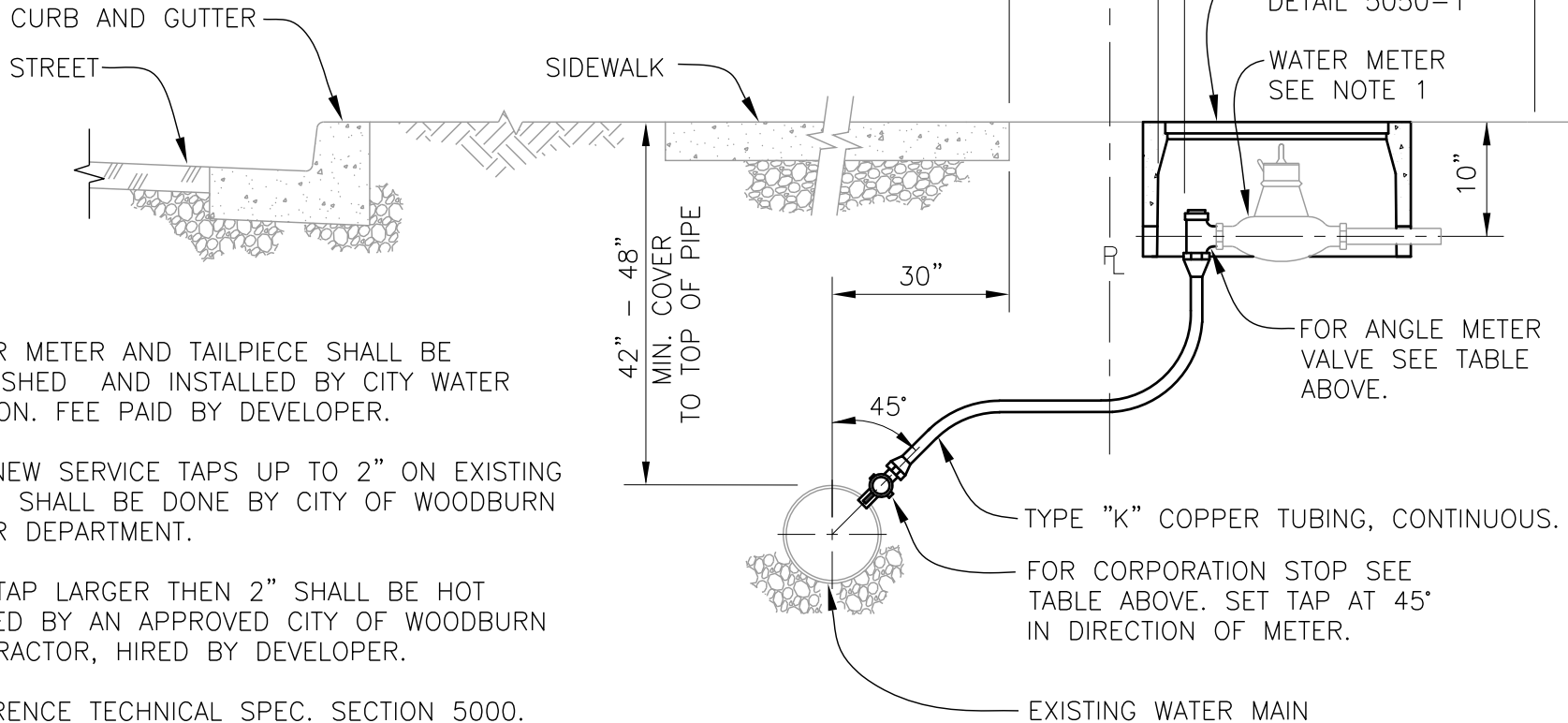
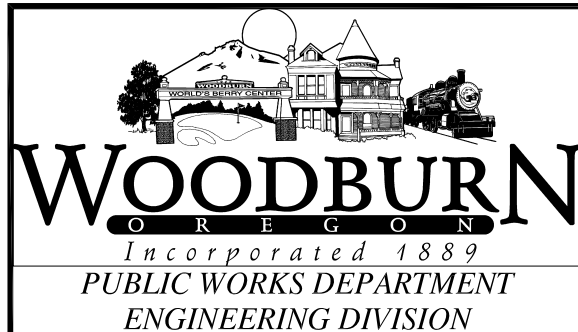


FORD CO. MODEL		
	CORP STOP	ANGLE METER VALVE
DIA.	Model No.	
1"	F1000-4* FB1000-4*	KV43-444W*
1.5"	FB500-6*	FV43-666W*
2"	FB500-7*	FV43-777W*
* OR APPROVED EQUAL		



**NOTES:**

1. WATER METER AND TAILPIECE SHALL BE FURNISHED AND INSTALLED BY CITY WATER DIVISION. FEE PAID BY DEVELOPER.
2. ALL NEW SERVICE TAPS UP TO 2" ON EXISTING MAINS SHALL BE DONE BY CITY OF WOODBURN WATER DEPARTMENT.
3. ANY TAP LARGER THEN 2" SHALL BE HOT TAPPED BY AN APPROVED CITY OF WOODBURN CONTRACTOR, HIRED BY DEVELOPER.
4. REFERENCE TECHNICAL SPEC. SECTION 5000.



**WATER SERVICE CONNECTION  
(EXISTING MAIN)**

REV: DEC. 2023

SCALE: NTS

DET No.

**5000-4A**