



Agenda

Woodburn Planning Commission Meeting

November 10, 2022 – 7 p.m.
Woodburn City Hall Council Chambers
270 Montgomery Street
Woodburn, OR 97071-4730

Note: Staff will host this meeting by video conference as well as in person. An access hyperlink is available via this meeting date on the [City calendar](#).

1. **Roll Call**
2. **Flag Salute**
3. **Minutes**
October 13 & 27, 2022 (2)
4. **Business from the Audience**
5. **Communication**
6. **Public Hearings:**
 - a. **VAR 22-10 “AWARE Foodbank Variance” 152 Arthur St:** Variance request associated with power line burial requirement associated with new development projects that have existing power lines along their street frontage. (Request to vary from Woodburn Development Ordinance [WDO] 3.02.04B.)
 - b. **DR 22-05, EXCP 22-07, & VAR 22-06 “Woodburn Apartments” 119 N. Pacific Hwy:** Design Review, Street Exception, and Variance application package for development of a 35-unit apartment building along the west side of the highway north of the railroad track near E. Cleveland St.

- c. **PUD 22-01 Mill Creek Meadows at 1490, 1550, & 1636 Brown St:** Subdivision and residential planned unit development (PUD) of 18.04 acres zoned RS into 95 dwellings (80 houses and 15 townhouses) on 95 small lots with two large public tracts as 5.18 acres of park land along the east-west drainage way that drains east off site to Mill Creek as well as two common area tracts (a stormwater detention pond and a privately-maintained and publicly accessible townhouse alley). Includes construction of a Mill Creek Greenway Trail segment within the subarea of public land that is east of Brown St, extension of the dead-end of Brown to the south boundary, and E. Traverse Rd as a segment of the south region east-west crosstown "South Arterial" planned between OR 99E and Parr Rd per City Transportation System Plan (TSP) Table 2 Project R29 and TSP Figures 2 & 3. (PUD 22-01, SUB 22-01; Tax Lots 051W18C000600 [primary] & 800 and 051W19B000200; 18.04 acres).

Continued from October 27.

7. **Business from the Commission**
8. **Updates from Staff**
9. **Adjournment**