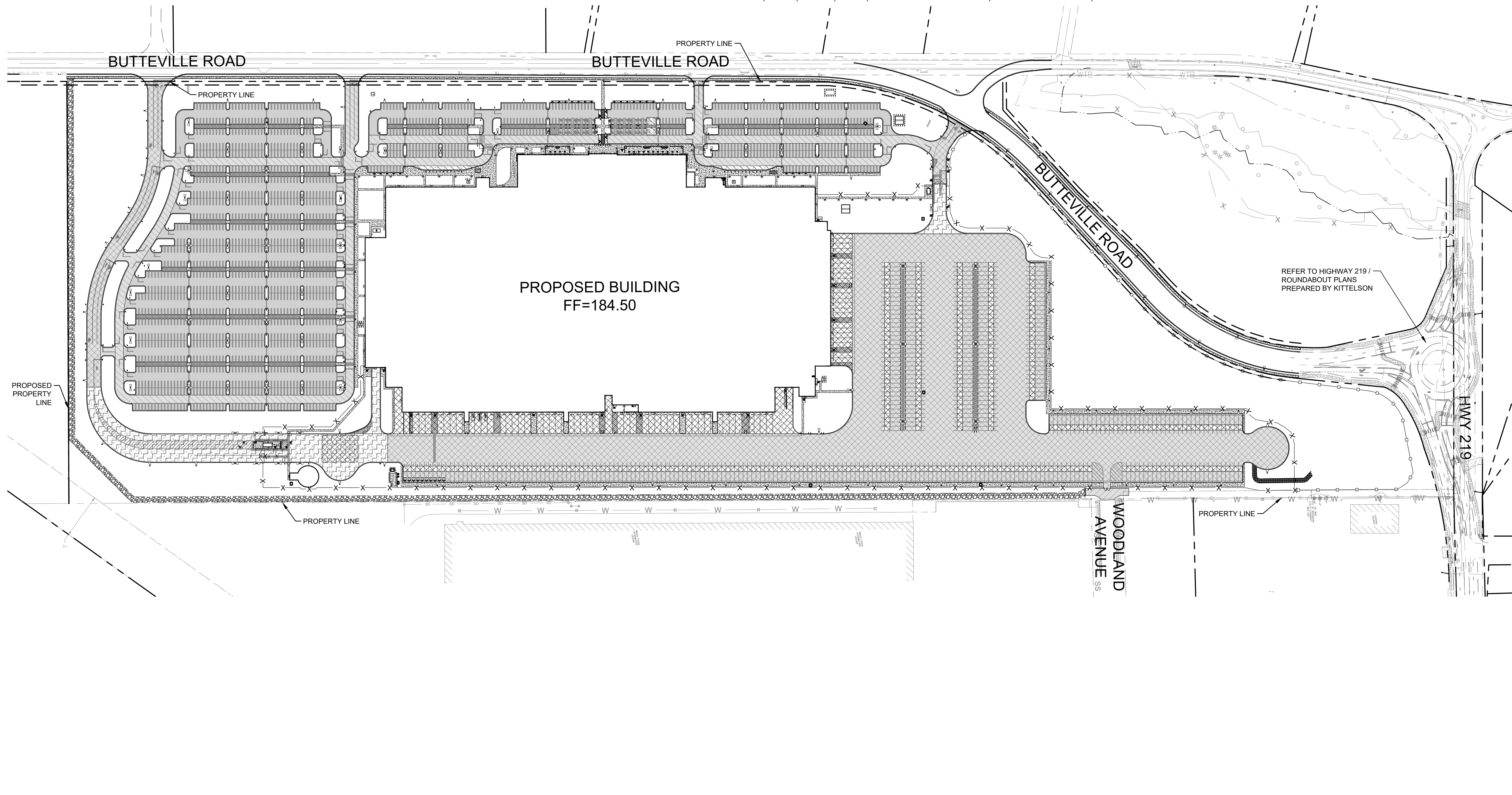
SCALE: 1 INCH = 30 FEET

SCALE: 1" = 30'

DATE: 08/22/2021

THE CONTRACTOR SHALL VERIFY EXISTING SITE CONDITIONS AND CONTACT THE ENGINEER IF DISCREPANCIES ARE NOTED.

REV	DATE	DESCRIPTION



REFER TO HIGHWAY 219 /  
ROUNDBOUT PLANS  
PREPARED BY KITTELSON

- NOTES**
- REFER TO SHEET C-010 FOR GENERAL NOTES.
  - REFER TO SHEETS C-311 - C-325 FOR DETAILED SITE PAVING PLANS.
  - REFER TO SHEETS C-400 - C-425 FOR ADDITIONAL INFORMATION REGARDING SITE GRADING.
  - REFER TO SHEETS C-431 - C-437 FOR BUTTEVILLE ROAD PLANS.
  - REFER TO ARCHITECTURAL AND STRUCTURAL DOCUMENTS FOR ADDITIONAL INFORMATION REGARDING CONSTRUCTION OF STRUCTURES, SHELTERS, ENCLOSURES, LOADING DOCKS, EXTERIOR DOOR LOCATIONS, STAIRS, AND RAMPS.

ON-SITE PAVEMENT TABLE					
PAVEMENT MATERIAL	THICKNESS	REINFORCING	BASE MATERIAL	DOWELBAR (IN.)	MAX. PANEL SIZE
HEAVY DUTY ASPHALT PAVEMENT	6"	N/A	17" CSBC	N/A	N/A
MEDIUM DUTY ASPHALT PAVEMENT	3"	NA	9" CSBC	N/A	N/A
STANDARD DUTY ASPHALT PAVEMENT	3"	N/A	6" CSBC	N/A	N/A
HEAVY DUTY CONCRETE PAVEMENT	9"	#4 BARS @ 12" O.C.E.W.	6" CSBC	SEE DETAILS	15 FEET
MEDIUM DUTY CONCRETE PAVEMENT	6"	#4 BARS @ 12" O.C.E.W.	6" CSBC	SEE DETAILS	15 FEET
SHELTER PAD CONCRETE PAVEMENT	6"	N/A	6" CSBC	N/A	N/A
SIDEWALK CONCRETE PAVEMENT	4"	N/A	6" CSBC	N/A	N/A

**LEGEND**

- HEAVY DUTY ASPHALT PAVEMENT
- MEDIUM DUTY ASPHALT PAVEMENT
- STANDARD DUTY ASPHALT PAVEMENT
- HEAVY DUTY CONCRETE PAVEMENT - TRUCK LOADING / PARKING
- HEAVY DUTY CONCRETE PAVEMENT - GUARDHOUSE
- MEDIUM DUTY CONCRETE PAVEMENT
- SHELTER PAD CONCRETE PAVEMENT
- SIDEWALK CONCRETE PAVEMENT
- GRAVEL SURFACING

AREA 1 AREA 2 AREA 3 AREA 4 AREA 5  
 AREA 10 AREA 9 AREA 8 AREA 7 AREA 6  
 AREA 11 AREA 12 AREA 13 AREA 14 AREA 15

**KEY PLAN**

SCALE: 1 INCH = 150 FEET

**TBM INFORMATION**  
 REFER TO TOPOGRAPHIC SURVEY FOR MORE INFORMATION, SHEETS C-030 - C-031.

**BENCH MARK NOTE**  
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THE EXISTING INFORMATION SHOWN ON THESE PLANS IS PER THE SURVEY COMPLETED BY:  
 KC DEVELOPMENT  
 P.O. BOX 388  
 CAMAS, WA 98607  
 (360) 834-2519  
 DATED: 06/22/2016.  
 THE CONTRACTOR SHALL VERIFY EXISTING SITE CONDITIONS AND CONTACT THE ENGINEER IF DISCREPANCIES ARE NOTED.

**UTILITY STATEMENT**  
 LOCATION OF EXISTING UNDERGROUND UTILITIES HAVE BEEN TAKEN FROM DRAWINGS AND FIELD LOCATES SUPPLIED BY THE APPROPRIATE UTILITY COMPANIES. UTILITY LOCATIONS SHOWN ON THIS DRAWING ARE APPROXIMATE ONLY. PRIOR TO BEGINNING ANY CONSTRUCTION, THE CONTRACTOR SHALL VERIFY THE EXACT LOCATION OF EACH UTILITY.

811 Know what's below. Call before you dig.

PROJ. NO.	210598
DRAWN	JSF
CHECKED	CJH
DATE	08/04/2021
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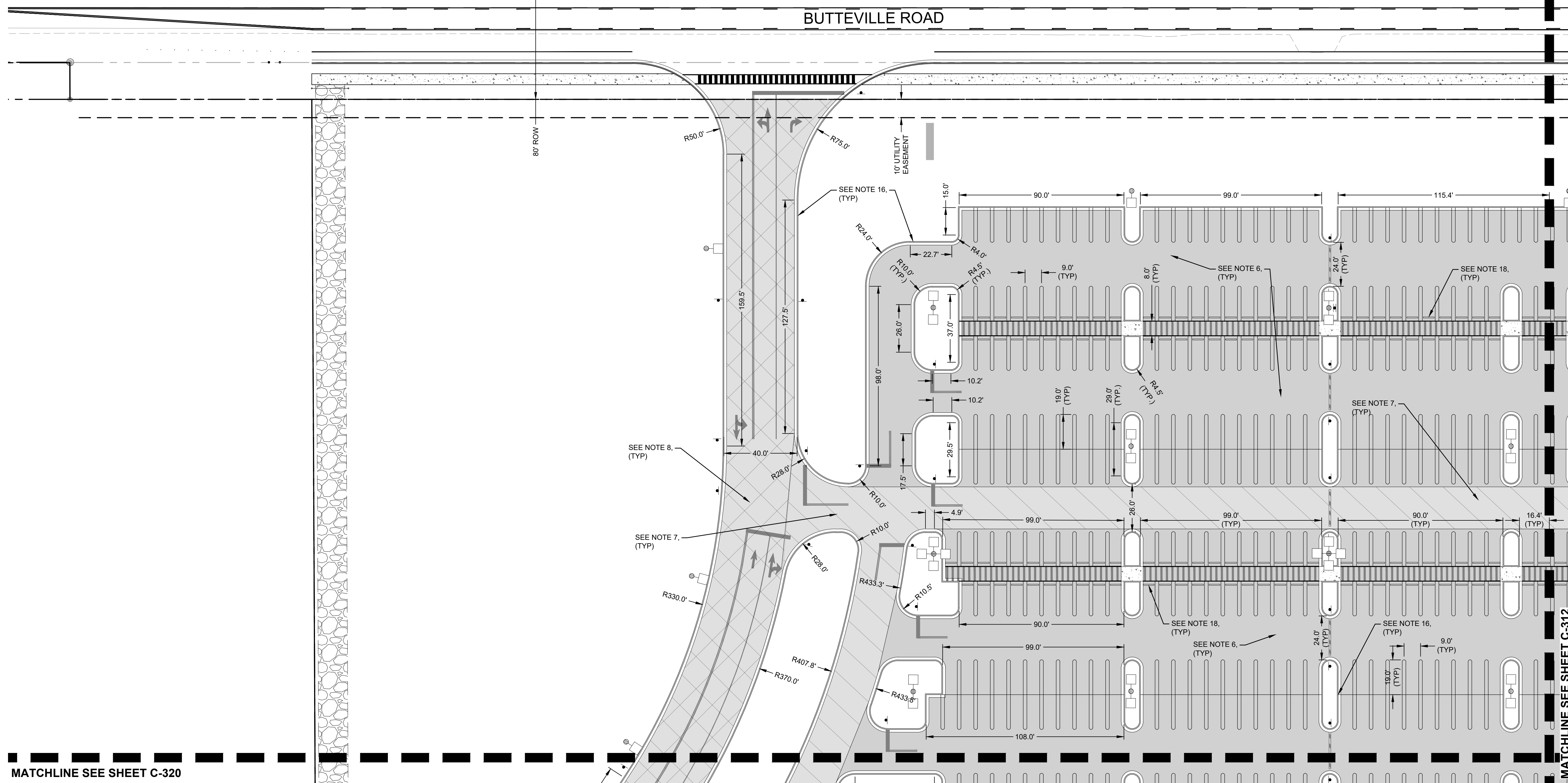
**OVERALL SITE PAVING PLAN**

SHEET NO:  
**C-300**

**PROJECT BASIE  
DESIGN REVIEW  
RESUBMITTAL**

Trammell Crow Company

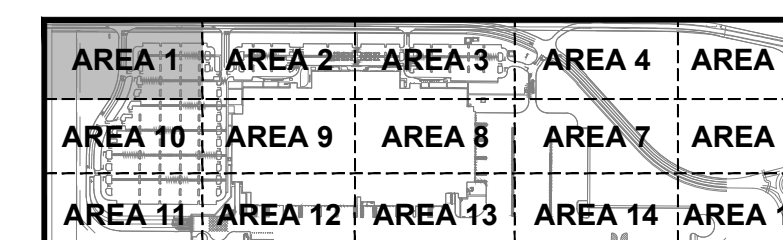
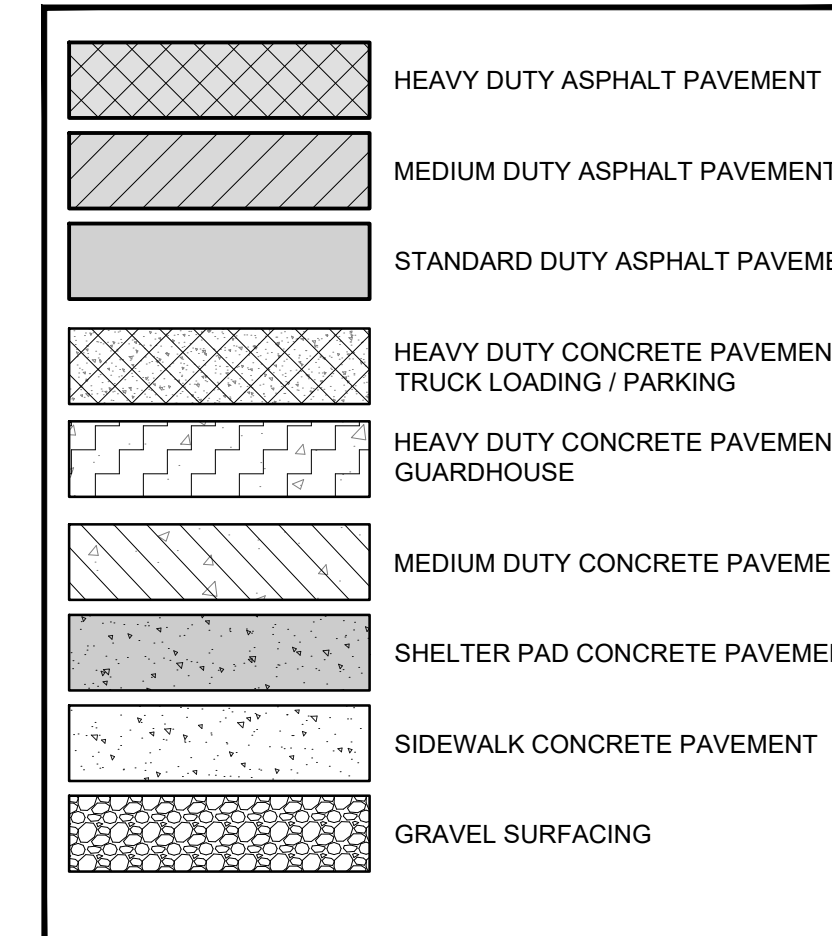
PROJECT ADDRESS:  
BUTTEVILLE ROAD  
WOODBURN, OR



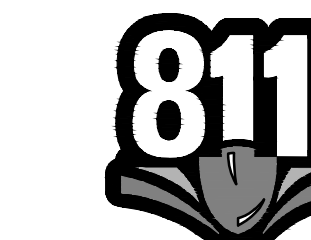
**NOTES**

- |  |  |
|--|--|
| 1. REFER TO SHEET C-010 FOR GENERAL NOTES.   | 14. REFER TO SHEET C-710, DETAIL 1 FOR GENERATOR PAD SECTION.                                |
| 2. REFER TO SHEET C-300 FOR OVERALL SITE PAVING PLANS.   | 15. REFER TO SHEET C-710, DETAIL 2 FOR CONCRETE CURB DETAIL.                                 |
| 3. REFER TO SHEETS C-400 - C-425 FOR ADDITIONAL INFORMATION REGARDING SITE GRADING.  | 16. REFER TO SHEET C-710, DETAIL 3 FOR CONCRETE CURB AND GUTTER DETAIL.                      |
| 4. REFER TO SHEETS C-431 - C-437 FOR BUTTEVILLE ROAD PLANS.  | 17. REFER TO SHEET C-710, DETAIL 4 FOR CONCRETE CURB WALL DETAIL.                            |
| 5. REFER TO ARCHITECTURAL AND STRUCTURAL DOCUMENTS FOR ADDITIONAL INFORMATION REGARDING CONSTRUCTION OF STRUCTURES, SHELTERS, ENCLOSURES, LOADING DOCKS, EXTERIOR DOOR LOCATIONS, STAIRS, AND RAMPS. | 18. REFER TO SHEET C-710, DETAIL 5 FOR CONCRETE WHEEL STOP (AUTO) DETAIL.                    |
| 6. REFER TO SHEET C-709, DETAIL 1 FOR STANDARD DUTY ASPHALT PAVEMENT SECTION.  | 19. REFER TO SHEET C-710, DETAIL 6 FOR CONCRETE WHEEL STOP (TRUCK) DETAIL.                   |
| 7. REFER TO SHEET C-709, DETAIL 2 FOR MEDIUM DUTY ASPHALT PAVEMENT SECTION.  | 20. REFER TO SHEET C-711, DETAIL 1 FOR ISOLATION JOINT DETAILS.                              |
| 8. REFER TO SHEET C-709, DETAIL 3 FOR HEAVY DUTY ASPHALT PAVEMENT SECTION.   | 21. REFER TO SHEET C-711, DETAIL 2 FOR CONTRACTION JOINT DETAILS.                            |
| 9. REFER TO SHEET C-709, DETAIL 4 FOR CONCRETE SIDEWALK SECTION.   | 22. REFER TO SHEET C-711, DETAIL 3 FOR CONSTRUCTION JOINT DETAILS.                           |
| 10. REFER TO SHEET C-709, DETAIL 5 FOR CONCRETE SHELTER SLAB SECTION.  | 23. REFER TO SHEET C-711, DETAIL 4 FOR JOINT SEALANT DETAILS.                                |
| 11. REFER TO SHEET C-709, DETAIL 6 FOR MEDIUM DUTY CONCRETE PAVEMENT SECTION.  | 24. REFER TO SHEET C-711, DETAIL 5 FOR CONCRETE PAVEMENT NOTES.                              |
| 12. REFER TO SHEET C-709, DETAIL 7 FOR TRUCK LOADING / PARKING HEAVY DUTY CONCRETE PAVEMENT SECTION.   | 25. REFER TO SHEET C-711, DETAIL 6 FOR REINFORCED PANEL DETAIL.                              |
| 13. REFER TO SHEET C-709, DETAIL 9 FOR EQUIPMENT PAD SECTION.  | 26. REFER TO SHEET C-709, DETAIL 8 FOR GUARDHOUSE AREA HEAVY DUTY CONCRETE PAVEMENT SECTION. |
|  | 27. REFER TO SHEET C-710, DETAIL 7 FOR PAVEMENT TRANSITION AT GUARDHOUSE AREA.               |

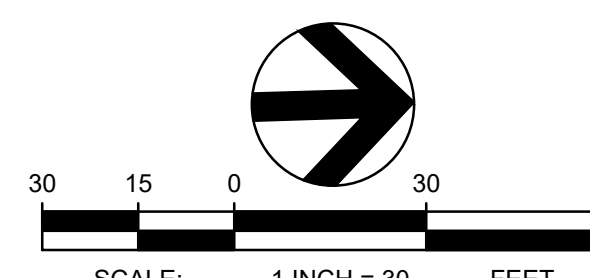
**LEGEND**



KEY PLAN



Know what's below.  
Call before you dig.



**TBM INFORMATION**  
REFER TO TOPOGRAPHIC SURVEY FOR MORE INFORMATION, SHEETS C-030 - C-031.

**BENCH MARK NOTE**  
CONTRACTOR SHALL PROTECT ALL EXISTING PROPERTY CORNERS AND BENCH MARKS. ANY DAMAGE CAUSED BY CONSTRUCTION ACTIVITIES SHALL BE REMEDIATED AT THE CONTRACTOR'S EXPENSE.

THE EXISTING INFORMATION SHOWN ON THESE PLANS IS PER THE SURVEY COMPLETED BY:  
KC DEVELOPMENT  
P.O. BOX 388  
CAMAS, WA 98607  
(360) 834-2519  
DATED: 06/27/2016.  
THE CONTRACTOR SHALL VERIFY EXISTING SITE CONDITIONS AND CONTACT THE ENGINEER IF DISCREPANCIES ARE NOTED.

**UTILITY STATEMENT**  
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REV	DATE	DESCRIPTION

PROJ. NO.	210598
DRAWN	JSF
CHECKED	CJH
DATE	08/04/2021

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SHEET TITLE:  
**DETAILED SITE  
PAVING PLAN -  
AREA 1**

SHEET NO:  
**C-311**

BUTTEVILLE ROAD

**PROJECT BASIE  
DESIGN REVIEW  
RESUBMITTAL**

Trammell Crow Company

PROJECT ADDRESS:  
BUTTEVILLE ROAD  
WOODBURN, OR

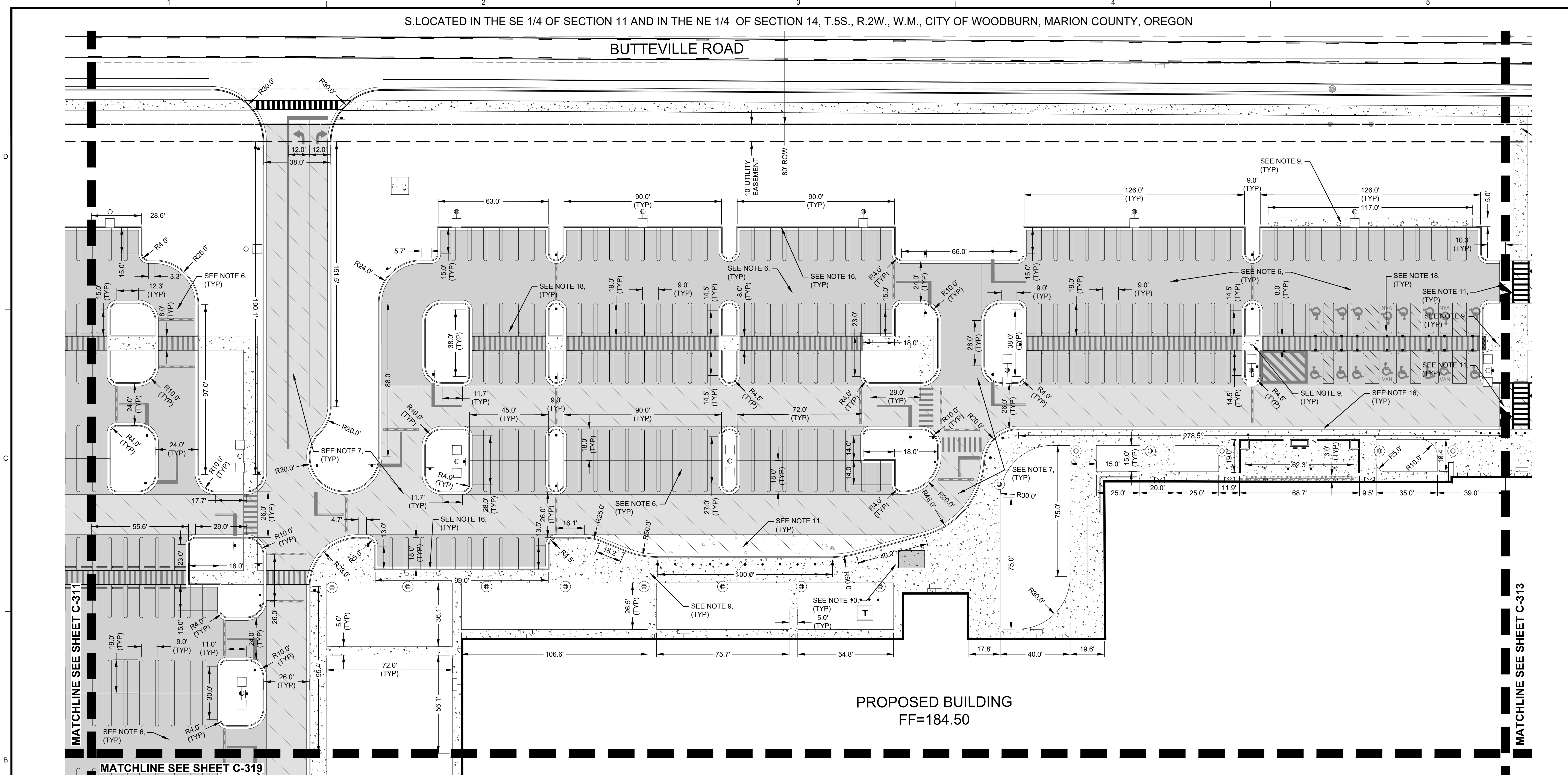
REV	DATE	DESCRIPTION

PROJ. NO. 210598  
DRAWN JSF  
CHECKED CJH  
DATE 08/04/2018

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SHEET TITLE:  
**DETAILED SITE  
PAVING PLAN -  
AREA 2**

SHEET NO:  
**C-312**

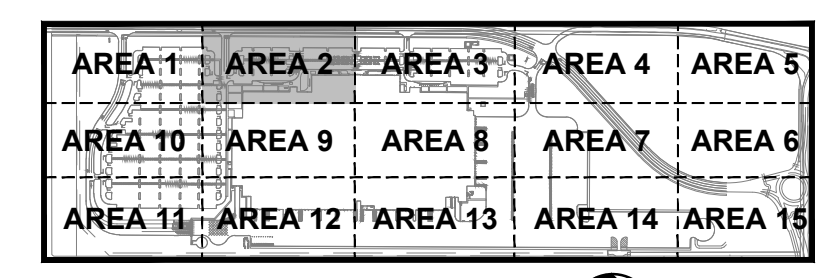


**NOTES**

- REFER TO SHEET C-010 FOR GENERAL NOTES.
- REFER TO SHEET C-300 FOR OVERALL SITE PAVING PLANS.
- REFER TO SHEETS C-400 - C-425 FOR ADDITIONAL INFORMATION REGARDING SITE GRADING.
- REFER TO SHEETS C-431 - C-437 FOR BUTTEVILLE ROAD PLANS.
- REFER TO ARCHITECTURAL AND STRUCTURAL DOCUMENTS FOR ADDITIONAL INFORMATION REGARDING CONSTRUCTION OF STRUCTURES, SHELTERS, ENCLOSURES, LOADING DOCKS, EXTERIOR DOOR LOCATIONS, STAIRS, AND RAMP.
- REFER TO SHEET C-709, DETAIL 1 FOR STANDARD DUTY ASPHALT PAVEMENT SECTION.
- REFER TO SHEET C-709, DETAIL 2 FOR MEDIUM DUTY ASPHALT PAVEMENT SECTION.
- REFER TO SHEET C-709, DETAIL 3 FOR HEAVY DUTY ASPHALT PAVEMENT SECTION.
- REFER TO SHEET C-709, DETAIL 4 FOR CONCRETE SIDEWALK SECTION.
- REFER TO SHEET C-709, DETAIL 5 FOR CONCRETE SHELTER SLAB SECTION.
- REFER TO SHEET C-709, DETAIL 6 FOR MEDIUM DUTY CONCRETE PAVEMENT SECTION.
- REFER TO SHEET C-709, DETAIL 7 FOR TRUCK LOADING / PARKING HEAVY DUTY CONCRETE PAVEMENT SECTION.
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- REFER TO SHEET C-710, DETAIL 1 FOR GENERATOR PAD SECTION.
- REFER TO SHEET C-710, DETAIL 2 FOR CONCRETE CURB DETAIL.
- REFER TO SHEET C-710, DETAIL 3 FOR CONCRETE CURB AND GUTTER DETAIL.
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- REFER TO SHEET C-710, DETAIL 7 FOR PAVEMENT TRANSITION AT GUARDHOUSE AREA.

**LEGEND**

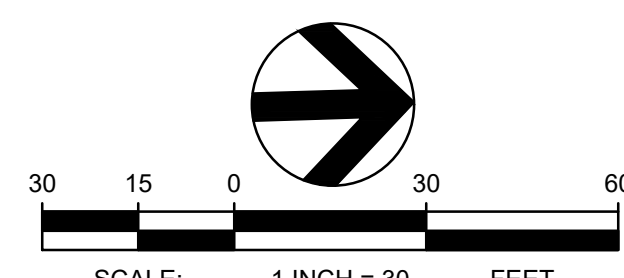
- HEAVY DUTY ASPHALT PAVEMENT
- MEDIUM DUTY ASPHALT PAVEMENT
- STANDARD DUTY ASPHALT PAVEMENT
- HEAVY DUTY CONCRETE PAVEMENT - TRUCK LOADING / PARKING
- HEAVY DUTY CONCRETE PAVEMENT - GUARDHOUSE
- MEDIUM DUTY CONCRETE PAVEMENT
- SHELTER PAD CONCRETE PAVEMENT
- SIDEWALK CONCRETE PAVEMENT
- GRAVEL SURFACING



KEY PLAN



Know what's below.  
Call before you dig.



**TBM INFORMATION**  
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P.O. BOX 388  
CAMAS, WA 98607  
(360) 834-2519  
DATED: 06/27/2018.  
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S. LOCATED IN THE SE 1/4 OF SECTION 11 AND IN THE NE 1/4 OF SECTION 14, T.5S., R.2W., W.M., CITY OF WOODBURN, MARION COUNTY, OREGON



10 N. Post Street, Suite 500  
Spokane, WA 99201

ph 509.328.2994

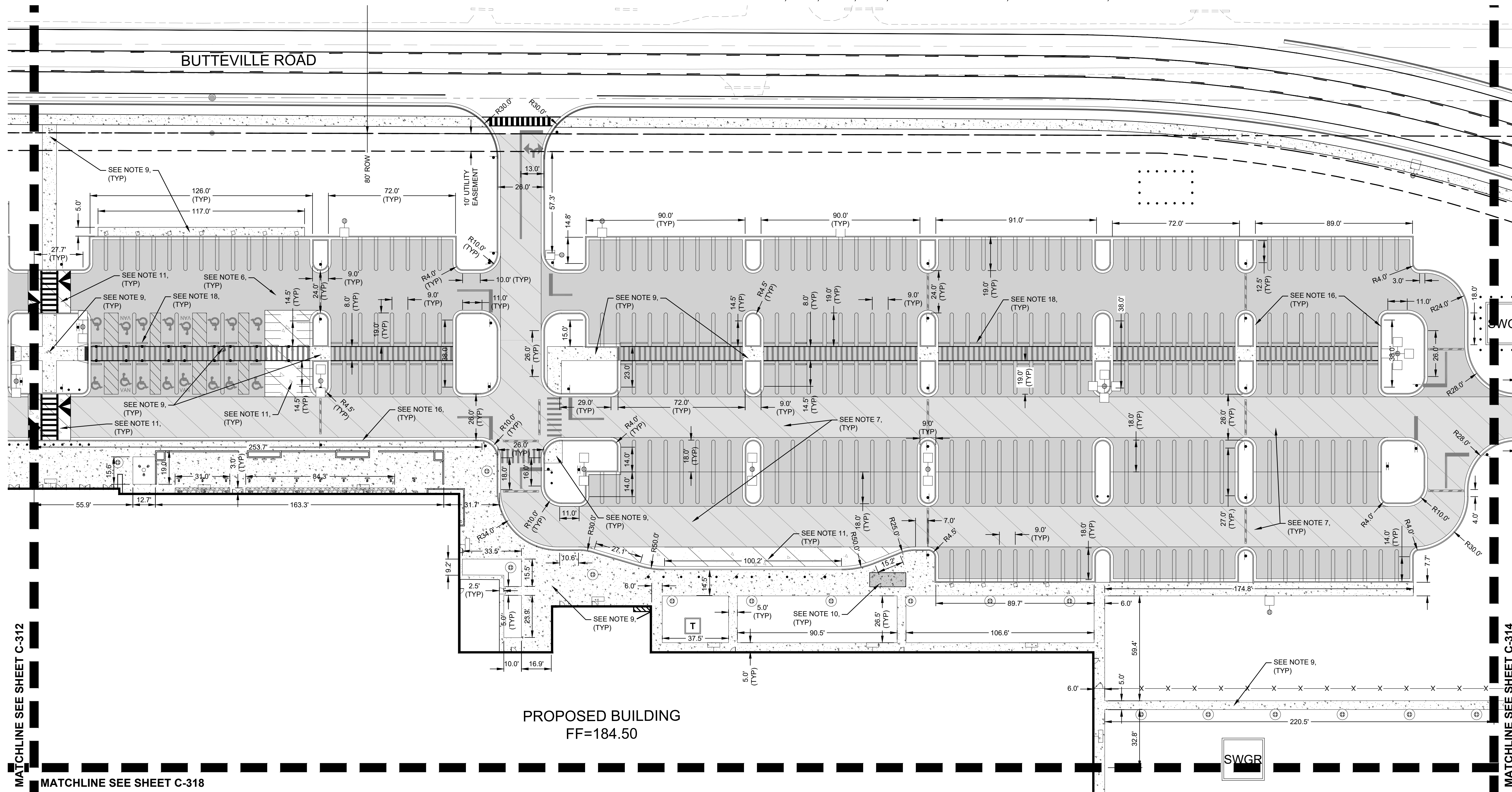
www.coffman.com

lango, hansen LANDSCAPE ARCHITECTS PC

PROJECT BASIE  
DESIGN REVIEW  
RESUBMITTAL

Tammell Crow Company

PROJECT ADDRESS:  
BUTTEVILLE ROAD  
WOODBURN, OR



PROPOSED BUILDING  
FF=184.50

NOTES

- |  |  |
|--|--|
| 1. REFER TO SHEET C-010 FOR GENERAL NOTES.   | 14. REFER TO SHEET C-710, DETAIL 1 FOR GENERATOR PAD SECTION.                                |
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|  | 27. REFER TO SHEET C-710, DETAIL 7 FOR PAVEMENT TRANSITION AT GUARDHOUSE AREA.               |

LEGEND

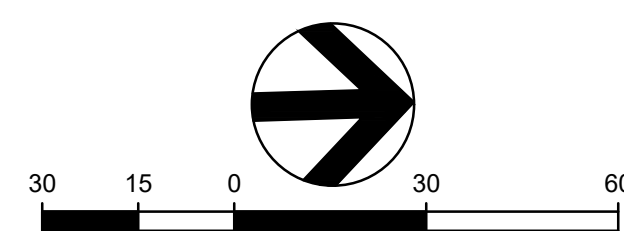
	HEAVY DUTY ASPHALT PAVEMENT
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	STANDARD DUTY ASPHALT PAVEMENT
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	MEDIUM DUTY CONCRETE PAVEMENT
	SHELTER PAD CONCRETE PAVEMENT
	SIDEWALK CONCRETE PAVEMENT
	GRAVEL SURFACING

AREA 1	AREA 2	AREA 3	AREA 4	AREA 5
AREA 10	AREA 9	AREA 8	AREA 7	AREA 6
AREA 11	AREA 12	AREA 13	AREA 14	AREA 15

KEY PLAN



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TBM INFORMATION

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REV	DATE	DESCRIPTION

PROJ. NO. 210598  
DRAWN JSF  
CHECKED CJH  
DATE 08/04/2021

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SHEET TITLE:

DETAILED SITE  
PAVING PLAN -  
AREA 3

SHEET NO:

C-313



S.LOCATED IN THE SE 1/4 OF SECTION 11 AND IN THE NE 1/4 OF SECTION 14, T.5S., R.2W., W.M., CITY OF WOODBURN, MARION COUNTY, OREGON



10 N. Post Street, Suite 500  
Spokane, WA 99201

ph 509.328.2994

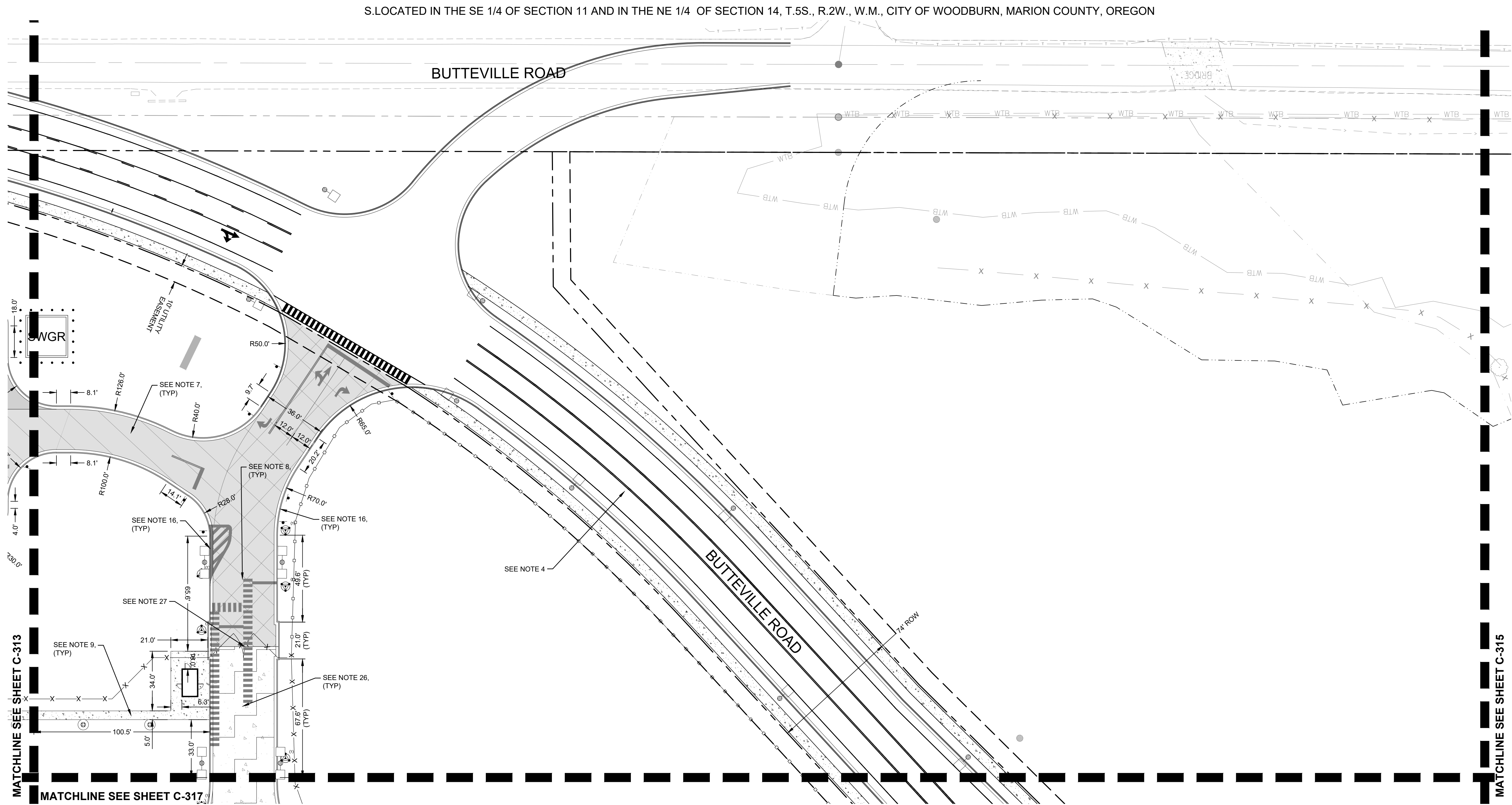
www.coffman.com

lango, hansen LANDSCAPE ARCHITECTS PC

PROJECT BASIE  
DESIGN REVIEW

Trammell Crow Company

PROJECT ADDRESS:  
BUTTEVILLE ROAD  
WOODBURN, OR

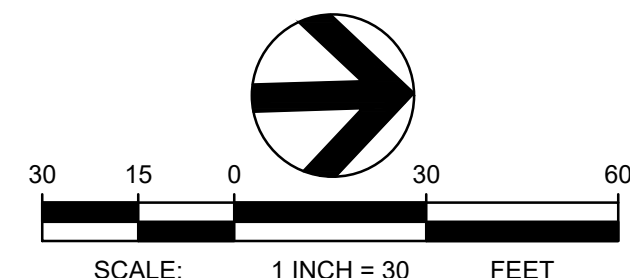


NOTES

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LEGEND

	HEAVY DUTY ASPHALT PAVEMENT
	MEDIUM DUTY ASPHALT PAVEMENT
	STANDARD DUTY ASPHALT PAVEMENT
	HEAVY DUTY CONCRETE PAVEMENT - TRUCK LOADING / PARKING
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	SIDEWALK CONCRETE PAVEMENT
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TBM INFORMATION

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(360) 834-2519  
DATED: 06/27/2016  
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AREA 1	AREA 2	AREA 3	AREA 4	AREA 5
AREA 10	AREA 9	AREA 8	AREA 7	AREA 6
AREA 11	AREA 12	AREA 13	AREA 14	AREA 15

KEY PLAN



Know what's below.  
Call before you dig.

REV	DATE	DESCRIPTION
-----	------	-------------

PROJ. NO.	210598
DRAWN	JSF
CHECKED	CJH
DATE	08/04/2021

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SHEET TITLE:

DETAILED SITE  
PAVING PLAN -  
AREA 4

SHEET NO:

C-314

S. LOCATED IN THE SE 1/4 OF SECTION 11 AND IN THE NE 1/4 OF SECTION 14, T.5S., R.2W., W.M., CITY OF WOODBURN, MARION COUNTY, OREGON

**PROJECT BASIE  
DESIGN REVIEW**

**Trammell Crow Company**

PROJECT ADDRESS:  
BUTTEVILLE ROAD  
WOODBURN, OR

REV	DATE	DESCRIPTION

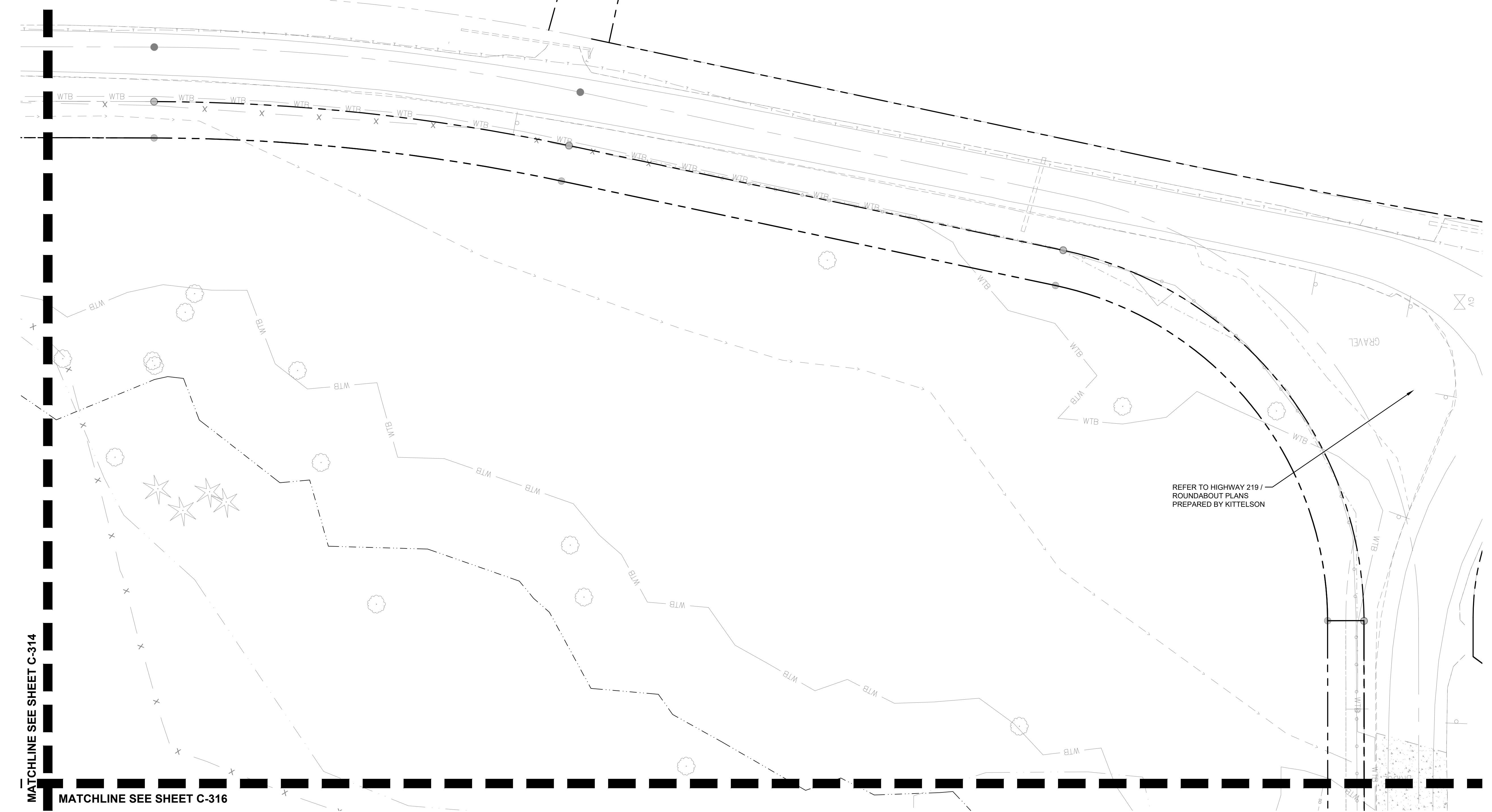
PROJ. NO.	210598
DRAWN	JSF
CHECKED	CJH
DATE	08/04/2018

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SHEET TITLE:  
**DETAILED SITE  
PAVING PLAN -  
AREA 5**

SHEET NO:

**C-315**



- NOTES**
- REFER TO SHEET C-010 FOR GENERAL NOTES.
  - REFER TO SHEET C-300 FOR OVERALL SITE PAVING PLANS.
  - REFER TO SHEETS C-400 - C-425 FOR ADDITIONAL INFORMATION REGARDING SITE GRADING.
  - REFER TO SHEETS C-431 - C-437 FOR BUTTEVILLE ROAD PLANS.
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**LEGEND**

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	MEDIUM DUTY ASPHALT PAVEMENT
	STANDARD DUTY ASPHALT PAVEMENT
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	SIDEWALK CONCRETE PAVEMENT
	GRAVEL SURFACING

**KEY PLAN**

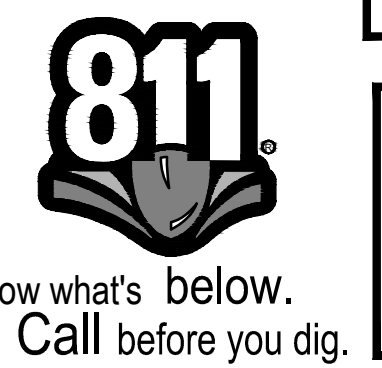
**SCALE:** 1 INCH = 30 FEET

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MATCHLINE SEE SHEET C-315

MATCHLINE SEE SHEET C-317  
MATCHLINE SEE SHEET C-325

BUTTEVILLE ROAD

REFER TO HIGHWAY 219 /  
ROUNDBOUT PLANS  
PREPARED BY KITTELSON

SEE NOTE 4

**NOTES**

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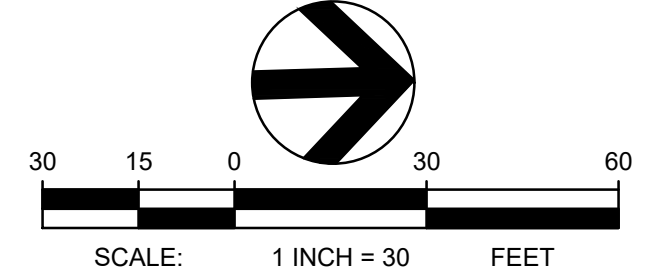
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PROJECT BASIE  
DESIGN REVIEW

Tammell Crow Company

PROJECT ADDRESS:  
BUTTEVILLE ROAD  
WOODBURN, OR

REV	DATE	DESCRIPTION

PROJ. NO.	210598
DRAWN	JSF
CHECKED	CJH
DATE	08/04/2021

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SHEET TITLE:  
**DETAILED SITE PAVING PLAN - AREA 6**

SHEET NO:  
**C-316**

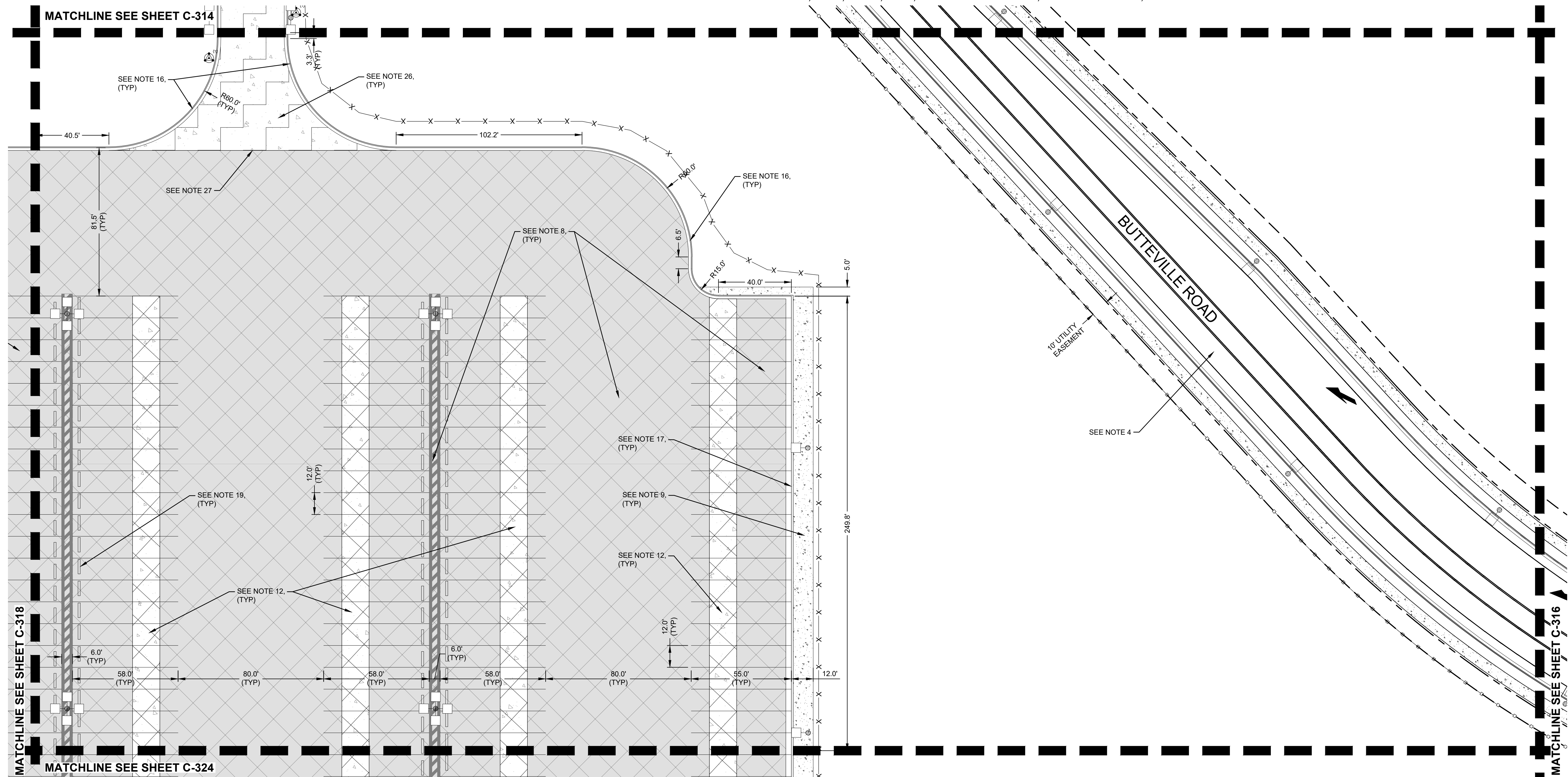
REV	DATE	DESCRIPTION

PROJ. NO. 210598  
DRAWN JSF  
CHECKED CJH  
DATE 08/04/2021

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SHEET TITLE:  
**DETAILED SITE PAVING PLAN - AREA 7**

SHEET NO:  
**C-317**



- NOTES**
- |   |  |
|---|--|
| <p>1. REFER TO SHEET C-010 FOR GENERAL NOTES.</p> <p>2. REFER TO SHEET C-300 FOR OVERALL SITE PAVING PLANS.</p> <p>3. REFER TO SHEETS C-400 - C-425 FOR ADDITIONAL INFORMATION REGARDING SITE GRADING.</p> <p>4. REFER TO SHEETS C-431 - C-437 FOR BUTTEVILLE ROAD PLANS.</p> <p>5. REFER TO ARCHITECTURAL AND STRUCTURAL DOCUMENTS FOR ADDITIONAL INFORMATION REGARDING CONSTRUCTION OF STRUCTURES, SHELTERS, ENCLOSURES, LOADING DOCKS, EXTERIOR DOOR LOCATIONS, STAIRS, AND RAMP.</p> <p>6. REFER TO SHEET C-709, DETAIL 1 FOR STANDARD DUTY ASPHALT PAVEMENT SECTION.</p> <p>7. REFER TO SHEET C-709, DETAIL 2 FOR MEDIUM DUTY ASPHALT PAVEMENT SECTION.</p> <p>8. REFER TO SHEET C-709, DETAIL 3 FOR HEAVY DUTY ASPHALT PAVEMENT SECTION.</p> <p>9. REFER TO SHEET C-709, DETAIL 4 FOR CONCRETE SIDEWALK SECTION.</p> <p>10. REFER TO SHEET C-709, DETAIL 5 FOR CONCRETE SHELTER SLAB SECTION.</p> <p>11. REFER TO SHEET C-709, DETAIL 6 FOR MEDIUM DUTY CONCRETE PAVEMENT SECTION.</p> <p>12. REFER TO SHEET C-709, DETAIL 7 FOR TRUCK LOADING / PARKING HEAVY DUTY CONCRETE PAVEMENT SECTION.</p> <p>13. REFER TO SHEET C-709, DETAIL 9 FOR EQUIPMENT PAD SECTION.</p> | <p>14. REFER TO SHEET C-710, DETAIL 1 FOR GENERATOR PAD SECTION.</p> <p>15. REFER TO SHEET C-710, DETAIL 2 FOR CONCRETE CURB DETAIL.</p> <p>16. REFER TO SHEET C-710, DETAIL 3 FOR CONCRETE CURB AND GUTTER DETAIL.</p> <p>17. REFER TO SHEET C-710, DETAIL 4 FOR CONCRETE CURB WALL DETAIL.</p> <p>18. REFER TO SHEET C-710, DETAIL 5 FOR CONCRETE WHEEL STOP (AUTO) DETAIL.</p> <p>19. REFER TO SHEET C-710, DETAIL 6 FOR CONCRETE WHEEL STOP (TRUCK) DETAIL.</p> <p>20. REFER TO SHEET C-711, DETAIL 1 FOR ISOLATION JOINT DETAILS.</p> <p>21. REFER TO SHEET C-711, DETAIL 2 FOR CONTRACTION JOINT DETAILS.</p> <p>22. REFER TO SHEET C-711, DETAIL 3 FOR CONSTRUCTION JOINT DETAILS.</p> <p>23. REFER TO SHEET C-711, DETAIL 4 FOR JOINT SEALANT DETAILS.</p> <p>24. REFER TO SHEET C-711, DETAIL 5 FOR CONCRETE PAVEMENT NOTES.</p> <p>25. REFER TO SHEET C-711, DETAIL 6 FOR REINFORCED PANEL DETAIL.</p> <p>26. REFER TO SHEET C-709, DETAIL 8 FOR GUARDHOUSE AREA HEAVY DUTY CONCRETE PAVEMENT SECTION.</p> <p>27. REFER TO SHEET C-710, DETAIL 7 FOR PAVEMENT TRANSITION AT GUARDHOUSE AREA.</p> |
|---|--|

**LEGEND**

	HEAVY DUTY ASPHALT PAVEMENT
	MEDIUM DUTY ASPHALT PAVEMENT
	STANDARD DUTY ASPHALT PAVEMENT
	HEAVY DUTY CONCRETE PAVEMENT - TRUCK LOADING / PARKING
	HEAVY DUTY CONCRETE PAVEMENT - GUARDHOUSE
	MEDIUM DUTY CONCRETE PAVEMENT
	SHELTER PAD CONCRETE PAVEMENT
	SIDEWALK CONCRETE PAVEMENT
	GRAVEL SURFACING

**KEY PLAN**

**SCALE:** 1 INCH = 30 FEET

**TBM INFORMATION**  
REFER TO TOPOGRAPHIC SURVEY FOR MORE INFORMATION, SHEETS C-030 - C-031.

**BENCH MARK NOTE**  
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THE EXISTING INFORMATION SHOWN ON THESE PLANS IS PER THE SURVEY COMPLETED BY:  
KC DEVELOPMENT  
P.O. BOX 368  
CAMAS, WA 98607  
(509) 834-2519  
DATED: 06/27/2016.  
THE CONTRACTOR SHALL VERIFY EXISTING SITE CONDITIONS AND CONTACT THE ENGINEER IF DISCREPANCIES ARE NOTED.

**UTILITY STATEMENT**  
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MATCHLINE SEE SHEET C-313

SWGR

PROPOSED BUILDING  
FF=184.50

MATCHLINE SEE SHEET C-319

MATCHLINE SEE SHEET C-323

MATCHLINE SEE SHEET C-317

PROJECT BASIE  
DESIGN REVIEW  
RESUBMITTAL

Trammell Crow Company

PROJECT ADDRESS:  
BUTTEVILLE ROAD  
WOODBURN, OR

NOTES

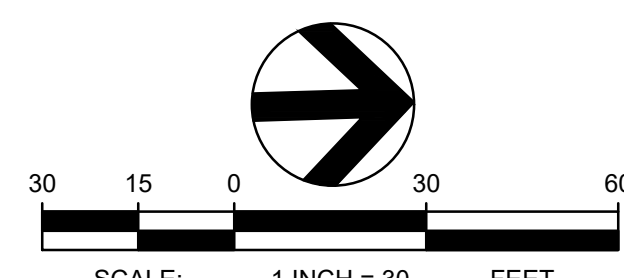
- |   |  |
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| 7. REFER TO SHEET C-709, DETAIL 2 FOR MEDIUM DUTY ASPHALT PAVEMENT SECTION.   | 20. REFER TO SHEET C-711, DETAIL 1 FOR ISOLATION JOINT DETAILS.                              |
| 8. REFER TO SHEET C-709, DETAIL 3 FOR HEAVY DUTY ASPHALT PAVEMENT SECTION.  | 21. REFER TO SHEET C-711, DETAIL 2 FOR CONTRACTION JOINT DETAILS.                            |
| 9. REFER TO SHEET C-709, DETAIL 4 FOR CONCRETE SIDEWALK SECTION.  | 22. REFER TO SHEET C-711, DETAIL 3 FOR CONSTRUCTION JOINT DETAILS.                           |
| 10. REFER TO SHEET C-709, DETAIL 5 FOR CONCRETE SHELTER SLAB SECTION.   | 23. REFER TO SHEET C-711, DETAIL 4 FOR JOINT SEALANT DETAILS.                                |
| 11. REFER TO SHEET C-709, DETAIL 6 FOR MEDIUM DUTY CONCRETE PAVEMENT SECTION.   | 24. REFER TO SHEET C-711, DETAIL 5 FOR CONCRETE PAVEMENT NOTES.                              |
| 12. REFER TO SHEET C-709, DETAIL 7 FOR TRUCK LOADING / PARKING HEAVY DUTY CONCRETE PAVEMENT SECTION.  | 25. REFER TO SHEET C-711, DETAIL 6 FOR REINFORCED PANEL DETAIL.                              |
| 13. REFER TO SHEET C-709, DETAIL 9 FOR EQUIPMENT PAD SECTION.   | 26. REFER TO SHEET C-709, DETAIL 8 FOR GUARDHOUSE AREA HEAVY DUTY CONCRETE PAVEMENT SECTION. |
|   | 27. REFER TO SHEET C-710, DETAIL 7 FOR PAVEMENT TRANSITION AT GUARDHOUSE AREA.               |

LEGEND

	HEAVY DUTY ASPHALT PAVEMENT
	MEDIUM DUTY ASPHALT PAVEMENT
	STANDARD DUTY ASPHALT PAVEMENT
	HEAVY DUTY CONCRETE PAVEMENT - TRUCK LOADING / PARKING
	HEAVY DUTY CONCRETE PAVEMENT - GUARDHOUSE
	MEDIUM DUTY CONCRETE PAVEMENT
	SHELTER PAD CONCRETE PAVEMENT
	SIDEWALK CONCRETE PAVEMENT
	GRAVEL SURFACING

AREA 1	AREA 2	AREA 3	AREA 4	AREA 5
AREA 10	AREA 9	AREA 8	AREA 7	AREA 6
AREA 11	AREA 12	AREA 13	AREA 14	AREA 15

KEY PLAN



**TBM INFORMATION**  
REFER TO TOPOGRAPHIC SURVEY FOR MORE INFORMATION, SHEETS C-030 - C-031.

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KC DEVELOPMENT  
P.O. BOX 388  
CAMAS, WA 98607  
(360)-834-2519  
DATED: 06/27/2016.  
THE CONTRACTOR SHALL VERIFY EXISTING SITE CONDITIONS AND CONTACT THE ENGINEER IF DISCREPANCIES ARE NOTED.

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Know what's below.  
Call before you dig.

REV	DATE	DESCRIPTION

PROJ. NO.	210598
DRAWN	JSF
CHECKED	CJH
DATE	08/04/2016

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SHEET TITLE:  
**DETAILED SITE  
PAVING PLAN -  
AREA 8**

SHEET NO:  
**C-318**

S. LOCATED IN THE SE 1/4 OF SECTION 11 AND IN THE NE 1/4 OF SECTION 14, T.5S., R.2W., W.M., CITY OF WOODBURN, MARION COUNTY, OREGON

**COFFMAN ENGINEERS**  
10 N. Post Street, Suite 500  
Spokane, WA 99201  
ph 509.328.2994  
www.coffman.com

lango, hansen LANDSCAPE ARCHITECTS PC

PROJECT BASIE  
DESIGN REVIEW  
RESUBMITTAL

Trammell Crow Company

PROJECT ADDRESS:  
BUTTEVILLE ROAD  
WOODBURN, OR

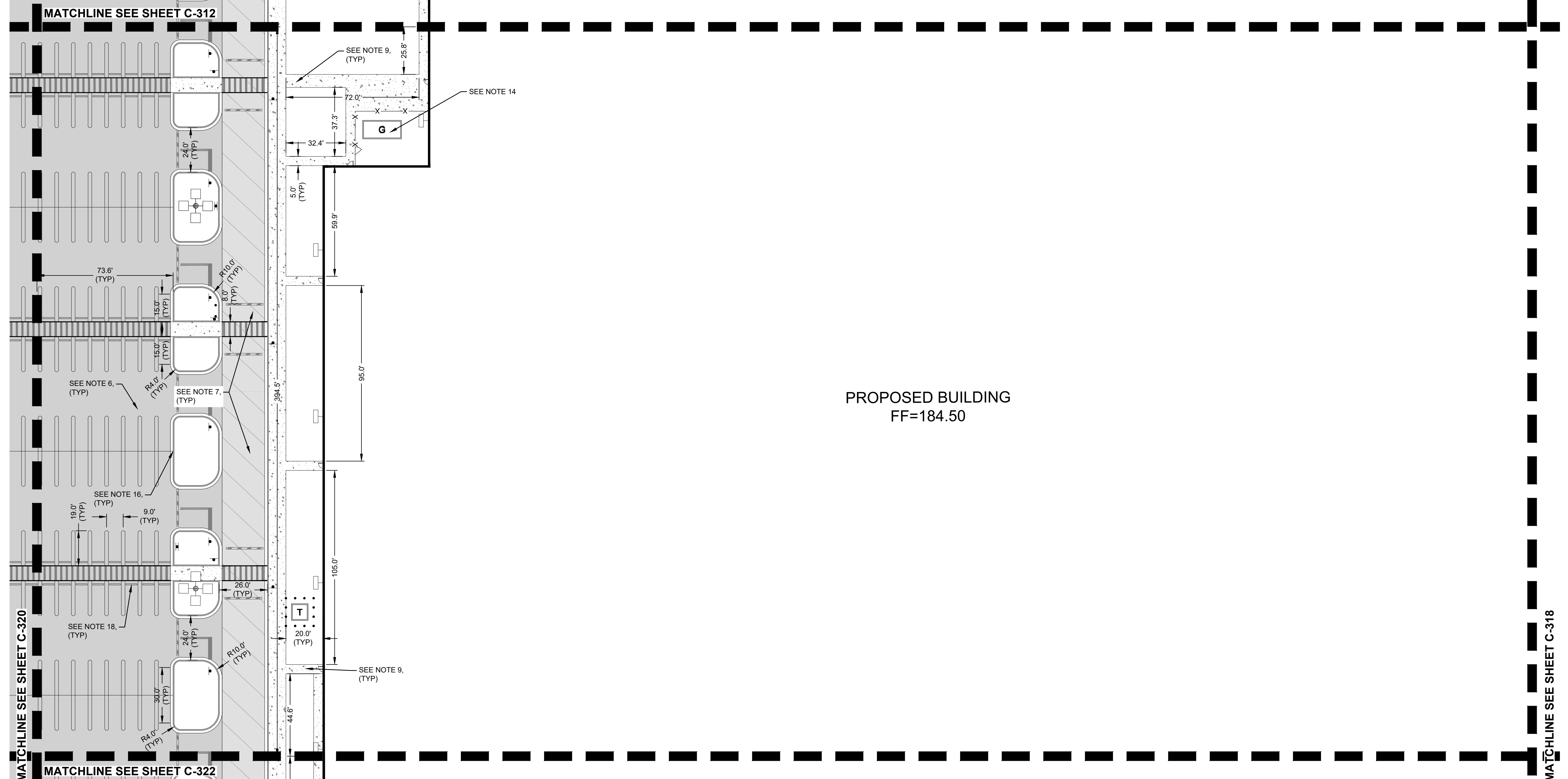
REV	DATE	DESCRIPTION

PROJ. NO.	210598
DRAWN	JSF
CHECKED	CJH
DATE	08/04/2021

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SHEET TITLE:  
**DETAILED SITE  
PAVING PLAN -  
AREA 9**

SHEET NO:  
**C-319**

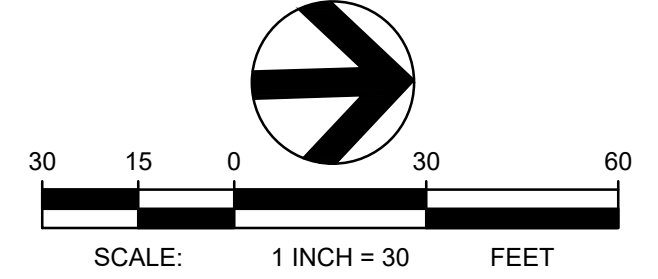
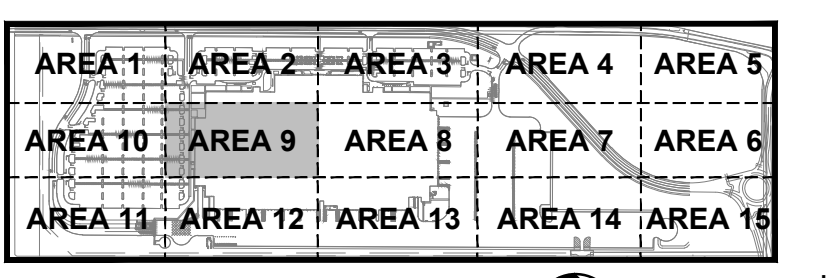


**NOTES**

1. REFER TO SHEET C-010 FOR GENERAL NOTES.
2. REFER TO SHEET C-300 FOR OVERALL SITE PAVING PLANS.
3. REFER TO SHEETS C-400 - C-425 FOR ADDITIONAL INFORMATION REGARDING SITE GRADING.
4. REFER TO SHEETS C-431 - C-437 FOR BUTTEVILLE ROAD PLANS.
5. REFER TO ARCHITECTURAL AND STRUCTURAL DOCUMENTS FOR ADDITIONAL INFORMATION REGARDING CONSTRUCTION OF STRUCTURES, SHELTERS, ENCLOSURES, LOADING DOCKS, EXTERIOR DOOR LOCATIONS, STAIRS, AND RAMPS.
6. REFER TO SHEET C-709, DETAIL 1 FOR STANDARD DUTY ASPHALT PAVEMENT SECTION.
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14. REFER TO SHEET C-710, DETAIL 1 FOR GENERATOR PAD SECTION.
15. REFER TO SHEET C-710, DETAIL 2 FOR CONCRETE CURB DETAIL.
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26. REFER TO SHEET C-709, DETAIL 8 FOR GUARDHOUSE AREA HEAVY DUTY CONCRETE PAVEMENT SECTION.
27. REFER TO SHEET C-710, DETAIL 7 FOR PAVEMENT TRANSITION AT GUARDHOUSE AREA.

**LEGEND**

	HEAVY DUTY ASPHALT PAVEMENT
	MEDIUM DUTY ASPHALT PAVEMENT
	STANDARD DUTY ASPHALT PAVEMENT
	HEAVY DUTY CONCRETE PAVEMENT - TRUCK LOADING / PARKING
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	SHELTER PAD CONCRETE PAVEMENT
	SIDEWALK CONCRETE PAVEMENT
	GRAVEL SURFACING



**TBM INFORMATION**  
REFER TO TOPOGRAPHIC SURVEY FOR MORE INFORMATION, SHEETS C-030 - C-031.

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KC DEVELOPMENT  
P.O. BOX 388  
CAMAS, WA 98607  
(360) 834-2519  
DATED: 05/27/2016.  
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**UTILITY STATEMENT**  
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KEY PLAN

S. LOCATED IN THE SE 1/4 OF SECTION 11 AND IN THE NE 1/4 OF SECTION 14, T.5S., R.2W., W.M., CITY OF WOODBURN, MARION COUNTY, OREGON



10 N. Post Street, Suite 500  
Spokane, WA 99201

ph 509.328.2994

www.coffman.com

lango, hansen LANDSCAPE ARCHITECTS PC

PROJECT BASIE  
DESIGN REVIEW  
RESUBMITTAL

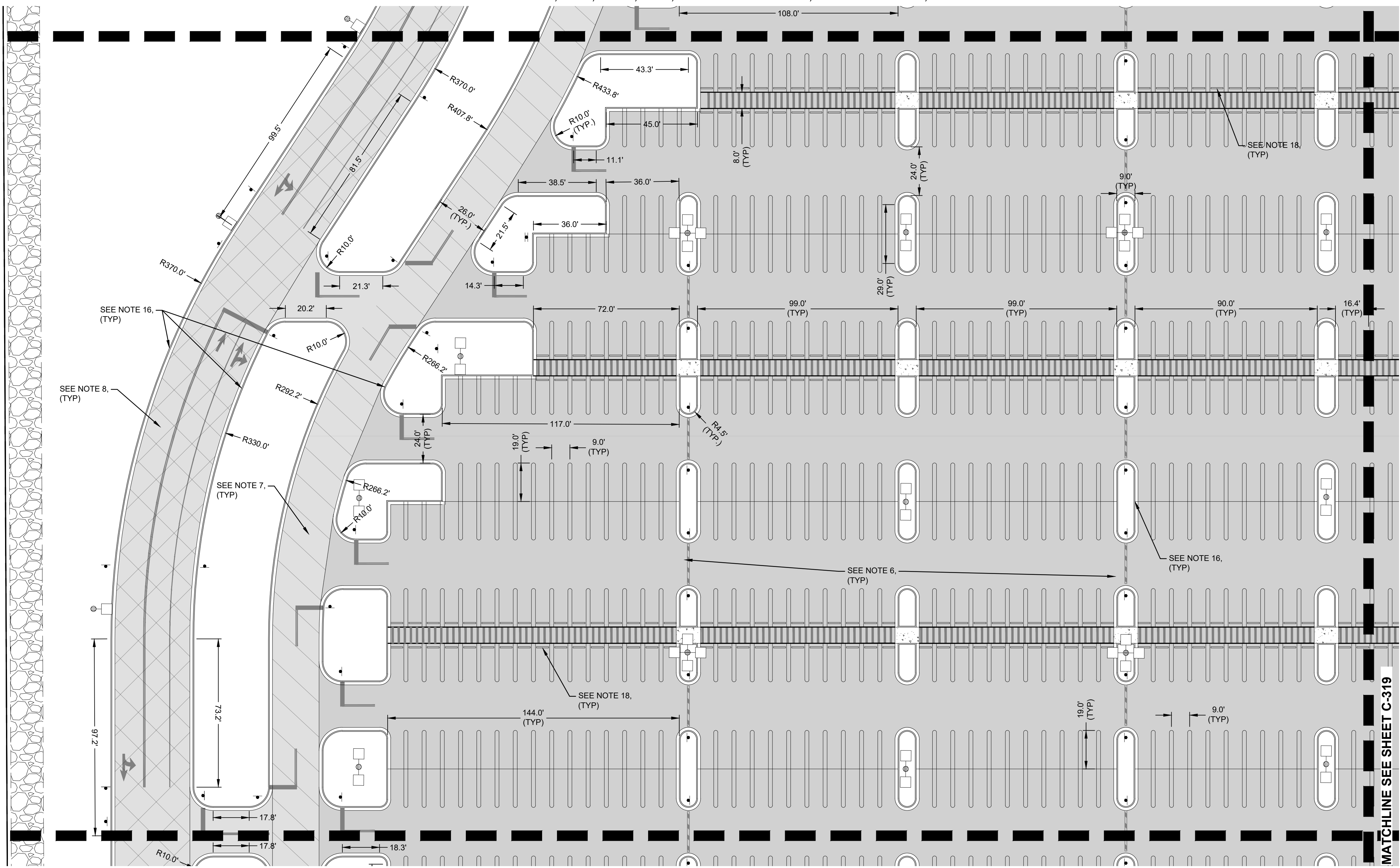
Trammell Crow Company

PROJECT ADDRESS:  
BUTTEVILLE ROAD  
WOODBURN, OR

MATCHLINE SEE SHEET C-311

MATCHLINE SEE SHEET C-321

MATCHLINE SEE SHEET C-319

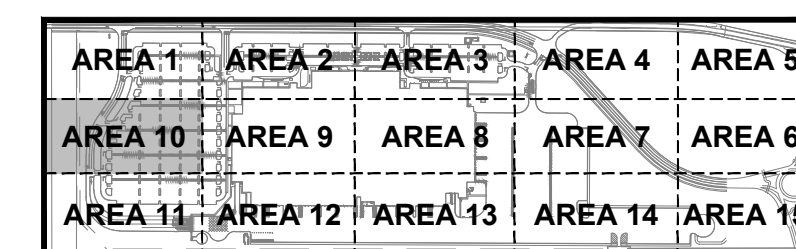


NOTES

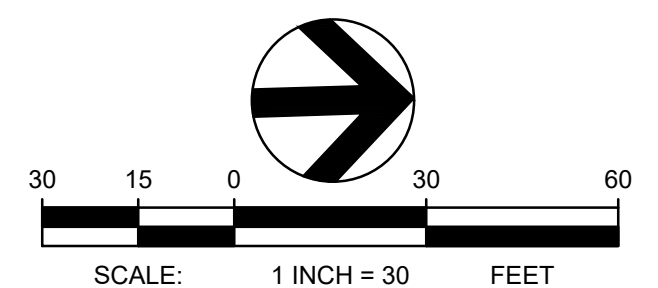
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LEGEND

	HEAVY DUTY ASPHALT PAVEMENT
	MEDIUM DUTY ASPHALT PAVEMENT
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	HEAVY DUTY CONCRETE PAVEMENT - TRUCK LOADING / PARKING
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	SHELTER PAD CONCRETE PAVEMENT
	SIDEWALK CONCRETE PAVEMENT
	GRAVEL SURFACING



KEY PLAN



TBM INFORMATION

REFER TO TOPOGRAPHIC SURVEY FOR MORE INFORMATION, SHEETS C-030 - C-031.

BENCH MARK NOTE

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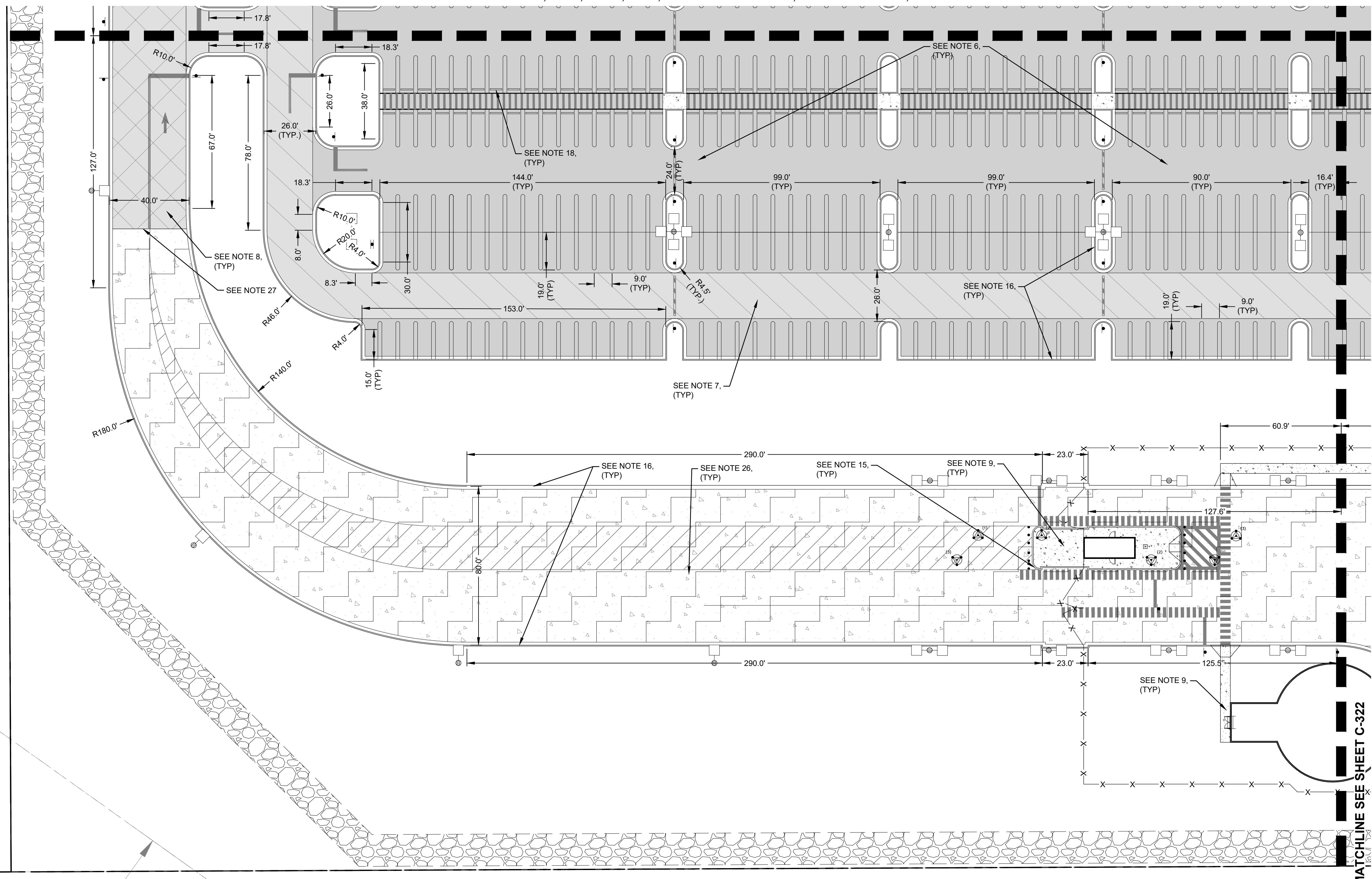
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SHEET TITLE:  
**DETAILED SITE  
PAVING PLAN -  
AREA 10**

SHEET NO:  
**C-320**

S. LOCATED IN THE SE 1/4 OF SECTION 11 AND IN THE NE 1/4 OF SECTION 14, T.5S., R.2W., W.M., CITY OF WOODBURN, MARION COUNTY, OREGON

MATCHLINE SEE SHEET C-320

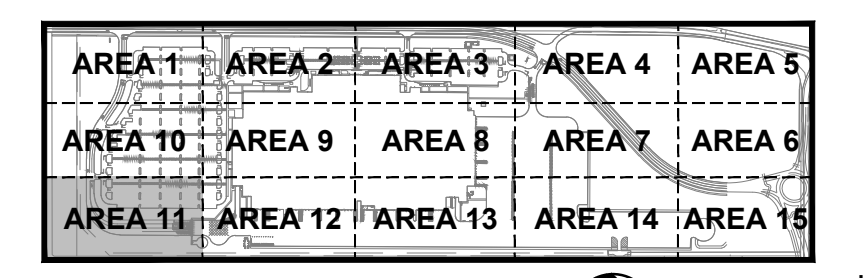
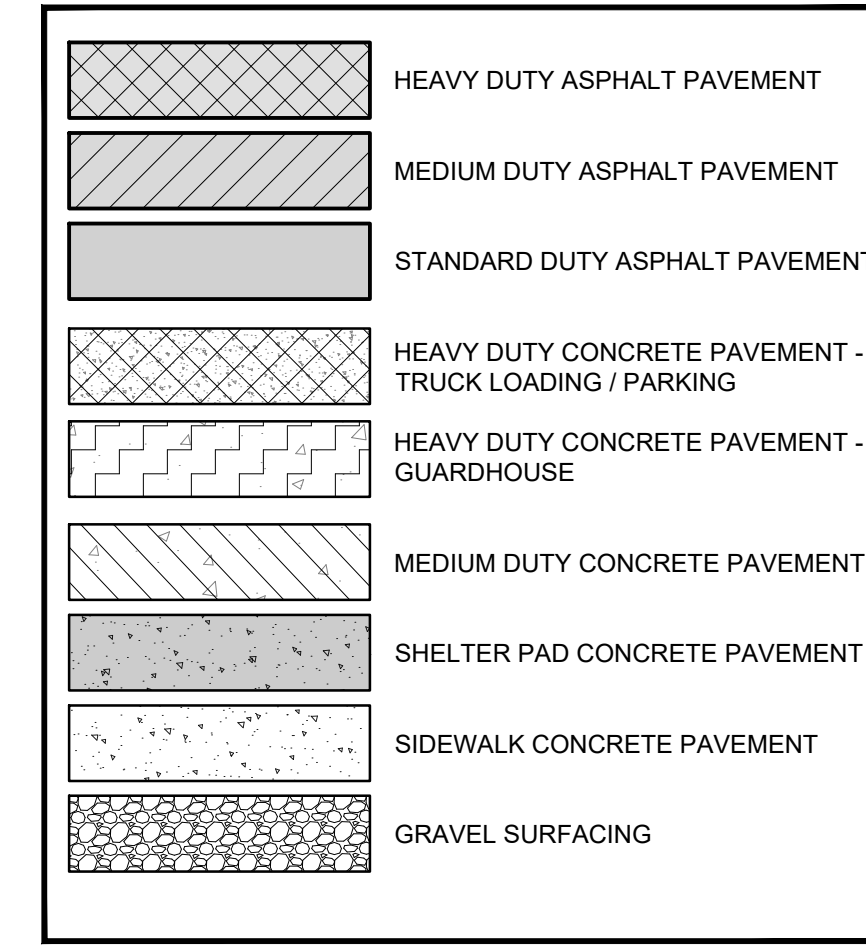


MATCHLINE SEE SHEET C-322

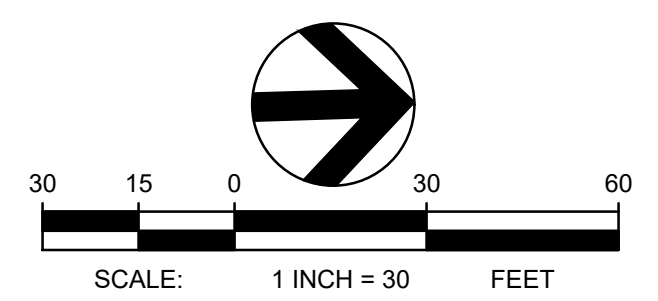
**NOTES**

- |  |  |
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| 10. REFER TO SHEET C-709, DETAIL 5 FOR CONCRETE SHELTER SLAB SECTION.  | 23. REFER TO SHEET C-711, DETAIL 4 FOR JOINT SEALANT DETAILS.                                |
| 11. REFER TO SHEET C-709, DETAIL 6 FOR MEDIUM DUTY CONCRETE PAVEMENT SECTION.  | 24. REFER TO SHEET C-711, DETAIL 5 FOR CONCRETE PAVEMENT NOTES.                              |
| 12. REFER TO SHEET C-709, DETAIL 7 FOR TRUCK LOADING / PARKING HEAVY DUTY CONCRETE PAVEMENT SECTION.   | 25. REFER TO SHEET C-711, DETAIL 6 FOR REINFORCED PANEL DETAIL.                              |
| 13. REFER TO SHEET C-709, DETAIL 9 FOR EQUIPMENT PAD SECTION.  | 26. REFER TO SHEET C-709, DETAIL 8 FOR GUARDHOUSE AREA HEAVY DUTY CONCRETE PAVEMENT SECTION. |
|  | 27. REFER TO SHEET C-710, DETAIL 7 FOR PAVEMENT TRANSITION AT GUARDHOUSE AREA.               |

**LEGEND**



KEY PLAN



**TBM INFORMATION**  
REFER TO TOPOGRAPHIC SURVEY FOR MORE INFORMATION, SHEETS C-030 - C-031.

**BENCH MARK NOTE**  
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THE EXISTING INFORMATION SHOWN ON THESE PLANS IS PER THE SURVEY COMPLETED BY:  
KC DEVELOPMENT  
P.O. BOX 368  
CAMAS, WA 98607  
(360) 834-2519  
DATED: 06/27/2018.  
THE CONTRACTOR SHALL VERIFY EXISTING SITE CONDITIONS AND CONTACT THE ENGINEER IF DISCREPANCIES ARE NOTED.

**UTILITY STATEMENT**  
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Know what's below. Call before you dig.

PROJECT BASIE  
DESIGN REVIEW  
RESUBMITTAL

Trammell Crow Company

PROJECT ADDRESS:  
BUTTEVILLE ROAD  
WOODBURN, OR

REV	DATE	DESCRIPTION

PROJ. NO.	210598
DRAWN	JSF
CHECKED	CJH
DATE	08/04/2021

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SHEET TITLE:  
**DETAILED SITE PAVING PLAN - AREA 11**

SHEET NO:  
**C-321**



REV	DATE	DESCRIPTION

PROJ. NO.	210598
DRAWN	JSF
CHECKED	CJH
DATE	08/04/2021

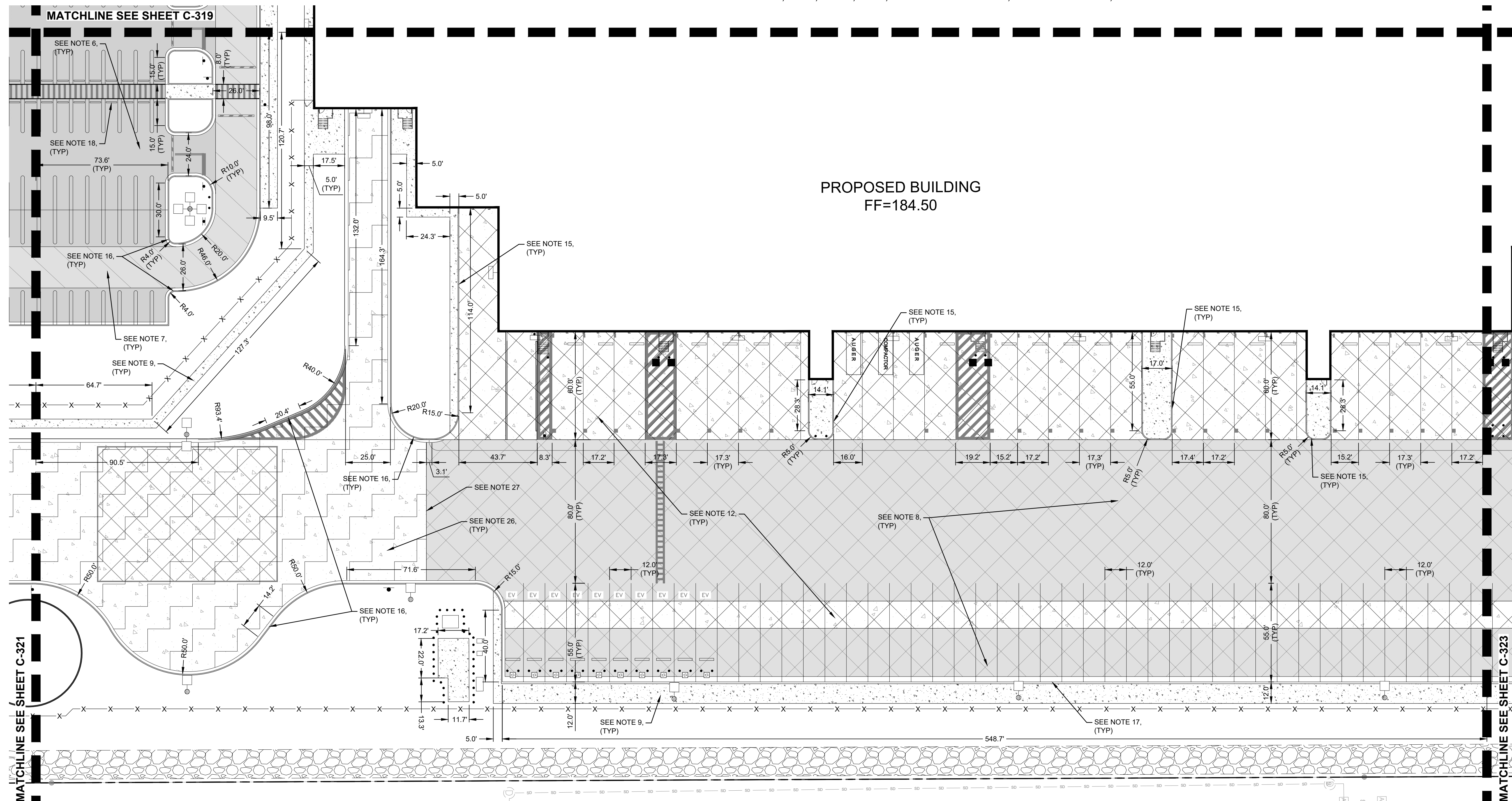
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SHEET TITLE:

**DETAILED SITE  
 PAVING PLAN -  
 AREA 12**

SHEET NO:

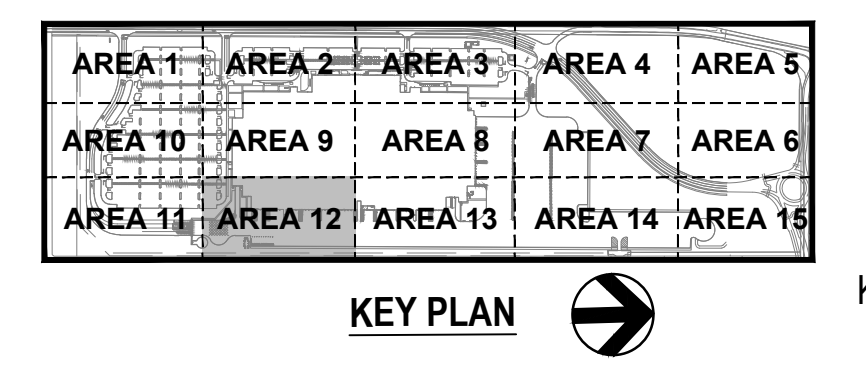
**C-322**



- NOTES**
- REFER TO SHEET C-010 FOR GENERAL NOTES.
  - REFER TO SHEET C-300 FOR OVERALL SITE PAVING PLANS.
  - REFER TO SHEETS C-400 - C-425 FOR ADDITIONAL INFORMATION REGARDING SITE GRADING.
  - REFER TO SHEETS C-431 - C-437 FOR BUTTEVILLE ROAD PLANS.
  - REFER TO ARCHITECTURAL AND STRUCTURAL DOCUMENTS FOR ADDITIONAL INFORMATION REGARDING CONSTRUCTION OF STRUCTURES, SHELTERS, ENCLOSURES, LOADING DOCKS, EXTERIOR DOOR LOCATIONS, STAIRS, AND RAMPS.
  - REFER TO SHEET C-709, DETAIL 1 FOR STANDARD DUTY ASPHALT PAVEMENT SECTION.
  - REFER TO SHEET C-709, DETAIL 2 FOR MEDIUM DUTY ASPHALT PAVEMENT SECTION.
  - REFER TO SHEET C-709, DETAIL 3 FOR HEAVY DUTY ASPHALT PAVEMENT SECTION.
  - REFER TO SHEET C-709, DETAIL 4 FOR CONCRETE SIDEWALK SECTION.
  - REFER TO SHEET C-709, DETAIL 5 FOR CONCRETE SHELTER SLAB SECTION.
  - REFER TO SHEET C-709, DETAIL 6 FOR MEDIUM DUTY CONCRETE PAVEMENT SECTION.
  - REFER TO SHEET C-709, DETAIL 7 FOR TRUCK LOADING / PARKING HEAVY DUTY CONCRETE PAVEMENT SECTION.
  - REFER TO SHEET C-709, DETAIL 9 FOR EQUIPMENT PAD SECTION.
  - REFER TO SHEET C-710, DETAIL 1 FOR GENERATOR PAD SECTION.
  - REFER TO SHEET C-710, DETAIL 2 FOR CONCRETE CURB DETAIL.
  - REFER TO SHEET C-710, DETAIL 3 FOR CONCRETE CURB AND GUTTER DETAIL.
  - REFER TO SHEET C-710, DETAIL 4 FOR CONCRETE CURB WALL DETAIL.
  - REFER TO SHEET C-710, DETAIL 5 FOR CONCRETE WHEEL STOP (AUTO) DETAIL.
  - REFER TO SHEET C-710, DETAIL 6 FOR CONCRETE WHEEL STOP (TRUCK) DETAIL.
  - REFER TO SHEET C-711, DETAIL 1 FOR ISOLATION JOINT DETAILS.
  - REFER TO SHEET C-711, DETAIL 2 FOR CONTRACTION JOINT DETAILS.
  - REFER TO SHEET C-711, DETAIL 3 FOR CONSTRUCTION JOINT DETAILS.
  - REFER TO SHEET C-711, DETAIL 4 FOR JOINT SEALANT DETAILS.
  - REFER TO SHEET C-711, DETAIL 5 FOR CONCRETE PAVEMENT NOTES.
  - REFER TO SHEET C-711, DETAIL 6 FOR REINFORCED PANEL DETAIL.
  - REFER TO SHEET C-709, DETAIL 8 FOR GUARDHOUSE AREA HEAVY DUTY CONCRETE PAVEMENT SECTION.
  - REFER TO SHEET C-710, DETAIL 7 FOR PAVEMENT TRANSITION AT GUARDHOUSE AREA.

**LEGEND**

- HEAVY DUTY ASPHALT PAVEMENT
- MEDIUM DUTY ASPHALT PAVEMENT
- STANDARD DUTY ASPHALT PAVEMENT
- HEAVY DUTY CONCRETE PAVEMENT - TRUCK LOADING / PARKING
- HEAVY DUTY CONCRETE PAVEMENT - GUARDHOUSE
- MEDIUM DUTY CONCRETE PAVEMENT
- SHELTER PAD CONCRETE PAVEMENT
- SIDEWALK CONCRETE PAVEMENT
- GRAVEL SURFACING



**TBM INFORMATION**

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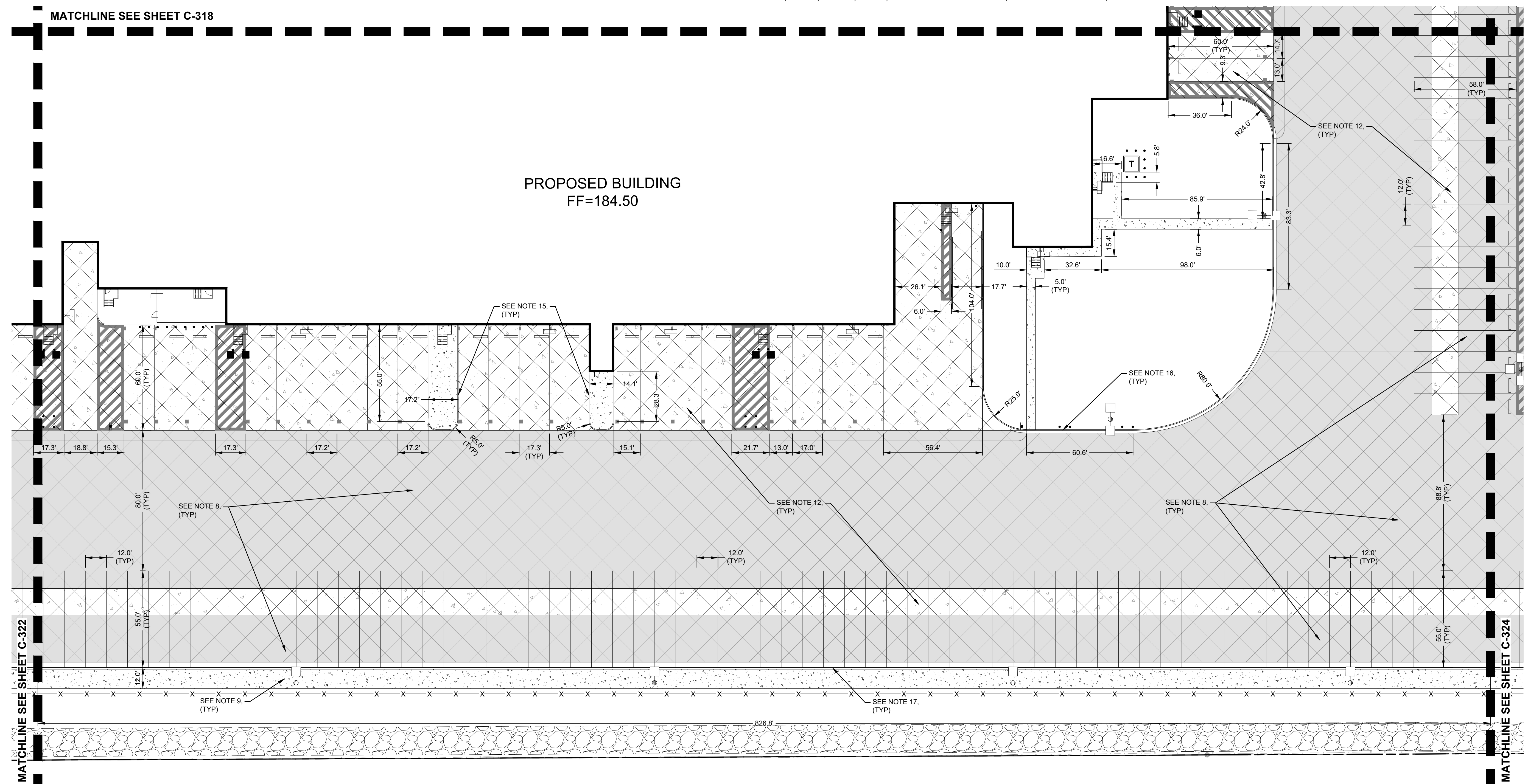
SCALE: 1 INCH = 30 FEET

Know what's below.  
Call before you dig.

PROJECT BASIE  
 DESIGN REVIEW  
 RESUBMITTAL

**Trammell Crow Company**

PROJECT ADDRESS:  
 BUTTEVILLE ROAD  
 WOODBURN, OR



- NOTES**
- 1. REFER TO SHEET C-010 FOR GENERAL NOTES.
  - 2. REFER TO SHEET C-300 FOR OVERALL SITE PAVING PLANS.
  - 3. REFER TO SHEETS C-400 - C-425 FOR ADDITIONAL INFORMATION REGARDING SITE GRADING.
  - 4. REFER TO SHEETS C-431 - C-437 FOR BUTTEVILLE ROAD PLANS.
  - 5. REFER TO ARCHITECTURAL AND STRUCTURAL DOCUMENTS FOR ADDITIONAL INFORMATION REGARDING CONSTRUCTION OF STRUCTURES, SHELTERS, ENCLOSURES, LOADING DOCKS, EXTERIOR DOOR LOCATIONS, STAIRS, AND RAMPS.
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  - 14. REFER TO SHEET C-710, DETAIL 1 FOR GENERATOR PAD SECTION.
  - 15. REFER TO SHEET C-710, DETAIL 2 FOR CONCRETE CURB DETAIL.
  - 16. REFER TO SHEET C-710, DETAIL 3 FOR CONCRETE CURB AND GUTTER DETAIL.
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  - 25. REFER TO SHEET C-711, DETAIL 6 FOR REINFORCED PANEL DETAIL.
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  - 27. REFER TO SHEET C-710, DETAIL 7 FOR PAVEMENT TRANSITION AT GUARDHOUSE AREA.

**LEGEND**

- HEAVY DUTY ASPHALT PAVEMENT
- MEDIUM DUTY ASPHALT PAVEMENT
- STANDARD DUTY ASPHALT PAVEMENT
- HEAVY DUTY CONCRETE PAVEMENT - TRUCK LOADING / PARKING
- HEAVY DUTY CONCRETE PAVEMENT - GUARDHOUSE
- MEDIUM DUTY CONCRETE PAVEMENT
- SHELTER PAD CONCRETE PAVEMENT
- SIDEWALK CONCRETE PAVEMENT
- GRAVEL SURFACING

**KEY PLAN**

**TBM INFORMATION**

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CHECKED	CJH
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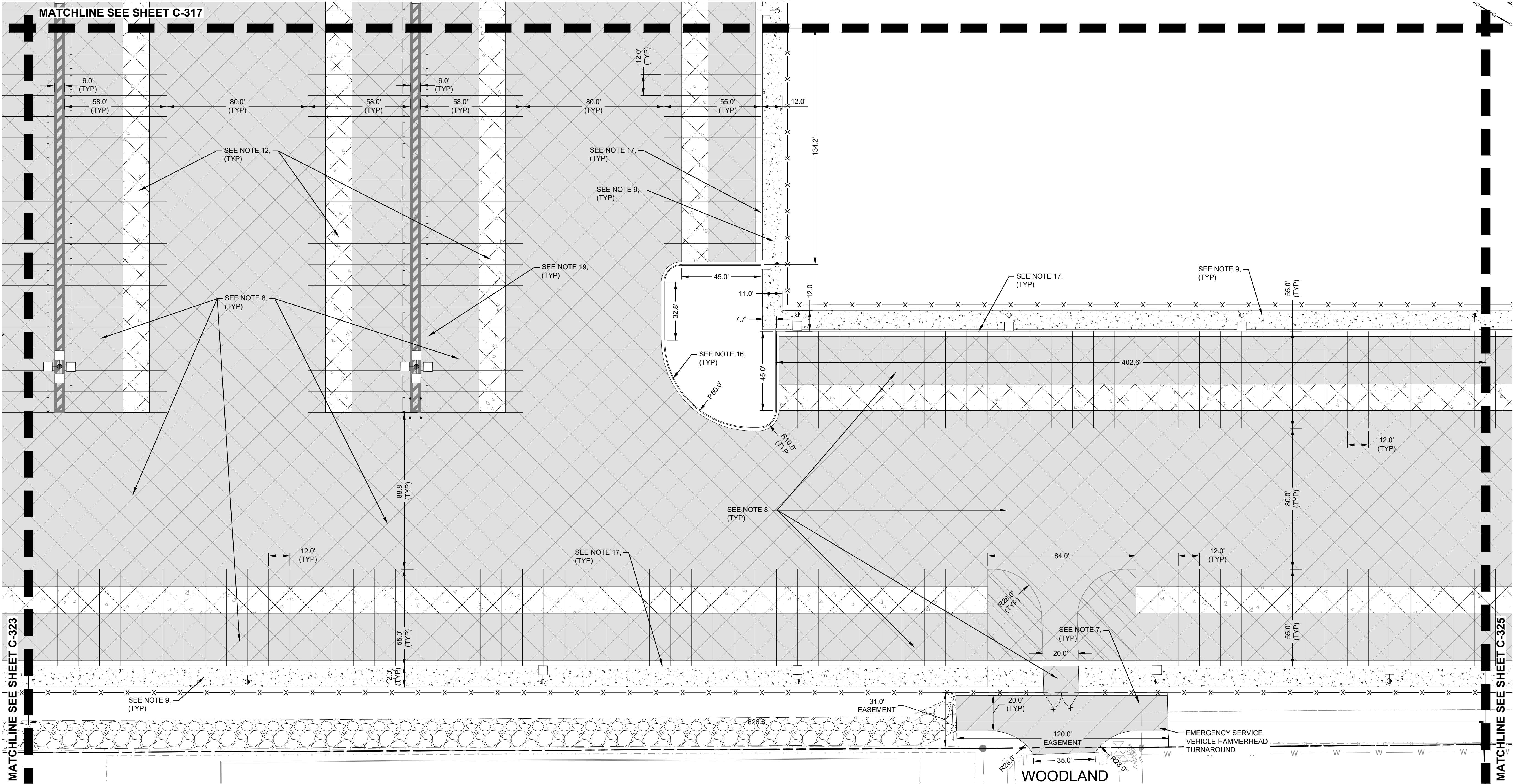
SHEET TITLE:  
**DETAILED SITE  
 PAVING PLAN -  
 AREA 13**

SHEET NO:  
**C-323**

**PROJECT BASIE  
DESIGN REVIEW  
RESUBMITTAL**

**Tammell Crow Company**

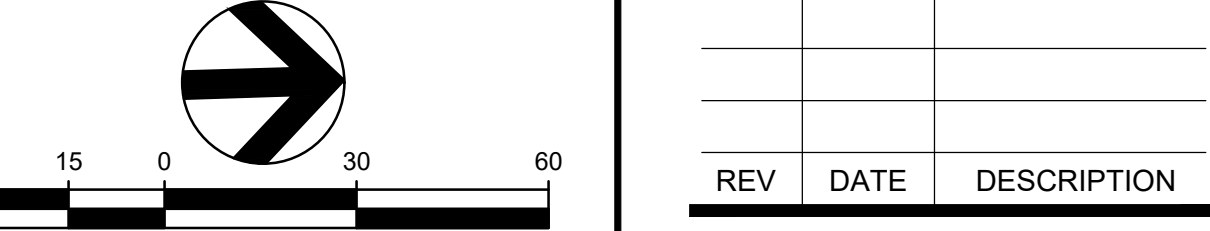
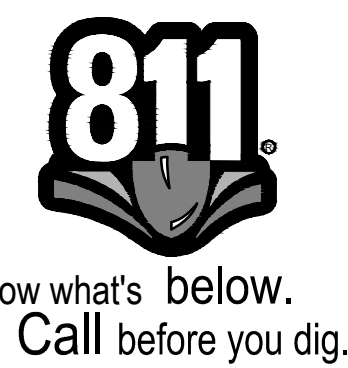
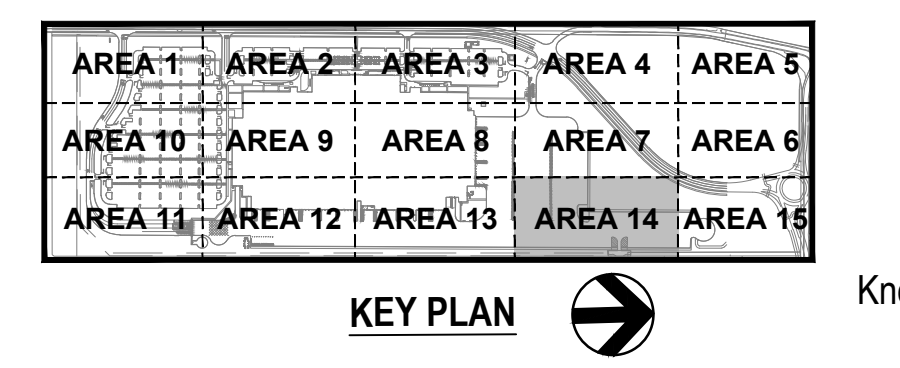
PROJECT ADDRESS:  
BUTTEVILLE ROAD  
WOODBURN, OR



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### LEGEND

	HEAVY DUTY ASPHALT PAVEMENT
	MEDIUM DUTY ASPHALT PAVEMENT
	STANDARD DUTY ASPHALT PAVEMENT
	HEAVY DUTY CONCRETE PAVEMENT - TRUCK LOADING / PARKING
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	SIDEWALK CONCRETE PAVEMENT
	GRAVEL SURFACING



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KC DEVELOPMENT  
P.O. BOX 368  
CAMAS, WA 98607  
(360) 834-2519  
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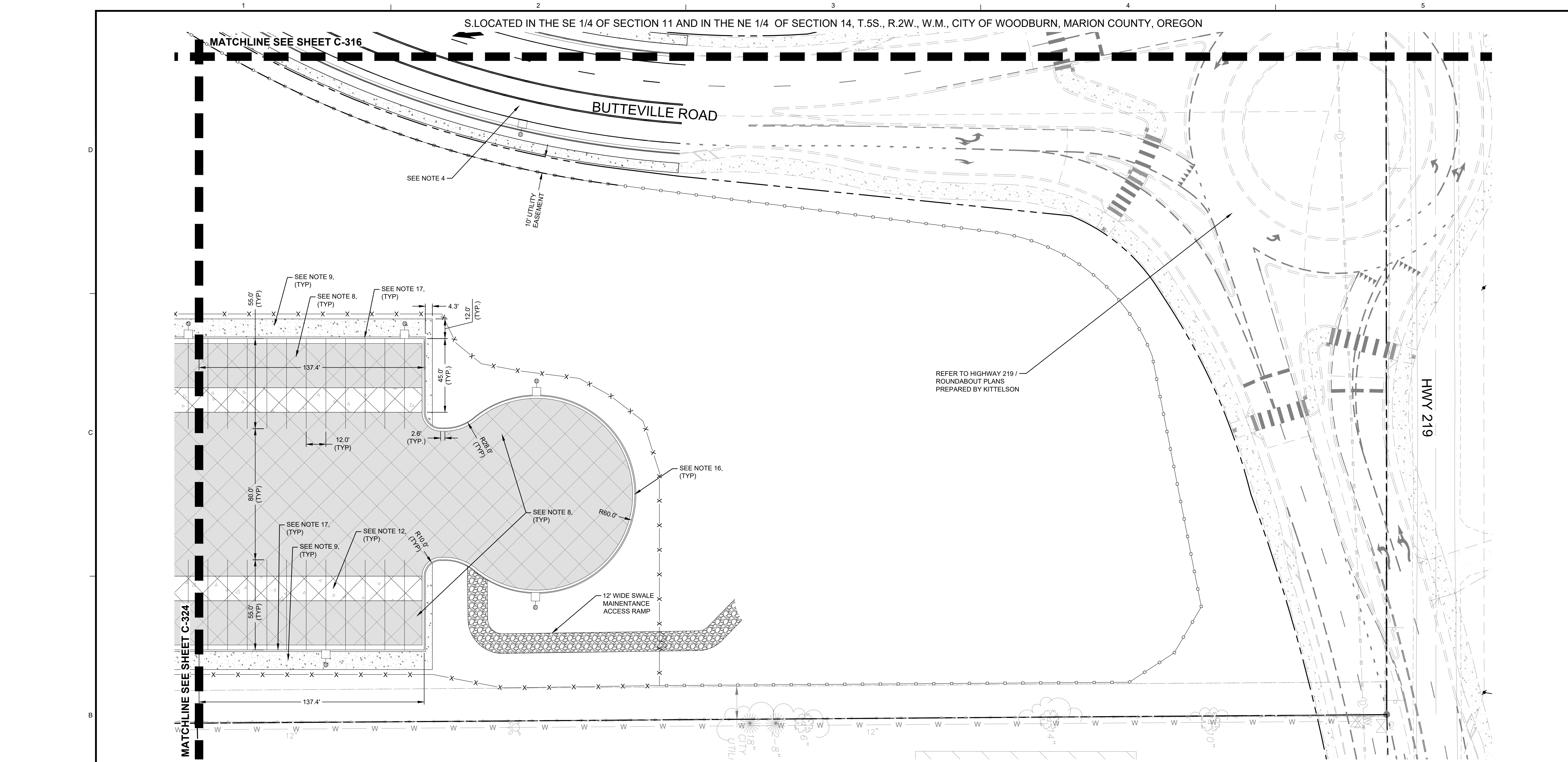
REV	DATE	DESCRIPTION

PROJ. NO. 210598  
DRAWN JSF  
CHECKED CJH  
DATE 08/04/2021

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SHEET TITLE:  
**DETAILED SITE  
PAVING PLAN -  
AREA 14**

SHEET NO:  
**C-324**



PROJECT BASIE  
DESIGN REVIEW  
RESUBMITTAL

Trammell Crow Company

PROJECT ADDRESS:  
BUTTEVILLE ROAD  
WOODBURN, OR

**NOTES**

1. REFER TO SHEET C-010 FOR GENERAL NOTES.
2. REFER TO SHEET C-300 FOR OVERALL SITE PAVING PLANS.
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27. REFER TO SHEET C-710, DETAIL 7 FOR PAVEMENT TRANSITION AT GUARDHOUSE AREA.

**LEGEND**

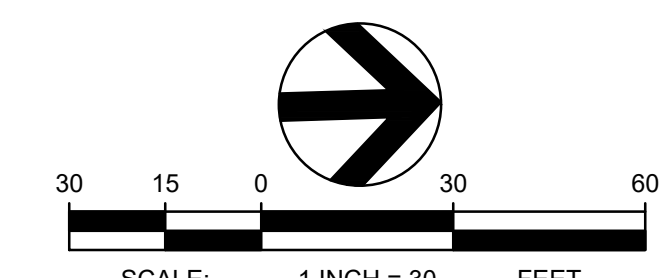
	HEAVY DUTY ASPHALT PAVEMENT
	MEDIUM DUTY ASPHALT PAVEMENT
	STANDARD DUTY ASPHALT PAVEMENT
	HEAVY DUTY CONCRETE PAVEMENT - TRUCK LOADING / PARKING
	HEAVY DUTY CONCRETE PAVEMENT - GUARDHOUSE
	MEDIUM DUTY CONCRETE PAVEMENT
	SHELTER PAD CONCRETE PAVEMENT
	SIDEWALK CONCRETE PAVEMENT
	GRAVEL SURFACING

AREA 1	AREA 2	AREA 3	AREA 4	AREA 5
AREA 10	AREA 9	AREA 8	AREA 7	AREA 6
AREA 11	AREA 12	AREA 13	AREA 14	AREA 15

**KEY PLAN**



Know what's below.  
Call before you dig.



**TBM INFORMATION**

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P.O. BOX 388  
CAMAS, WA 98607  
(360) 834-2519  
DATED: 06/27/2016  
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REV	DATE	DESCRIPTION

PROJ. NO.	210598
DRAWN	JSF
CHECKED	CJH
DATE	08/04/2021

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SHEET TITLE:  
**DETAILED SITE  
PAVING PLAN -  
AREA 15**

SHEET NO:  
**C-325**

S. LOCATED IN THE SE 1/4 OF SECTION 11 AND IN THE NE 1/4 OF SECTION 14, T.5S., R.2W., W.M., CITY OF WOODBURN, MARION COUNTY, OREGON



10 N. Post Street, Suite 500  
Spokane, WA 99201

ph 509.328.2994

www.coffman.com

lango, hansen LANDSCAPE ARCHITECTS PC

PROJECT BASIE  
DESIGN REVIEW  
RESUBMITTAL

Trammell Crow Company

PROJECT ADDRESS:  
BUTTEVILLE ROAD  
WOODBURN, OR

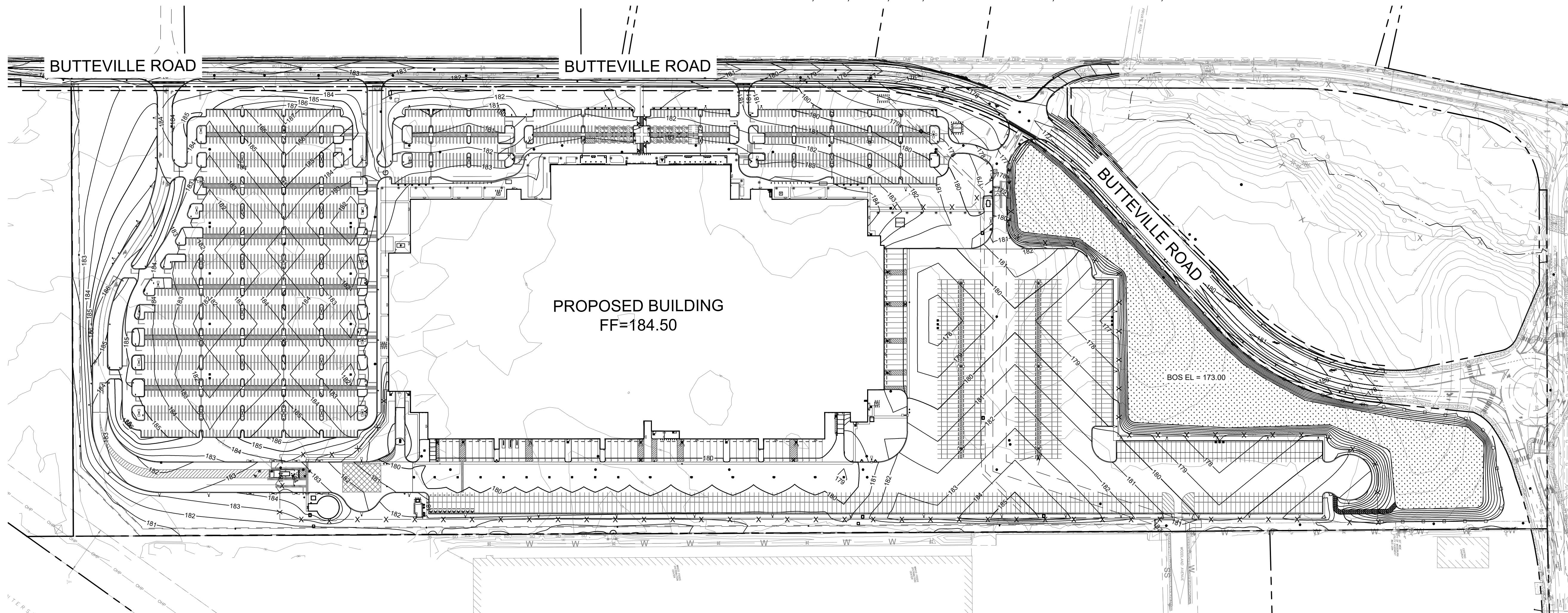
REV	DATE	DESCRIPTION

PROJ. NO.	210598
DRAWN	BLW
CHECKED	CJH
DATE	08/04/2021

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SHEET TITLE:  
**OVERALL  
GRADING PLAN**

SHEET NO:  
**C-400**



**NOTES**

- REFER TO SHEET C-010 FOR GENERAL NOTES.
- REFER TO SHEETS C-411 - C-425 FOR DETAILED GRADING PLANS.
- REFER TO SHEETS C-500 - C-525 FOR ADDITIONAL INFORMATION REGARDING THE STORM WATER MANAGEMENT IMPROVEMENTS.
- REFER TO SHEETS C-431 - C-437 FOR BUTTEVILLE ROAD PLANS.
- REFER TO ARCHITECTURAL AND STRUCTURAL DOCUMENTS FOR ADDITIONAL INFORMATION REGARDING CONSTRUCTION OF STRUCTURES, SHIELDERS, ENCLOSURES, LOADING DOCKS, EXTERIOR DOOR LOCATIONS, STAIRS, AND RAMPS. COORDINATE ARCHITECTURAL ELEVATIONS WITH SITE GRADING.
- CONSTRUCTION SHALL COMPLY WITH THE AMERICANS WITH DISABILITIES ACT ACCESSIBILITY GUIDELINES (ADAAG).
- CONTOURS SHOWN ARE 1 FOOT CONTOURS UNLESS OTHERWISE NOTED.

**LEGEND**

- 170 --- EXISTING CONTOUR
- 170 — PROPOSED CONTOUR
- - - - - PROPERTY LINE

SCALE: 1 INCH = 150 FEET

**TBM INFORMATION**  
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(360) 834-2519  
DATED: 06/22/2016.  
THE CONTRACTOR SHALL VERIFY EXISTING SITE CONDITIONS AND CONTACT THE ENGINEER IF DISCREPANCIES ARE NOTED.

AREA 1	AREA 2	AREA 3	AREA 4	AREA 5
AREA 10	AREA 9	AREA 8	AREA 7	AREA 6
AREA 11	AREA 12	AREA 13	AREA 14	AREA 15

**KEY PLAN**



**UTILITY STATEMENT**  
LOCATION OF EXISTING UNDERGROUND UTILITIES HAVE BEEN TAKEN FROM DRAWINGS AND FIELD LOCATES SUPPLIED BY THE APPROPRIATE UTILITY COMPANIES. UTILITY LOCATIONS SHOWN ON THIS DRAWING ARE APPROXIMATE ONLY. PRIOR TO BEGINNING ANY CONSTRUCTION, THE CONTRACTOR SHALL VERIFY THE EXACT LOCATION OF EACH UTILITY.

REV	DATE	DESCRIPTION

PROJ. NO. 210598

DRAWN TJW

CHECKED CJH

DATE 08/04/2021

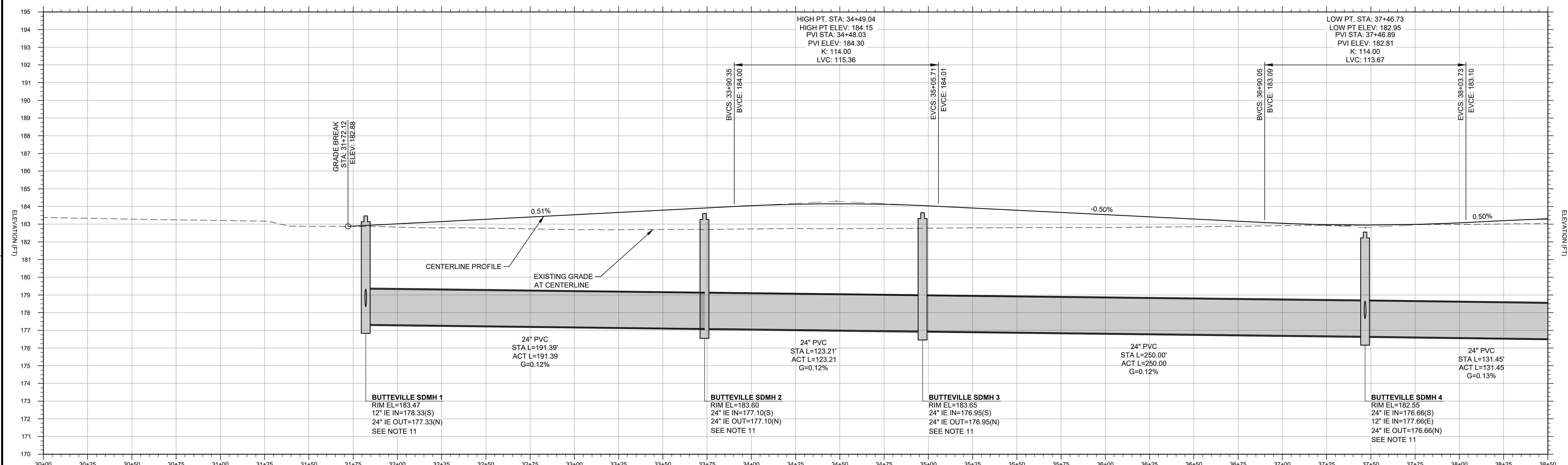
© COFFMAN ENGINEERS INC.

SHEET TITLE:

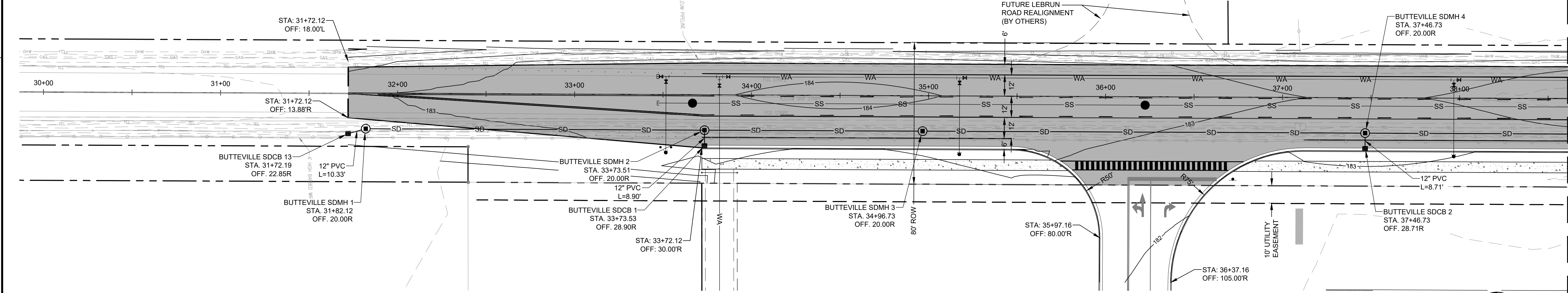
**PLAN & PROFILE  
- BUTTEVILLE  
ROAD 30+00 -  
38+50**

SHEET NO:

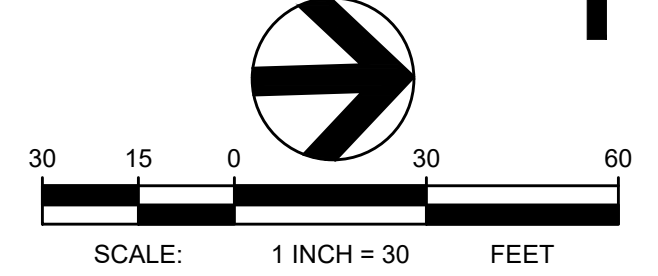
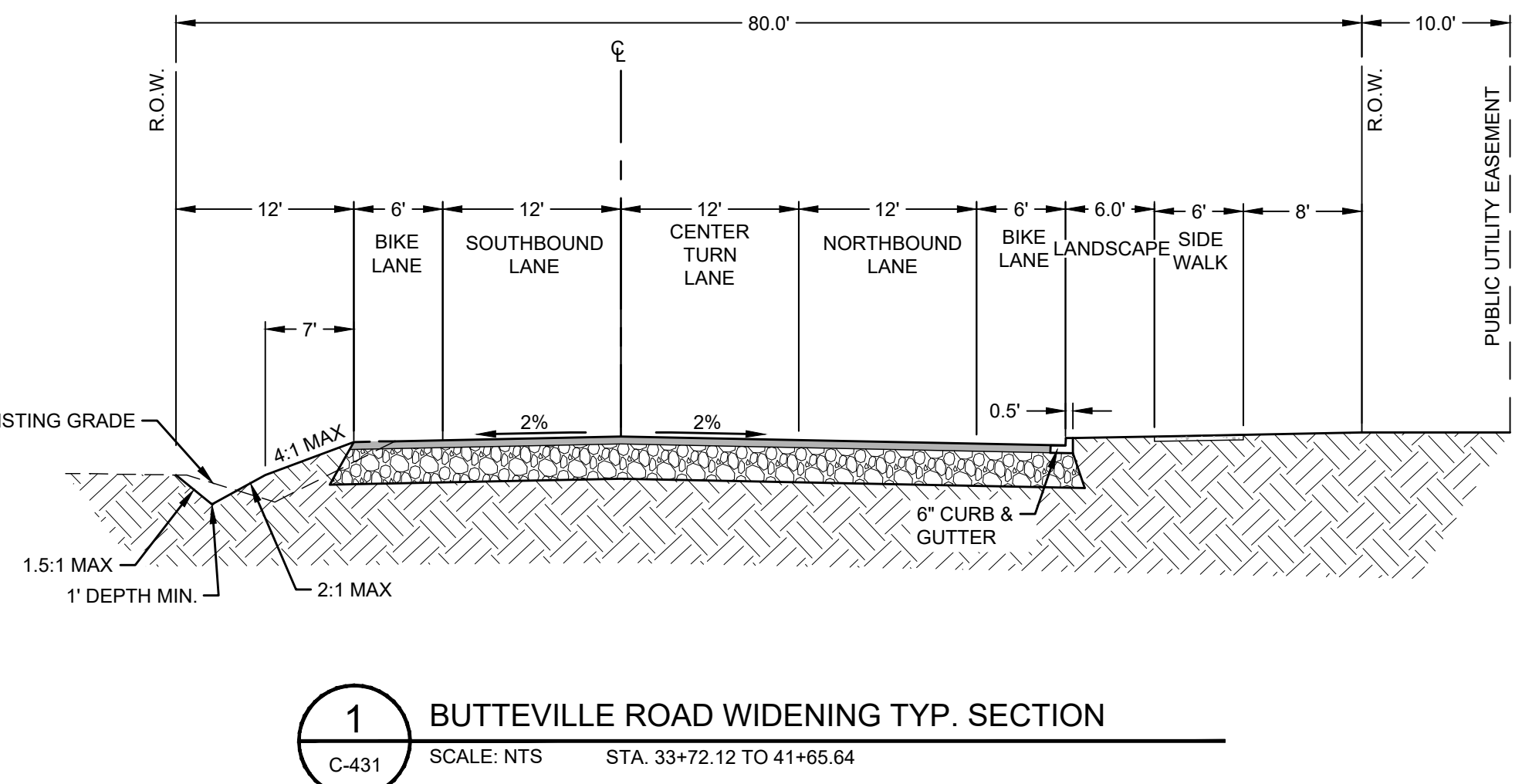
**C-431**



**PROFILE OF BUTTEVILLE ROAD**  
VERT SCALE: 1"=3' HOR SCALE: 1"=30'



- NOTES**
- REFER TO SHEET C-010 FOR GENERAL NOTES.
  - REFER TO SHEETS C-400 - C-425 FOR ADDITIONAL INFORMATION REGARDING ON-SITE GRADING.
  - REFER TO SHEETS C-500 - C-525 FOR ADDITIONAL INFORMATION REGARDING ON-SITE STORM WATER MANAGEMENT.
  - MINIMUM DEPTH OF COVER OVER UTILITY PIPE CROWNS SHALL BE 30 INCHES.
  - PEDESTRIAN RAMP SHALL COMPLY WITH MARION COUNTY STANDARD DRAWING NO. 11C. RAMP LAYOUT AND TEXTURING SHALL COMPLY WITH MARION COUNTY STANDARD DRAWING NO. 11D.
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  - STANDARD CATCH BASIN TYPE 1 SHALL COMPLY WITH MARION COUNTY STANDARD DRAWING NO. 17.
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  - LATERAL CONNECTION TO STORM DRAIN PIPE SHALL COMPLY WITH MARION COUNTY STANDARD DRAWING NO. 24.
  - PIPE BEDDING AND BACKFILL SHALL COMPLY WITH MARION COUNTY STANDARD DRAWING NO. 25.



**TBM INFORMATION**  
REFER TO TOPOGRAPHIC SURVEY FOR MORE INFORMATION, SHEETS C-030-C-031.

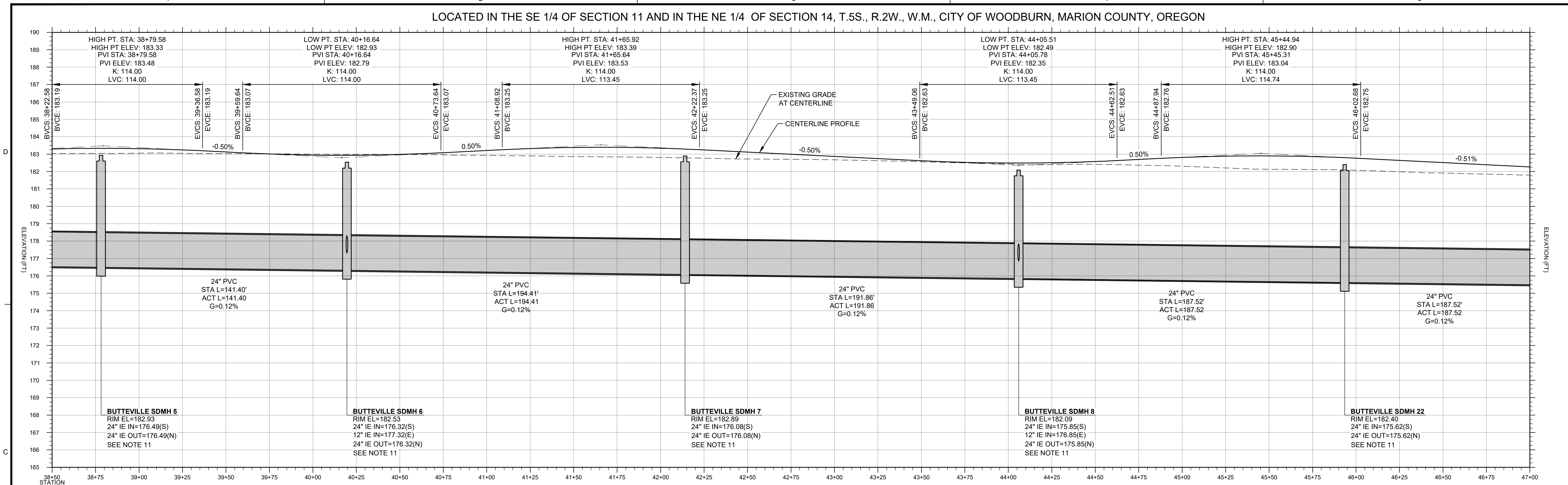
THE EXISTING INFORMATION SHOWN ON THESE PLANS IS PER THE SURVEY COMPLETED BY:  
KC DEVELOPMENT  
P.O. BOX 398  
CAMAS, WA 98607  
(360) 834-2519  
DATED: 06/27/2016.

THE CONTRACTOR SHALL VERIFY EXISTING SITE CONDITIONS AND CONTACT THE ENGINEER IF DISCREPANCIES ARE NOTED.

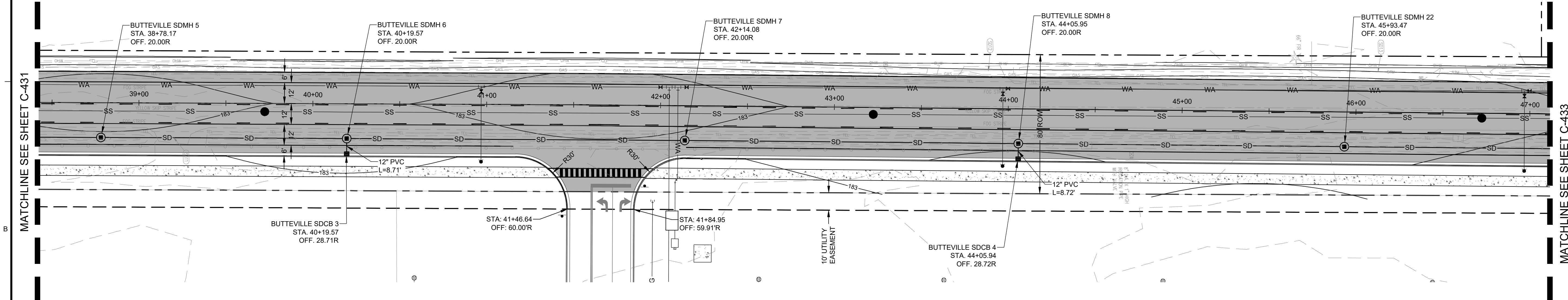
**UTILITY STATEMENT**  
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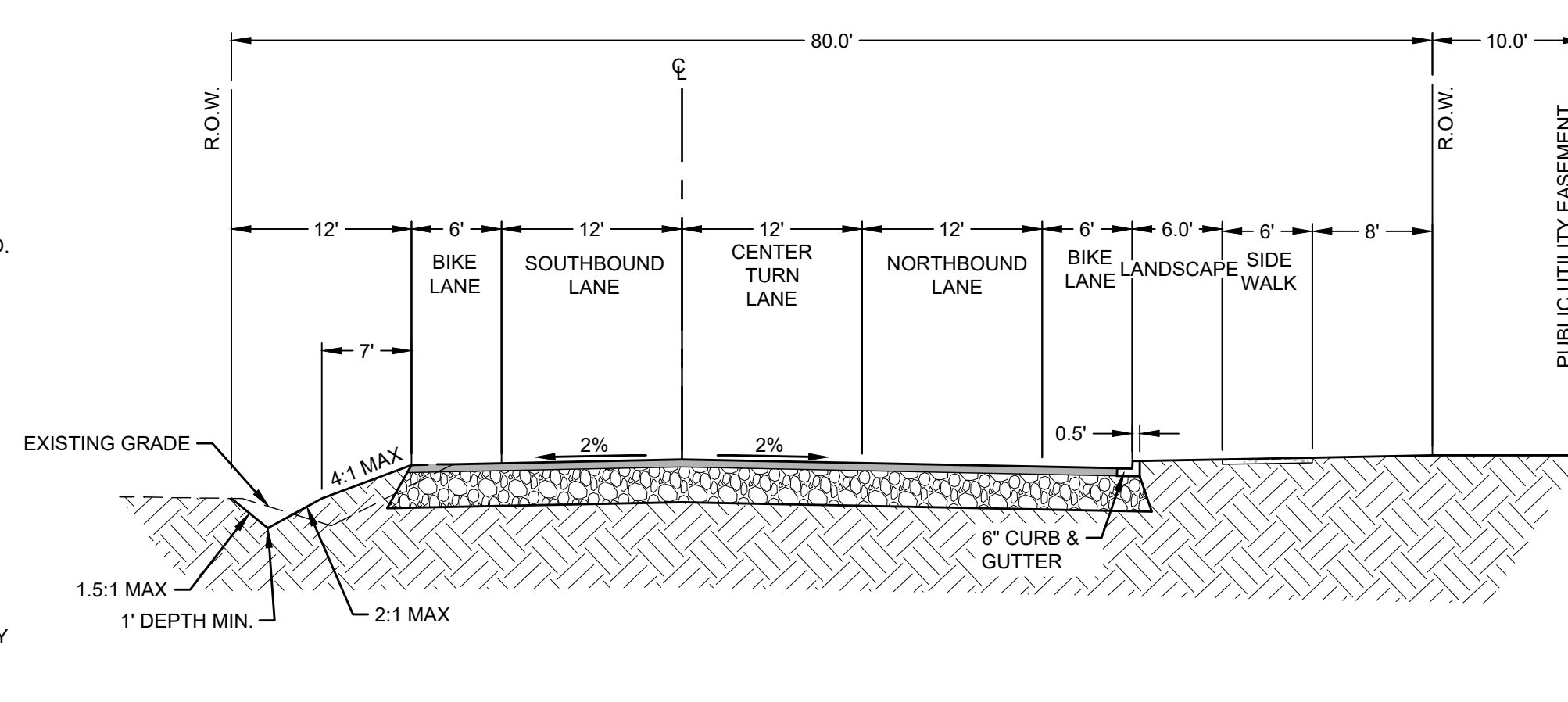
LOCATED IN THE SE 1/4 OF SECTION 11 AND IN THE NE 1/4 OF SECTION 14, T.5S., R.2W., W.M., CITY OF WOODBURN, MARION COUNTY, OREGON



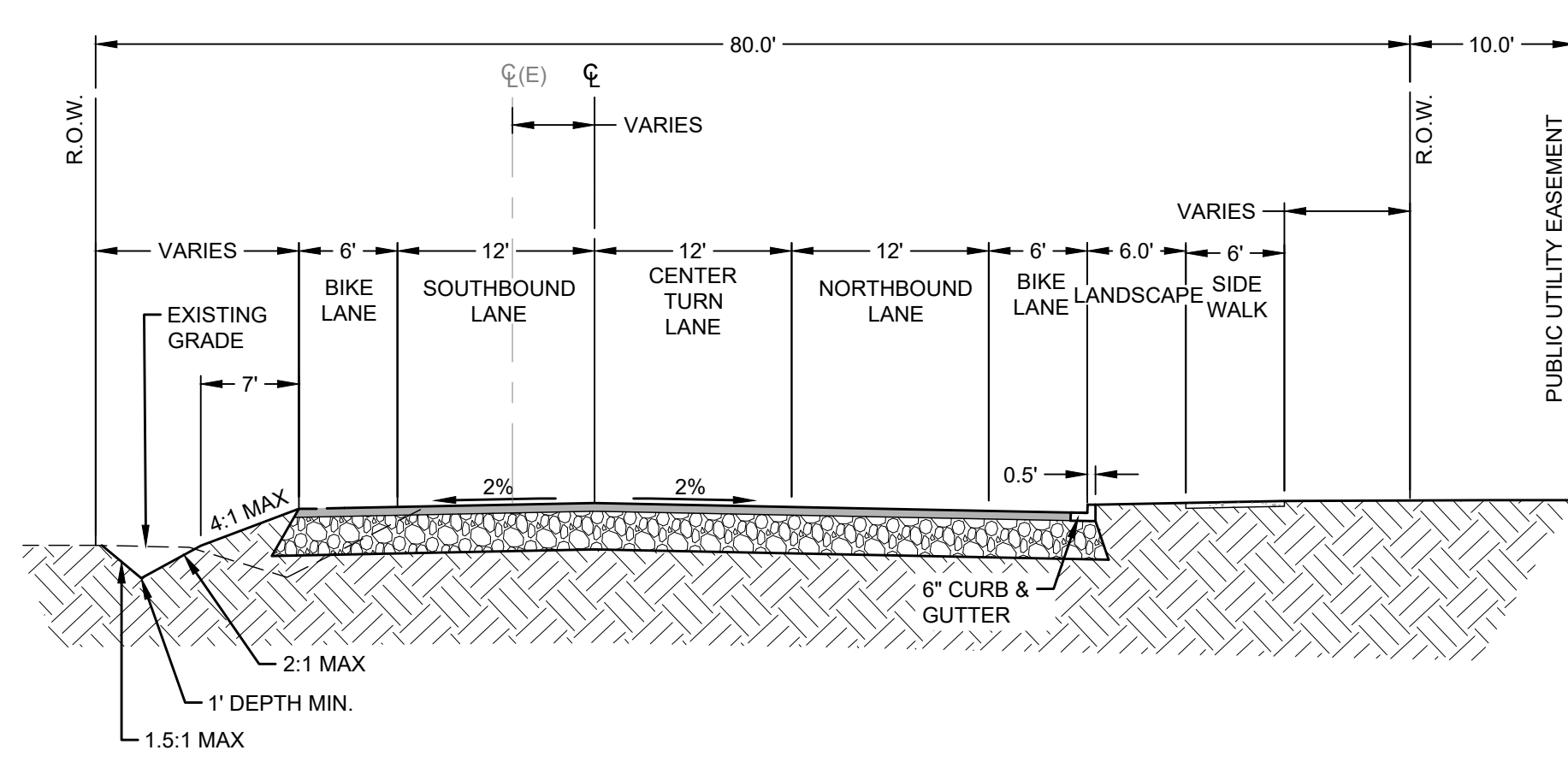
PROFILE OF BUTTEVILLE ROAD  
VERT SCALE: 1"=3' HOR SCALE: 1"=30'



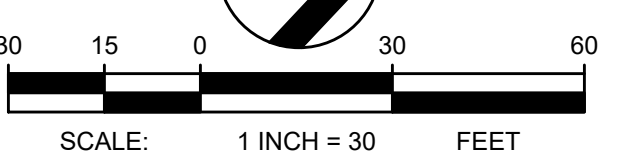
NOTES  
1. REFER TO SHEET C-010 FOR GENERAL NOTES.  
2. REFER TO SHEETS C-400 - C-425 FOR ADDITIONAL INFORMATION REGARDING ON-SITE GRADING.  
3. REFER TO SHEETS C-500 - C-525 FOR ADDITIONAL INFORMATION REGARDING ON-SITE STORM WATER MANAGEMENT.  
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1 BUTTEVILLE ROAD WIDENING SECTION  
SCALE: NTS STA. 33+72.12 TO 41+65.64



2 BUTTEVILLE ROAD WIDENING SECTION  
SCALE: NTS 41+65.64 TO 54+33.95



**TBM INFORMATION**  
REFER TO TOPOGRAPHIC SURVEY FOR MORE INFORMATION, SHEETS C-030-C-031.  
THE EXISTING INFORMATION SHOWN ON THESE PLANS IS PER THE SURVEY COMPLETED BY:  
KC DEVELOPMENT  
P.O. BOX 398  
CAMAS, WA 98607  
(360) 834-2519  
DATED: 06/27/2016  
THE CONTRACTOR SHALL VERIFY EXISTING SITE CONDITIONS AND CONTACT THE ENGINEER IF DISCREPANCIES ARE NOTED.

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**COFFMAN ENGINEERS**  
10 N. Post Street, Suite 500  
Spokane, WA 99201  
ph 509.328.2994  
www.coffman.com

lango.hansen LANDSCAPE ARCHITECTS PC

PROJECT BASIE DESIGN REVIEW RESUBMITTAL

Trammell Crow Company

PROJECT ADDRESS:  
BUTTEVILLE ROAD  
WOODBURN, OR

REV	DATE	DESCRIPTION

PROJ. NO. 210598  
DRAWN TJW  
CHECKED CJH  
DATE 08/04/2021

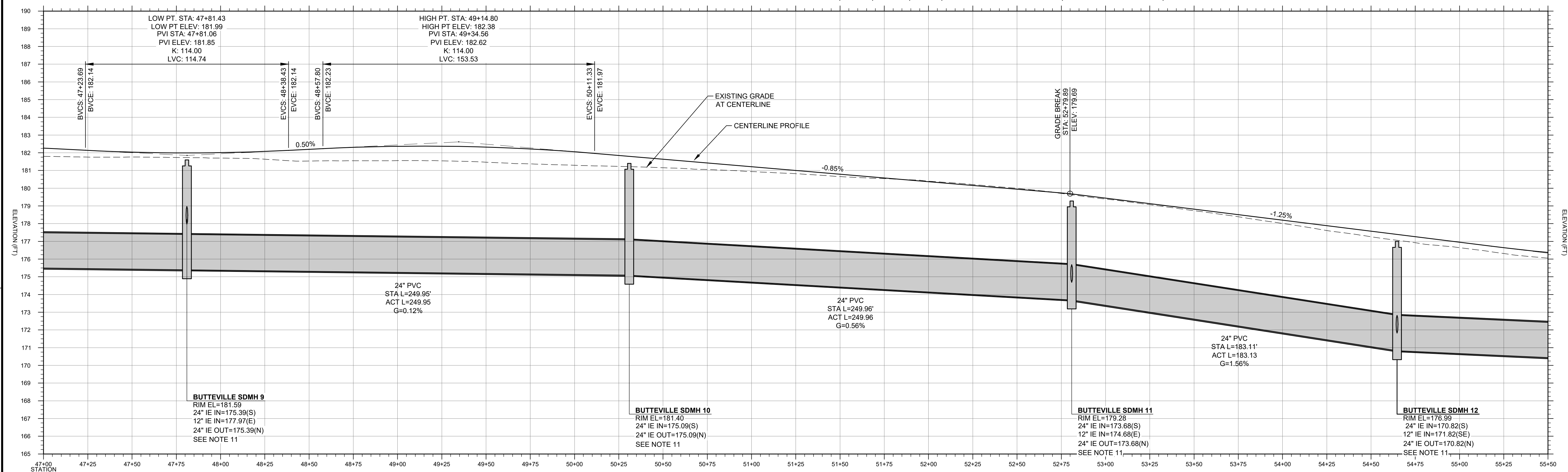
COFFMAN ENGINEERS INC.

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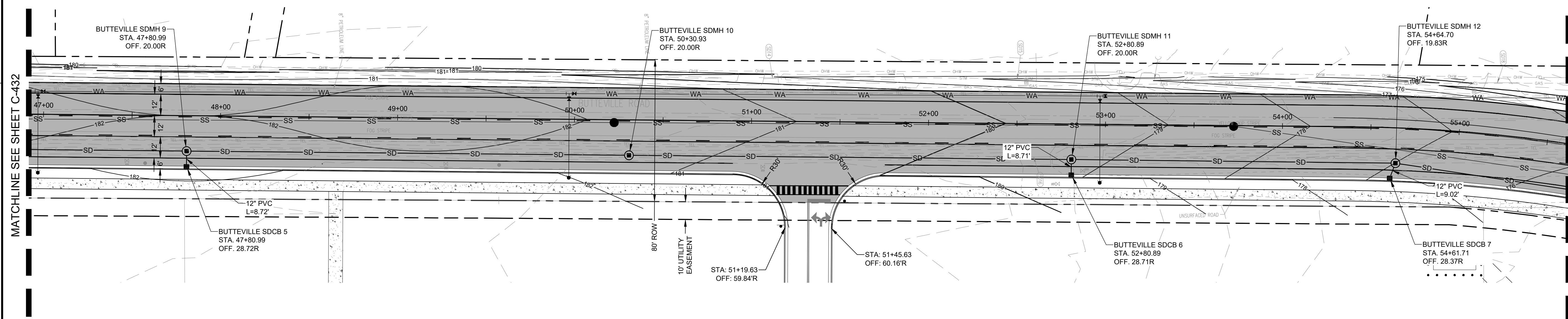
PLAN & PROFILE  
- BUTTEVILLE  
ROAD 38+50 -  
47+00

SHEET NO:

C-432

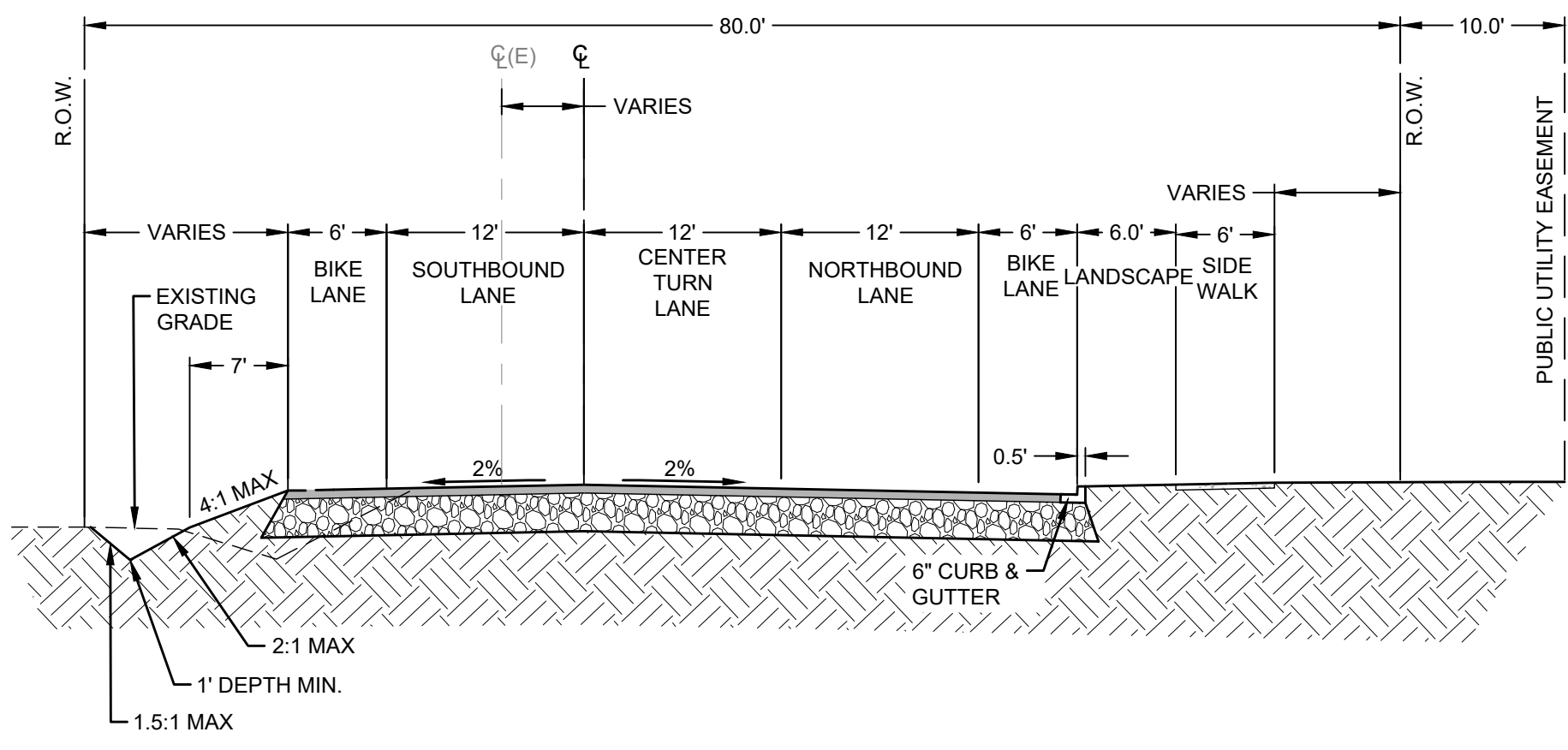


PROFILE OF BUTTEVILLE ROAD  
VERT SCALE: 1"=3' HOR SCALE: 1"=30'

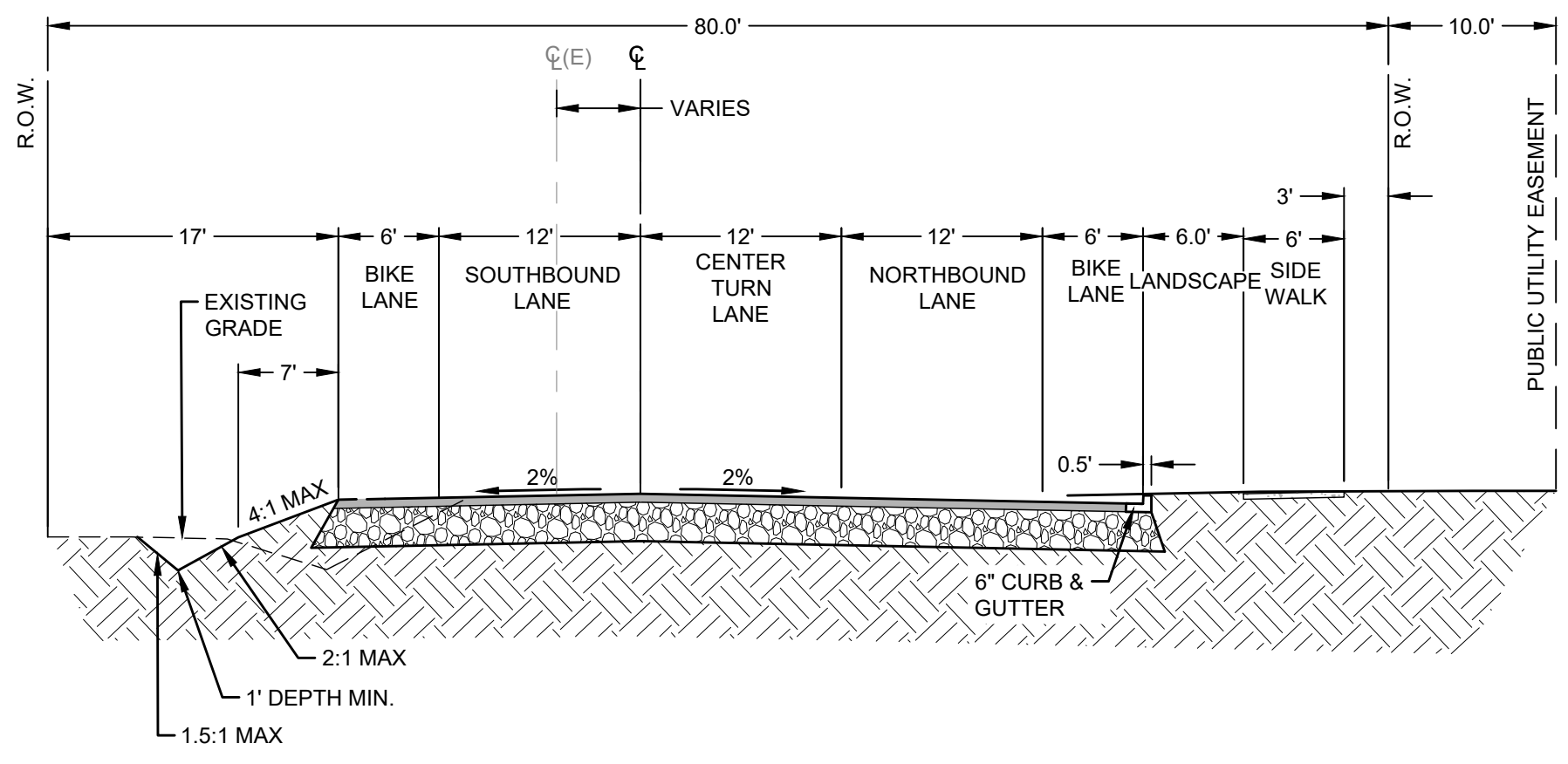


MATCHLINE SEE SHEET C-432 MATCHLINE SEE SHEET C-435

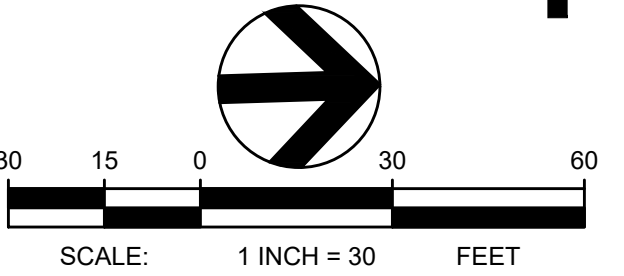
- NOTES
- REFER TO SHEET C-010 FOR GENERAL NOTES.
  - REFER TO SHEETS C-400 - C-425 FOR ADDITIONAL INFORMATION REGARDING ON-SITE GRADING.
  - REFER TO SHEETS C-500 - C-525 FOR ADDITIONAL INFORMATION REGARDING ON-SITE STORM WATER MANAGEMENT.
  - MINIMUM DEPTH OF COVER OVER UTILITY PIPE CROWNS SHALL BE 30 INCHES.
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**2** BUTTEVILLE ROAD WIDENING SECTION  
SCALE: NTS 41+65.64 TO 54+33.95



**3** BUTTEVILLE ROAD WIDENING SECTION  
SCALE: NTS 54+33.95



**TBM INFORMATION**  
REFER TO TOPOGRAPHIC SURVEY FOR MORE INFORMATION, SHEETS C-030-C-031.

**UTILITY STATEMENT**  
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PROJECT BASIE  
DESIGN REVIEW  
RESUBMITTAL

Trammell Crow Company

PROJECT ADDRESS:  
BUTTEVILLE ROAD  
WOODBURN, OR

REV	DATE	DESCRIPTION
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PROJ. NO. 210598  
DRAWN TJW  
CHECKED CJH  
DATE 08/04/2021

COFFMAN ENGINEERS INC.

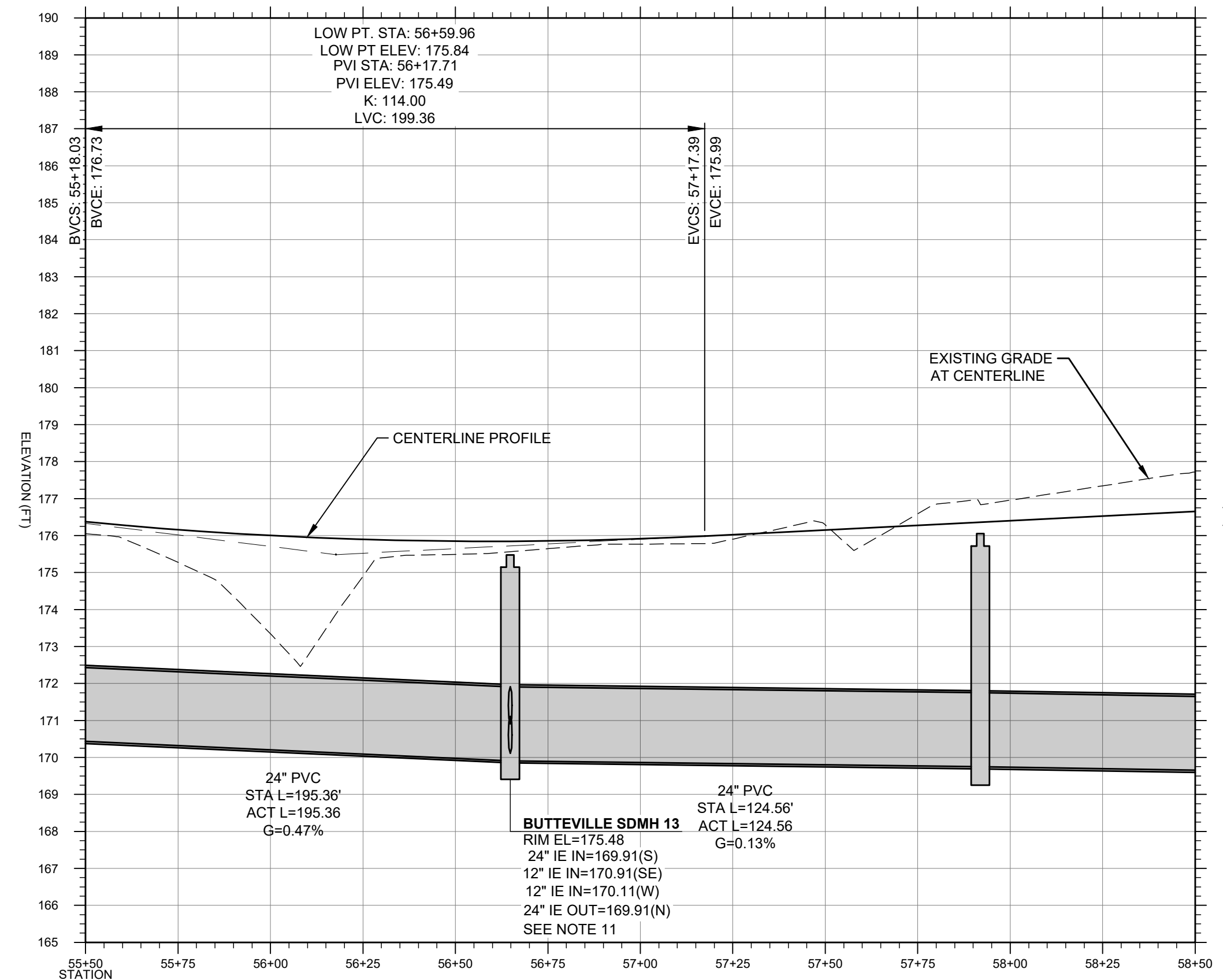
SHEET TITLE:  
**PLAN & PROFILE  
- BUTTEVILLE  
ROAD 47+00 -  
55+50**

SHEET NO:

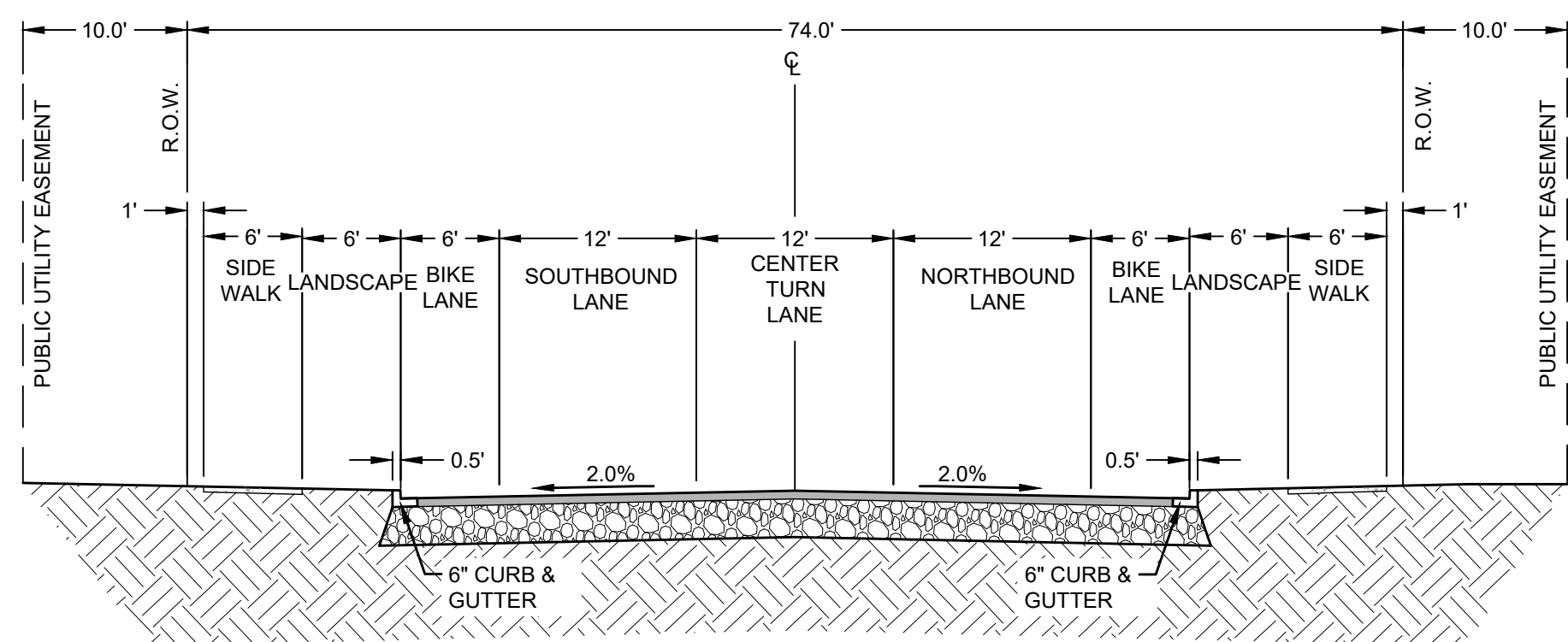
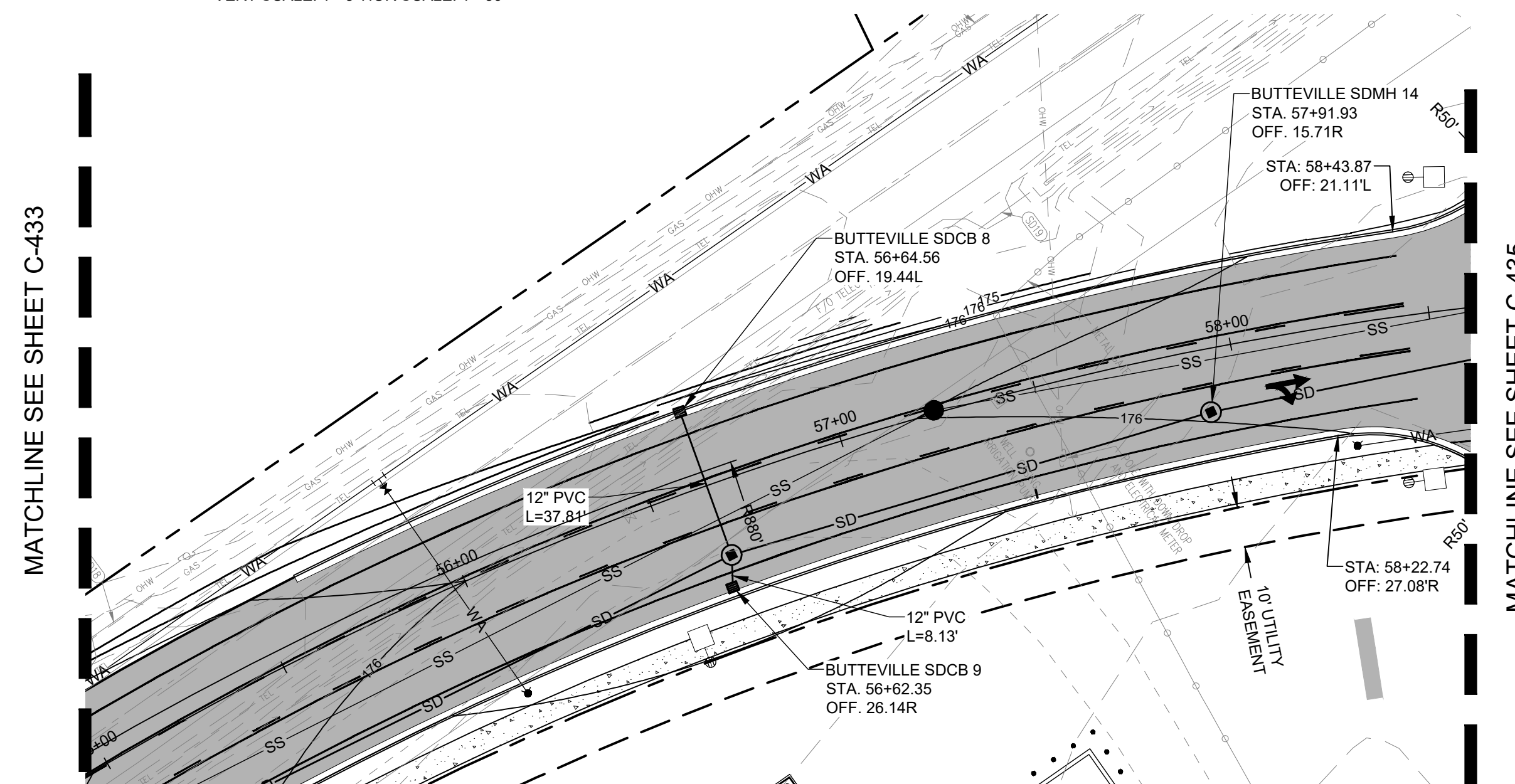
**C-433**





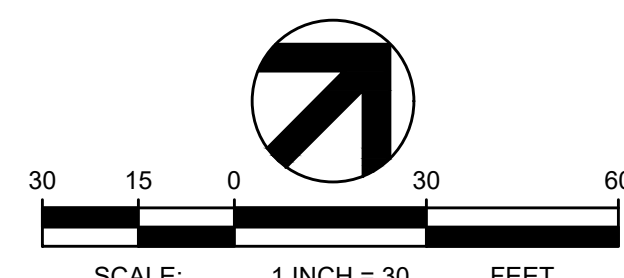


PROFILE OF BUTTEVILLE ROAD  
VERT SCALE: 1"=3' HOR SCALE: 1"=30'



**4 BUTTEVILLE ROAD TYP. FULL SECTION**  
SCALE: NTS 41+65.64 TO 58+22.74

- NOTES**
- REFER TO SHEET C-010 FOR GENERAL NOTES.
  - REFER TO SHEETS C-400 - C-425 FOR ADDITIONAL INFORMATION REGARDING ON-SITE GRADING.
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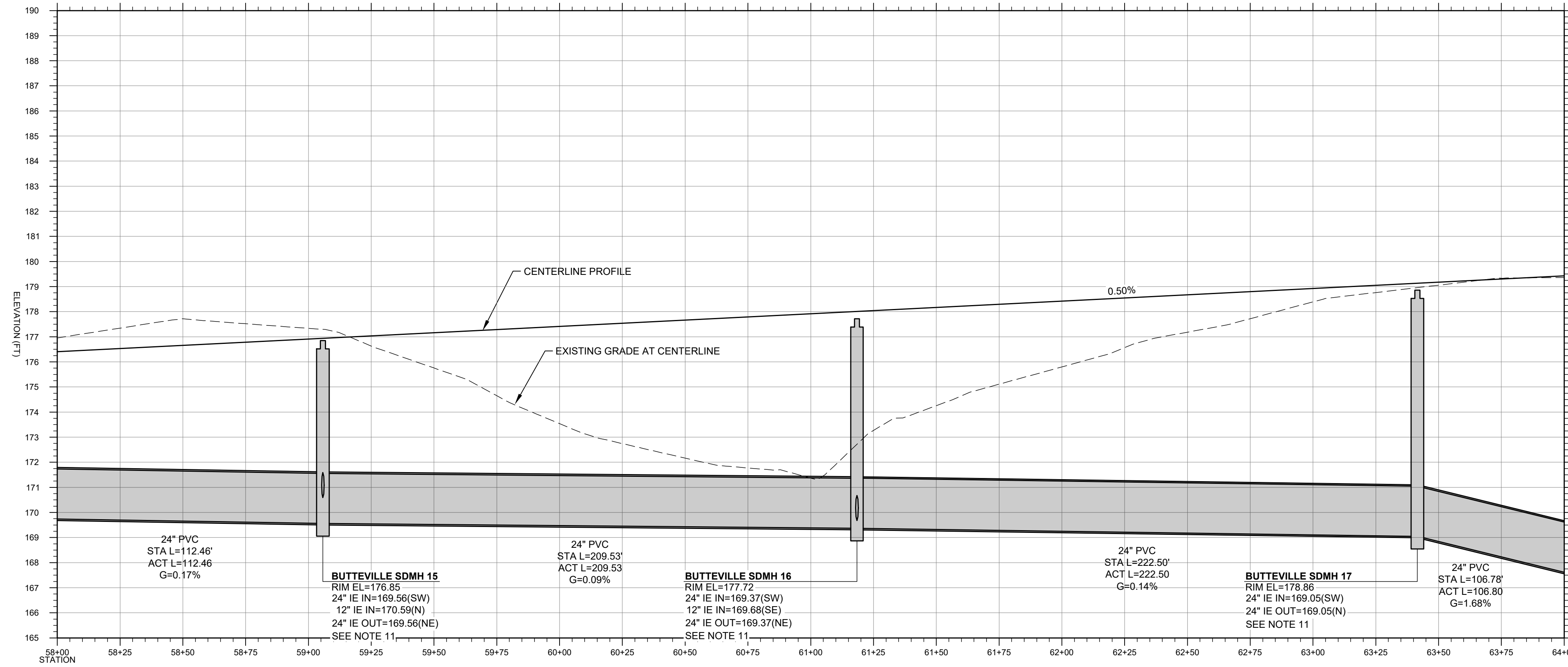
**TBM INFORMATION**  
REFER TO TOPOGRAPHIC SURVEY FOR MORE INFORMATION, SHEETS C-030-C-031.

THE EXISTING INFORMATION SHOWN ON THESE PLANS IS PER THE SURVEY COMPLETED BY:  
KC DEVELOPMENT  
P.O. BOX 398  
CAMAS, WA 98607  
(360)-834-2519  
DATED: 06/27/2016  
THE CONTRACTOR SHALL VERIFY EXISTING SITE CONDITIONS AND CONTACT THE ENGINEER IF DISCREPANCIES ARE NOTED.

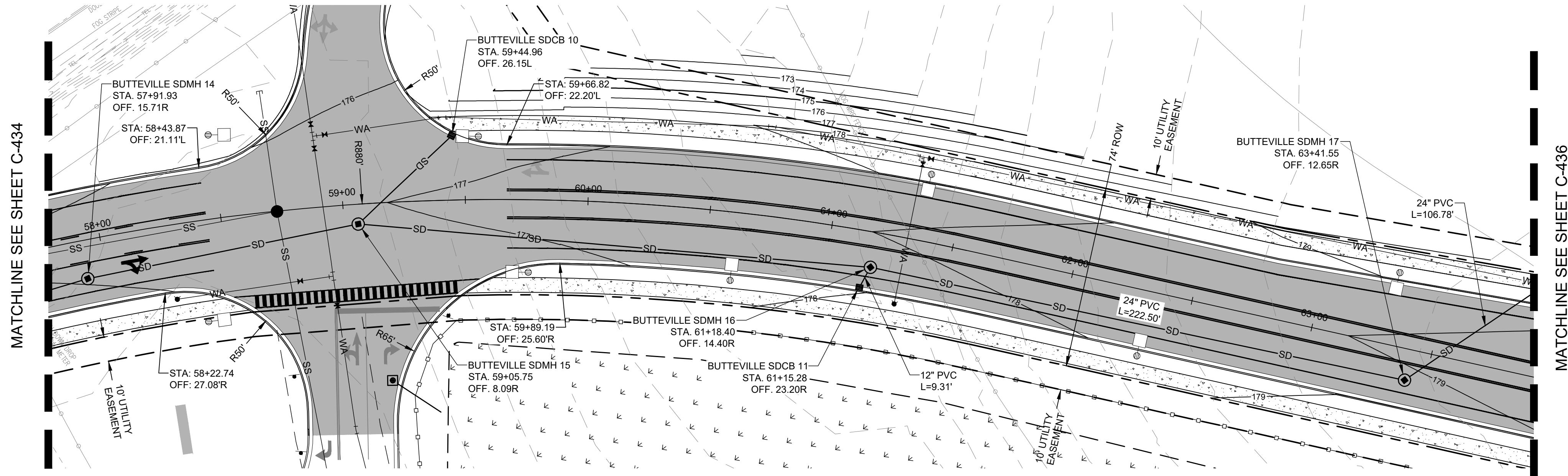
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LOCATED IN THE SE 1/4 OF SECTION 11 AND IN THE NE 1/4 OF SECTION 14, T.5S., R.2W., W.M., CITY OF WOODBURN, MARION COUNTY, OREGON



PROFILE OF BUTTEVILLE ROAD  
 VERT SCALE: 1"=3' HOR SCALE: 1"=30'

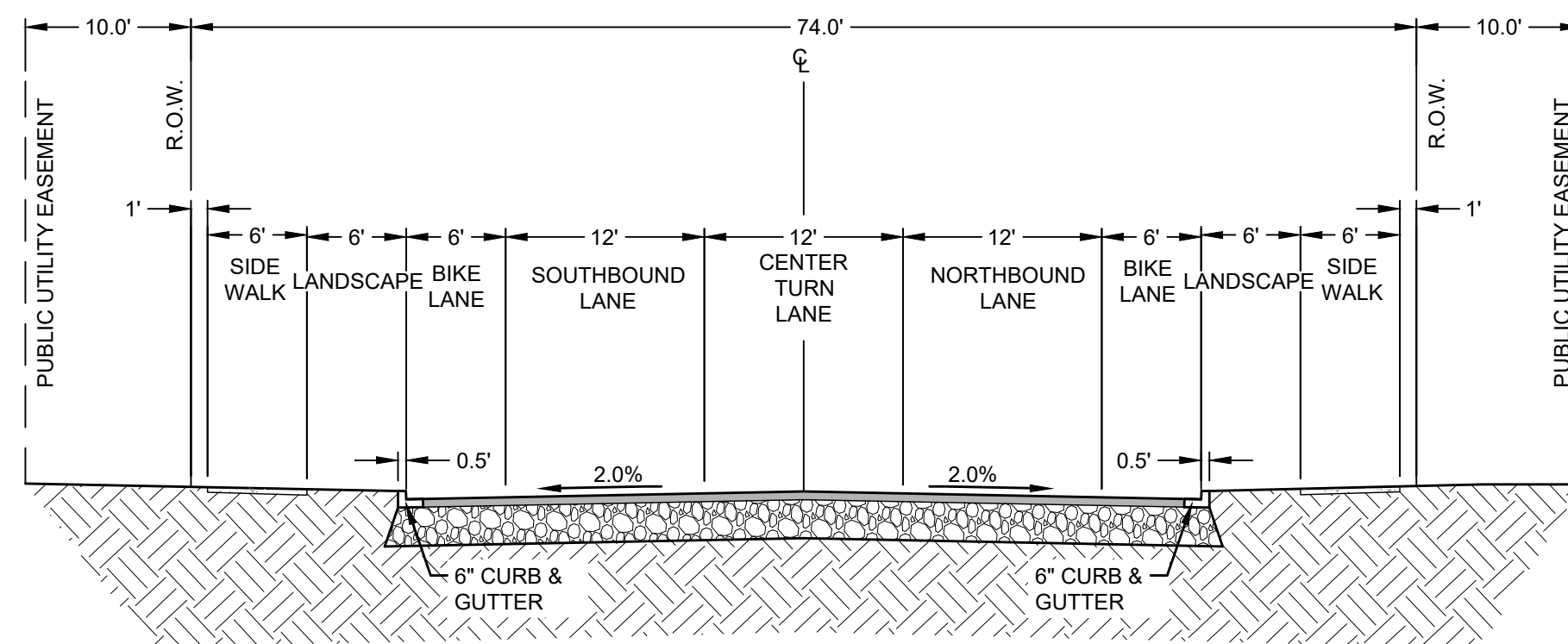


MATCHLINE SEE SHEET C-434

MATCHLINE SEE SHEET C-436

**NOTES**

- REFER TO SHEET C-010 FOR GENERAL NOTES.
- REFER TO SHEETS C-400 - C-425 FOR ADDITIONAL INFORMATION REGARDING ON-SITE GRADING.
- REFER TO SHEETS C-500 - C-525 FOR ADDITIONAL INFORMATION REGARDING ON-SITE STORM WATER MANAGEMENT.
- MINIMUM DEPTH OF COVER OVER UTILITY PIPE CROWNS SHALL BE 30 INCHES.
- PIPE TRENCH BACKFILL SHALL BE PER CITY OF WOODBURN STANDARD DRAWING NO. 3800-1.
- PIPE TRENCH BEDDING AND ZONE SHALL BE PER CITY OF WOODBURN STANDARD DRAWING NO. 3800-2.
- TYPE A CURB AND GUTTER SHALL COMPLY WITH CITY OF WOODBURN STANDARD DRAWING NO. 4100-1.
- SIDEWALKS SHALL COMPLY WITH CITY OF WOODBURN STANDARD DRAWING NO. 4150-8.
- STORM SEWER MANHOLE SHALL COMPLY WITH CITY OF WOODBURN STANDARD DRAWING NO. 7500-1.
- STORM DRAIN CATCH BASIN SHALL COMPLY WITH ODOT G-2. GRATES SHALL BE EAST JORDAN 7739M1.
- PEDESTRIAN RAMP SHALL COMPLY WITH MARION COUNTY STANDARD DRAWING NO. 11C. RAMP LAYOUT AND TEXTURING SHALL COMPLY WITH MARION COUNTY STANDARD DRAWING NO. 11D.
- STORM WATER TREATMENT STRUCTURE SHALL BE A CONTECH CDS UNIT OR EQUIVALENT.



**3** BUTTEVILLE ROAD FULL SECTION  
 C-435 SCALE: NTS 59+89.19 TO 70+96.40



**STBM INFORMATION**

REFER TO TOPOGRAPHIC SURVEY FOR MORE INFORMATION, SHEETS C-030-C-031.

THE EXISTING INFORMATION SHOWN ON THESE PLANS IS PER THE SURVEY COMPLETED BY:  
 KC DEVELOPMENT  
 P.O. BOX 388  
 CAMAS, WA 98607  
 (360)-834-2519  
 DATED: 05/27/2016  
 THE CONTRACTOR SHALL VERIFY EXISTING SITE CONDITIONS AND CONTACT THE ENGINEER IF DISCREPANCIES ARE NOTED.

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REV	DATE	DESCRIPTION

PROJ. NO.	210598
DRAWN	TJW
CHECKED	CJH
DATE	08/04/2021

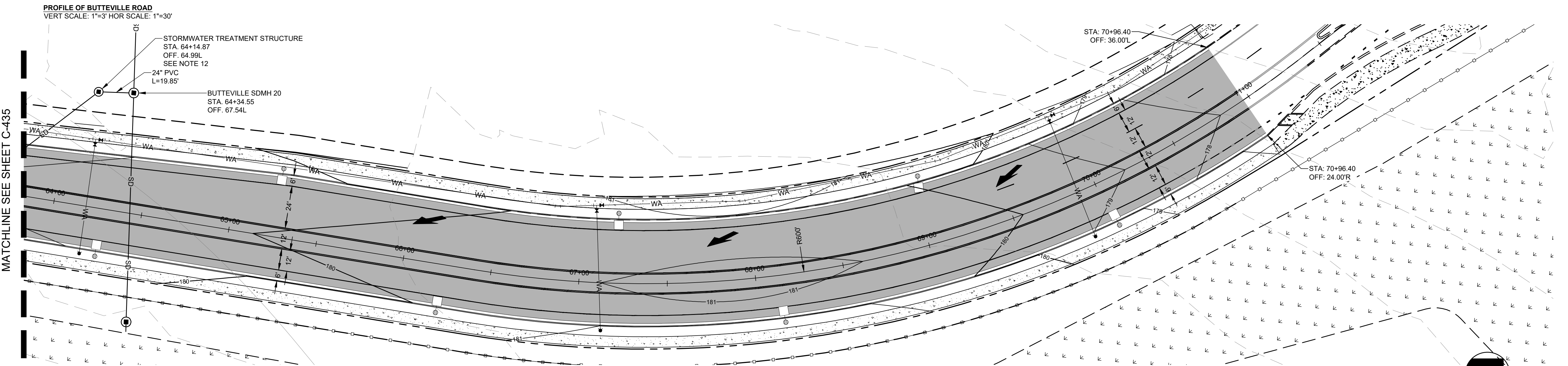
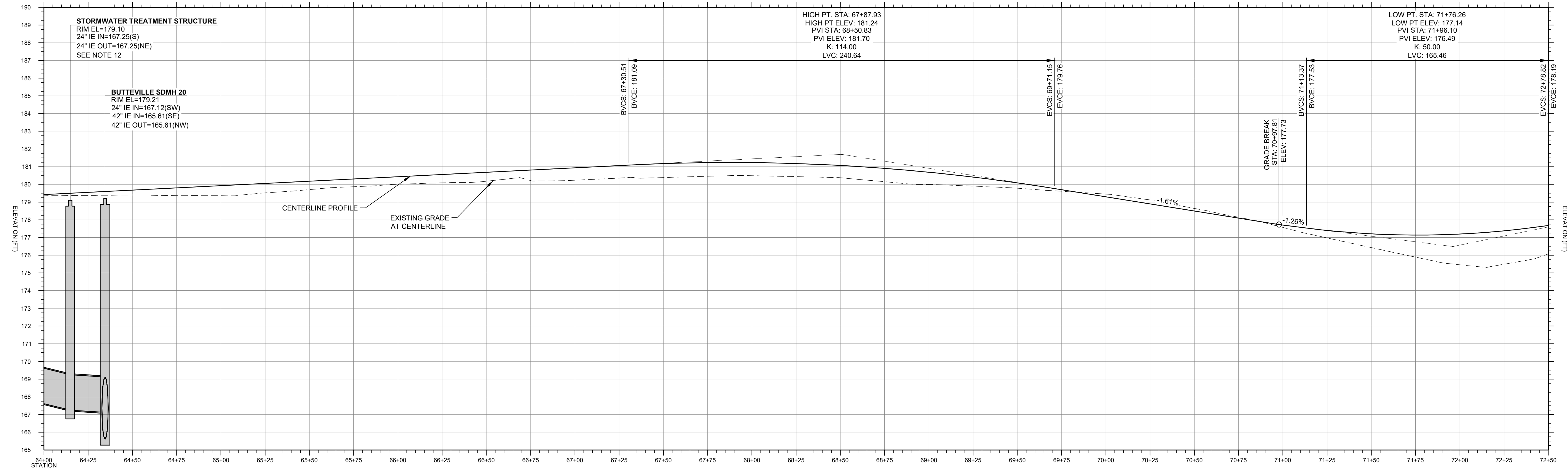
© COFFMAN ENGINEERS INC.

SHEET TITLE:

**PLAN & PROFILE  
 - BUTTEVILLE  
 ROAD 58+50 -  
 64+00**

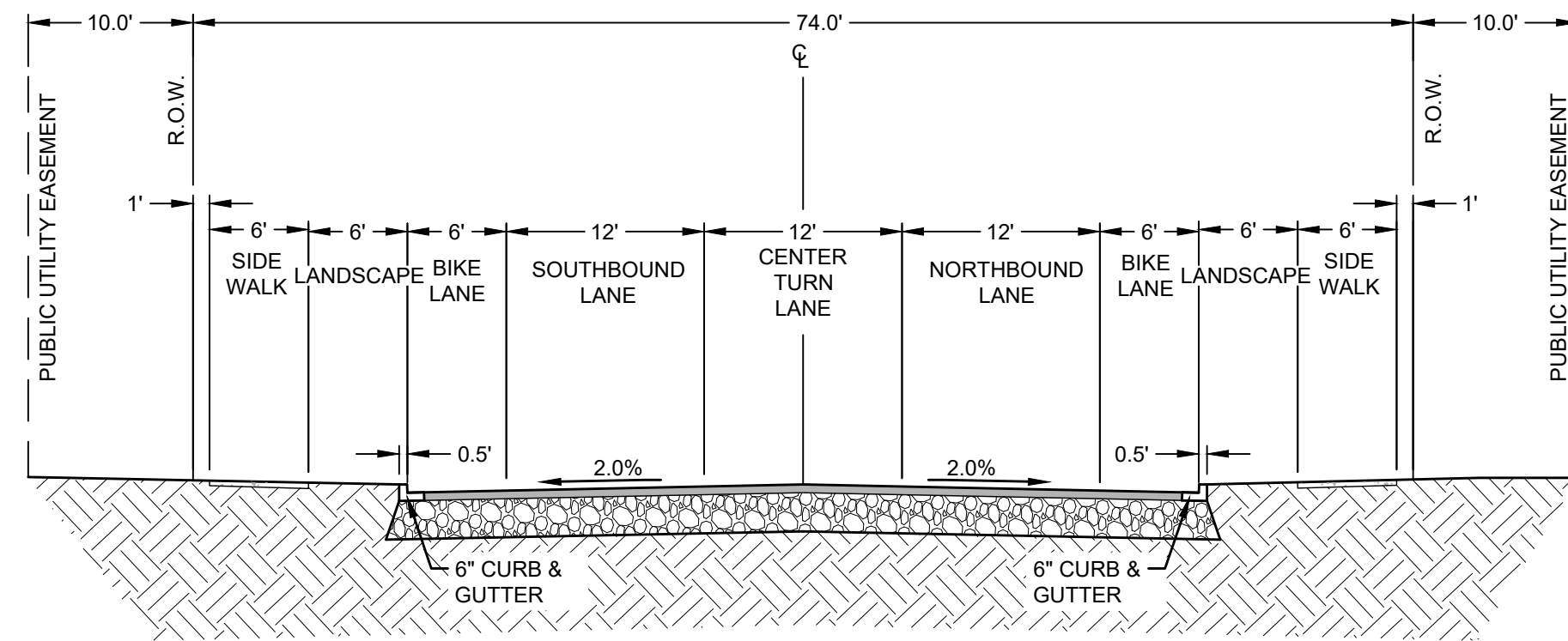
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**C-435**

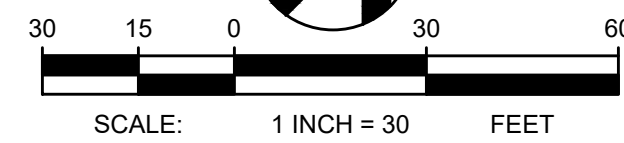


NOTES

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**3 BUTTEVILLE ROAD TYP. FULL SECTION**  
C-436 SCALE: NTS 59+89.19 TO 70+96.40



**TBM INFORMATION**  
REFER TO TOPOGRAPHIC SURVEY FOR MORE INFORMATION, SHEETS C-030-C-031.

THE EXISTING INFORMATION SHOWN ON THESE PLANS IS PER THE SURVEY COMPLETED BY:  
KC DEVELOPMENT  
P.O. BOX 398  
CAMAS, WA 98607  
(360)-834-2519  
DATED: 06/27/2016

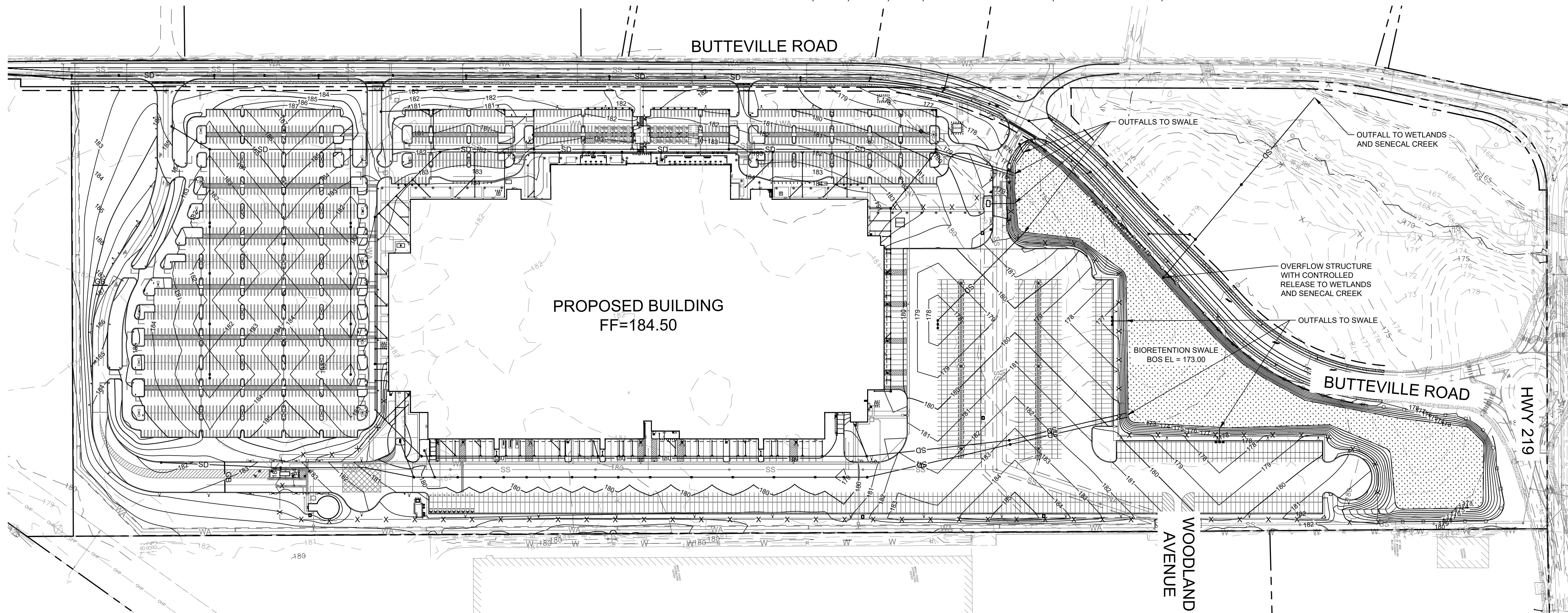
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Know what's below.  
Call before you dig.





PROJECT BASIE  
DESIGN REVIEW  
RESUBMITTAL

Trammell Crow Company

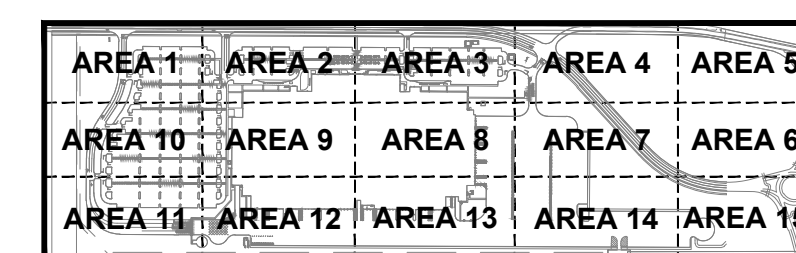
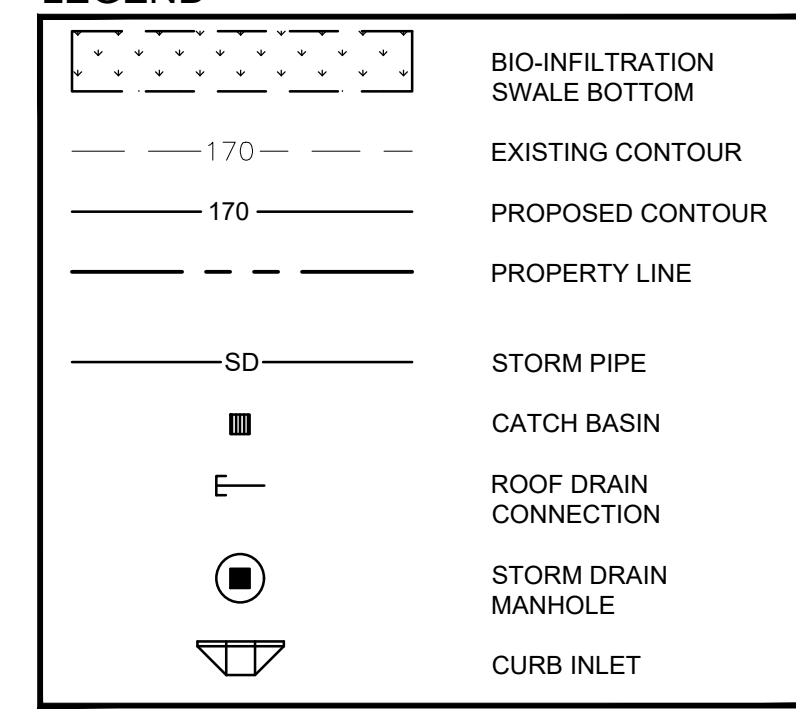
PROJECT ADDRESS:  
BUTTEVILLE ROAD  
WOODBURN, OR

REV	DATE	DESCRIPTION

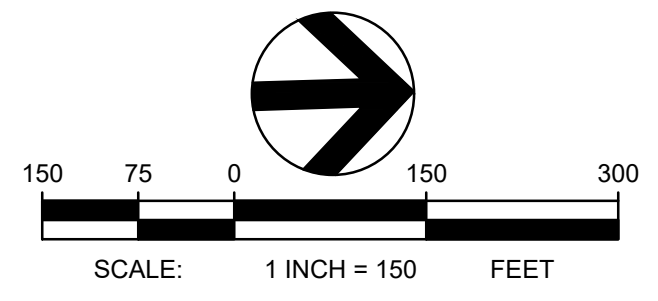
NOTES

- REFER TO SHEET C-010 FOR GENERAL NOTES.
- REFER TO SHEETS C-511 - C-525 FOR DETAILED DRAINAGE PLANS.
- REFER TO SHEETS C-400 - C-425 FOR ADDITIONAL INFORMATION REGARDING SITE GRADING.
- REFER TO SHEETS C-431 - C-437 FOR BUTTEVILLE ROAD PLANS.
- REFER TO ARCHITECTURAL AND MECHANICAL DOCUMENTS FOR ADDITIONAL INFORMATION REGARDING ROOF DRAIN LOCATIONS. CONNECT ROOF DRAINS AND DOWNSPOUTS TO STORM DRAIN LINE.
- STORM DRAIN PIPE SHALL BE HIGH DENSITY POLYETHYLENE (HDPE), TYPE S, WITH SMOOTH WATERWAY FOR COUPLING JOINTS, AASHTO M 252M FOR PIPES WITH DIAMETERS OF 10 INCHES AND SMALLER AND AASHTO M 294M FOR PIPES WITH DIAMETERS BETWEEN 12 INCHES TO 48 INCHES. MAINTAIN A MINIMUM 1 FOOT OF COVER OVER STORM DRAIN PIPES. HDPE PIPE SHALL BE INSTALLED WITH DETECTABLE MARKING TAPE.
- CONTRACTOR HAS THE OPTION OF USING PVC PIPE INSTEAD OF THE SPECIFIED HDPE PIPE. CONTRACTOR SHALL MAINTAIN 3 FEET OF COVER OVER PVC PIPE. PVC PIPE SHALL BE INSTALLED WITH DETECTABLE MARKING TAPE.
- STORM DRAIN PIPE MATERIALS TO CONFIRM TO THE CONSTRUCTION DRAWINGS AND CITY REQUIREMENTS. CONTRACTOR SHALL USE UNIFORM PIPE RUN BETWEEN STRUCTURES UNLESS OTHERWISE DIRECTED OR APPROVED. JOINTED HDPE PIPE SHALL NOT BE USED FOR SLOPES EXCEEDING TEN PERCENT (10%).
- CATCH BASINS AND JUNCTION BOXES SHALL BE SET SQUARE WITH BUILDINGS OR WITH THE EDGE OF THE PARKING LOT OR STREET WHEREIN THEY LIE. STORM DRAIN INLET STRUCTURES AND PAVING SHALL BE ADJUSTED SO WATER FLOWS INTO THE STRUCTURE WITHOUT PONDING WATER.
- UNLESS OTHERWISE APPROVED BY THE CITY ENGINEER, ALL STORM DRAIN CONNECTIONS SHALL BE BY MANUFACTURED TEES.
- UNLESS OTHERWISE SHOWN OR DIRECTED, INSTALL STORM DRAIN PIPE IN ACCORDANCE WITH MANUFACTURES INSTALLATION GUIDELINES.
- MANDREL TESTING. CONTRACTOR SHALL CONDUCT DEFLECTION TEST OF FLEXIBLE STORM DRAIN PIPES (I.E. HDPE, PVC, ETC.) BY PULLING AN APPROVED MANDREL THROUGH THE COMPLETED PIPE LINE FOLLOWING TRENCH COMPACTION. THE DIAMETER OF THE MANDREL SHALL BE 95% OF THE INITIAL PIPE DIAMETER. TEST SHALL BE CONDUCTED NOT MORE THAN 30 DAYS AFTER THE TRENCH BACKFILLING AND COMPACTION HAS BEEN COMPLETED.
- CLEANING. PRIOR TO MANDREL TESTING OR FINAL ACCEPTANCE, FLUSH AND CLEAN ALL DRAINS, AND REMOVE ALL FOREIGN MATERIAL FROM THE MAINLINES, MANHOLES AND CATCH BASINS.
- STORM DRAIN PIPE SHALL BE AS SHOWN ON THE PLANS.
- CONCRETE AND PVC PIPE SHALL BE WITH RUBBER RING JOINTS. ALL STORM PIPE JOINTS SHALL BE WATERTIGHT REGARDLESS OF SPECIFIED OR SELECTED MATERIAL.
- MINIMUM COVER ON PUBLIC STORM LINES IS 36" FROM THE TOP OF THE PIPE TO FINISH GRADE. BACKFILL MUST BE COMPACTED TO A DENSITY OF 92% IN IMPROVED OR STRUCTURAL FILL AREAS. MINIMUM COMPACTION IN UNPAVED, NON-STRUCTURAL FILL AREAS IS 90%. COMPACTION IS TO BE PER AASHTO T-180. LINES WITH LESS THAN 36" COVER SHALL BE REINFORCED CONCRETE. WHEN INSTALLED IN TRAFFIC AREAS PROVIDE A CONCRETE CAP.
- THE LOCATION AND/OR STATIONING AND THE DEPTH FROM THE INVERT FROM THE TOP OF THE CURB TO THE INVERT ELEVATION OF ALL STORM DRAIN LATERALS SHALL BE RECORDED BY THE CONTRACTOR AND PROVIDED TO THE ENGINEER.

LEGEND



KEY PLAN



**TBM INFORMATION**  
REFER TO TOPOGRAPHIC SURVEY FOR MORE INFORMATION, SHEETS C-030 - C-031.

**BENCH MARK NOTE**  
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KC DEVELOPMENT  
P.O. BOX 368  
CAMAS, WA 98607  
(360) 834-2519  
DATED: 06/22/2016.  
THE CONTRACTOR SHALL VERIFY EXISTING SITE CONDITIONS AND CONTACT THE ENGINEER IF DISCREPANCIES ARE NOTED.

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Call before you dig.

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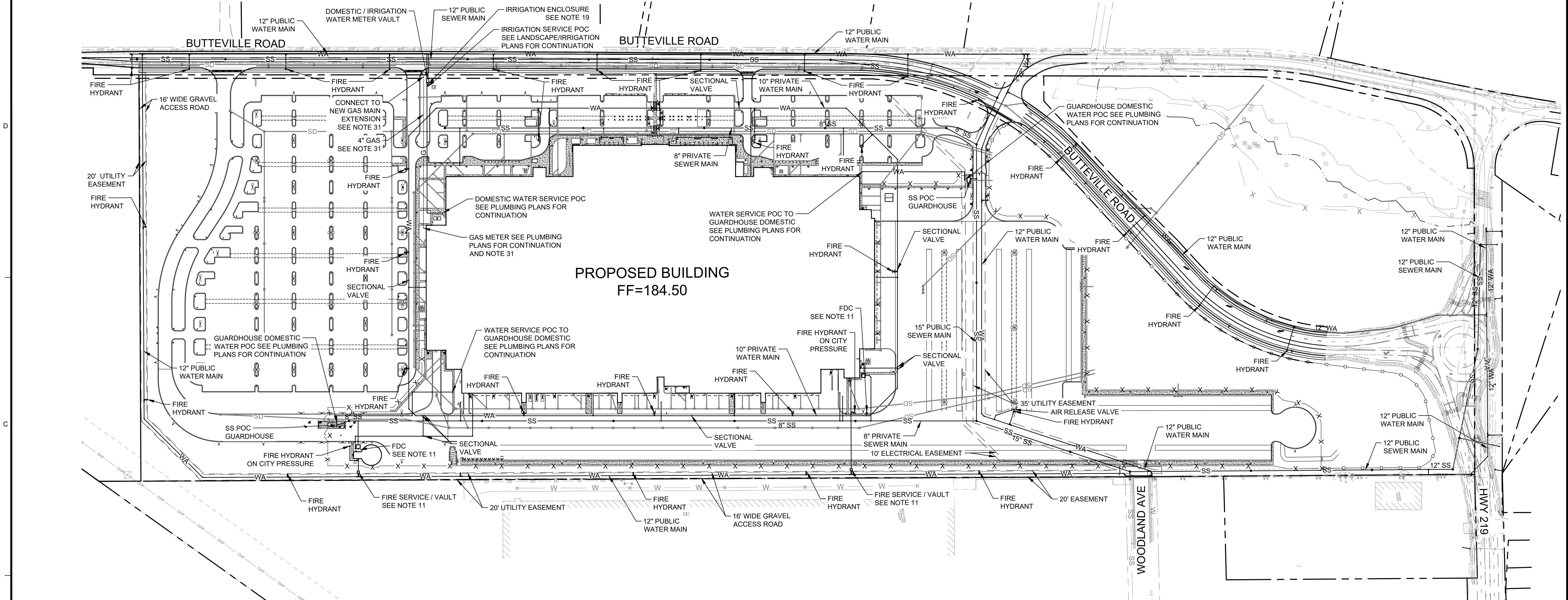
SHEET TITLE:

OVERALL  
DRAINAGE PLAN

SHEET NO:

C-500

S. LOCATED IN THE SE 1/4 OF SECTION 11 AND IN THE NE 1/4 OF SECTION 14, T.5S., R.2W., W.M., CITY OF WOODBURN, MARION COUNTY, OREGON

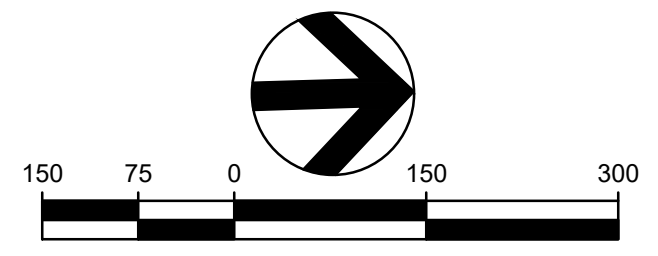
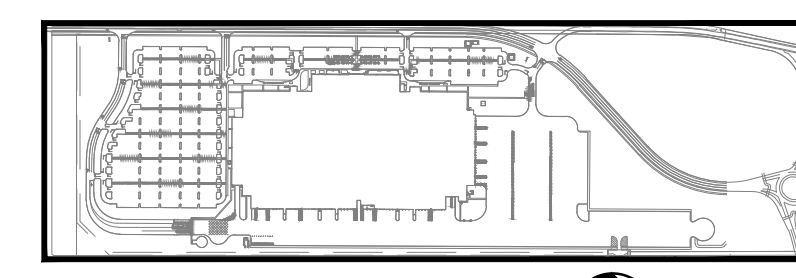


**NOTES**

1. REFER TO SHEET C-010 FOR GENERAL NOTES.
2. REFER TO SHEETS C-400 - C-425 FOR ADDITIONAL INFORMATION REGARDING SITE GRADING.
3. REFER TO SHEETS C-500 - C-525 FOR ADDITIONAL INFORMATION REGARDING THE STORM WATER MANAGEMENT IMPROVEMENTS.
4. REFER TO SHEETS C-611 - C-616 FOR DETAILED SANITARY SEWER PLANS & PROFILES.
5. REFER TO SHEETS C-631 - C-642 FOR PUBLIC SANITARY SEWER EXTENSION PLANS.
6. REFER TO SHEETS C-651 - C-660 FOR DETAILED WATER PLANS & PROFILES.
7. REFER TO SHEETS C-671 - C-690 FOR PUBLIC WATER EXTENSION PLANS.
8. REFER TO LANDSCAPE AND IRRIGATION PLANS FOR CONTINUATION OF IRRIGATION SERVICE.
9. REFER TO BUILDING PLANS FOR CONTINUATION OF SEWER SERVICE AND FOR LOCATION OF CLEANOUT (OUTSIDE OF BUILDING).
10. REFER TO BUILDING PLANS FOR CONTINUATION OF WATER SERVICE.
11. REFER TO FIRE PROTECTION PLANS FOR CONTINUATION OF FIRE SERVICE, FIRE DEPARTMENT CONNECTION DETAIL, SECTIONAL VALVE DETAIL, BOLLARD LOCATIONS AND DETAIL, AND FOR SPECIFIC REQUIREMENTS ASSOCIATED WITH THE FIRE SUPPRESSION IMPROVEMENTS. COMPLY WITH NFPA 24 FOR FIRE SUPPRESSION SYSTEM PIPING MATERIALS AND INSTALLATION.
12. REFER TO FIRE PROTECTION PLANS FOR WATER STORAGE TANK AND FIRE PUMP HOUSE.
13. REFER TO ELECTRICAL PLANS FOR INFORMATION REGARDING SITE LIGHTING, POWER, AND COMMUNICATIONS. COORDINATE REQUIREMENTS AND SCHEDULING FOR POWER AND UTILITY INSTALLATIONS WITH UTILITY PURVEYOR, INCLUDING TRENCH EXCAVATION, BEDDING, AND BACKFILL REQUIREMENTS.
14. UTILITY TRENCH SHALL COMPLY WITH CITY OF WOODBURN STANDARD DRAWING NO. 3800-1. IF SATURATED SOIL IS ENCOUNTERED DURING TRENCH EXCAVATION, CONTRACTOR SHALL UTILIZE ALTERNATE TRENCH SECTION AS SHOWN ON SHEET C-712, DETAIL 1.
15. TYPICAL PIPE BEDDING SHALL COMPLY WITH CITY OF WOODBURN STANDARD DRAWING NO. 3800-2.
16. STREET CUTS AND SURFACE REPAIRS SHALL COMPLY WITH CITY OF WOODBURN STANDARD DRAWING NO. 4220-1.
17. CONNECT NEW WATER MAIN TO EXISTING WATER MAIN PER CITY OF WOODBURN STANDARDS. CITY OF WOODBURN'S PRE-APPROVED TAPPING CONTRACTOR TO PERFORM ACTUAL TAP OF EXISTING WATER MAIN. COORDINATE SCHEDULING AND ALL REQUIREMENTS WITH THE CITY OF WOODBURN.
18. WATER MAINS AND SERVICES WITH DIAMETERS 4 INCHES AND GREATER SHALL BE DUCTILE IRON (DI), CLASS 52, COMPLYING WITH CITY OF WOODBURN REQUIREMENTS. MAINTAIN AT LEAST 3 FEET OF COVER OVER WATER PIPES.
19. REFER TO SHEET C-712, DETAIL 2 FOR WATER METER VAULT AND ENCLOSURE DETAILS. WATER METER VAULT AND METER ASSEMBLY SHALL COMPLY WITH CITY OF WOODBURN STANDARDS. COORDINATE REQUIREMENTS WITH CITY OF WOODBURN.
20. PRIVATE FIRE WATER MAINS AND SERVICES WITH DIAMETERS 4 INCHES AND GREATER SHALL BE POLYVINYL CHLORIDE (PVC), AWWA C900, COMPLYING WITH NFPA 24 REQUIREMENTS. PVC PIPE SHALL BE INSTALLED WITH 12 GAUGE TRACER WIRE AND DETECTABLE WARNING TAPE. MAINTAIN AT LEAST 3.5 FEET OF COVER OVER WATER PIPES.
21. RETAINED JOINTS SHALL COMPLY WITH CITY OF WOODBURN STANDARD SPECIFICATIONS SECTION 2600.
22. FIRE HYDRANT ASSEMBLY SHALL COMPLY WITH CITY OF WOODBURN STANDARD DRAWING NO. 5070-1.
23. VALVE BOX AND LID SHALL COMPLY WITH CITY OF WOODBURN STANDARD DRAWING NO. 5050-2.
24. WATER MAIN COMBINATION AIR RELEASE VALVE SHALL COMPLY WITH CITY OF WOODBURN STANDARD DRAWING NO. 5050-3.
25. POTABLE AND NON-POTABLE WATER LINE SEPARATION SHALL COMPLY WITH CITY OF WOODBURN STANDARD DRAWINGS NO. 5000-6 AND 6200-4.
26. CONNECT TO SANITARY SEWER MAIN STUB AT EXISTING MANHOLE PER CITY OF WOODBURN STANDARDS. COORDINATE SCHEDULING AND ALL REQUIREMENTS WITH THE CITY OF WOODBURN.
27. SANITARY SEWER MAINS AND SERVICES SHALL BE POLYVINYL CHLORIDE PLASTIC (PVC), ASTM D 3034, SDR 35 WITH BELL-AND-SPIGOT ENDS FOR GASKETED JOINTS WITH ASTM F 477 ELASTOMERIC SEALS. PVC PIPE SHALL BE INSTALLED WITH DETECTABLE MARKING TAPE. MAINTAIN AT LEAST 3 FEET OF COVER OVER SANITARY SEWER PIPES.
28. STANDARD SANITARY SEWER MANHOLE SHALL COMPLY WITH CITY OF WOODBURN STANDARD DRAWING NO. 6510-3.
29. STANDARD 8 INCH TRAFFIC RATED CLEANOUT SHALL COMPLY WITH CITY OF WOODBURN STANDARD DRAWING NO. 6200-1.
30. STANDARD SEWER SERVICE LINES SHALL COMPLY WITH CITY OF WOODBURN STANDARD DRAWING NO. 6200-3.
31. CONTRACTOR SHALL COORDINATE WITH THE NW NATURAL REGARDING NATURAL GAS IMPROVEMENTS, INCLUDING TRENCH EXCAVATION, BEDDING, AND BACKFILL REQUIREMENTS. INSTALLATION OF THE NATURAL GAS LINE FROM THE POINT OF CONNECTION UP TO AND INCLUDING THE METER SHALL BE BY NW NATURAL GAS. COORDINATE SCHEDULING AND ALL REQUIREMENTS WITH NW NATURAL GAS.

**LEGEND**

---	PROPERTY LINE
SS	SEWER PIPE
SD	STORM PIPE
WA	WATER PIPE
●	CLEANOUT
○	SANITARY SEWER MANHOLE
○	STORM DRAIN MANHOLE
⊕	WATER VALVE
⊙	POST INDICATOR VALVE
⊗	FIRE HYDRANT
⊘	FIRE DEPARTMENT CONNECTION
⊞	WATER METER



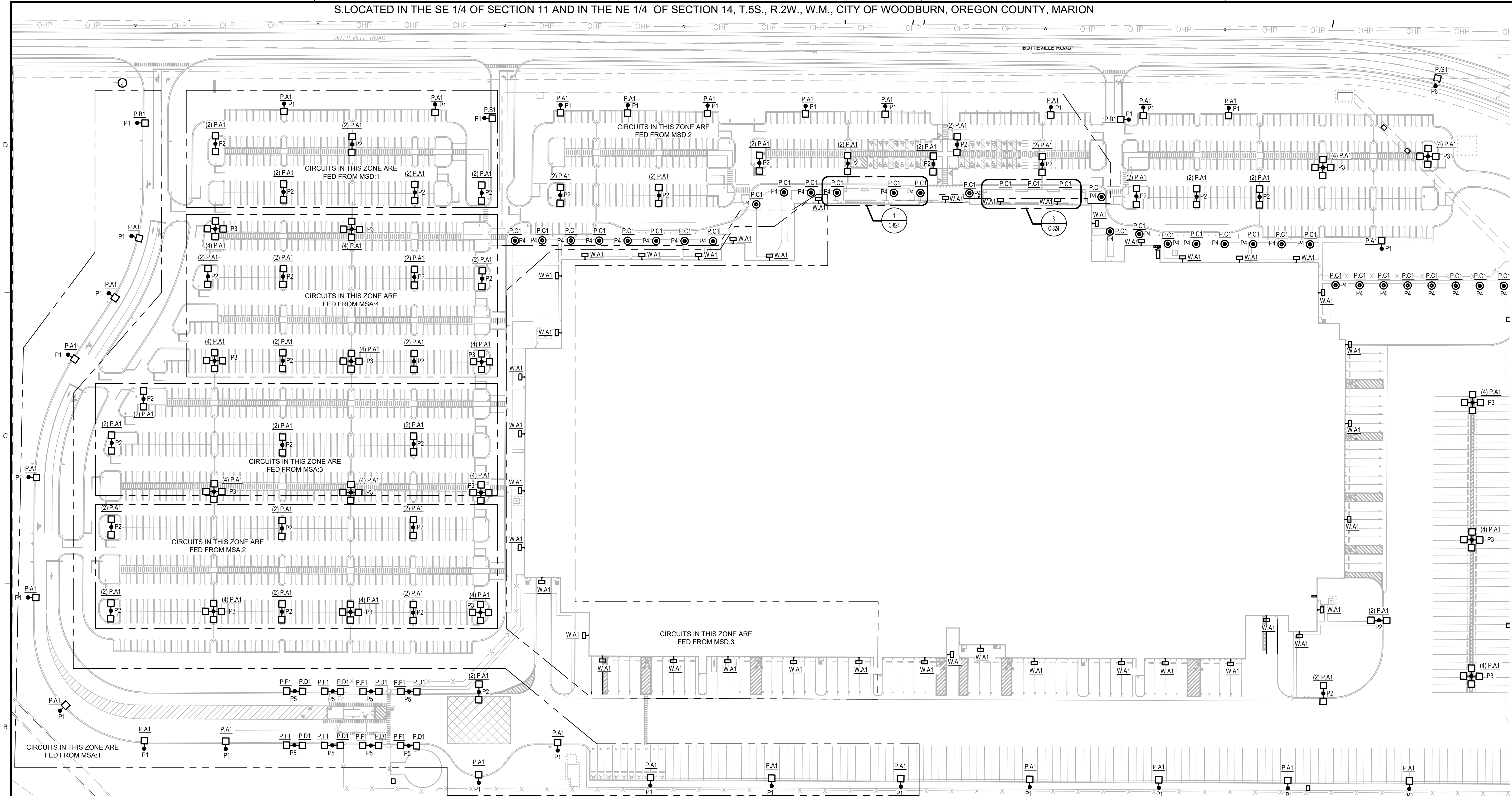
**TBM INFORMATION**  
REFER TO TOPOGRAPHIC SURVEY FOR MORE INFORMATION, SHEETS C-030 - C-031.

**BENCH MARK NOTE**  
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KC DEVELOPMENT  
P.O. BOX 368  
CAMAS, WA 98607  
(360) 834-2519  
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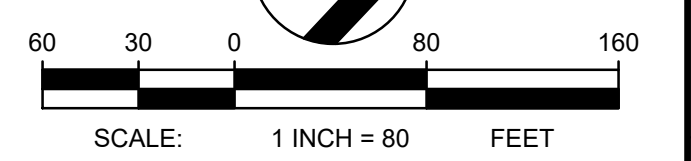
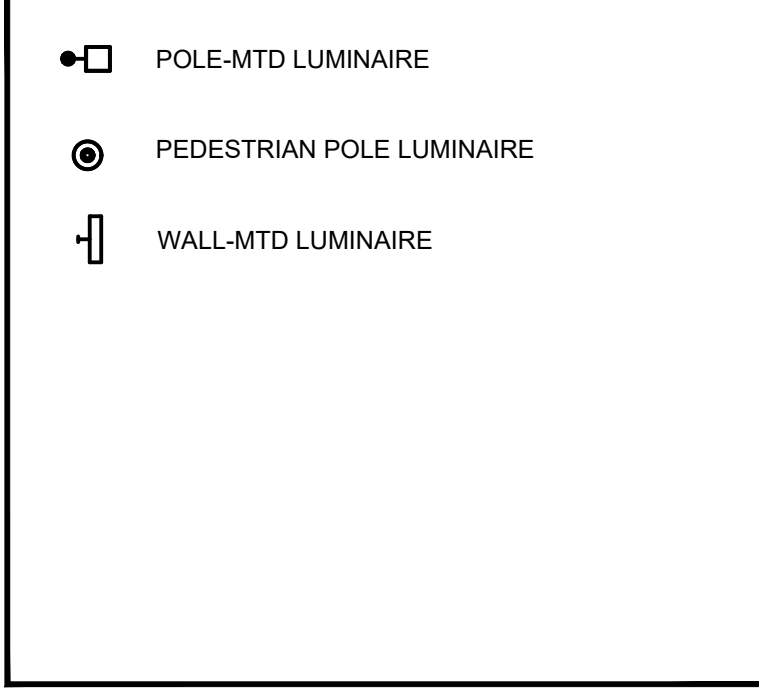




**NOTES**

1. ALL WORK SHALL COMPLY WITH THE CURRENT EDITION OF THE NEC AS ADOPTED BY THE STATE OF OREGON OR THE LOCAL AUTHORITY HAVING JURISDICTION.
2. COORDINATE INSTALLATIONS WITH OTHER TRADES TO AVOID CONFLICTS.
3. SITE LIGHTING CIRCUITS SHALL BE INCREASED IN SIZE BY ONE WIRE GAUGE FOR THE FOLLOWING DISTANCES FROM THE SOURCE: EVERY 100' FOR 120V, EVERY 200' FOR 277V AND EVERY 400' FOR 480V. EACH LUMINAIRE SHALL HAVE INTEGRAL MOTION/AMBIENT SENSOR. SENSOR SHALL BE CONFIGURED TO AUTOMATICALLY REDUCE THE CONNECTED LIGHTING POWER BY 50 PERCENT WHEN NO ACTIVITY HAS BEEN DETECTED FOR 15 MINUTES.
4. W.A1 LUMINAIRES TO BE BUILDING MOUNTED +27' AFG. CONDUIT IS NOT TO BE EXPOSED ON THE EXTERIOR SURFACE OF THE WALL.
5. WHEN INSTALLED BEHIND THE CURB, POLE BASES SHALL HAVE 3'-0" CLEARANCE TO ROADWAYS AND CAR PARKING AND 12'-0" CLEARANCE TO TRAILER PARKING. IN GENERAL, LIGHT POLES SHALL BE ALIGNED WITH PARKING STRIPES WHEN INSTALLED ADJACENT TO PARKING AREAS.
6. ALL BUILDING FACADE AND LANDSCAPE LIGHTING SHALL BE AUTOMATICALLY SHUT OFF BETWEEN MIDNIGHT OR BUSINESS CLOSING, WHICHEVER IS LATER, AND 6 AM, OR BUSINESS OPENING, WHICHEVER COMES FIRST, OR BETWEEN TIMES ESTABLISHED BY THE AUTHORITY HAVING JURISDICTION.
7. REFER TO DETAIL SHEETS FOR POLE INSTALLATION DETAILS.
8. ALL UNDERGROUND CONDUITS SHALL BE MINIMUM 1" SCHEDULE 40 PVC AND SHALL INCLUDE A GROUND WIRE SIZED FOR THE CIRCUIT, UNLESS OTHERWISE NOTED.
9. ALL POLE LOCATIONS SHALL BE COORDINATED WITH LANDSCAPE ARCHITECT AND CIVIL ENGINEER PRIOR TO BEGINNING WORK.
10. ALL CIRCUITS SHALL BE ROUTED THROUGH LIGHTING RELAY PANELS AND CONTROLLED VIA PHOTOSENSOR AND TIMELOCK. PROVIDE ROOF MOUNTED PHOTOSENSOR, FACE SENSOR TOWARDS TRUE NORTH.
- PHOTOSENSOR AND PHOTOSENSOR CONTROL CARD SHALL BE LIGHTING CONTROL & DESIGN MODEL #RGR2400-PCC1 2WO-SMNE4 WITH MOUNTING BOX.
11. ALL CONDUCTORS SHALL BE #10 AWG CU, UNLESS OTHERWISE NOTED.
12. EQUAL PRODUCTS SHALL BE DEEMED ACCEPTABLE BY THE CIVIL AND/OR LANDSCAPE ARCHITECT. PROVIDE FULL PHOTOMETRIC PLAN FOR APPROVAL. REFER TO CRITERIA FOR FOOT CANDLE REQUIREMENTS.
13. BUILDING MOUNTED LIGHT FIXTURES ARE MOUNTED AT VARIABLE HEIGHTS ABOVE THE FINISHED GRADE. REFER TO EXTERIOR LIGHTING FIXTURE SCHEDULE FOR MOUNTING HEIGHTS. REFER TO ARCHITECT'S ELEVATIONS FOR EXACT LOCATIONS.
14. REFER TO BUILDING ELECTRICAL DRAWINGS FOR SITE LIGHTING CIRCUITING LEGEND AND PANEL LOCATIONS.

**LEGEND**



AREA 1	AREA 2	AREA 3	AREA 4	AREA 5
AREA 10	AREA 9	AREA 8	AREA 7	AREA 6
AREA 11	AREA 12	AREA 13	AREA 14	AREA 15



THE EXISTING INFORMATION SHOWN ON THESE PLANS IS PER THE SURVEY COMPLETED BY: KC DEVELOPMENT, P.O. BOX 388, CAMAS, WA 98607, (360) 834-2519. DATED: 06/27/2016. THE CONTRACTOR SHALL VERIFY EXISTING SITE CONDITIONS AND CONTACT THE ENGINEER IF DISCREPANCIES ARE NOTED.

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**PROJECT BASIE DESIGN REVIEW RESUBMITTAL**

Trammell Crow Company

PROJECT ADDRESS:  
BUTTEVILLE ROAD  
WOODBURN, OR

REV	DATE	DESCRIPTION

PROJ. NO.	210598
DRAWN	MJG
CHECKED	KRC
DATE	08/04/2021

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SHEET TITLE:

**SITE LIGHTING PLAN - SOUTH**

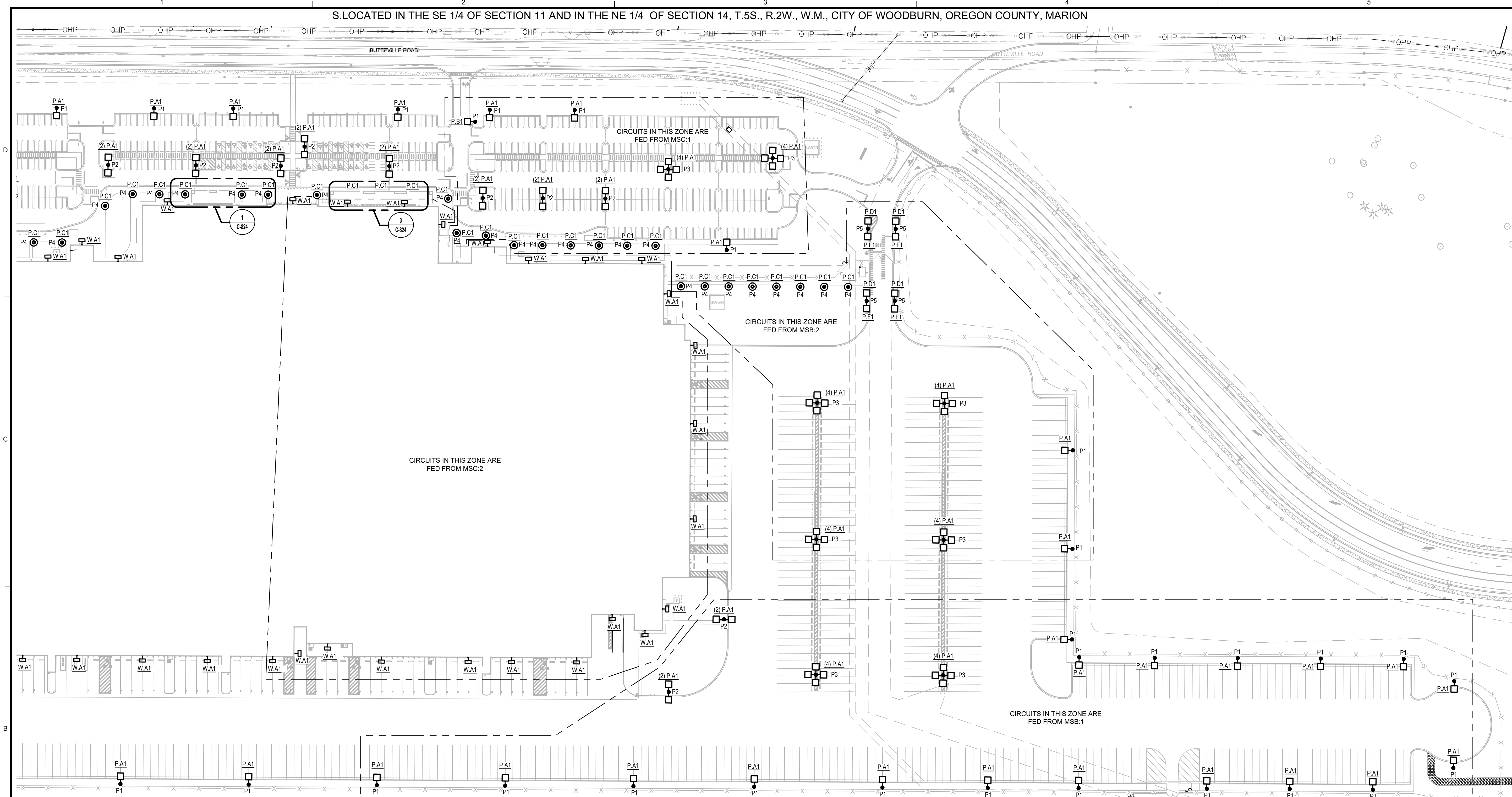
SHEET NO:

**C-820**

PROJECT BASIE  
DESIGN REVIEW  
RESUBMITTAL

Trammell Crow Company

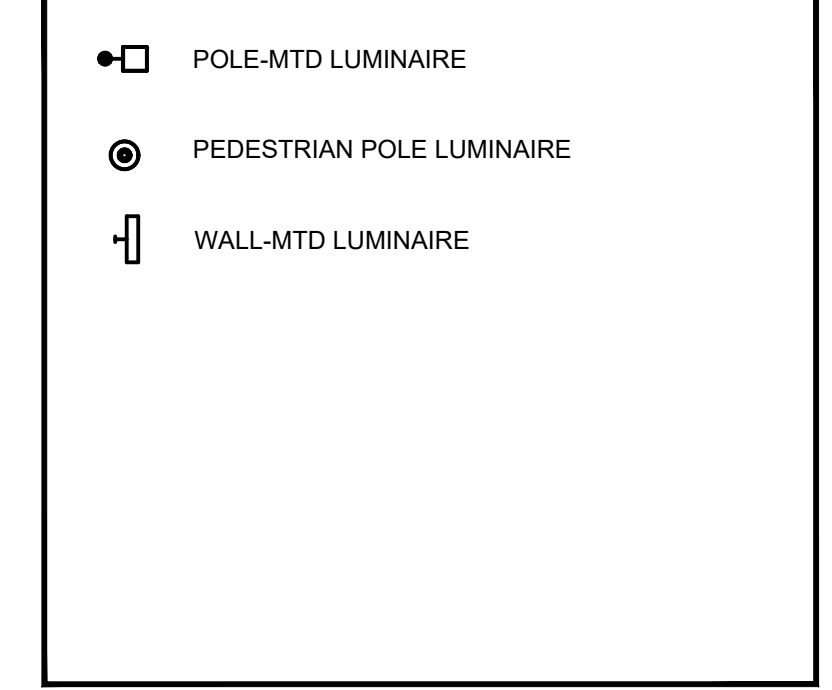
PROJECT ADDRESS:  
BUTTEVILLE ROAD  
WOODBURN, OR



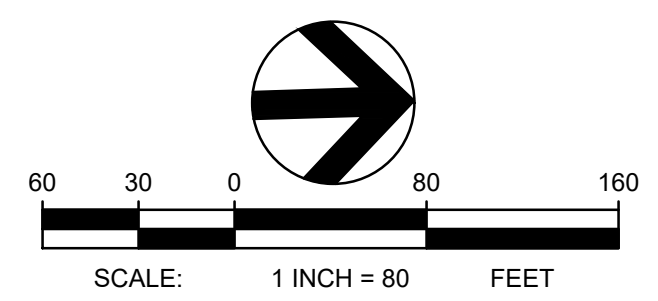
NOTES

- |  |  |
|--|--|
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|--|--|

LEGEND



AREA 1	AREA 2	AREA 3	AREA 4	AREA 5
AREA 10	AREA 9	AREA 8	AREA 7	AREA 6
AREA 11	AREA 12	AREA 13	AREA 14	AREA 15



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KC DEVELOPMENT  
P.O. BOX 308  
CAMAS, WA 98607  
(360) 834-2519  
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REV	DATE	DESCRIPTION

PROJ. NO.	210598
DRAWN	MJG
CHECKED	KRC
DATE	08/04/2021

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SHEET TITLE:  
**SITE LIGHTING PLAN - NORTH**

SHEET NO:  
**C-821**



REV	DATE	DESCRIPTION

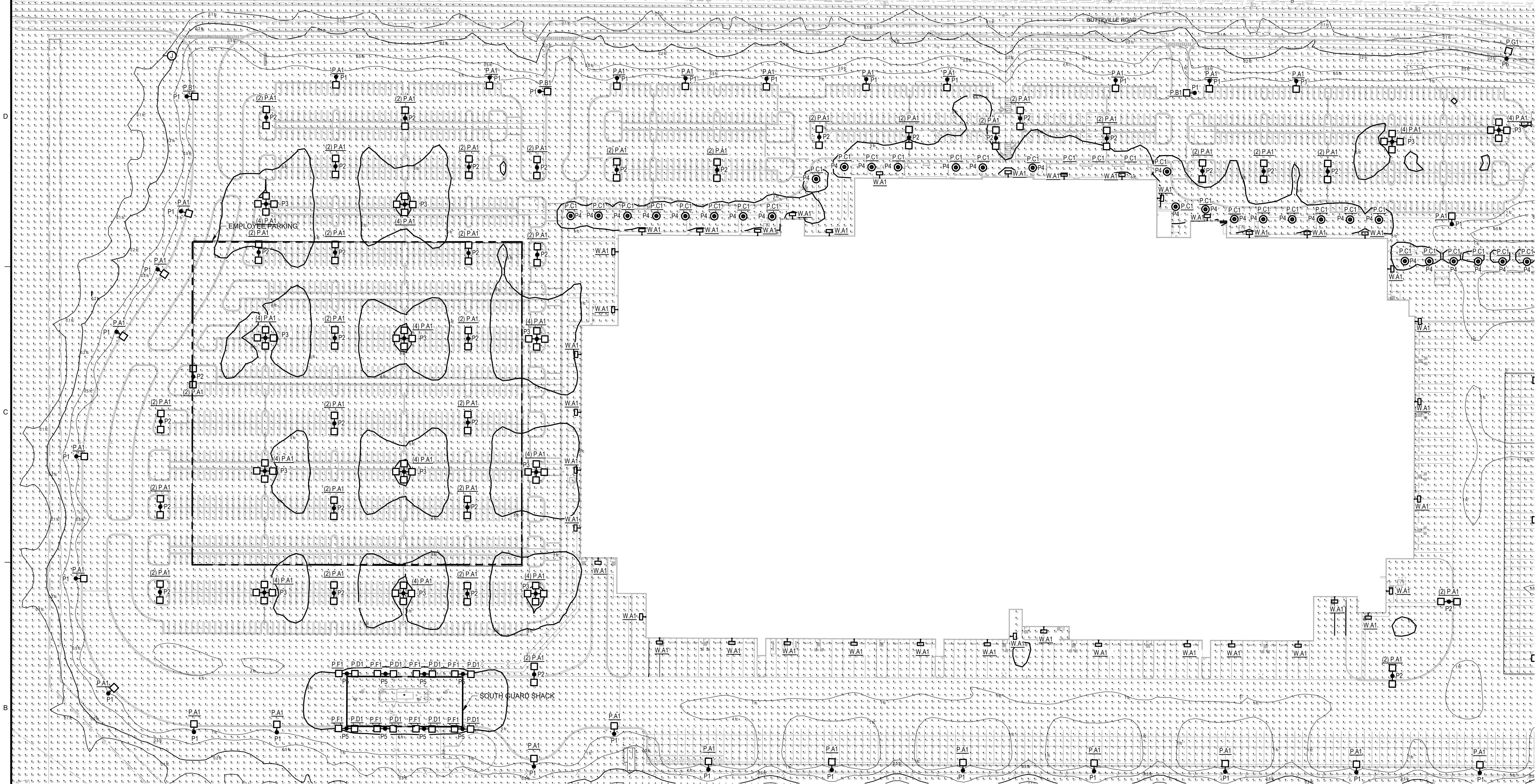
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SHEET TITLE:

**SITE LIGHTING  
 PHOTOMETRICS -  
 SOUTH**

SHEET NO:

**C-822**



**NOTES**

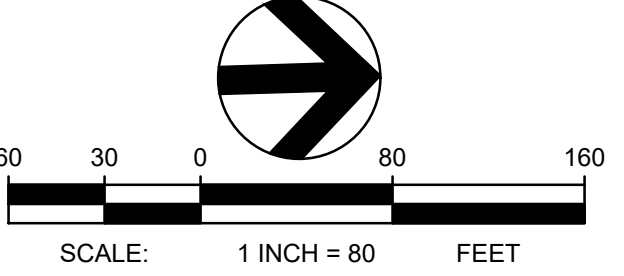
- ALL SITE LUMINAIRES PROVIDE FULL CUT-OFF.
- PHOTOMETRICS ARE CALCULATED WITH A LUMEN LOSS FACTOR OF 0.9 LLF.

LABEL	UNITS	AVG	MAX	MIN	AVGMIN	MAXMIN
EMPLOYEE PARKING LOT	FC	4.10	6.9	1.5	2.73	4.60
SOUTH GUARD SHACK	FC	15.61	19.9	8.5	1.84	2.34

**LEGEND**

- POLE-MTD LUMINAIRE
- PEDESTRIAN POLE LUMINAIRE
- WALL-MTD LUMINAIRE

AREA 1	AREA 2	AREA 3	AREA 4	AREA 5
AREA 10	AREA 9	AREA 8	AREA 7	AREA 6
AREA 11	AREA 12	AREA 13	AREA 14	AREA 15



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**PROJECT BASIE  
DESIGN REVIEW  
RESUBMITTAL**

Trammell Crow Company

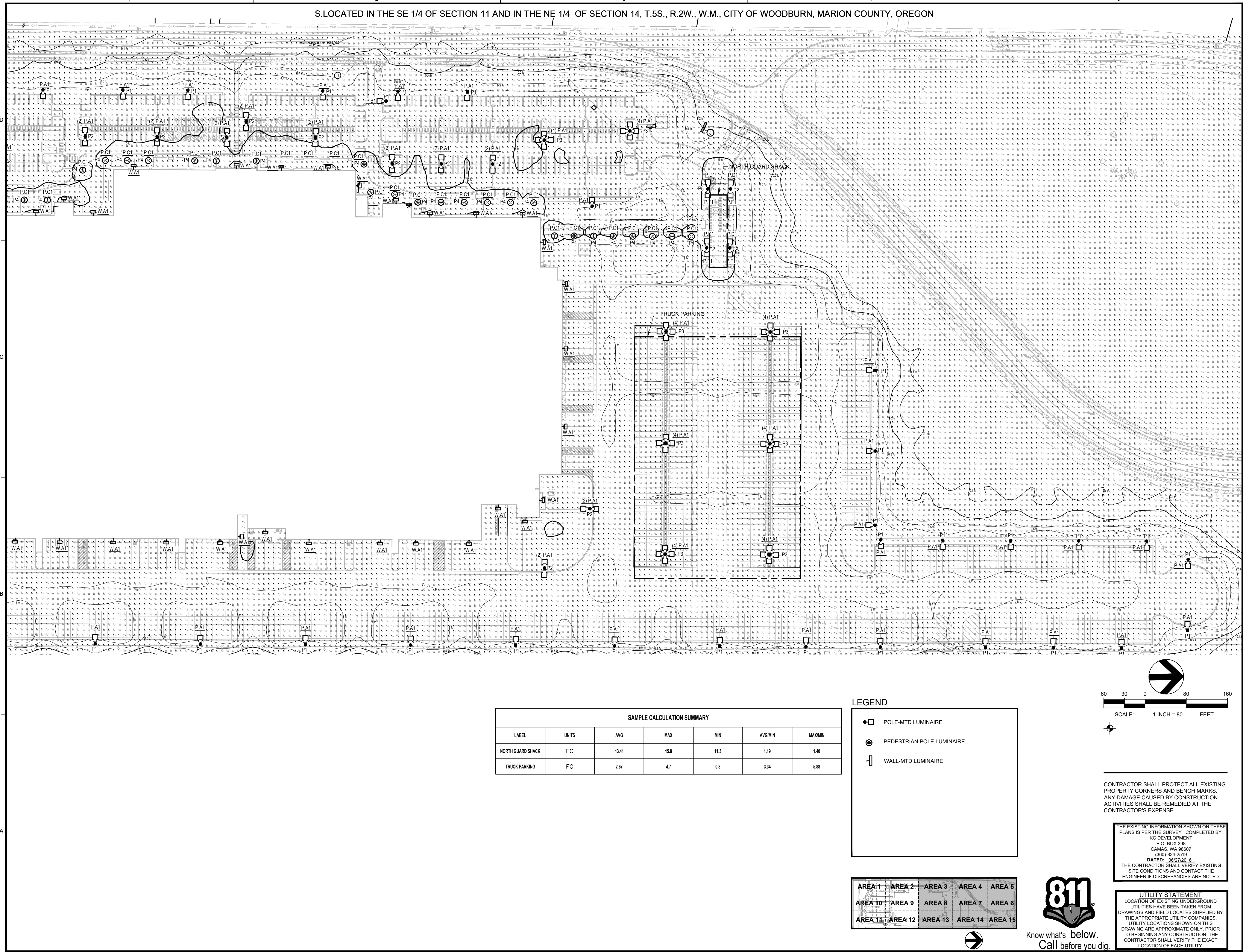
PROJECT ADDRESS:  
BUTTEVILLE ROAD  
WOODBURN, OR

REV	DATE	DESCRIPTION

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SHEET TITLE:  
**SITE LIGHTING  
PHOTOMETRICS -  
NORTH**

SHEET NO:  
**C-823**

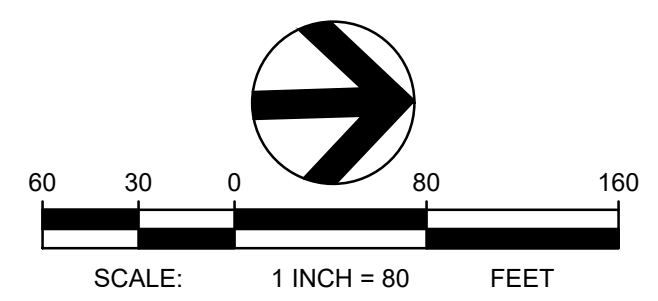


**SAMPLE CALCULATION SUMMARY**

LABEL	UNITS	AVG	MAX	MIN	AVG/MIN	MAX/MIN
NORTH GUARD SHACK	FC	13.41	15.8	11.3	1.19	1.40
TRUCK PARKING	FC	2.67	4.7	0.8	3.34	5.88

**LEGEND**

- ☐ PA1 POLE-MTD LUMINAIRE
- ⊙ P1 PEDESTRIAN POLE LUMINAIRE
- ⊥ P2 WALL-MTD LUMINAIRE



CONTRACTOR SHALL PROTECT ALL EXISTING PROPERTY CORNERS AND BENCH MARKS. ANY DAMAGE CAUSED BY CONSTRUCTION ACTIVITIES SHALL BE REMEDIATED AT THE CONTRACTOR'S EXPENSE.

THE EXISTING INFORMATION SHOWN ON THESE PLANS IS PER THE SURVEY COMPLETED BY:  
KC DEVELOPMENT  
P.O. BOX 398  
CAMAS, WA 98607  
(360)834-2519  
DATED: 06/27/2016  
THE CONTRACTOR SHALL VERIFY EXISTING SITE CONDITIONS AND CONTACT THE ENGINEER IF DISCREPANCIES ARE NOTED.

**UTILITY STATEMENT**  
LOCATION OF EXISTING UNDERGROUND UTILITIES HAVE BEEN TAKEN FROM DRAWINGS AND FIELD LOCATES SUPPLIED BY THE APPROPRIATE UTILITY COMPANIES. UTILITY LOCATIONS SHOWN ON THIS DRAWING ARE APPROXIMATE ONLY. PRIOR TO BEGINNING ANY CONSTRUCTION, THE CONTRACTOR SHALL VERIFY THE EXACT LOCATION OF EACH UTILITY.

AREA 1	AREA 2	AREA 3	AREA 4	AREA 5
AREA 10	AREA 9	AREA 8	AREA 7	AREA 6
AREA 11	AREA 12	AREA 13	AREA 14	AREA 15

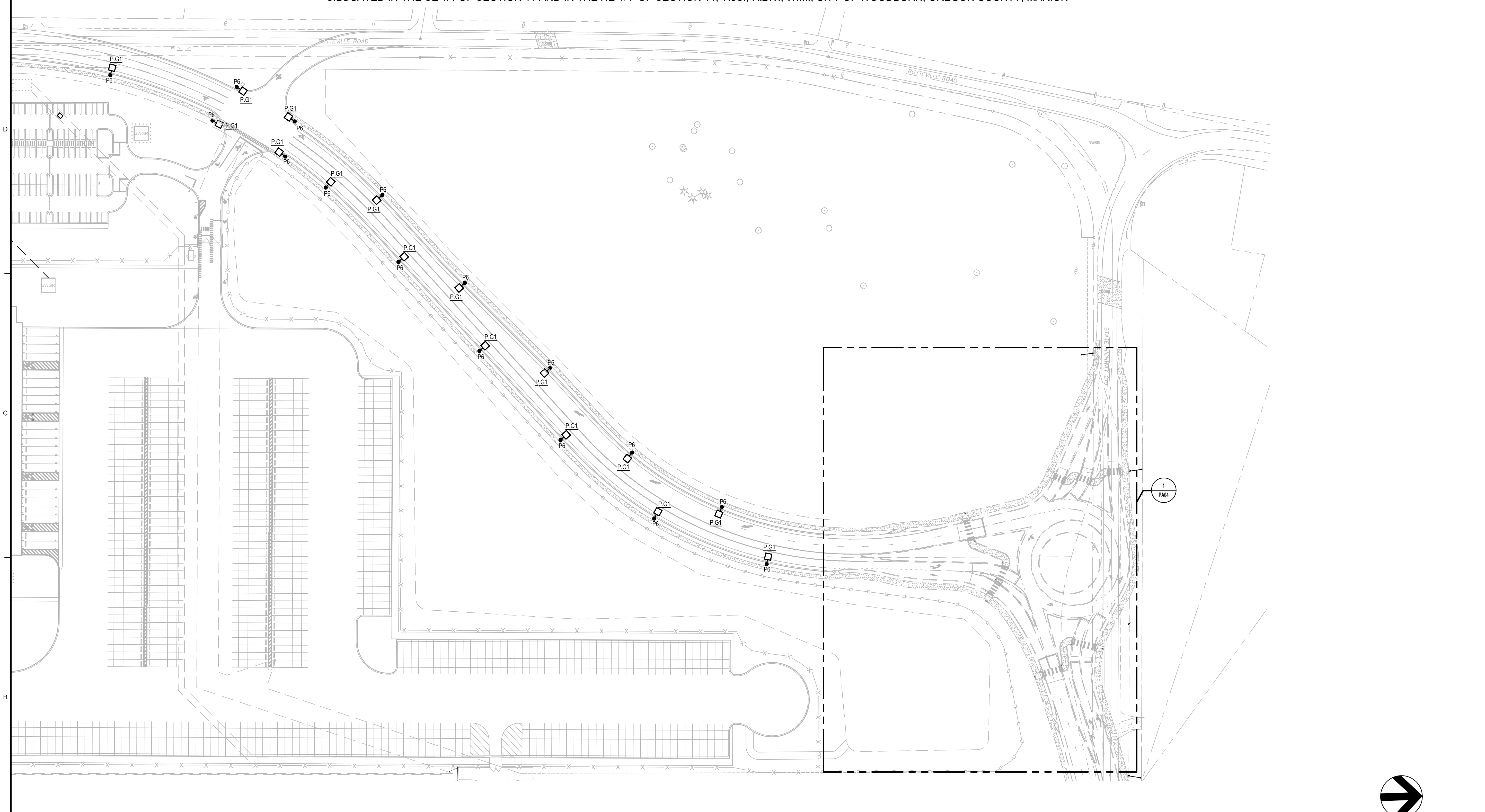


Know what's below.  
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PROJECT BASIE  
DESIGN REVIEW  
RESUBMITTAL

Tammell Crow Company

PROJECT ADDRESS:  
BUTTEVILLE ROAD  
WOODBURN, OR



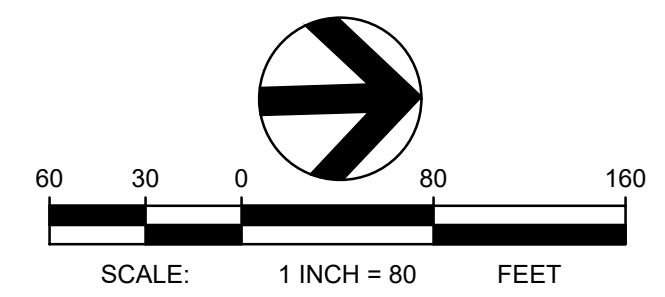
NOTES

1. ALL WORK SHALL COMPLY WITH THE CURRENT EDITION OF THE NEC AS ADOPTED BY THE STATE OF OREGON OR THE LOCAL AUTHORITY HAVING JURISDICTION.
2. COORDINATE INSTALLATIONS WITH OTHER TRADES TO AVOID CONFLICTS.
3. LIGHTING DESIGN IS PER PGE APPROVED STREET LIGHTING LIST. ALL STREET LIGHTING, POLES, ETC. SHALL BE APPROVED BY PGE AND LOCAL AHJ PRIOR TO PROCUREMENT AND INSTALL.

LEGEND

◻ POLE-MTD LUMINAIRE

AREA 1	AREA 2	AREA 3	AREA 4	AREA 5
AREA 10	AREA 9	AREA 8	AREA 7	AREA 6
AREA 11	AREA 12	AREA 13	AREA 14	AREA 15



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THE EXISTING INFORMATION SHOWN ON THESE PLANS IS PER THE SURVEY COMPLETED BY: KC DEVELOPMENT  
P.O. BOX 308  
CAMAS, WA 98607  
(509)434-2519  
DATED: 06/27/2016.  
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REV	DATE	DESCRIPTION
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PROJ. NO. 210598  
DRAWN MJG  
CHECKED KRC  
DATE 08/04/2021

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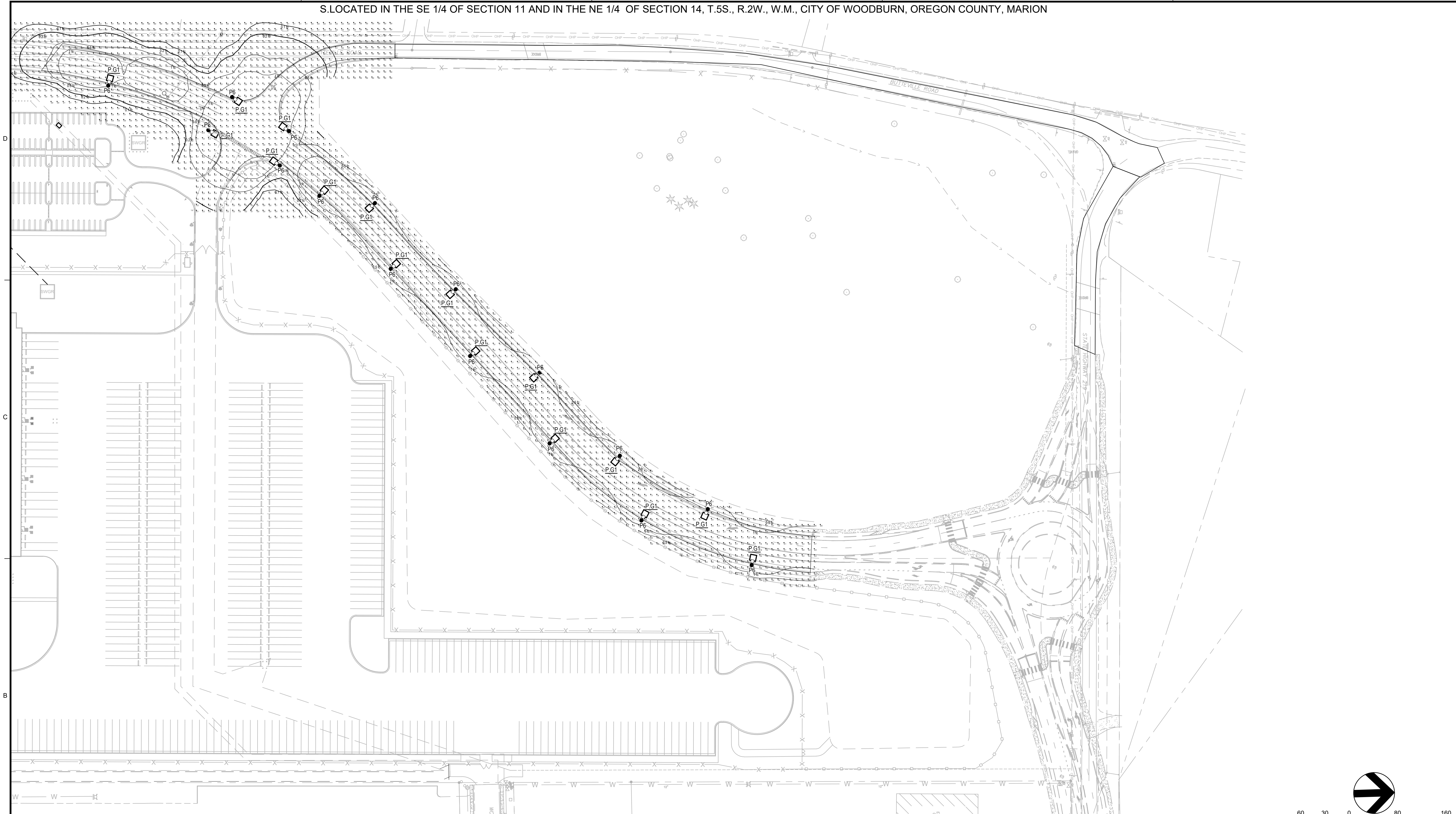
SHEET TITLE:  
OFF SITE  
LIGHTING PLAN

SHEET NO:  
C-825

**PROJECT BASIE  
DESIGN REVIEW  
RESUBMITTAL**

**Trammell Crow Company**

PROJECT ADDRESS:  
BUTTEVILLE ROAD  
WOODBURN, OR



**NOTES**

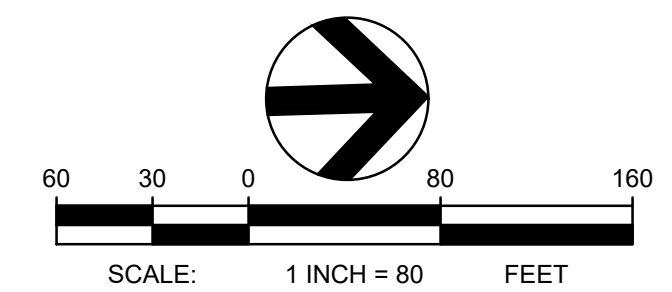
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SAMPLE CALCULATION SUMMARY						
LABEL	UNITS	AVG	MAX	MIN	AVGMIN	MAXMIN
BUTTEVILLE ROAD	LUX	3.41	7.6	0.5	6.82	15.20
HIGHWAY 219	LUX	3.36	7.5	0.5	6.72	15.00
NEW BUTTEVILLE ROAD	LUX	4.16	9.2	0.8	5.20	11.50
ROUNDABOUT	LUX	4.08	8.3	0.7	5.83	11.86

**LEGEND**

◻ POLE-MTD LUMINAIRE

AREA 1	AREA 2	AREA 3	AREA 4	AREA 5
AREA 10	AREA 9	AREA 8	AREA 7	AREA 6
AREA 11	AREA 12	AREA 13	AREA 14	AREA 15



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REV	DATE	DESCRIPTION

PROJ. NO.	210598
DRAWN	MJG
CHECKED	KRC
DATE	08/04/2021

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SHEET TITLE:  
**OFF SITE  
LIGHTING  
PHOTOMETRICS**

SHEET NO:  
**C-826**

TYPE	MANUFACTURER	CATALOG NUMBER	MAX WATTS	SOURCE/ MIN LUMENS	MIN LPW	TEMPERATURE/ CRI	DRIVER	VOLT	MOUNTING	FINISH	LOCATION	DESCRIPTION
OF2	LIGMAN	ULEW-30011-14W-T4-W40--120/277V-F	14	LED 1660 LUMENS	118	4000K 70 CRI MIN	LED DRIVER	UNV	WALL	*	BUILDING	WALL MOUNTED WEDGE WALLPACK WITH FROSTED LENS DARK SKY COMPLIANT TYPE 3 DISTRIBUTION. COORDINAE WITH ARCHITECT FOR FINISH.
OF3	LIGMAN	UMV-30001-11W-VW-W40--120/277V	11	LED 976 LUMENS	88	4000K 70 CRI MIN	LED DRIVER	UNV	WALL	*	BUILDING	3" ALUMINIUM CYLINDRICAL DOWNLIGHT DARK SKY COMPLIANT WIDE DISTRIBUTION. COORDINAE WITH ARCHITECT FOR FINISH.
OR	KIM	LTV83SS/SP/12L4KUV/SR/RCA83	14	LED 1180 LUMENS	84	4000K 70 CRI MIN	LED DRIVER	UNV	SURFACE	STAINLESS STEEL	FLAG	7" IN GROUND LUMINAIRE SPOT DISTRIBUTION. STAINLESS STEEL FINISH.
OU	LIGMAN	UAB-30041-7W-W40--120/277V	7	LED 329 LUMENS	47	4000K 70 CRI MIN	LED DRIVER	UNV	WALL	*	BUILDING	6" SURFACE MOUNTED WALL LUMINAIRE ALUMINIUM WET LOCATION. DARK SKY COMPLIANT. COORDINAE WITH ARCHITECT FOR FINISH.
P.A1	HUBBELL	ASL2-320L-210-4K7-4W-480-A3-NXSPW30F-DBS	210	LED 29,148 LUMENS	139	4000K 70 CRI MIN	LED DRIVER	480V	POLE SURFACE	BRONZE	SITE	AREA POLE LED SINGLE HEAD LUMINAIRE TYPE 4 DISTRIBUTION WITH MOTION SENSOR 700 mA LED DRIVER CURRENT. L70=1000,000 HOUR MIN. ROUND TAPERED POLE MOUNTING. DARK SKY COMPLIANT. MOUNTING HEIGHT 40'-0" ABOVE FINISHED GRADE.
P.B1	HUBBELL	ASL1-160L-100-4K7-4W-480-A3-NXSPW30F-BC-DBS	100	LED 11,787 LUMENS	134	4000K 70 CRI MIN	LED DRIVER	480V	POLE SURFACE	BRONZE	SITE	AREA POLE LED SINGLE HEAD LUMINAIRE TYPE 4 DISTRIBUTION WITH MOTION SENSOR WITH BACKLIGHT CONTROL 700 mA LED DRIVER CURRENT. L70=1000,000 HOUR MIN. ROUND TAPERED POLE MOUNTING. DARK SKY COMPLIANT. MOUNTING HEIGHT 40'-0" ABOVE FINISHED GRADE.
P.C1	HUBBELL	UR20-96L-70-4K7-2M-480-FM44-DBS-NXWE	70	LED 6,949	100.6	4000K 70 CRI MIN	LED DRIVER	480V	POLE SURFACE	BRONZE	SITE	PEDESTRIAN POLE LED SINGLE HEAD LUMINAIRE TYPE 2 DISTRIBUTION 700 mA LED DRIVER CURRENT. L70=1000,000 HOUR MIN. ROUND POLE MOUNTING. DARK SKY COMPLIANT. MOUNTING HEIGHT 9'-0" ABOVE FINISHED GRADE.
P.D1	HUBBELL	ASL2-320L-210-4K7-4W-L-480-A3-NXSPW30F-DBS	210	LED 29,148 LUMENS	139	4000K 70 CRI MIN	LED DRIVER	480V	POLE SURFACE	BRONZE	SITE	AREA POLE LED SINGLE HEAD LUMINAIRE TYPE 4 DISTRIBUTION WITH OPTICS ROTATED LEFT WITH MOTION SENSOR 700 mA LED DRIVER CURRENT. L70=1000,000 HOUR MIN. ROUND TAPERED POLE MOUNTING. DARK SKY COMPLIANT. MOUNTING HEIGHT 30'-0" ABOVE FINISHED GRADE.
P.F1	HUBBELL	ASL2-320L-210-4K7-4W-R-480-A3-NXSPW30F-DBS	210	LED 29,148 LUMENS	139	4000K 70 CRI MIN	LED DRIVER	480V	POLE SURFACE	BRONZE	SITE	AREA POLE LED SINGLE HEAD LUMINAIRE TYPE 4 DISTRIBUTION WITH OPTICS ROTATED RIGHT WITH MOTION SENSOR 700 mA LED DRIVER CURRENT. L70=1000,000 HOUR MIN. ROUND TAPERED POLE MOUNTING. DARK SKY COMPLIANT. MOUNTING HEIGHT 30'-0" ABOVE FINISHED GRADE.
P.G1	LEOTEK	GCJ1-20H-MV-WW-2R-GY-450-PCR7-RWG-WL-FDC-PGE	29	LED 3470 LUMENS	119	3000K 70 CRI MIN	LED DRIVER	120-277	POLE SURFACE	GRAY	ROADWAY	AREA POLE LED SINGLE HEAD LUMINAIRE TYPE 2 DISTRIBUTION 700 mA LED DRIVER CURRENT. L70=1000,000 HOUR MIN. DARK SKY COMPLIANT. TYPE 2 DISTRIBUTION. B3-U0-G2. GRAY FINISH.
P1	HUBBELL	RTS-H-37-90B-1-S2-DBS-VM2	-	-	-	-	-	-	POLE-BASE	BRONZE	SITE	37" 9 DIA ROUND TAPERED STEEL POLE WITH VIBRATION DAMPER. PROVIDE SINGLE ARM MOUNT DARK BRONZE FINISH UNLESS OTHERWISE NOTED.
P2	HUBBELL	RTS-H-37-90-B-2-S2-DBS-VM2	-	-	-	-	-	-	POLE-BASE	BRONZE	SITE	37" 9 DIA ROUND TAPERED STEEL POLE WITH VIBRATION DAMPER. PROVIDE (2) AT 180 DEGREE DRILL PATTERN. DARK BRONZE FINISH UNLESS OTHERWISE NOTED.
P3	HUBBELL	RTS-H-37-90-B-4-S2-DBS-VM2	-	-	-	-	-	-	POLE-BASE	BRONZE	SITE	37" 9 DIA ROUND TAPERED STEEL POLE WITH VIBRATION DAMPER. PROVIDE (4) AT 90 DEGREE DRILL PATTERN. DARK BRONZE FINISH UNLESS OTHERWISE NOTED.
P4	HUBBELL	RSS-H-10-40-A-OT-DBS-RBC	-	-	-	-	-	-	POLE-BASE	BRONZE	SITE	10' 4" DIA ROUND STRAIGHT STEEL POLE TOP POST MOUNT. DARK BRONZE FINISH UNLESS OTHERWISE NOTED.
P5	HUBBELL	RTS-H-27-80B-1-S2-DBS-VM2	-	-	-	-	-	-	POLE-BASE	BRONZE	SITE	27" 8 DIA ROUND TAPERED STEEL POLE WITH VIBRATION DAMPER. PROVIDE SINGLE ARM MOUNT DARK BRONZE FINISH UNLESS OTHERWISE NOTED.
P6	HAPCO	RTA35C84M1801	-	-	-	-	-	-	POLE-BASE	GRAY	ROADWAY	35" ALUMINIUM WITH 8" SINGLE DAVIT GRAY FINISH.
WA1	HUBBELL	ASL2-320L-210-4K7-4W-480-ASQU-NXSPW30F-DBS / WB-AREA-DBS	210	LED 29,148 LUMENS	139	4000K 70 CRI MIN	LED DRIVER	480V	WALL/ SURFACE	BRONZE	BUILDING MOUNT	BUILDING MOUNTED LED SINGLE HEAD LUMINAIRE FORWARD THROW DISTRIBUTION 700 mA LED DRIVER CURRENT. L70=1000,000 HOUR MIN. ROUND TAPERED POLE MOUNTING. DARK SKY COMPLIANT. MOUNTING HEIGHT 40'-0" ABOVE FINISHED GRADE.

**PROJECT BASIE  
DESIGN REVIEW  
RESUBMITTAL**

**Trammell Crow Company**

PROJECT ADDRESS:  
BUTTEVILLE ROAD  
WOODBURN, OR


REV	DATE	DESCRIPTION
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PROJ. NO.	210598
DRAWN	MJG
CHECKED	KRC
DATE	08/04/2021

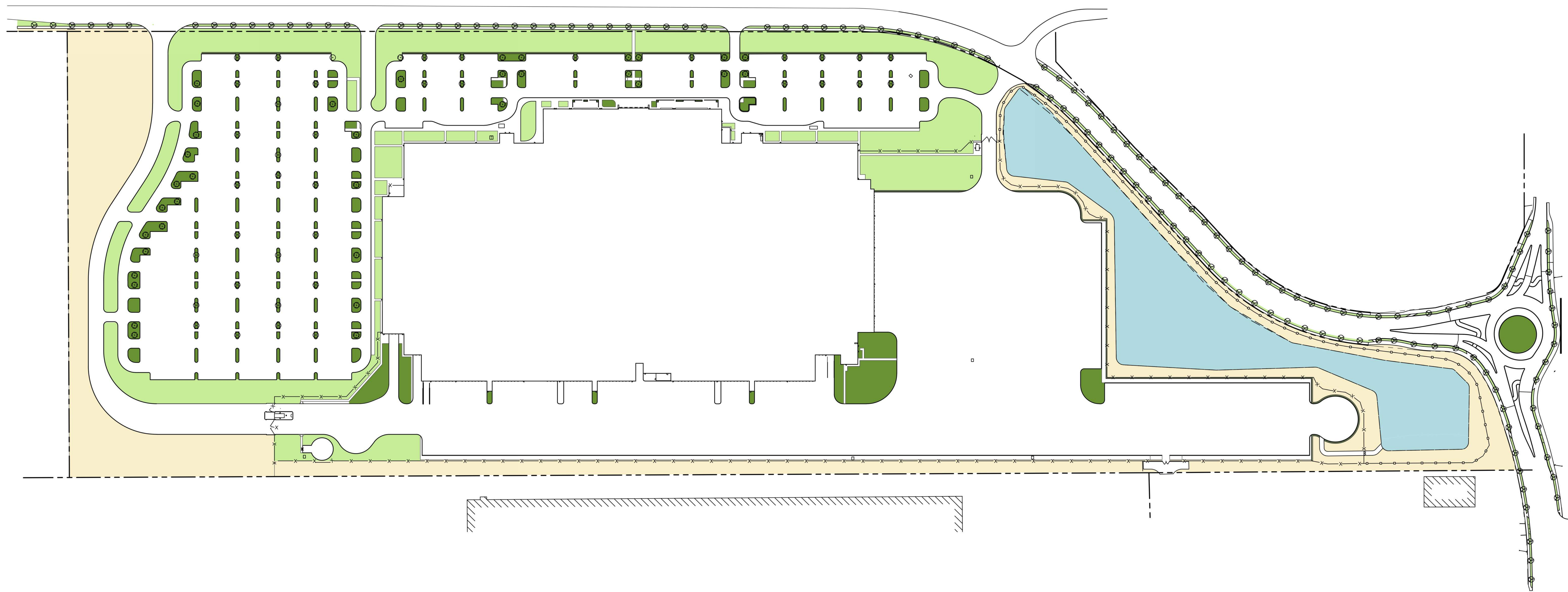
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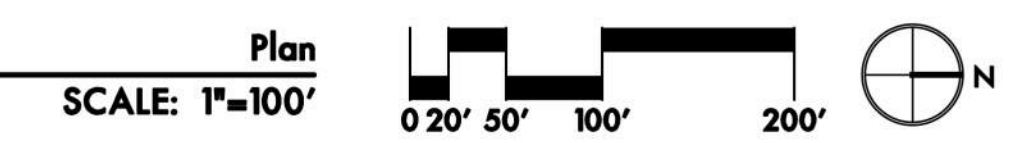
**LIGHTING  
SCHEDULE**

SHEET NO:

**C-851**



1 ILLUSTRATIVE PLAN



PLANTING REQUIREMENTS				
	REQUIREMENT	QUANTITY/AREA	REQUIRED	PROVIDED
PARKING LOT TREE PLANTING	1 LARGE TREE PER 25 PARKING SPACES	1,778 PARKING SPACES	71 LARGE TREES	73 LARGE TREES
PARKING LOT AREA TO BE LANDSCAPED	10% OF PAVED SURFACE AREA FOR OFF-STREET PARKING, LOADING, & CIRCULATION	1,421,389 SQUARE FEET PAVED SURFACE AREA	142,139 SF LANDSCAPE AREA	267,011 SF LANDSCAPE AREA
PARKING LOT PLANTING UNITS	1 PLANTING UNIT PER 20 SQUARE FEET	142,138 SQUARE FEET LANDSCAPE AREA	7,106 PLANTING UNITS	7,614 PLANTING UNITS
WEST SITE SETBACK PLANTING UNITS <sup>1</sup>	1 PLANTING UNIT PER 15 SQUARE FEET	23,700 SQUARE FEET	1,580 PLANTING UNITS	2,329 PLANTING UNITS
NORTH SITE SETBACK PLANTING UNITS <sup>1</sup>	1 PLANTING UNIT PER 15 SQUARE FEET	17,429 SQUARE FEET	1,162 PLANTING UNITS	6,856 PLANTING UNITS
EAST SITE SETBACK PLANTING UNITS	1 PLANTING UNIT PER 50 SQUARE FEET	18,791 SQUARE FEET	376 PLANTING UNITS	376 PLANTING UNITS
SOUTH SITE SETBACK PLANTING UNITS	1 PLANTING UNIT PER 50 SQUARE FEET	5,801 SQUARE FEET	116 PLANTING UNITS	116 PLANTING UNITS

PARKING LOT PLANTING UNIT CALCULATIONS			
PLANT TYPE	QUANTITY/SF	PLANTING UNIT CALC	PLANTING UNITS
1 GAL SHRUBS @ 4' O.C.	6,852 PLANTS	1 PER PLANT	6,255 PLANTING UNITS
SEEDED AREA	159,292 SF	1 PER 50 SF	3,185 PLANTING UNITS
TOTAL PLANTING UNITS PROVIDED:			9,440 PLANTING UNITS
PLANTING UNITS REQUIRED:			7,106 PLANTING UNITS

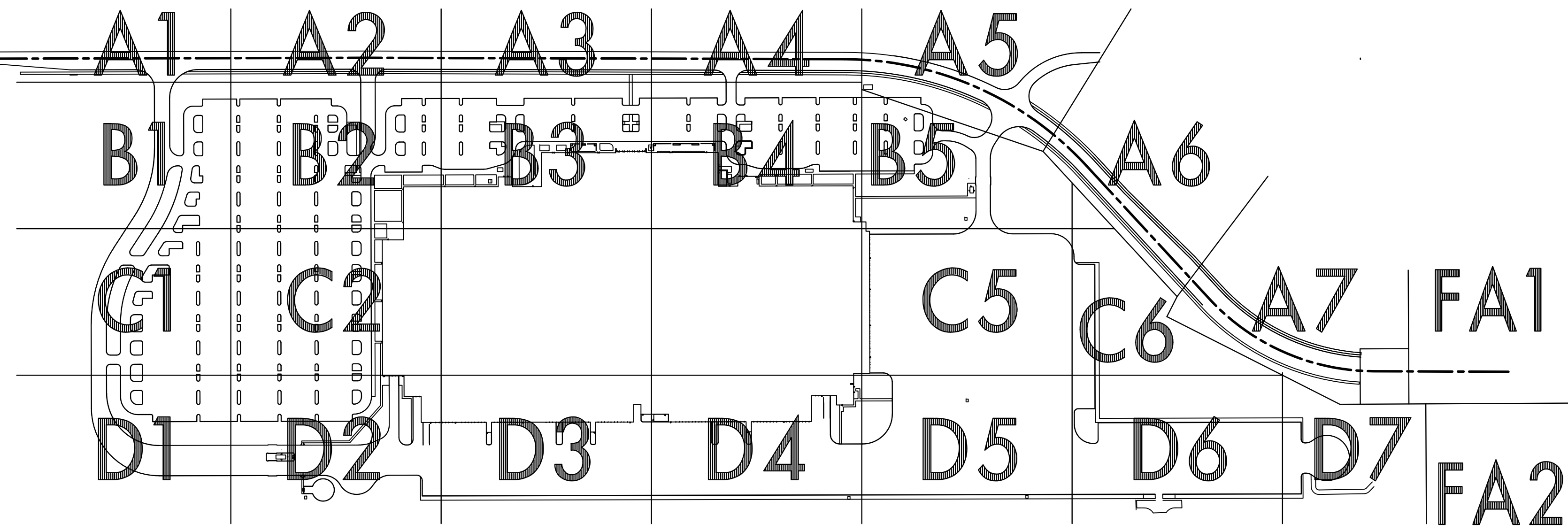
WEST SITE SETBACK PLANTING UNIT CALCULATIONS <sup>1</sup>			
PLANT TYPE	QUANTITY/AREA	PLANTING UNIT CALC	PLANTING UNITS
SEEDED AREA	116,457 SQUARE FEET	1 PER 50 SQUARE FEET	2,329 PLANTING UNITS
TOTAL PLANTING UNITS PROVIDED:			2,329 PLANTING UNITS
PLANTING UNITS REQUIRED:			1,580 PLANTING UNITS

NORTH SITE SETBACK PLANTING UNIT CALCULATIONS <sup>1</sup>			
PLANT TYPE	QUANTITY/AREA	PLANTING UNIT CALC	PLANTING UNITS
SEEDED AREA	342,812 SQUARE FEET	1 PER 50 SQUARE FEET	6,856 PLANTING UNITS
TOTAL PLANTING UNITS PROVIDED:			6,856 PLANTING UNITS
PLANTING UNITS REQUIRED:			1,162 PLANTING UNITS

EAST SITE SETBACK PLANTING UNIT CALCULATIONS			
PLANT TYPE	QUANTITY/AREA	PLANTING UNIT CALC	PLANTING UNITS
SEEDED AREA	18,791 SQUARE FEET	1 PER 50 SQUARE FEET	376 PLANTING UNITS
TOTAL PLANTING UNITS PROVIDED:			376 PLANTING UNITS
PLANTING UNITS REQUIRED:			376 PLANTING UNITS

SOUTH SITE SETBACK PLANTING UNIT CALCULATIONS			
PLANT TYPE	QUANTITY/AREA	PLANTING UNIT CALC	PLANTING UNITS
SEEDED AREA	5,801 SQUARE FEET	1 PER 50 SQUARE FEET	116 PLANTING UNITS
TOTAL PLANTING UNITS PROVIDED:			116 PLANTING UNITS
PLANTING UNITS REQUIRED:			116 PLANTING UNITS

**NOTES:**  
1. SETBACK PLANTING UNIT CALCULATIONS FOR THE WEST AND NORTH SETBACKS INCLUDE BOTH AREAS WITHIN THE REQUIRED SETBACKS AND THE ENTIRE ADJACENT YARD AREAS UP TO THE LIMITS OF REQUIRED PARKING LOT PLANTING.  
2. ALL TREES, SHRUBS, GROUNDCOVER, AND SEEDING WILL MEET CITY OF WOODBURN REQUIREMENTS AND WILL BE FULLY IRRIGATED.



1 SHEET KEY PLAN



**PLANTING NOTES**

- THIS PLAN IS BASED ON A SURVEY BY KC DEVELOPMENT DATED JUN 27, 2016. NOTIFY LANDSCAPE ARCHITECT OF ANY DISCREPANCIES IDENTIFIED ON-SITE RELATED TO SURVEY INFORMATION PRIOR TO INSTALLATION.
- ALL PLANT MATERIAL SHALL BE NURSERY GROWN, WELL ROOTED, AND WELL BRANCHED. ALL TREES MUST BE FREE OF INSECTS, DISEASES, MECHANICAL INJURY, AND OTHER OBJECTIONABLE FEATURES WHEN PLANTED. ALL PLANT MATERIAL SHALL CONFORM TO "AMERICAN STOCK STANDARDS" LATEST EDITION.
- ALL PLANT MATERIAL TO BE APPROVED BY OWNER'S REPRESENTATIVE PRIOR TO INSTALLATION.
- PLANT SPACING SHALL TAKE PRECEDENCE OVER VALVE BOX LOCATIONS. INSTALLED VALVE BOXES THAT CONFLICT WITH ACCEPTED PLANT LAYOUT SHALL BE MOVED TO POSITION BETWEEN PLANTS.
- PLANT COUNTS FOR TREES AND SHRUBS ARE SUPPLIED FOR THE CONTRACTOR'S CONVENIENCE. CONTRACTOR RESPONSIBLE FOR INSTALLING ALL PLANTS IN LOCATIONS AND QUANTITIES SHOWN.
- CLEAR PLANT BEDS OF ALL GRAVEL AND DEBRIS PRIOR TO SOIL PREPARATION AND PLANTING, FOR APPROVAL BY OWNER'S REPRESENTATIVE.
- ALL PLANTING AREAS ARE TO BE IRRIGATED WITH A PERMANENT UNDERGROUND AUTOMATIC IRRIGATION SYSTEM.
- ALL PARKING LOT AND STREET TREES MUST HAVE 6' CLEAR HEIGHT TO LOWEST BRANCHES.

**ABBREVIATIONS**

- B&B BALLED & BURLAPPED
- CAL CALIPER
- CONT CONTAINER
- DIA DIAMETER
- DBH DIAMETER AT BREAST HEIGHT
- EQ EQUAL
- HT HEIGHT
- MIN MINIMUM
- MAX MAXIMUM
- NO NUMBER
- O.C. ON CENTER
- SIM SIMILAR
- TYP TYPICAL
- # CONTAINER SIZE

**PLANT SCHEDULE - TREES**

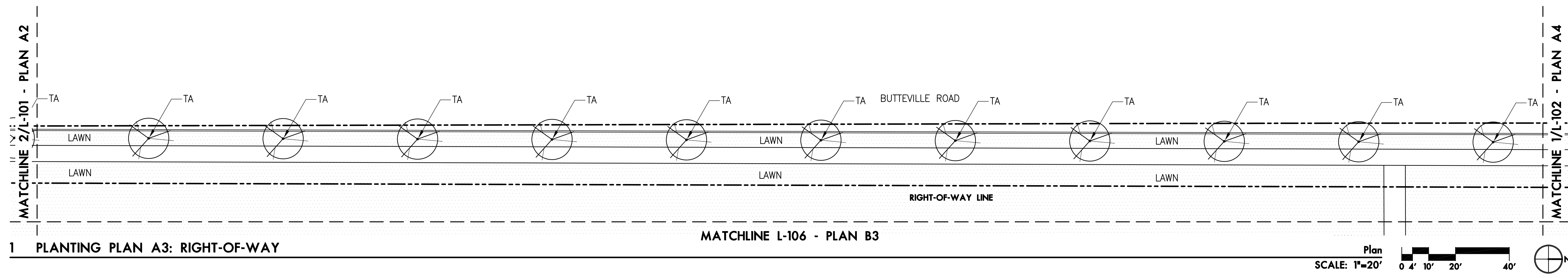
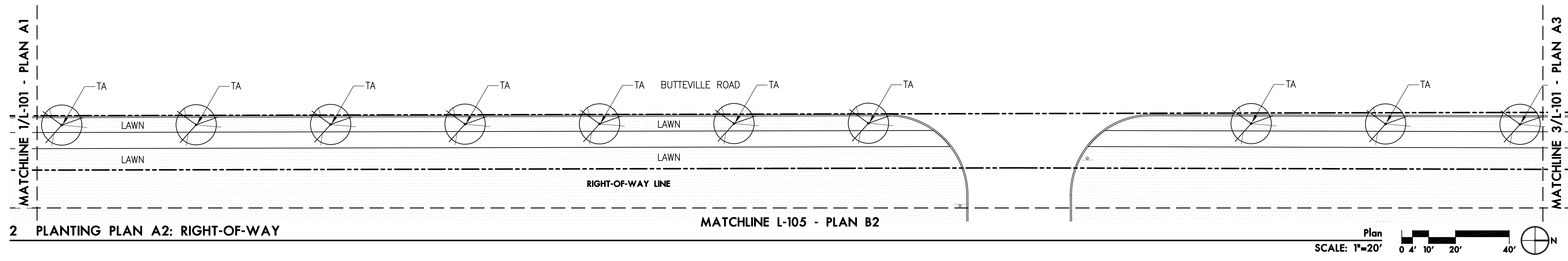
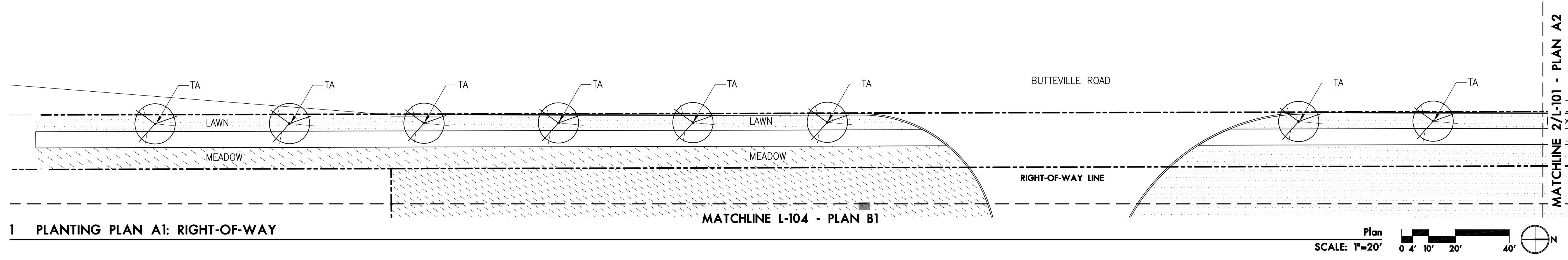
SYM/ABBR	BOTANICAL NAME	COMMON NAME	SIZE/COND	SPACING
TREES				
AR	<i>Acer rubrum</i>	Red Maple	3" CAL B&B	as shown
NS	<i>Nyssa sylvatica</i>	Black Tupelo	3" CAL B&B	as shown
PO	<i>Platanus orientalis</i>	Oriental Plane Tree	3" CAL B&B	as shown
TA	<i>Tilia americana</i>	American Linden	3" CAL B&B	as shown

**PLANT SCHEDULE - SHRUBS AND GROUNDCOVERS**

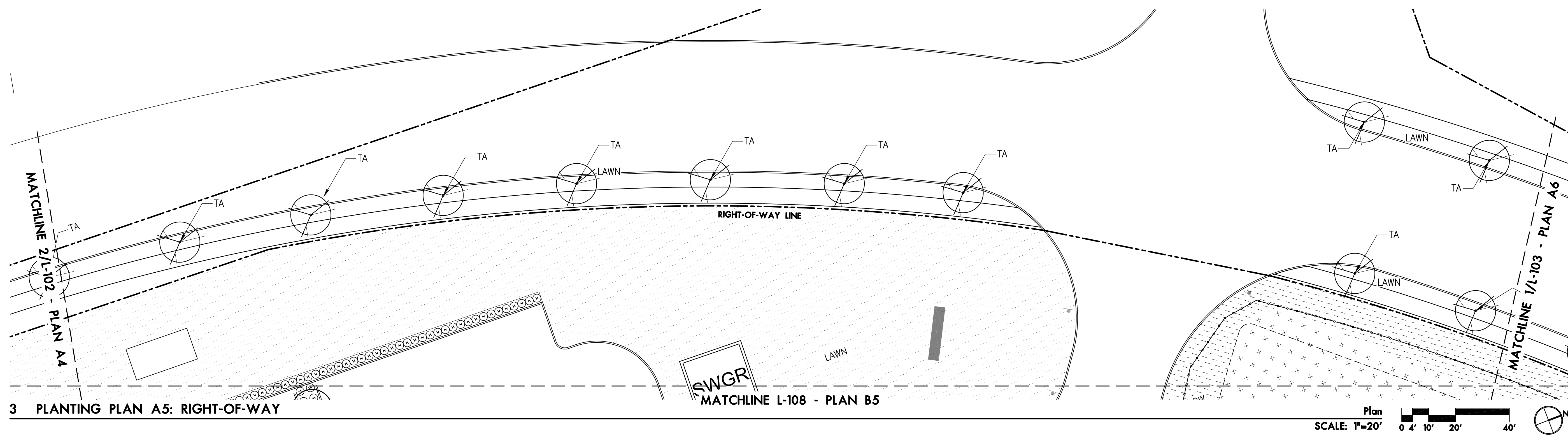
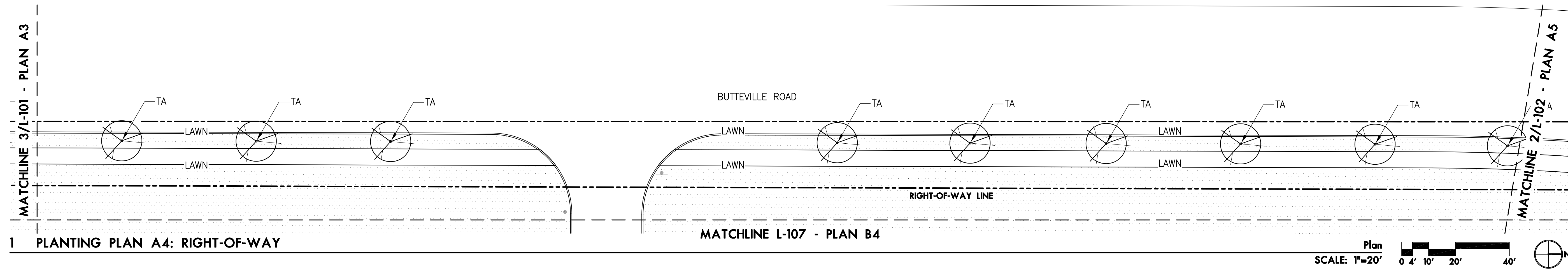
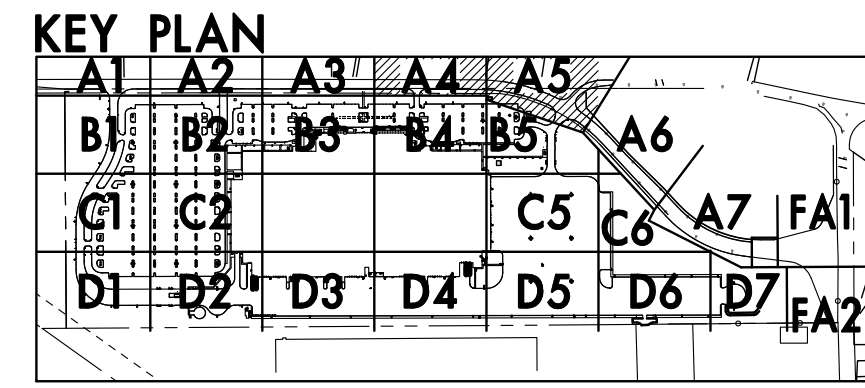
SYM/ABBR	BOTANICAL NAME	COMMON NAME	SIZE/COND	SPACING
SHRUBS AND GROUNDCOVERS				
ABXK	<i>Abelia x grandiflora</i> 'Kaleidoscope'	Kaleidoscope Abelia	#1/CONT	AS SHOWN
ARUV	<i>Arctostaphylos uva-ursi</i> 'Vancouver Jade'	Vancouver Jade Kinnickinnick	#1/CONT	AS SHOWN
BUSE	<i>Buxus sempervirens</i>	Boxwood	#1/CONT	AS SHOWN
CEPR	<i>Ceanothus gloriosus</i> 'Pt. Reyes'	Pt Reyes Ceanothus	#1/CONT	AS SHOWN
CIXO	<i>Cistus x obtusifolius</i>	White Rock Rose	#1/CONT	AS SHOWN
CIXP	<i>Cistus x pulverulentus</i> 'Sunset'	Sunset Rock Rose	#1/CONT	AS SHOWN
LAIG	<i>Lavandula x intermedia</i> 'Grosso'	Grosso Lavender	#1/CONT	AS SHOWN
LIMU	<i>Liriope muscari</i> 'Big Blue'	Big Blue Lilyturf	#1/CONT	AS SHOWN
LOPI	<i>Lonicera pileata</i>	Privet Honeysuckle	#1/CONT	AS SHOWN
MESC	<i>Mahonia eurybracteata</i> 'Soft Caress'	Soft Caress Mahonia	#1/CONT	AS SHOWN
NADG	<i>Nandina domestica</i> 'Gulf Stream'	Gulf Stream Nandina	#1/CONT	AS SHOWN
PRLA	<i>Prunus laurocerasus</i> 'Otto Luyken'	Otto Luyken English Laurel	#1/CONT	AS SHOWN
SAHH	<i>Sarcococca hookeriana</i> var. <i>humilis</i>	Fragrant Sarcococca	#1/CONT	AS SHOWN
STORM	SEEDED STORMWATER PLANTING AREA PROTIME PT 455 SEED MIX, 5LB/1,000SF			
MEADOW	SEEDED MEADOW: PROTIME PT 710 FLOWERING MEADOW MIX, 3LB/1,000SF			
LAWN	SEEDED LAWN: PROTIME PT 301 WATER SMARTER TALL FESCUE BLEND, 7LB/1,000SF			

**KEY PLAN**

A1	A2	A3	A4	A5	
B1	B2	B3	B4	B5	A6
C1	C2		C5	C6	A7
D1	D2	D3	D4	D5	D6
					FA2

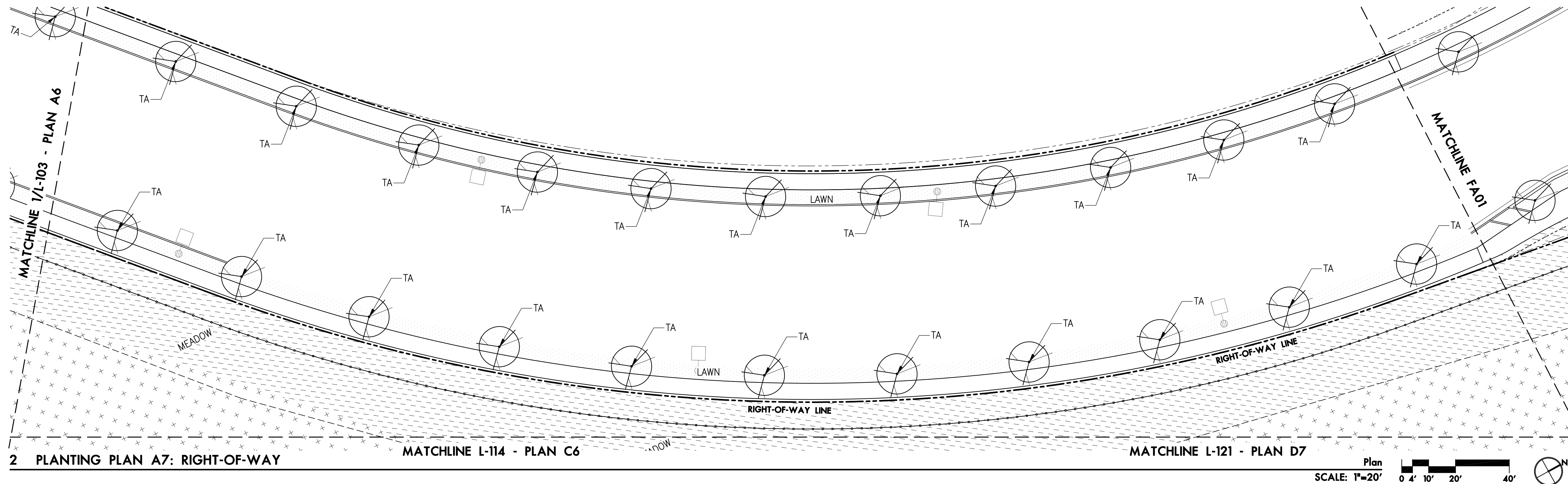
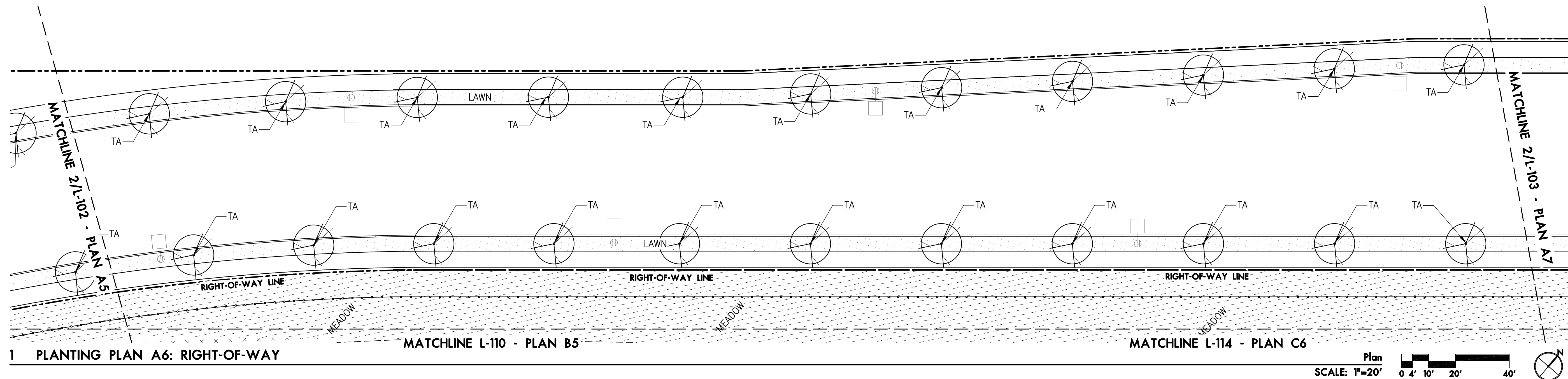






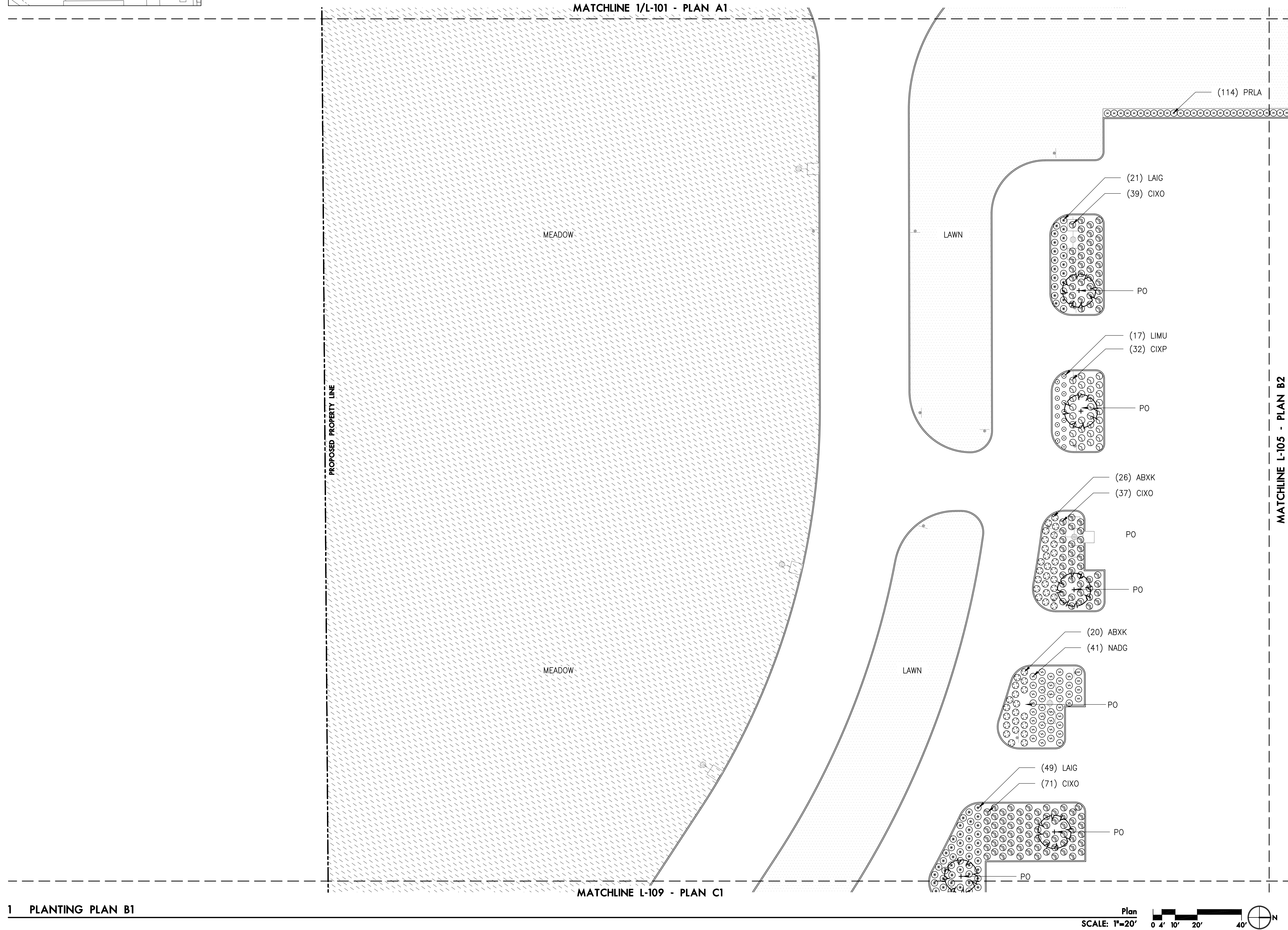
**KEY PLAN**

A1	A2	A3	A4	A5	A6	A7	FA1
B1	B2	B3	B4	B5	B6	B7	B8
C1	C2	C3	C4	C5	C6	C7	C8
D1	D2	D3	D4	D5	D6	D7	FA2



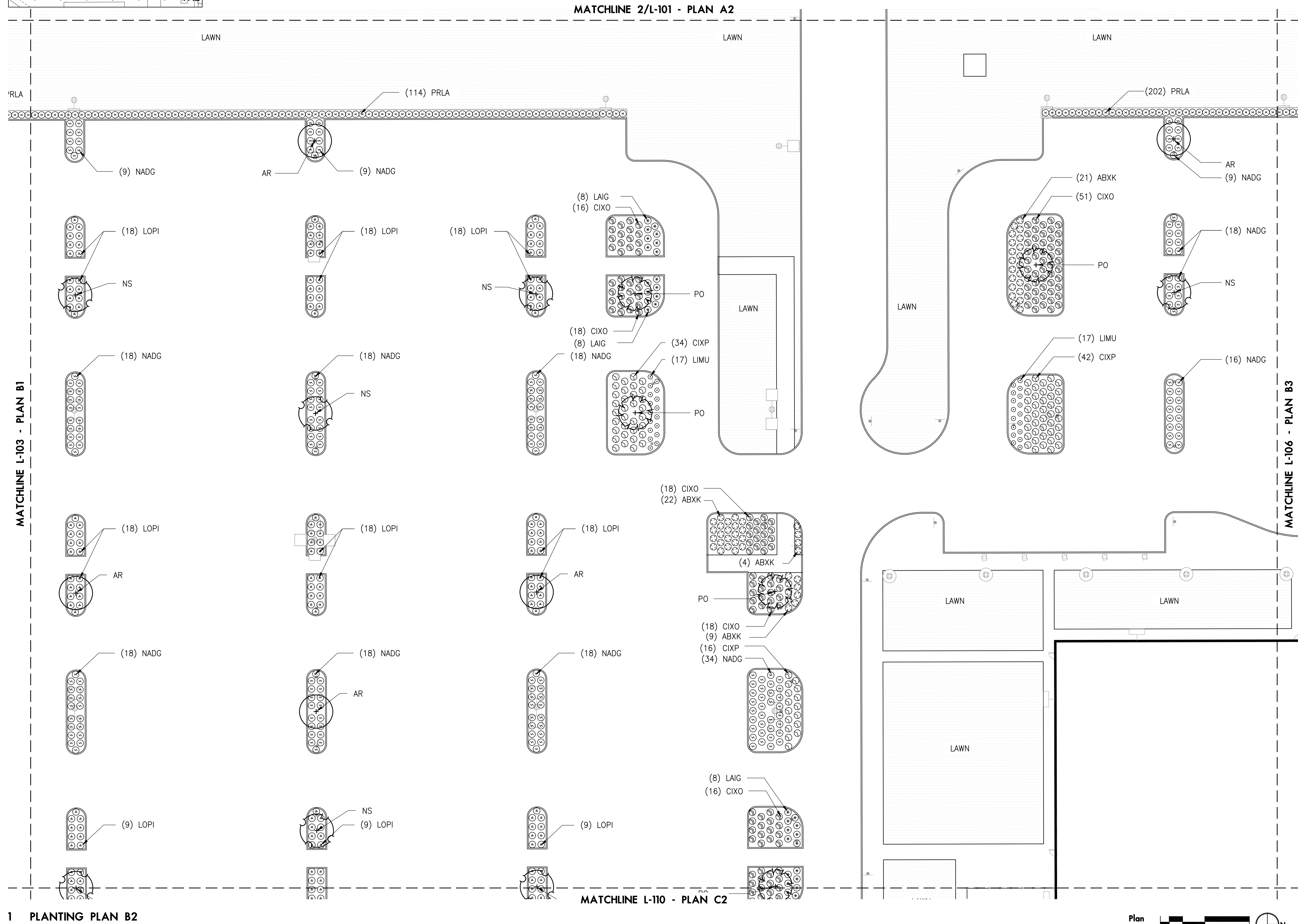
**KEY PLAN**

A1	A2	A3	A4	A5	
B1	B2	B3	B4	B5	A6
C1	C2		C5	C6	A7 FA1
D1	D2	D3	D4	D5	D6 D7 FA2



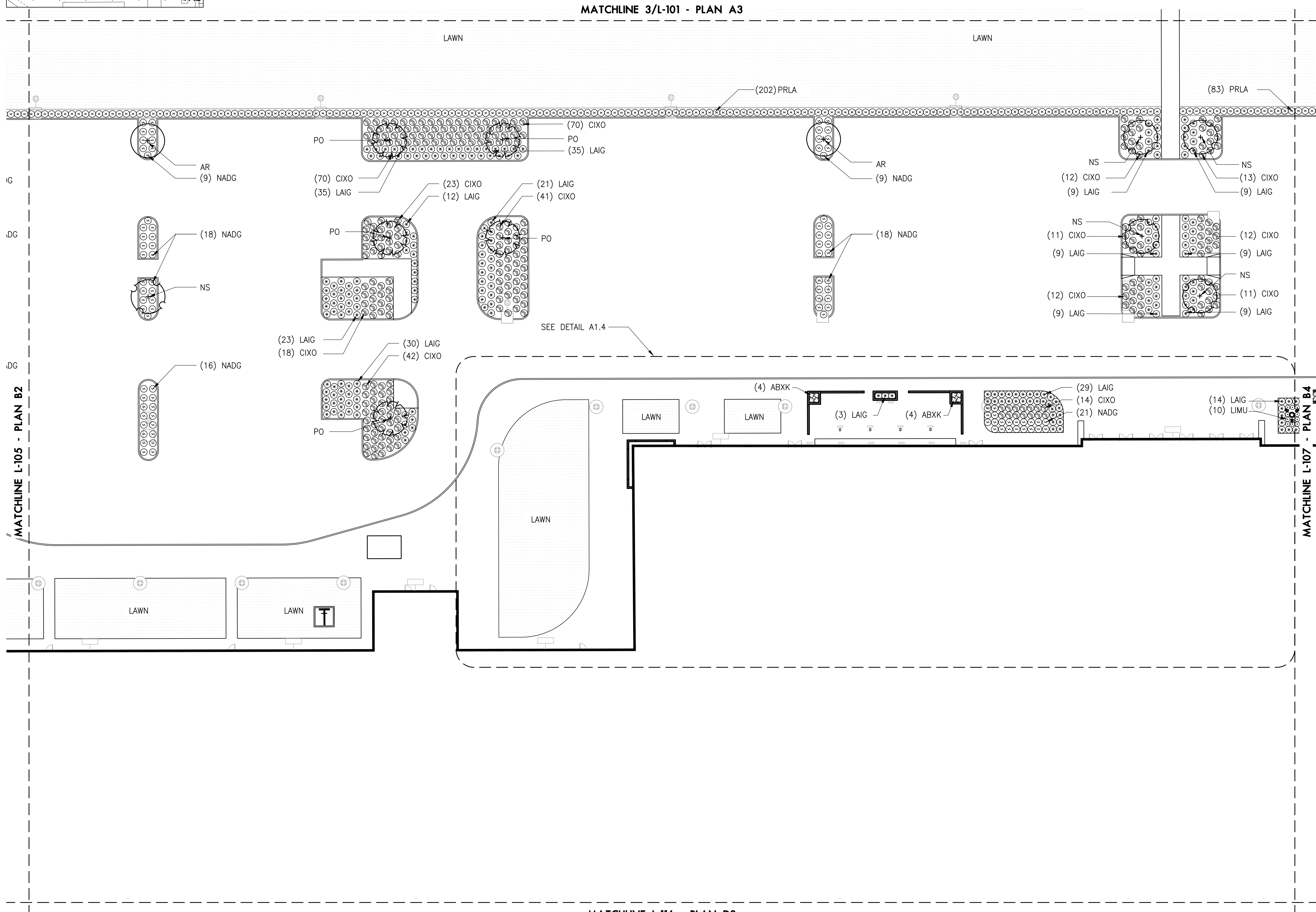
**KEY PLAN**

A1	A2	A3	A4	A5	A6
B1	B2	B3	B4	B5	
C1	C2	C3	C4	C5	C6
D1	D2	D3	D4	D5	D6
					FA1
					FA2

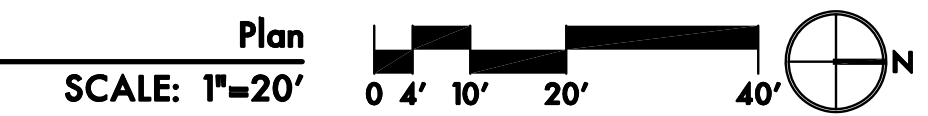


KEY PLAN

A1	A2	A3	A4	A5	A6
B1	B2	B3	B4	B5	
C1	C2		C5	C6	A7   FA1
D1	D2	D3	D4	D5	D6   FA2

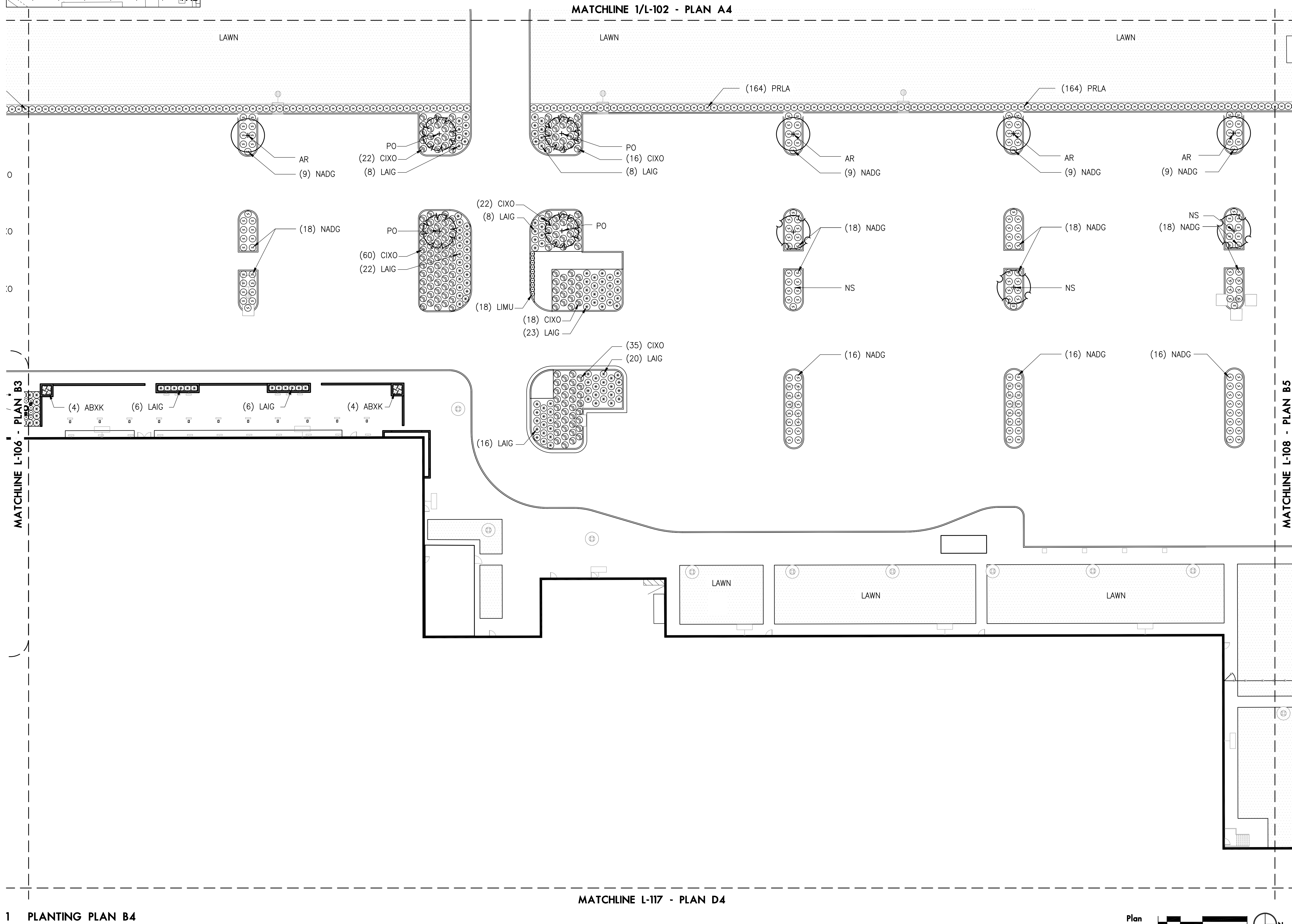


1 PLANTING PLAN B3



**KEY PLAN**

A1	A2	A3	A4	A5	A6		
B1	B2	B3	B4	B5			
C1	C2		C5	C6	A7	FA1	
D1	D2	D3	D4	D5	D6	D7	FA2



1 PLANTING PLAN B4

Plan  
SCALE: 1"=20'

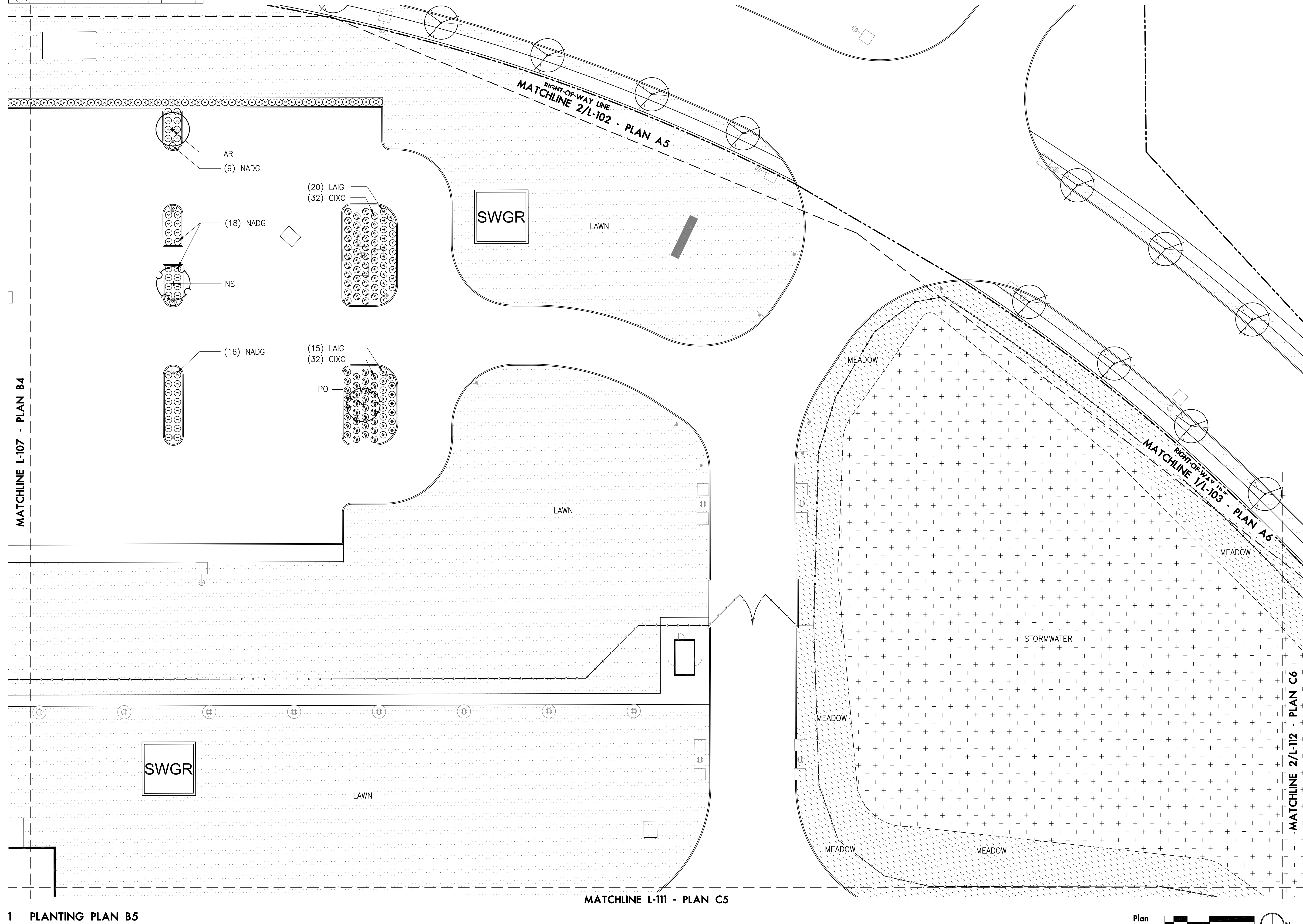
0 4' 10' 20' 40'

▲ N

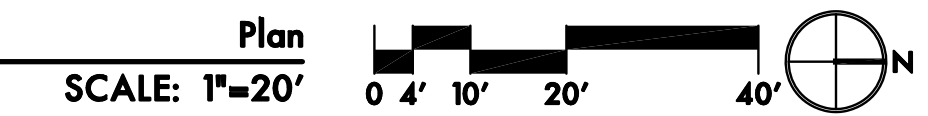


**KEY PLAN**

A1	A2	A3	A4	A5	
B1	B2	B3	B4	B5	A6
C1	C2		C5	C6	A7 FA1
D1	D2	D3	D4	D5	D6 D7 FA2

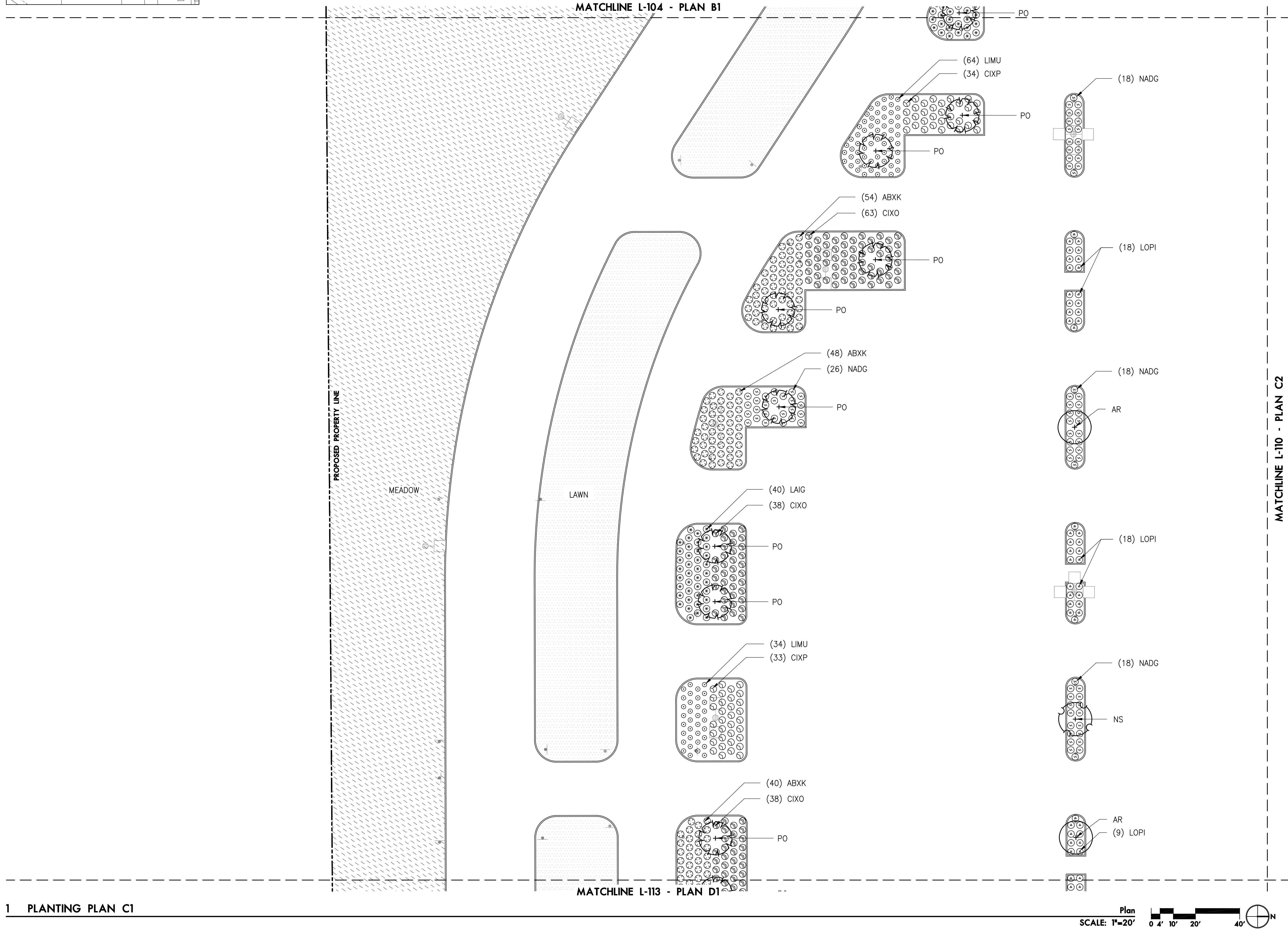


1 PLANTING PLAN B5



**KEY PLAN**

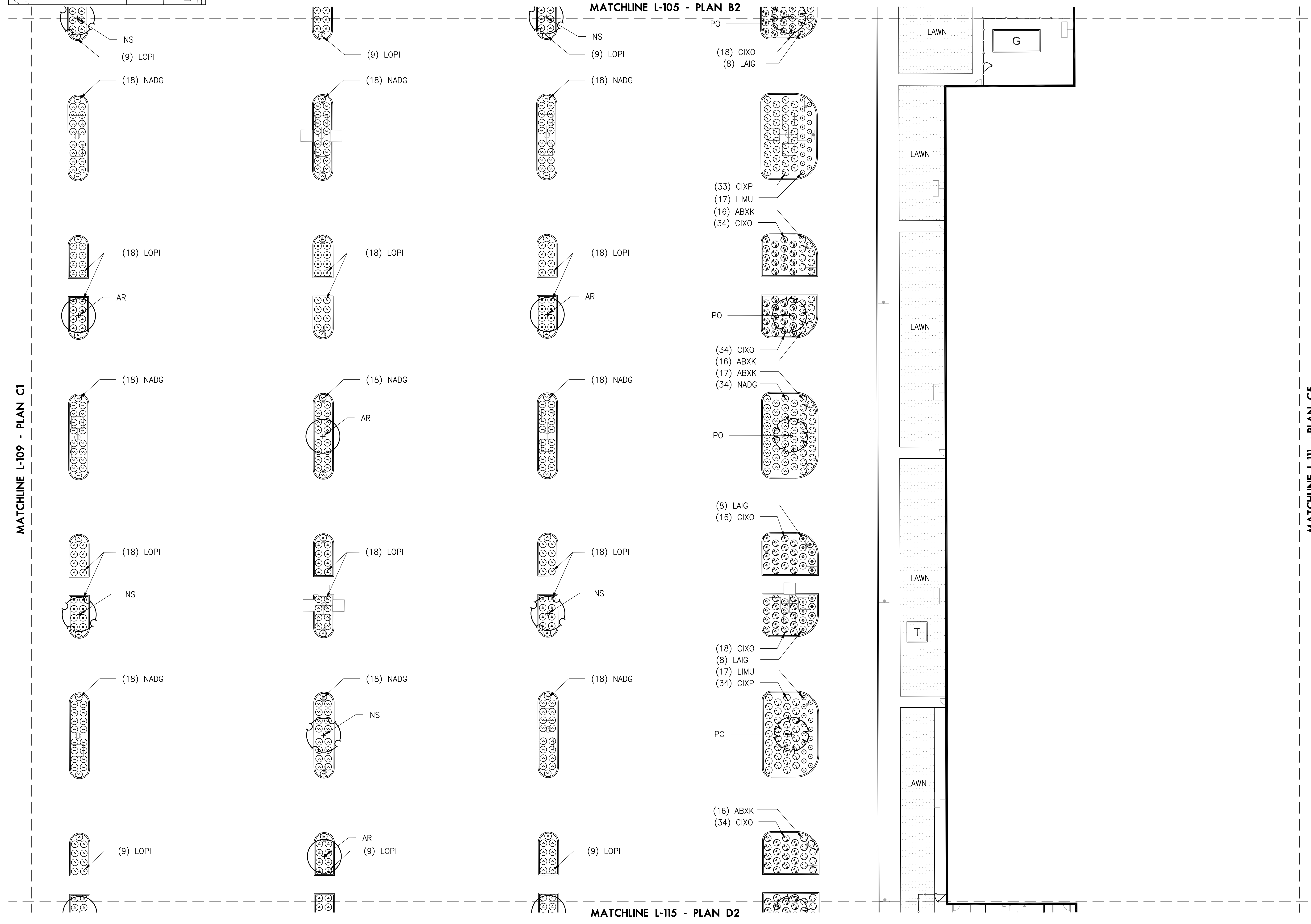
A1	A2	A3	A4	A5	
B1	B2	B3	B4	B5	A6
C1	C2		C5	C6	A7   FA1
D1	D2	D3	D4	D5	D6   D7   FA2



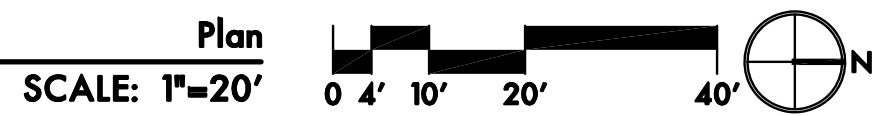


**KEY PLAN**

A1	A2	A3	A4	A5	
B1	B2	B3	B4	B5	A6
C1	C2		C5	C6	A7 FA1
D1	D2	D3	D4	D5	D6 D7 FA2

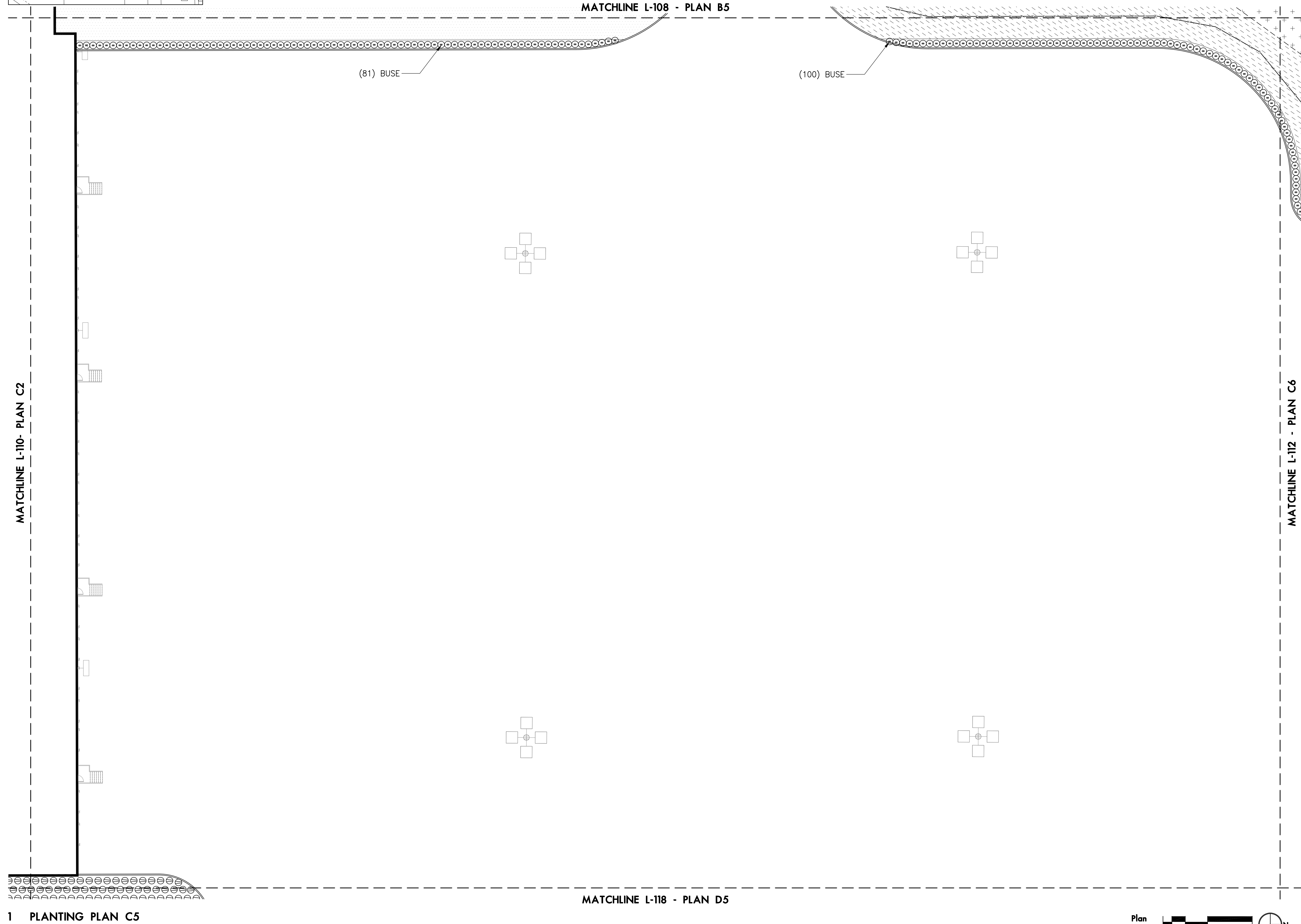


1 PLANTING PLAN C2

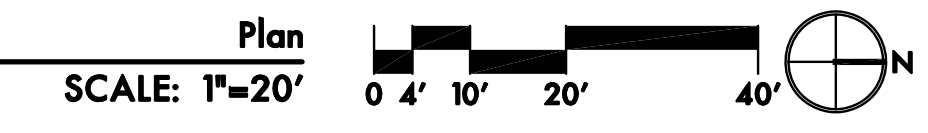


**KEY PLAN**

A1	A2	A3	A4	A5	
B1	B2	B3	B4	B5	A6
C1	C2		C5	A7	FA1
D1	D2	D3	D4	D5	D6
					FA2

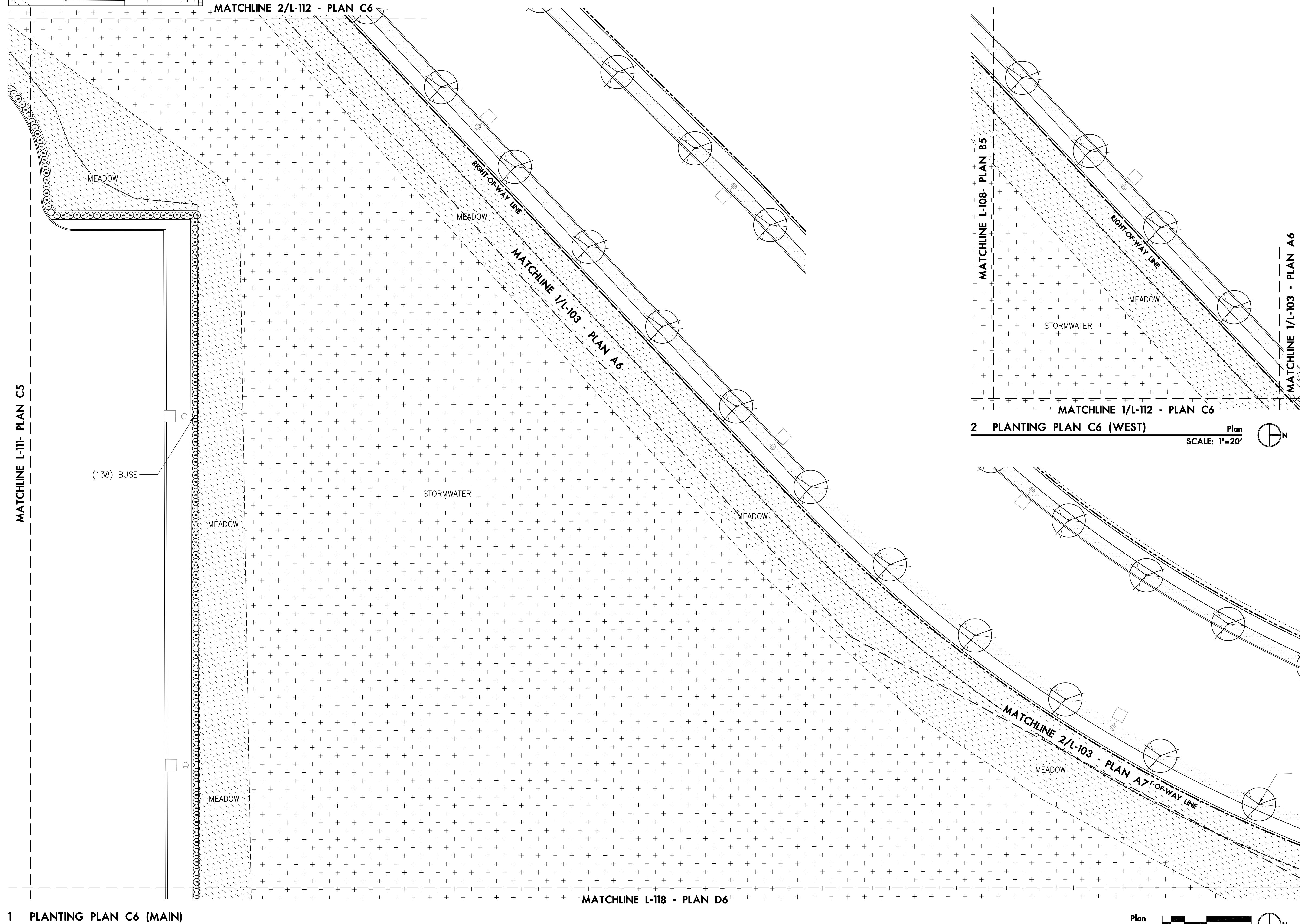


1 PLANTING PLAN C5



**KEY PLAN**

A1	A2	A3	A4	A5		
B1	B2	B3	B4	B5	A6	
C1	C2		C5	C6	A7	FA1
D1	D2	D3	D4	D5	D6	FA2



1 PLANTING PLAN C6 (MAIN)

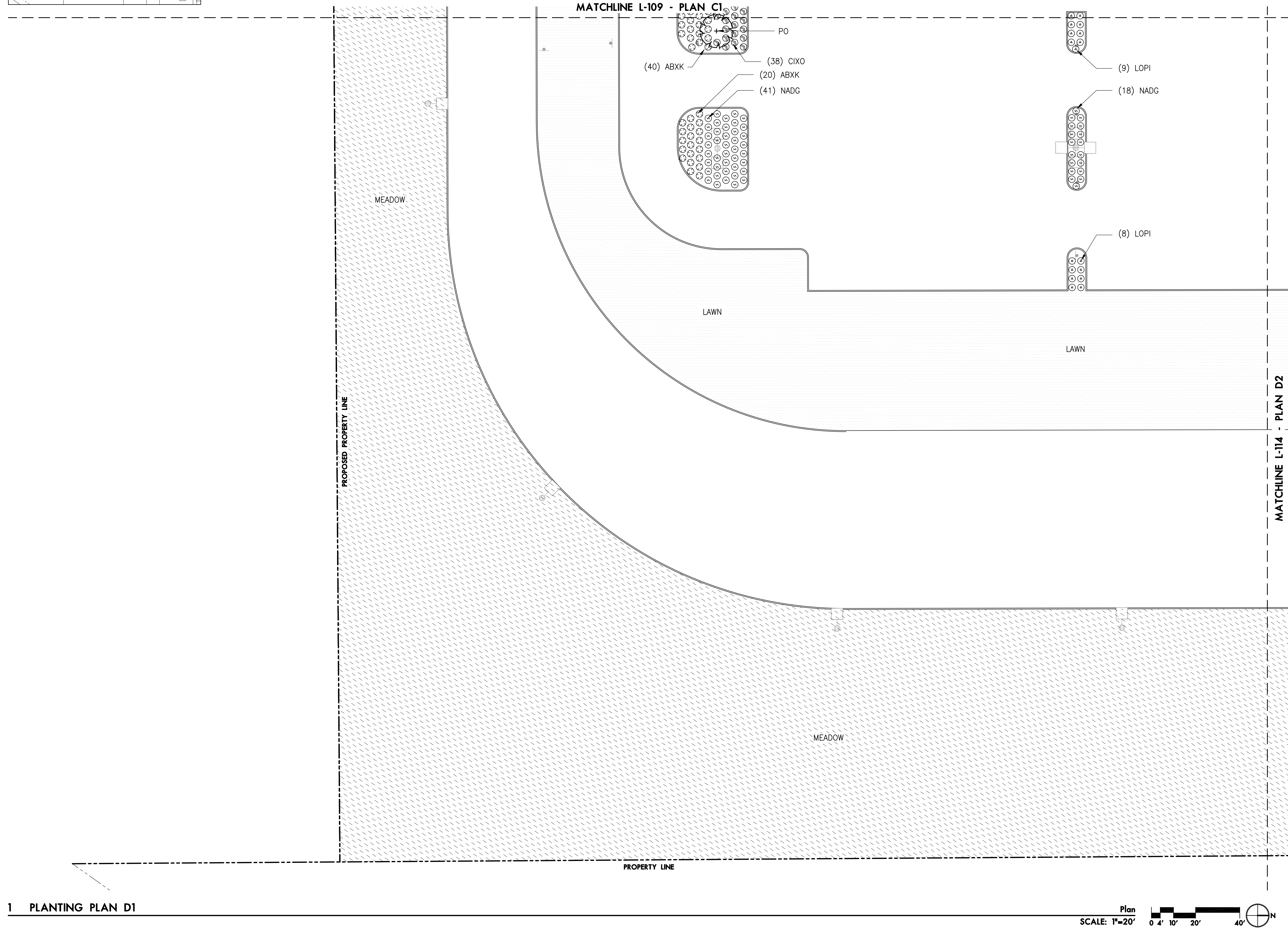
2 PLANTING PLAN C6 (WEST)

Plan  
SCALE: 1"=20'

Plan  
SCALE: 1"=20'  
0 4' 10' 20' 40'

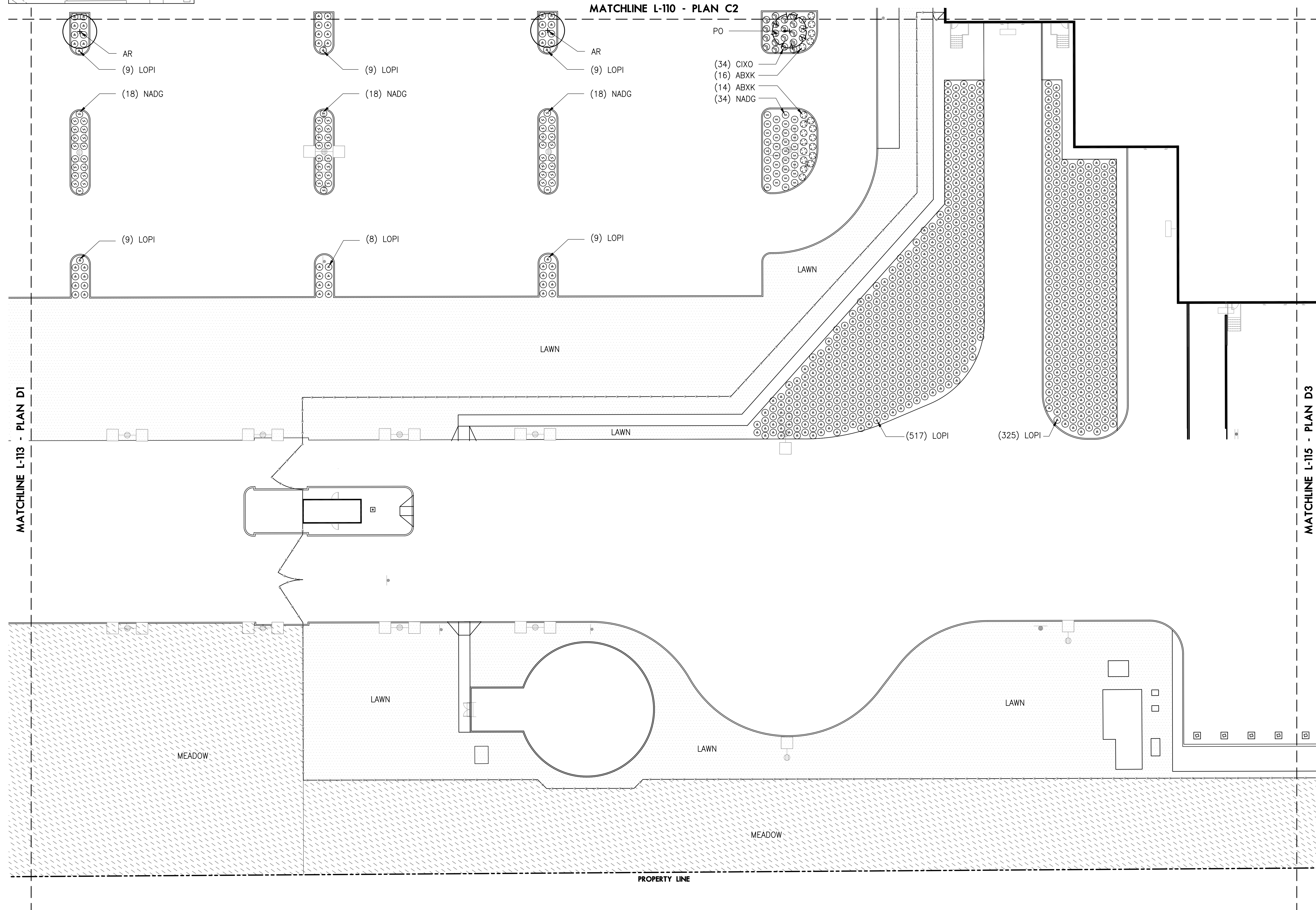
**KEY PLAN**

A1	A2	A3	A4	A5	
B1	B2	B3	B4	B5	A6
C1	C2		C5	C6	A7 FA1
D1	D2	D3	D4	D5	D6 D7 FA2

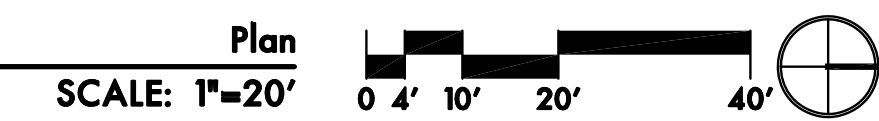


**KEY PLAN**

A1	A2	A3	A4	A5	
B1	B2	B3	B4	B5	A6
C1	C2		C5	C6	A7
D1	D2	D3	D4	D5	D6
					D7
					F1



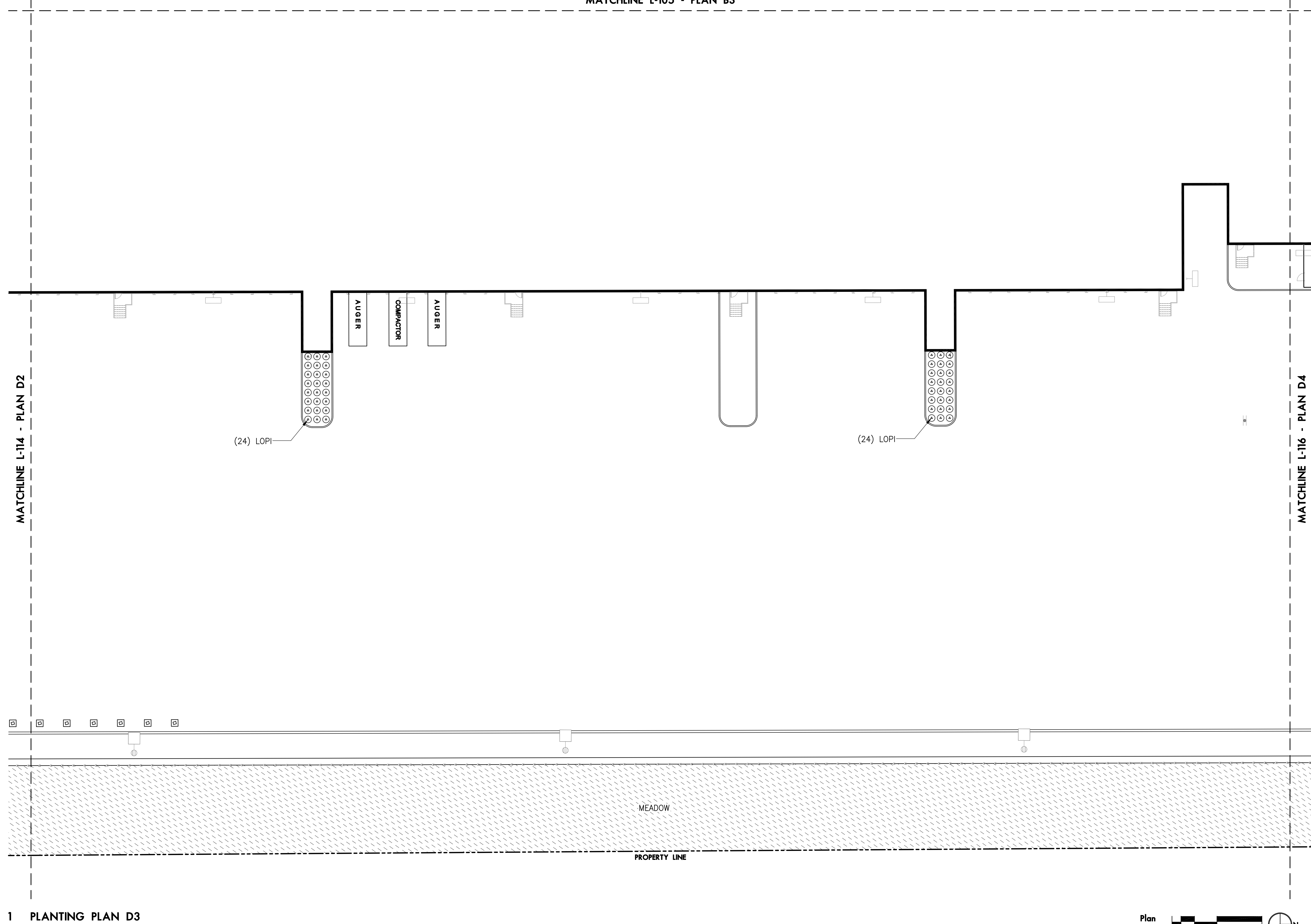
1 PLANTING PLAN D2



**KEY PLAN**

A1	A2	A3	A4	A5	
B1	B2	B3	B4	B5	A6
C1	C2		C5	C6	A7 FA1
D1	D2	D3	D4	D5	D6 D7 FA2

MATCHLINE L-105 - PLAN B3



1 PLANTING PLAN D3

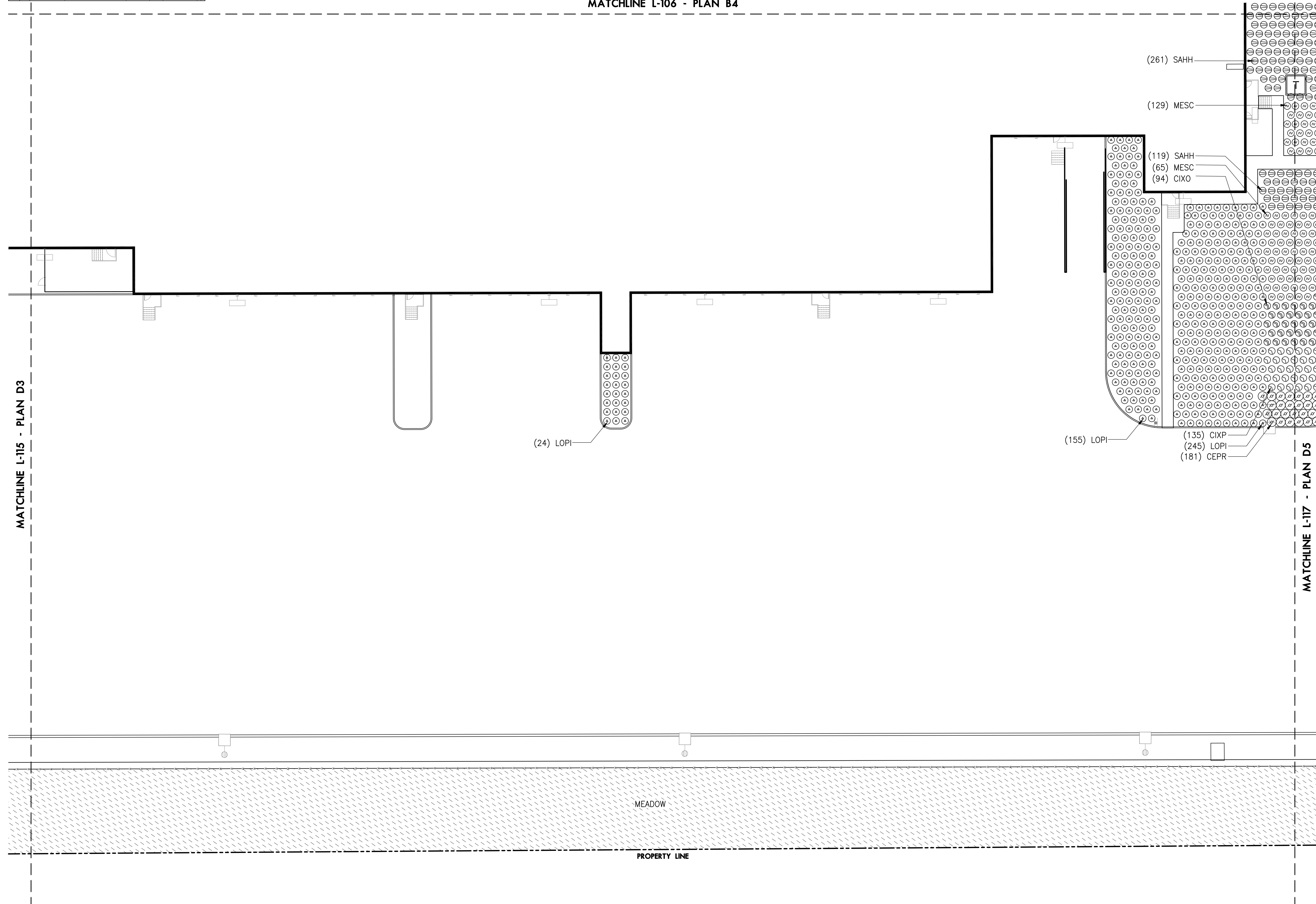
Plan  
SCALE: 1"=20'  
0 4' 10' 20' 40'



**KEY PLAN**

A1	A2	A3	A4	A5	
B1	B2	B3	B4	B5	A6
C1	C2		C5	C6	A7 FA1
D1	D2	D3	D4	D5	D6 D7 FA2

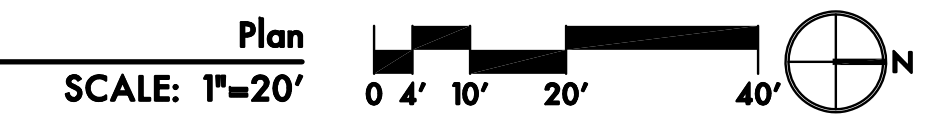
MATCHLINE L-106 - PLAN B4

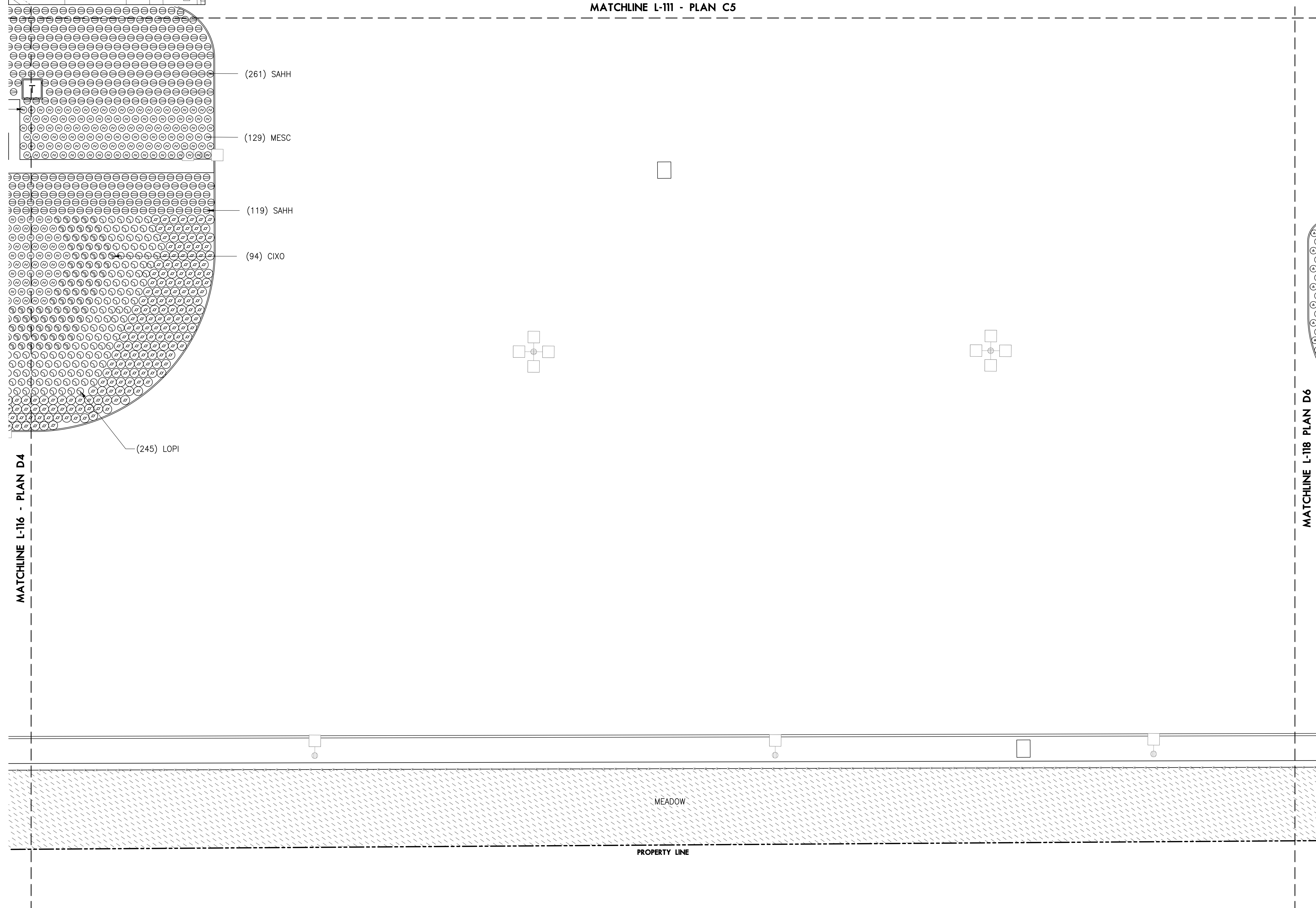
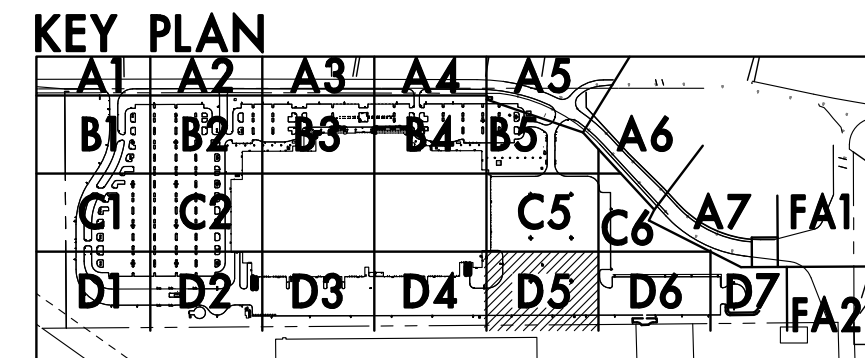


MATCHLINE L-115 - PLAN D3

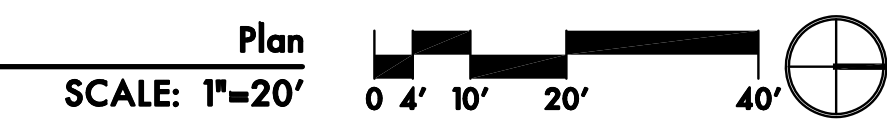
MATCHLINE L-117 - PLAN D5

1 PLANTING PLAN D4





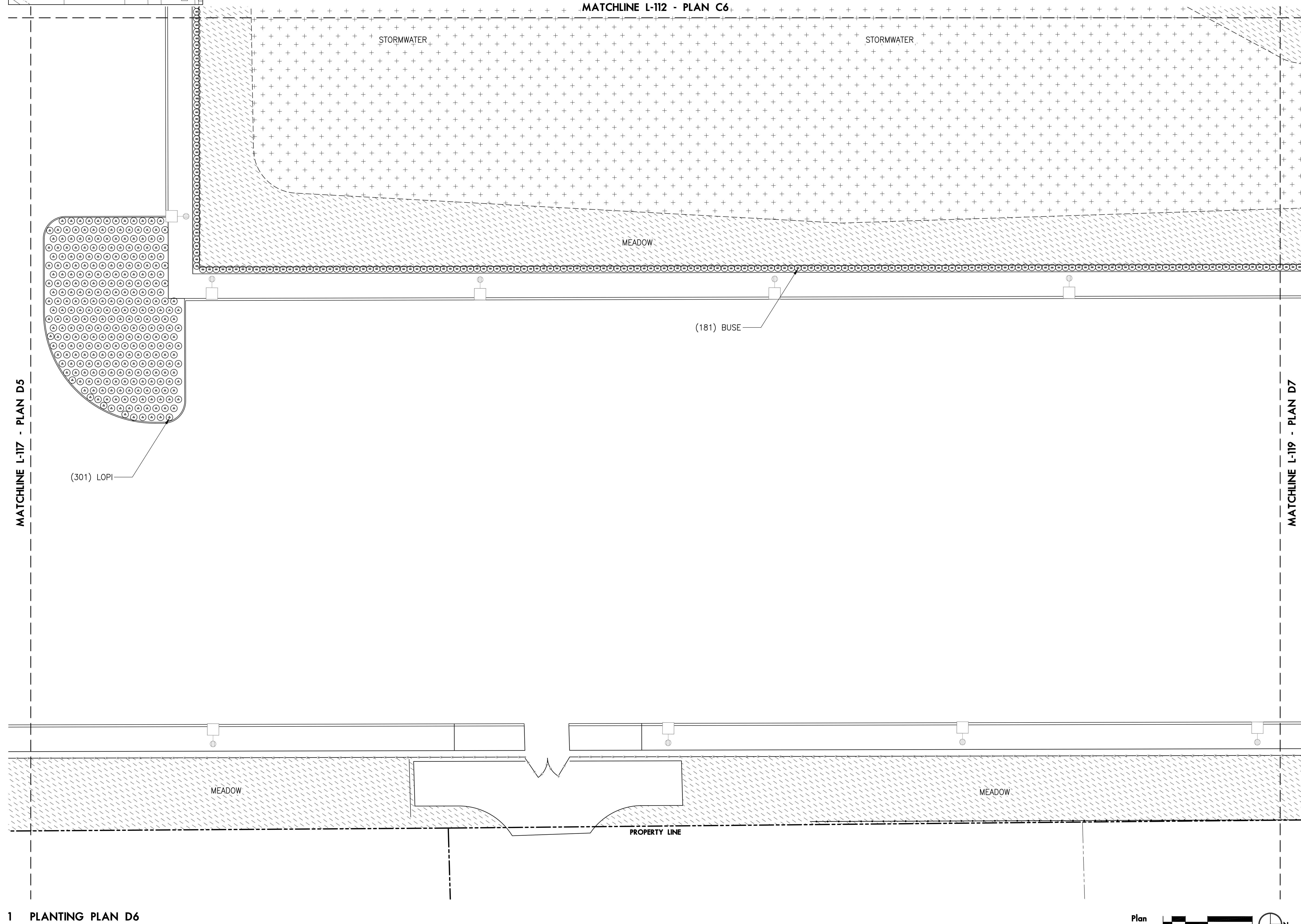
1 PLANTING PLAN D5





**KEY PLAN**

A1	A2	A3	A4	A5	
B1	B2	B3	B4	B5	A6
C1	C2		C5	C6	A7   FA1
D1	D2	D3	D4	D5	D6   D7   FA2

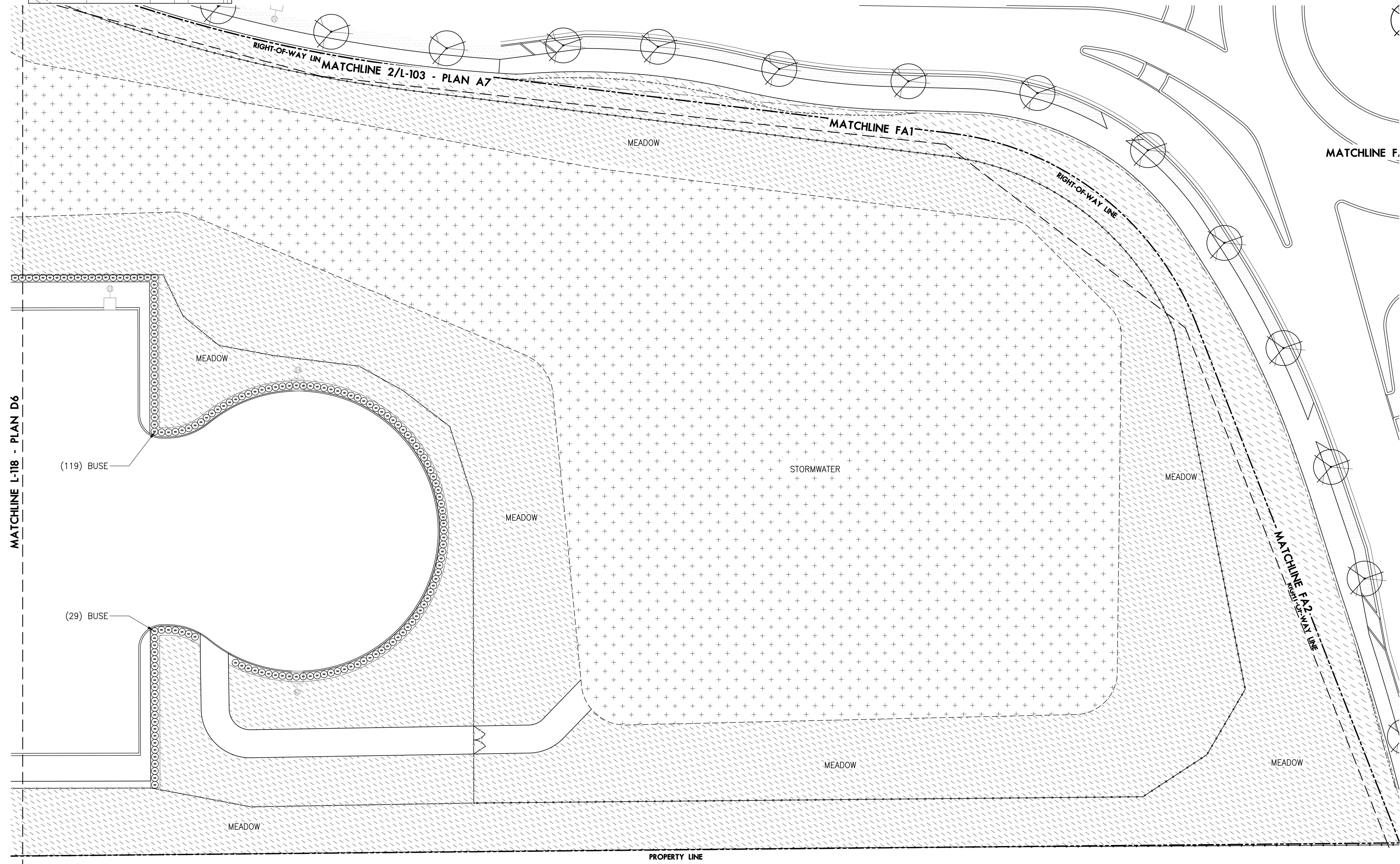


1 PLANTING PLAN D6

Plan  
SCALE: 1"=20'  
0 4' 10' 20' 40' N

**KEY PLAN**

A1	A2	A3	A4	A5	
B1	B2	B3	B4	B5	A6
C1	C2		C5	C6	A7   FA1
D1	D2	D3	D4	D5	D6   D7   FA2

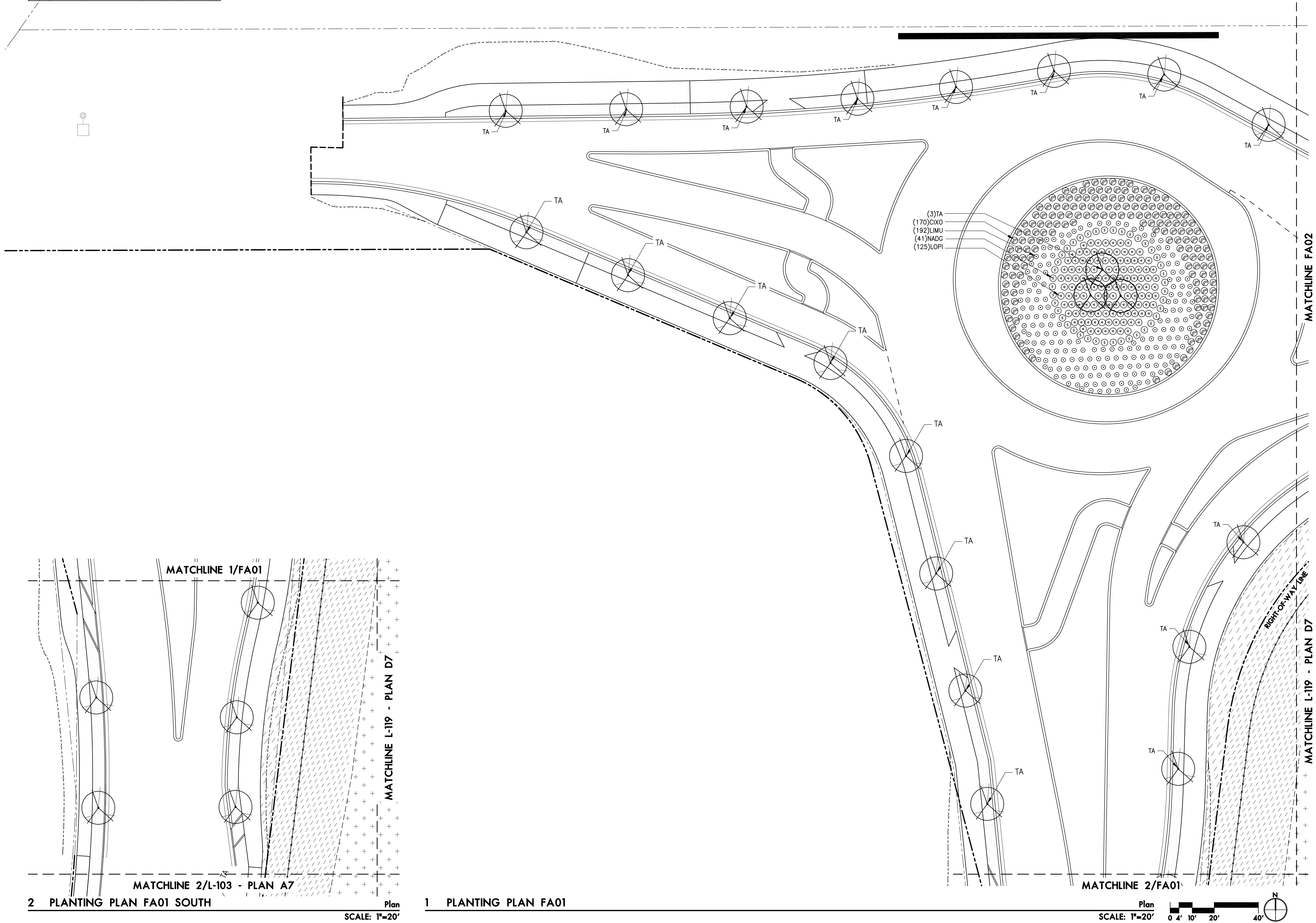


1 PLANTING PLAN D7

Plan  
SCALE: 1"=20'  
0' 4' 10' 20' 40' N

**KEY PLAN**

A1	A2	A3	A4	A5	
B1	B2	B3	B4	B5	A6
C1	C2		C5	C6	A7 FA1
D1	D2	D3	D4	D5	D6 D7 FA2



2 PLANTING PLAN FA01 SOUTH

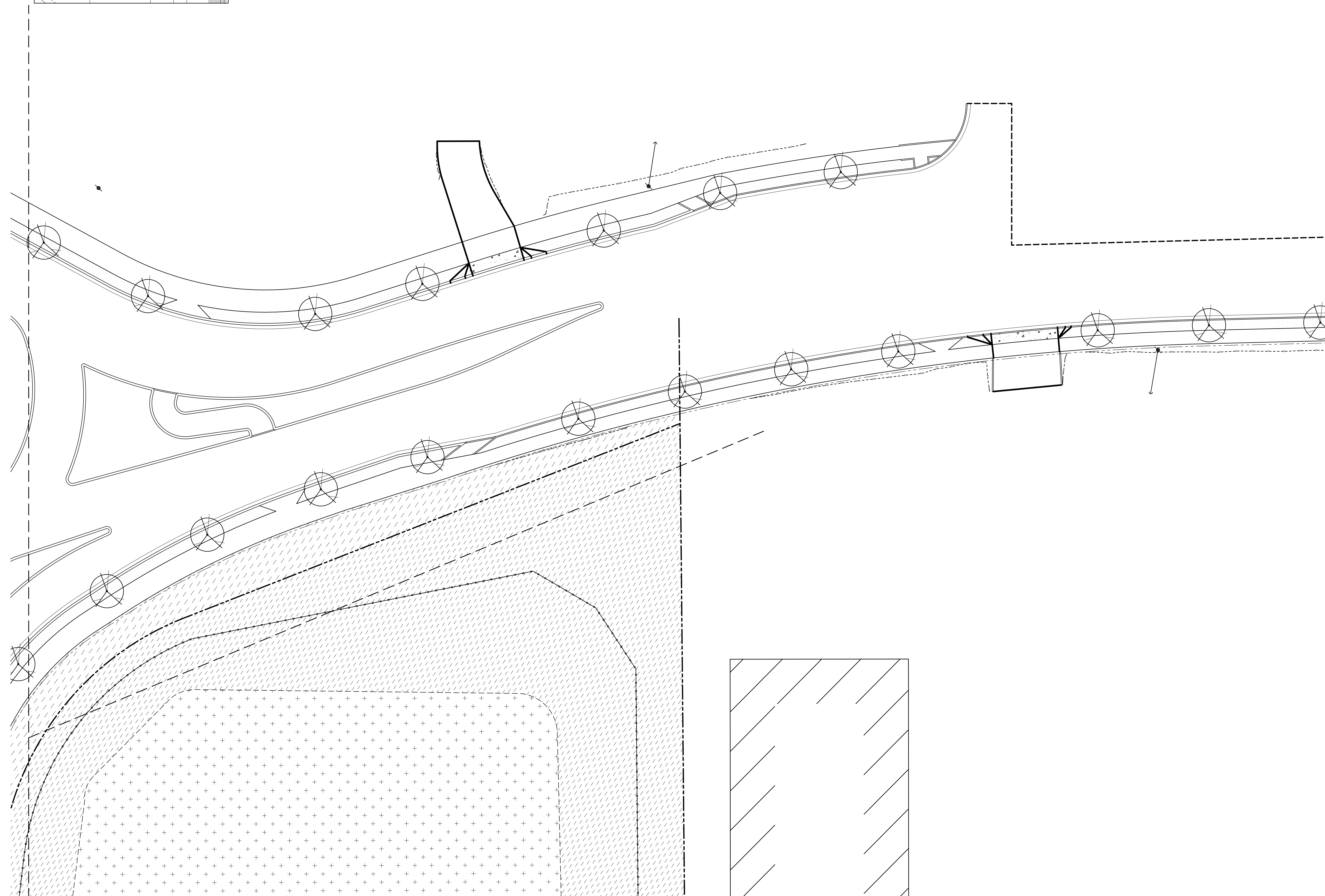
Plan  
SCALE: 1"=20'

1 PLANTING PLAN FA01

Plan  
SCALE: 1"=20'  
0 4' 10' 20' 40'

**KEY PLAN**

A1	A2	A3	A4	A5	
B1	B2	B3	B4	B5	A6
C1	C2		C5	C6	A7 FA1
D1	D2	D3	D4	D5	D6 D7 FA2



1 PLANTING PLAN FA02

Plan  
SCALE: 1"=20'  
0 4' 10' 20' 40' N

